

**~LIKE ++ (5180)**

**[English, similar to, akin to, approximating, in the vein of, reminiscent of, resembling, Opposite of, unlike]**

- For God knows that in the very day of your eating from it your eyes are bound to be opened and you are bound to be **like** God, knowing good and bad. (**Genesis 3:5**)
- And Yehowah God went on to say; Here the man has become **like** one of us in knowing good and bad, and now in order, that he may not put his hand out and actually take fruit also from the tree of life and eat and live to time indefinite. (**Genesis 3:22**)
- He displayed himself a mighty hunter in opposition to Yehowah. That is why there is a saying; Just **like** Nimrod a mighty hunter in opposition to Yehowah. (**Genesis 10:9**)
- So Lot raised his eyes and saw the whole District of the Jordan, that all of it was a wellwatered region before Yehowah brought Sodom and Gomorrah to ruin, **like** the garden of Yehowah, like the land of Egypt as far as Zoar. (**Genesis 13:10**)
- And I will constitute your seed **like** the dust particles of the earth, so that, if a man could be able to count the dust particles of the earth, then your seed could be numbered. (**Genesis 13:16**)
- Hence Lot went on out and began to speak to his sons-in-law who were to take his daughters, and he kept on saying; Get up! Get out of this place, because Yehowah is bringing the city to ruin! But in the eyes of his sons-in-law he seemed **like** a man who was joking. (**Genesis 19:14**)
- Then he looked down toward Sodom and Gomorrah and toward all the land of the District and saw a sight. Why, here thick smoke ascended from the land **like** the thick smoke of a kiln! (**Genesis 19:28**)
- I shall surely bless you and I shall surely multiply your seed **like** the stars of the heavens and like the grains of sand that are on the seashore, and your seed will take possession of the gate of his enemies. (**Genesis 22:17**)

- Then the first came out red all over **like** an official garment of hair, so they called his name Esau. (**Genesis 25:25**)
- And I will multiply your seed **like** the stars of the heavens and I will give to your seed all these lands, and by means of your seed all nations of the earth will certainly bless themselves. (**Genesis 26:4**)
- What if my father feels me? Then I shall certainly become in his eyes **like** one making a mockery, and I shall certainly bring upon myself a malediction and not a blessing. (**Genesis 27:12**)
- And he did not recognize him, because his hands proved to be hairy **like** the hands of Esau his brother. Hence he blessed him. (**Genesis 27:23**)
- So he came near and kissed him, and he could smell the scent of his garments. And he proceeded to bless him and to say; See, the scent of my son is **like** the scent of the field which Yehowah has blessed. (**Genesis 27:27**)
- After that Rebekah kept saying to Isaac; I have come to abhor this life of mine because of the daughters of Heth. If Jacob ever takes a wife from the daughters of Heth **like** these from the daughters of the land, of what good is life to me? (**Genesis 27:46**)
- And your seed will certainly become **like** the dust particles of the earth, and you will certainly spread abroad to the west and to the east and to the north and to the south, and by means of you and by means of your seed all the families of the ground will certainly bless themselves. (**Genesis 28:14**)
- And Jacob proceeded to serve seven years for Rachel, but in his eyes they proved to be **like** some few days because of his love for her. (**Genesis 29:20**)
- Then Laban said to Jacob; What have you done, in that you resorted to outwitting me and driving my daughters off **like** captives taken by the sword? (**Genesis 31:26**)
- And I have come to have bulls and asses, sheep, and menservants and maidservants, and I would **like** to send to notify my lord, that I may find favor in your eyes. (**Genesis 32:5**)

- And you, you have said; Unquestionably I shall deal well with you and I will constitute your seed **like** the grains of sand of the sea, which cannot be numbered for multitude. (**Genesis 32:12**)
- And the sons of Jacob came in from the field as soon as they heard of it, and the men became hurt in their feelings and they grew very angry, because he had committed a disgraceful folly against Israel in lying down with Jacob's daughter, whereas nothing **like** that ought to be done. (**Genesis 34:7**)
- Only on this condition can we give consent to you, that you become **like** us, by every male of yours getting circumcised. (**Genesis 34:15**)
- In turn they said; Ought anyone to treat our sister **like** a prostitute? (**Genesis 34:31**)
- So Judah said to Tamar his daughter-in-Law; Dwell as a widow in the house of your father until Shelah my son grows up. For he said to himself; He too may die **like** his brothers. Accordingly Tamar went and continued to dwell at her own father's house. (**Genesis 38:11**)
- The result was that as soon as his master heard the words of his wife which she spoke to him, saying; **Like** this and this your servant did to me, his anger blazed. (**Genesis 39:19**)
- And here there were seven other cows ascending after them, poor and very bad in form and thin fleshed. For badness I have not seen the **like** of them in all the land of Egypt. (**Genesis 41:19**)
- So Pharaoh said to his servants; Can another man be found **like** this one in whom the spirit of God is? (**Genesis 41:38**)
- And Joseph continued piling up grain in very great quantity, **like** the sand of the sea, until finally they gave up counting it, because it was without number. (**Genesis 41:49**)
- But what occurred was that when we came to the lodging place and began opening our bags, why, here was the money of each one in the mouth of his bag, our money in full weight. So we would **like** to return it with our own hands. (**Genesis 43:21**)

- But they said to him; Why does my lord speak with such words as these? It is unthinkable that your servants should do anything **like** this. (**Genesis 44:7**)
- And now your two sons who were born to you in the land of Egypt before I came here to you into Egypt, they are mine. Ephraim and Manasseh will become mine **like** Reuben and Simeon. (**Genesis 48:5**)
- And he continued to bless them on that day, saying; By means of you let Israel repeatedly pronounce blessing, saying; May God constitute you **like** Ephraim and like Manasseh. Thus he kept putting Ephraim before Manasseh. (**Genesis 48:20**)
- With reckless license **like** waters, do not you excel, because you have gone up to your fathers bed. At that time you profaned my lounge. He went up to it! (**Genesis 49:4**)
- A lion cub Judah is. From the prey, my son, you will certainly go up. He bowed down, he stretched himself out **like** a lion and, like a lion, who dares rouse him? (**Genesis 49:9**)
- Benjamin will keep on tearing **like** a wolf. In the morning he will eat the animal seized and at evening he will divide spoil. (**Genesis 49:27**)
- In turn the midwives said to Pharaoh; Because the Hebrew women are not **like** the Egyptian women. Because they are lively, they have already given birth before the midwife can come in to them. (**Exodus 1:19**)
- Then Yehowah said to him once more; Stick your hand, please, into the upper fold of your garment. So he stuck his hand into the upper fold of his garment. When he drew it out, why, here his hand was stricken with leprosy **like** snow! (**Exodus 4:6**)
- After that he said; Return your hand into the upper fold of your garment. So he returned his hand into the upper fold of his garment. When he drew it out of the upper fold of his garment, why, here it was restored **like** the rest of his flesh! (**Exodus 4:7**)
- To this he said; Tomorrow. So he said; It will be according to your word, in order, that you may know that there is no one else **like** Yehowah our God. (**Exodus 8:10**)

- For at this time I am sending all my blows against your heart and upon your servants and your people, to the end that you may know that there is none **like** me in all the earth. (**Exodus 9:14**)
- Here I am causing it to rain down tomorrow about this time a very heavy hail, the **like** of which has never occurred in Egypt from the day it was founded until now. (**Exodus 9:18**)
- Thus there came hail, and fire quivering in among the hail. It was very heavy, so that there had not occurred any **like** it in all the land of Egypt from the time it became a nation. (**Exodus 9:24**)
- And the locusts began to come up over all the land of Egypt and to settle down upon all the territory of Egypt. They were very burdensome. Before them there had never turned up in this way locusts **like** them, and there will never turn up any in this way after them. (**Exodus 10:14**)
- And there will certainly occur a great outcry in all the land of Egypt, the **like** of which has never yet occurred, and the like of which will never be brought about again. (**Exodus 11:6**)
- And in case an alien resident resides as an alien with you and he will actually celebrate the Passover to Yehowah, let there be a circumcising of every male of his. First then he may come near to celebrate it, and he must become **like** a native of the land. But no uncircumcised man may eat of it. (**Exodus 12:48**)
- The surging waters proceeded to cover them, down they went into the depths **like** a stone. (**Exodus 15:5**)
- And in the abundance of your superiority you can throw down those who rise up against you. You send out your burning anger, it eats them up **like** stubble. (**Exodus 15:7**)
- And by a breath from your nostrils waters were heaped up, they stood still **like** a dam of floods, the surging waters were congealed in the heart of the sea. (**Exodus 15:8**)
- You blew with your breath, the sea covered them, they sank **like** lead in majestic waters. (**Exodus 15:10**)

- Who among the gods is **like** you, O Yehowah. Who is like you, proving yourself mighty in holiness. The One to be feared with songs of praise, the One doing marvels. (**Exodus 15:11**)
- Fright and dread will fall upon them. Because of the greatness of your arm they will be motionless **like** a stone. Until your people pass by, O Yehowah, until the people whom you have produced pass by. (**Exodus 15:16**)
- In time the layer of dew evaporated and here upon the surface of the wilderness there was a fine flaky thing, fine **like** hoarfrost upon the earth. (**Exodus 16:14**)
- And the house of Israel began to call its name manna. And it was white **like** coriander seed, and its taste was like that of flat cakes with honey. (**Exodus 16:31**)
- And Mount Sinai smoked all over, due to the fact that Yehowah came down upon it in fire, and its smoke kept ascending **like** the smoke of a kiln, and the whole mountain was trembling very much. (**Exodus 19:18**)
- You must not make for yourself a carved image or a form **like** anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. (**Exodus 20:4**)
- If you should lend money to my people, to the afflicted alongside you, you must not become **like** a usurer to him. You must not lay interest upon him. (**Exodus 22:25**)
- You must not bow down to their gods or be induced to serve them, and you must not make anything **like** their works, but you will without fail throw them down and you will without fail break down their sacred pillars. (**Exodus 23:24**)
- And they got to see the God of Israel. And under his feet there was what seemed **like** a work of sapphire flagstones and like the very heavens for purity. (**Exodus 24:10**)
- And to the eyes of the sons of Israel the sight of Yehowah's glory was **like** a devouring fire on the mountaintop. (**Exodus 24:17**)
- Three cups shaped **like** flowers of almond are on the one set of

branches, with knobs and blossoms alternating, and three cups shaped like flowers of almond on the other set of branches, with knobs and blossoms alternating. This is the way it is with the six branches running out from the lampstand. (**Exodus 25:33**)

- And on the lampstand are four cups shaped **like** flowers of almond, with its knobs and its blossoms alternating. (**Exodus 25:34**)
- And you must make the breastpiece of judgment with the workmanship of an embroiderer. **Like** the workmanship of the ephod you will make it. Of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen you will make it. (**Exodus 28:15**)
- And there must be an opening at its top in the middle of it. Its opening should have a border round about, the product of a loom worker. **Like** the opening of a coat of mail it should be for it, that it may not be torn. (**Exodus 28:32**)
- And you will offer the second young ram between the two evenings. With a grain offering **like** that of the morning and with a drink offering like its, you will render it as a restful odor, an offering made by fire to Yehowah. (**Exodus 29:41**)
- It is not to be rubbed in the flesh of mankind, and with its composition you must not make any **like** it. It is something holy. It is to continue as something holy for you. (**Exodus 30:32**)
- Anyone who makes an ointment **like** it and who puts some of it upon a stranger must be cut off from his people. (**Exodus 30:33**)
- Whoever makes any **like** it to enjoy its smell must be cut off from his people. (**Exodus 30:38**)
- Remember Abraham, Isaac and Israel your servants, to whom you swore by yourself, in that you said to them, I shall multiply your seed **like** the stars of the heavens, and all this land that I have designated I shall give to your seed, that they may indeed take possession of it to time indefinite. (**Exodus 32:13**)
- Then Yehowah said to Moses; Carve out for yourself two tablets of stone **like** the first ones, and I must write upon the tablets the words that appeared on the first tablets, which you shattered.

**(Exodus 34:1)**

- Accordingly Moses carved out two tablets of stone **like** the first ones and got up early in the morning and went on up into Mount Sinai, just as Yehowah had commanded him, and he was taking the two tablets of stone in his hand. **(Exodus 34:4)**
- Three cups shaped **like** flowers of almond were on the one set of branches, with knobs and blossoms alternating, and three cups shaped like flowers of almond were on the other set of branches, with knobs and blossoms alternating. That is the way it was for the six branches running out from the lampstand. **(Exodus 37:19)**
- And on the lampstand there were four cups shaped **like** flowers of almond, with its knobs and its blossoms alternating. **(Exodus 37:20)**
- Then he made the breastpiece with the workmanship of an embroiderer, **like** the workmanship of the ephod, out of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. **(Exodus 39:8)**
- And the opening of the sleeveless coat was in the middle of it, **like** the opening of a coat of mail. Its opening had a border round about that it might not be torn. **(Exodus 39:23)**
- And he will make all its fat smoke on the altar **like** the fat of the communion sacrifice, and the priest must make an atonement for him for his sin, and so it must be forgiven him. **(Leviticus 4:26)**
- It should not be baked with anything leavened. I have given it as their share out of my offerings made by fire. It is something most holy, **like** the sin offering and like the guilt offering. **(Leviticus 6:17)**
- **Like** the sin offering, so is the guilt offering. There is one Law for them. The priest who will make atonement with it, his it will become. **(Leviticus 7:7)**
- And the priest must look at him, and if there is an eruption of the reddish-white plague in the baldness of his crown or of his forehead **like** the appearance of leprosy in the skin of the flesh. **(Leviticus 13:43)**



- And he must slaughter the young ram in the place where the sin offering and the burnt offering are regularly slaughtered, in a holy place, because, **like** the sin offering, the guilt offering belongs to the priest. It is something most holy. (**Leviticus 14:13**)
- The one to whom the house belongs must then come and tell the priest, saying; Something **like** a plague has appeared to me in the house. (**Leviticus 14:35**)
- Any bed upon which she may lie any of the days of her running discharge will become for her as the bed of her menstrual impurity, and any article upon which she may sit will become unclean **like** the uncleanness of her menstrual impurity. (**Leviticus 15:26**)
- The alien resident who resides as an alien with you should become to you **like** a native of yours, and you must love him as yourself, for you became alien residents in the land of Egypt. I am Yehowah your God. (**Leviticus 19:34**)
- He should prove to be with you **like** a hired laborer, like a settler. He should serve with you till the Jubilee year. (**Leviticus 25:40**)
- He should continue with him **like** a hired laborer from year to year. He may not tread him down with tyranny before your eyes. (**Leviticus 25:53**)
- And I shall have to break the pride of your strength and make your heavens **like** iron and your earth like copper. (**Leviticus 26:19**)
- Incidentally, the manna was **like** coriander seed, and its look was like the look of bdellium gum. (**Numbers 11:7**)
- The people spread out and picked it up and ground it in hand mills or pounded it in a mortar, and they boiled it in cooking pots or made it into round cakes, and its taste proved to be **like** the taste of an oiled sweet cake. (**Numbers 11:8**)
- Please, do not let her continue **like** someone dead, whose flesh at the time of his coming out of his mother's womb is half eaten off! (**Numbers 12:12**)

- And there we saw the Nephilim, the sons of Anak, who are from the Nephilim, so that we became in our own eyes **like** grasshoppers, and the same way we became in their eyes. (Numbers 13:33)
- You should make a contribution of the firstfruits of your coarse meal as ring-shaped cakes. **Like** the contribution of a threshing floor is the way you should contribute it. (Numbers 15:20)
- As a memorial for the sons of Israel, to the end that no strange man who is not of the offspring of Aaron should come near to make incense smoke before Yehowah, and no one might become **like** Korah and his assembly, just as Yehowah had spoken to him by means of Moses. (Numbers 16:40)
- And their flesh should become yours. **Like** the breast of the wave offering and like the right leg, it should become yours. (Numbers 18:18)
- And it must be reckoned to you as your contribution, **like** the grain of the threshing floor and like the full produce of the wine or oil press. (Numbers 18:27)
- And Moab proceeded to say to the older men of Midian. Now this congregation will lick up all our surroundings **like** the bull licking up the green growth of the field. And Balak the son of Zippor was king of Moab at that particular time. (Numbers 22:4)
- Who has numbered the dust particles of Jacob, and who has counted the fourth part of Israel? Let my soul die the death of the upright ones, and let my end turn out afterward **like** theirs. (Numbers 23:10)
- God is bringing them out of Egypt. The swift course **like** that of a wild bull is his. (Numbers 23:22)
- Behold, a people will get up **like** a lion, and like the lion it will lift itself up. It will not lie down until it may eat prey, and the blood of slain ones it will drink. (Numbers 23:24)
- **Like** torrent valleys they have extended a long way, like gardens by the river. Like aloe plants that Yehowah has planted, like cedars by the waters. (Numbers 24:6)

- He bowed down, he lay down **like** the lion, and, like a lion, who dares rouse him? Those blessing you are the ones blessed, and those cursing you are the ones cursed. (**Numbers 24:9**)
- Who will go out before them and who will come in before them and who will bring them out and who will bring them in, that Yehowah's assembly may not become **like** sheep that have no shepherd. (**Numbers 27:17**)
- Yehowah your God has multiplied you, and here you are today **like** the stars of the heavens for multitude. (**Deuteronomy 1:10**)
- The Emim dwelt in it in former times, a people great and numerous and tall **like** the Anakim. (**Deuteronomy 2:10**)
- As for the Rephaim, they also were considered **like** the Anakim, and the Moabites used to call them Emim. (**Deuteronomy 2:11**)
- They were a great and numerous and tall people **like** the Anakim, and Yehowah went annihilating them from before them, that they might dispossess them and dwell in their place. (**Deuteronomy 2:21**)
- This day I shall start to put the dread of you and the fear of you before the peoples beneath all the heavens, who will hear the report about you, and they will indeed be agitated and have pains **like** those of childbirth because of you. (**Deuteronomy 2:25**)
- O Sovereign Lord Yehowah, you yourself have started to make your servant see your greatness and your strong arm, for who is a god in the heavens or on the earth that does deeds **like** yours and mighty performances like yours? (**Deuteronomy 3:24**)
- And what great nation is there that has righteous regulations and judicial decisions **like** all this Law that I am putting before you today? (**Deuteronomy 4:8**)
- Now ask, please, concerning the former days that occurred before you, from the day that God created man on the earth and from one end of the heavens clear to the other end of the heavens; Was any great thing brought about **like** this or was anything heard like it? (**Deuteronomy 4:32**)
- Or did God attempt to come to take a nation to himself out of the

midst of another nation with provings, with signs and with miracles and with war and with a strong hand and with an outstretched arm and with great fearsomeness **like** all that Yehowah your God has done for you in Egypt before your eyes? ([Deuteronomy 4:34](#))

- You must not make for yourself a carved image, any form **like** anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. ([Deuteronomy 5:8](#))
- And you must not bring a detestable thing into your house and actually become a thing devoted to destruction **like** it. You should thoroughly loathe it and absolutely detest it, because it is something devoted to destruction. ([Deuteronomy 7:26](#))
- **Like** the nations that Yehowah is destroying from before you, that is the way you will perish, because you will not listen to the voice of Yehowah your God. ([Deuteronomy 8:20](#))
- And your sin that you had made, the calf, I took, and I proceeded to burn it in the fire and to crush it, grinding it thoroughly until it had become fine **like** dust, after which I threw its dust into the torrent that was descending from the mountain. ([Deuteronomy 9:21](#))
- At that particular time Yehowah said to me, Carve for yourself two tablets of stone **like** the first ones, and come up to me into the mountain, and you must make an ark of wood for yourself. ([Deuteronomy 10:1](#))
- So I made an ark of acacia wood and carved two tablets of stone **like** the first ones and went up into the mountain, and the two tablets were in my hand. ([Deuteronomy 10:3](#))
- With seventy souls your forefathers went down into Egypt, and now Yehowah your God has constituted you **like** the stars of the heavens for multitude. ([Deuteronomy 10:22](#))
- For the land to which you are going to take possession of it is not **like** the land of Egypt out of which you came, where you used to sow your seed and you had to do irrigating with your foot, like a garden of vegetables. ([Deuteronomy 11:10](#))

- Only whenever your soul craves it you may slaughter, and you must eat meat according to the blessing of Yehowah your God that he has given you, inside all your gates. The unclean one and the clean one may eat it, **like** the gazelle and like the stag. (**Deuteronomy 12:15**)
- In case your brother, the son of your mother, or your son or your daughter or your cherished wife or your companion who is **like** your own soul, should try to allure you in secrecy, saying; Let us go and serve other gods, whom you have not known, neither you nor your forefathers. (**Deuteronomy 13:6**)
- Then all Israel will hear and become afraid, and they will not do anything **like** this bad thing again in your midst. (**Deuteronomy 13:11**)
- Inside your gates you should eat it, the unclean one and the clean one together, **like** the gazelle and like the stag. (**Deuteronomy 15:22**)
- When you eventually come into the land that Yehowah your God is giving you, and you have taken possession of it and have dwelt in it, and you have said; Let me set a king over myself **like** all the nations who are round about me. (**Deuteronomy 17:14**)
- For these nations whom you are dispossessing used to listen to those practicing magic and to those who divine, but as for you, Yehowah your God has not given you anything **like** this. (**Deuteronomy 18:14**)
- A prophet from your own midst, from your brothers, **like** me, is what Yehowah your God will raise up for you, to him you people should listen. (**Deuteronomy 18:15**)
- A prophet I shall raise up for them from the midst of their brothers, **like** you, and I shall indeed put my words in his mouth, and he will certainly speak to them all that I shall command him. (**Deuteronomy 18:18**)
- So those who remain will hear and be afraid, and they will never again do anything bad **like** this in your midst. (**Deuteronomy 19:20**)
- And you will indeed be left with very few in number, although

you have become **like** the stars of the heavens for multitude, because you did not listen to the voice of Yehowah your God. (**Deuteronomy 28:62**)

- Sulphur and salt and burning, so that its whole land will not be sown, nor sprout, nor will any vegetation spring up in it, **like** the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which Yehowah overthrew in his anger and in his wrath. (**Deuteronomy 29:23**)
- Yes, all the nations will be bound to say; Why did Yehowah do **like** this to this land? Why the heat of this great anger? (**Deuteronomy 29:24**)
- For their rock is not **like** our Rock, even our enemies being the ones to decide. (**Deuteronomy 32:31**)
- There is none **like** the true God of Jeshurun, who rides upon heaven in help of you and upon cloudy skies in his eminence. (**Deuteronomy 33:26**)
- Happy you are, O Israel! Who is there **like** you, a people enjoying salvation in Yehowah, the shield of your help, and the One who is your eminent sword? So your enemies will cringe before you, and you, upon their high places you will tread. (**Deuteronomy 33:29**)
- But there has never yet risen up a prophet in Israel **like** Moses, whom Yehowah knew face to face. (**Deuteronomy 34:10**)
- He became very much afraid, because Gibeon was a great city, **like** one of the royal cities, and because it was greater than Ai, and all its men were mighty ones. (**Joshua 10:2**)
- And no day has proved to be **like** that one, either before it or after it, in that Yehowah listened to the voice of a man, for Yehowah himself was fighting for Israel. (**Joshua 10:14**)
- And Joshua went on to say to them; Do not be afraid or be terrified. Be courageous and strong, for it is **like** this that Yehowah will do to all your enemies against whom you are warring. (**Joshua 10:25**)
- And even to their judges they did not listen, but they had

immoral intercourse with other gods and went bowing down to them. They quickly turned aside from the way in which their forefathers had walked by obeying the commandments of Yehowah. They did not do **like** that. (Judges 2:17)

- He now said to Zebah and Zalmunna; What sort of men were they whom you killed in Tabor? To this they said; As you are, so were they, each one, **like** the sons of a king in form. (Judges 8:18)
- At that Abimelech went up Mount Zalmon, he and all the people that were with him. Abimelech now took an ax in his hand and cut down a branch of the trees and lifted it up and put it on his shoulder and said to the people that were with him; What you have seen me do, hurry up, do **like** me! (Judges 9:48)
- Then the woman went and said to her husband; There was a man of the true God that came to me, and his appearance was **like** the appearance of the angel of the true God, very fear-inspiring. And I did not ask him from just where he was, neither did he tell me his name. (Judges 13:6)
- But his wife said to him; If Yehowah had been delighted only to put us to death, he would not have accepted a burnt offering and grain offering from our hand, and he would not have shown us all these things, and he would not as now have let us hear anything **like** this. (Judges 13:23)
- In turn Samson said to them; If you do **like** this, there is nothing but for me to avenge myself upon you, and afterward I shall quit. (Judges 15:7)
- He, for his part, came as far as Lehi, and the Philistines, for their part, shouted exultantly at meeting him. And Yehowah's spirit became operative upon him, and the ropes that were upon his arms came to be **like** linen threads that have been scorched with fire, so that his fetters melted off his hands. (Judges 15:14)
- Then Samson said to her; If they tie me with seven still-moist sinews that have not been dried out, I must also grow weak and become **like** an ordinary man. (Judges 16:7)
- So he said to her; If they tie me tight with new ropes with which no work has been done, I must also grow weak and become **like**

an ordinary man. (**Judges 16:11**)

- So Delilah took new ropes and tied him with them and said to him; The Philistines are upon you, Samson! All the while the ambush was sitting in the interior room. At that he tore them in two from off his arms **like** a thread. (**Judges 16:12**)
- Finally he disclosed to her all his heart and said to her; A razor has never come upon my head, because I am a Nazirite of God from my mother's belly. If I did get shaved, my power also would certainly depart from me, and I should indeed grow weak and become **like** all other men. (**Judges 16:17**)
- To this she said; Let me find favor in your eyes, my lord, because you have comforted me and because you have spoken reassuringly to your maidservant, although I myself may not happen to be **like** one of your maidservants. (**Ruth 2:13**)
- At this all the people that were in the gate and the older men said; Witnesses! May Yehowah grant the wife who is coming into your house to be **like** Rachel and like Leah, both of whom built the house of Israel, and you prove your worth in Ephrathah and make a notable name in Bethlehem. (**Ruth 4:11**)
- And may your house become **like** the house of Perez, whom Tamar bore to Judah, from the offspring that Yehowah will give you out of this young woman. (**Ruth 4:12**)
- Do not make your slave girl **like** a good-for-nothing woman, for it is out of the abundance of my concern and my vexation that I have spoken until now. (**1 Samuel 1:16**)
- There is no one holy **like** Yehowah, for there is no one but you, and there is no rock like our God. (**1 Samuel 2:2**)
- And he used to say to them; Why do you keep doing things **like** these? For the things I am hearing about you from all the people are bad. (**1 Samuel 2:23**)
- And said to him; Look! You yourself have grown old, but your own sons have not walked in your ways. Now do appoint for us a king to judge us **like** all the nations. (**1 Samuel 8:5**)
- And we must become, we also, **like** all the nations, and our king



must judge us and go out before us and fight our battles. (1 Samuel 8:20)

- At this Saul answered and said; Am I not a Benjaminite of the smallest of the tribes of Israel, and my family the most insignificant of all the families of the tribe of Benjamin? So why have you spoken to me a thing **like** this? (1 Samuel 9:21)
- Then Samuel said to all the people; Have you seen the one whom Yehowah has chosen, that there is none **like** him among all the people? And all the people began to shout and say; Let the king live! (1 Samuel 10:24)
- As for the good-for-nothing men, they said; How will this one save us? Accordingly they despised him, and they did not bring any gift to him. But he continued **like** one grown speechless. (1 Samuel 10:27)
- And the Philistines, for their part, collected themselves together to fight against Israel, thirty thousand war chariots and six thousand horsemen and people **like** the grains of sand that are upon the seashore for multitude, and they went their way up and began camping in Michmash to the east of Beth-aven. (1 Samuel 13:5)
- And the wooden shaft of his spear was **like** the beam of loom workers, and the blade of his spear was six hundred shekels of iron, and the bearer of the large shield was marching ahead of him. (1 Samuel 17:7)
- Both the lion and the bear your servant struck down, and this uncircumcised Philistine must become **like** one of them, for he has taunted the battle lines of the living God. (1 Samuel 17:36)
- And it came about the next day that God's bad spirit became operative upon Saul, so that he behaved **like** a prophet within the house, while David was playing music with his hand, as in former days, and the spear was in Saul's hand. (1 Samuel 18:10)
- Then the servants of Saul reported to him, saying; It was with words **like** these that David spoke. (1 Samuel 18:24)
- At this Saul said to Michal; Why did you trick me **like** this, so that you sent my enemy away that he might escape? In turn Michal

said to Saul; He himself said to me, Send me away! Why should I put you to death? (1 Samuel 19:17)

- At once Saul sent messengers to take David. When they got to see the elderly ones of the prophets prophesying, and Samuel standing in his position over them, the spirit of God came to be upon Saul's messengers, and they began behaving like prophets, they also. (1 Samuel 19:20)
- When they told it to Saul, he immediately sent other messengers, and they began behaving like prophets, they also. So Saul sent messengers again, the third set, and they began behaving like prophets, they also. (1 Samuel 19:21)
- And he kept on his way from there to Naioth in Ramah, and the spirit of God came to be upon him, yes, him, and he went on walking and continued behaving like a prophet until he came into Naioth in Ramah. (1 Samuel 19:23)
- And he also proceeded to strip off his garments and behave, he also, like a prophet before Samuel, and he lay fallen naked all that day and all that night. That is why they came to say; Is Saul also among the prophets? (1 Samuel 19:24)
- To this the priest said; The sword of Goliath the Philistine, whom you struck down in the low plain of Elah, here it is, wrapped up in a mantle, behind the ephod. If it is what you would take for yourself, take it, because there is no other here except it. And David went on to say; There is none like it. Give it to me. (1 Samuel 21:9)
- At this Ahimelech answered the king and said; And who among all your servants is like David, faithful, and the son-in-law of the king and a chief over your bodyguard and honored in your house? (1 Samuel 22:14)
- And now, my lord, as Yehowah is living and as your soul is living, Yehowah has held you back from entering into bloodguilt and having your own hand come to your salvation. And now let your enemies and those seeking injury to my lord become like Nabal. (1 Samuel 25:26)
- Later Abigail came in to Nabal, and there he was having a feast in his house like the feast of the king, and Nabal's heart was feeling

good within him, and he was as drunk as could be, and she did not tell him a thing, small or great, until the morning light. (1 Samuel 25:36)

- And David went on to say to Abner; Are you not a man? And who is **like** you in Israel? Why, then, did you not watch over your lord the king? For one of the people came in to bring the king your lord to ruin. (1 Samuel 26:15)
- However, the woman said to him; Here you yourself well know what Saul did, how he cut off the spirit mediums and the professional foretellers of events from the land. Why, then, are you acting **like** a trapper against my soul to have me put to death? (1 Samuel 28:9)
- At this Achish answered and said to David; I well know that you have been good in my own eyes, **like** an angel of God. Only it is the princes of the Philistines that have said; Let him not go up with us into the battle. (1 Samuel 29:9)
- Now the three sons of Zeruiah happened to be there, Joab and Abishai and Asahel, and Asahel was swift on his feet, **like** one of the gazelles that are in the open field. (2 Samuel 2:18)
- And all the people themselves took notice, and it was good in their eyes. **Like** everything that the king did, it was in the eyes of all the people good. (2 Samuel 3:36)
- When there was one reporting to me, saying; Here Saul is dead, and he himself in his own eyes became **like** a bringer of Good News, I, however, took hold of him and killed him in Ziklag when it was due for me to give him the messengers fee. (2 Samuel 4:10)
- So David came to Baal-perazim, and David got to strike them down there. At that he said; Yehowah has broken through my enemies ahead of me, **like** a gap made by waters. That is why he called the name of that place Baal-perazim. (2 Samuel 5:20)
- And I shall prove to be with you wherever you do go, and I will cut off all your enemies from before you, and I shall certainly make for you a great name, **like** the name of the great ones that are in the earth. (2 Samuel 7:9)

- That is why you are indeed great, O Sovereign Lord Yehowah, for there is no other **like** you, and there is no God except you among all of whom we have heard with our ears. (2 Samuel 7:22)
- And what one nation in the earth is **like** your people Israel, whom God went to redeem to himself as a people and to assign himself a name and to do for them great and fear-inspiring things, to drive out because of your people, whom you have redeemed to yourself from Egypt, the nations and their gods? (2 Samuel 7:23)
- So Ziba said to the king; In accord with all that my lord the king commands for his servant is the way that your servant will do, but Mephibosheth is eating at my table **like** one of the sons of the king. (2 Samuel 9:11)
- And I was willing to give you the house of your lord and the wives of your lord into your bosom, and to give you the house of Israel and of Judah. And if it were not enough, I was willing to add to you things **like** these as well as other things. (2 Samuel 12:8)
- And I, where shall I cause my reproach to go? And you, you will become **like** one of the senseless men in Israel. And now speak, please, to the king, for he will not withhold me from you. (2 Samuel 13:13)
- Accordingly Joab sent to Tekoa and took from there a wise woman and said to her; Go in mourning, please, and dress yourself, please, with garments of mourning, and do not rub yourself with oil, and you must become **like** a woman here who has been mourning many days over someone dead. (2 Samuel 14:2)
- And you must come in to the king and speak to him a word **like** this. With that Joab put the words in her mouth. (2 Samuel 14:3)
- And the woman went on to say; Why, then, have you reasoned **like** this against the people of God? As the king is speaking this word he is like one that is guilty, in that the king does not bring back his own banished one. (2 Samuel 14:13)
- For we shall die without fail and be **like** waters that are being poured down to the earth, which cannot be gathered. But God will not take away a soul, and he has thought out reasons why

the one banished should not be banished from him. (2 Samuel 14:14)

- Then your maidservant said; Let the word of my lord the king serve, please, to give rest. For just **like** an angel of the true God is the way my lord the king is, to distinguish what is good and what is bad, and may Yehowah your God himself prove to be with you. (2 Samuel 14:17)
- And Absalom kept doing a thing **like** this to all Israelites that would come in for judgment to the king, and Absalom kept stealing the hearts of the men of Israel. (2 Samuel 15:6)
- And Hushai went on to say; You yourself well know your father and the men of his, that they are mighty, and they are bitter of soul, **like** a female bear that has lost her cubs in the field, and your father is a warrior, and he will not spend the night with the people. (2 Samuel 17:8)
- And the watchman went on to say; I am seeing that the running style of the first is **like** the running style of Ahimaaz the son of Zadok, at which the king said; This is a good man, and with Good News he should come. (2 Samuel 18:27)
- But Barzillai said to the king; What are the days of the years of my life **like**, that I should go up with the king to Jerusalem? (2 Samuel 19:34)
- And war arose once again with the Philistines at Gob, and Elhanan the son of Jaare-oregim the Bethlehemite got to strike down Goliath the Gittite, the shaft of whose spear was **like** the beam of loom workers. (2 Samuel 21:19)
- Making my feet **like** those of the hinds, and upon places high for me he keeps me standing. (2 Samuel 22:34)
- And I shall pound them fine **like** the dust of the earth like the mire of the streets I shall pulverize them. I shall beat them flat. (2 Samuel 22:43)
- For is not my household **like** that with God? Because it is an indefinitely lasting covenant that he has assigned to me, nicely put in order in everything and secured. Because it is all my salvation and all my delight, is that not why he will make it

grow? (2 Samuel 23:5)

- But good-for-nothing persons are chased away, **like** thornbushes, all of them, for it is not by the hand that they should be taken. (2 Samuel 23:6)
- As for Abishai the brother of Joab the son of Zeruiah, he was the head of the thirty, and he was brandishing his spear over three hundred slain ones, and he had a reputation **like** the three. (2 Samuel 23:18)
- These things Benaiah the son of Jehoiada did, and he had a reputation **like** the three mighty men. (2 Samuel 23:22)
- Look! I shall certainly do according to your words. Look! I shall certainly give you a wise and understanding heart, so that one **like** you there has not happened to be before you, and after you there will not rise up one like you. (1 Kings 3:12)
- And also what you have not requested I will give you, both riches and glory, so that there will not have happened to be any among the kings **like** you, all your days. (1 Kings 3:13)
- Judah and Israel were many, **like** the grains of sand that are by the sea for multitude, eating and drinking and rejoicing. (1 Kings 4:20)
- And God continued giving Solomon wisdom and understanding in very great measure and a broadness of heart, **like** the sand that is upon the seashore. (1 Kings 4:29)
- And now command that they cut for me cedars from Lebanon, and my servants themselves will prove to be with your servants, and the wages of your servants I shall give to you according to all that you may say, for you yourself well know that there is among us no one knowing how to cut trees **like** the Sidonians. (1 Kings 5:6)
- As regards the house of his where he was to dwell, at the other courtyard, it was away from the house belonging to the Porch. It proved to be **like** this in workmanship. And there was a house like this Porch that he proceeded to build for Pharaoh's daughter, whom Solomon had taken. (1 Kings 7:8)

- And its thickness was a handbreadth, and its brim was **like** the workmanship of the brim of a cup, a lily blossom. Two thousand bath measures were what it would contain. (**1 Kings 7:26**)
- And upon the sidewalls that were between the crossbars there were lions, bulls and cherubs, and over the crossbars it was **like** that. Up above and beneath the lions and the bulls there were wreaths in hanging work. (**1 Kings 7:29**)
- And the workmanship of the wheels was **like** the workmanship of a chariot wheel. Their supports and their felloes and their spokes and their hubs, they were all cast. (**1 Kings 7:33**)
- It was **like** this that he made the ten carriages, they all had one cast, one measure, one shape. (**1 Kings 7:37**)
- And he went on to say; O Yehowah the God of Israel, there is no God **like** you in the heavens above or on the earth beneath, keeping the covenant and the loving-kindness toward your servants who are walking before you with all their heart. (**1 Kings 8:23**)
- And this house itself will become heaps of ruins. Everyone passing by it will stare in amazement and will certainly whistle and say; For what reason did Yehowah do **like** that to this land and this house? (**1 Kings 9:8**)
- Then she gave the king a hundred and twenty talents of gold and a very great deal of balsam oil and precious stones. There never came anymore the **like** of that balsam oil for quantity such as the queen of Sheba gave to King Solomon. (**1 Kings 10:10**)
- And the king proceeded to make out of the timbers of the algum trees supports for the house of Yehowah and for the house of the king, and also harps and stringed instruments for the singers. Timbers of algum trees **like** this have not come in nor have they been seen down to this day. (**1 Kings 10:12**)
- And there were twelve lions standing there upon the six steps, on this side and on that side. No other kingdom had any made just **like** it. (**1 Kings 10:20**)
- And the king came to make the silver in Jerusalem **like** the stones, and cedarwood he made like the sycamore trees that are

in the Shephelah for great quantity. (**1 Kings 10:27**)

- And it came about in the time of Solomon's growing old that his wives themselves had inclined his heart to follow other gods, and his heart did not prove to be complete with Yehowah his God **like** the heart of David his father. (**1 Kings 11:4**)
- And Solomon began to do what was bad in the eyes of Yehowah, and he did not follow Yehowah fully **like** David his father. (**1 Kings 11:6**)
- The reason why is that they have left me and begun to bow down to Ashtoreth the goddess of the Sidonians, to Chemosh the god of Moab and to Milcom the god of the sons of Ammon, and they have not walked in my ways by doing what is right in my eyes and my statutes and my judicial decisions **like** David his father. (**1 Kings 11:33**)
- And Jeroboam went on to make a festival in the eighth month on the fifteenth day of the month, **like** the festival that was in Judah, that he might make offerings upon the altar that he had made in Bethel, to sacrifice to the calves that he had made, and he put in attendance at Bethel the priests of the high places that he had made. (**1 Kings 12:32**)
- At this he said to him; I too am a prophet **like** you, and an angel himself spoke to me by the word of Yehowah, saying; Have him come back with you to your house that he may eat bread and drink water. He deceived him. (**1 Kings 13:18**)
- And I went on to rip the kingdom away from the house of David and give it to you, and you have not become **like** my servant David, who kept my commandments and who walked after me with all his heart by doing only what was right in my eyes. (**1 Kings 14:8**)
- And he went on walking in all the sins of his father that he did prior to him, and his heart did not prove to be complete with Yehowah his God, **like** the heart of David his forefather. (**1 Kings 15:3**)
- And Asa proceeded to do what was right in the eyes of Yehowah, **like** David his forefather. (**1 Kings 15:11**)



- Here I am making a clean sweep after Baasha and after his house, and I shall certainly constitute his house **like** the house of Jeroboam the son of Nebat. (1 Kings 16:3)
- And also by means of Jehu the son of Hanani the prophet, Yehowah's word itself had come against Baasha and his house, both because of all the badness that he committed in the eyes of Yehowah by offending him with the work of his hands, that it might become **like** the house of Jeroboam, and because he struck him down. (1 Kings 16:7)
- And it came about at the seventh time that he got to say; Look! There is a small cloud **like** a man's palm ascending out of the sea. He now said; Go up, say to Ahab, Hitch up! And go down that the downpour may not detain you! (1 Kings 18:44)
- At that Jezebel sent a messenger to Elijah, saying; So may the gods do, and so may they add to it, if at this time tomorrow I shall not make your soul **like** the soul of each one of them! (1 Kings 19:2)
- In turn the king of Israel answered and said; You men, speak to him, Do not let one girding on boast about himself **like** one unfastening. (1 Kings 20:11)
- As for the sons of Israel, they were mustered and supplied and began to go out to meet them, and the sons of Israel went into camp in front of them **like** two tiny flocks of goats, while the Syrians, for their part, filled the earth. (1 Kings 20:27)
- And I shall certainly constitute your house **like** the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah, for the offense with which you have offended and then caused Israel to sin. (1 Kings 21:22)
- Without exception no one has proved to be **like** Ahab, who sold himself to do what was bad in the eyes of Yehowah, whom Jezebel his wife egged on. (1 Kings 21:25)
- T that the king of Israel said to Jehoshaphat; There is still one man through whom to inquire of Yehowah, but I myself certainly hate him, for he does not prophesy good things concerning me but bad, Micaiah the son of Imlah. However, Jehoshaphat said; Do not let the king say a thing **like** that. (1 Kings 22:8)

- And the messenger that had gone to call Micaiah spoke to him, saying; Look, now! The words of the prophets are unanimously of good to the king. Let your word, please, become **like** the word of one of them, and you must speak good. (**1 Kings 22:13**)
- So he said; I certainly see all the Israelites scattered on the mountains, **like** sheep that have no shepherd. And Yehowah went on to say; These have no masters. Let them go back each one to his house in peace. (**1 Kings 22:17**)
- And Yehowah proceeded to say; Who will fool Ahab, that he may go up and fall at Ramoth-gilead? And this one began to say something **like** this, while that one was saying something like that. (**1 Kings 22:20**)
- And he kept on doing what was bad in Yehowah's eyes, only not **like** his father or like his mother, but he removed the sacred pillar of Baal that his father had made. (**2 Kings 3:2**)
- When they got up early in the morning, the sun itself flashed upon the water, so that the Moabites from the opposite side saw the water red **like** blood. (**2 Kings 3:22**)
- Subsequently someone came and reported to his lord, saying; It was **like** this and that that the girl spoke who is from the land of Israel. (**2 Kings 5:4**)
- At that he went down and began to plunge into the Jordan seven times according to the word of the man of the true God, after which his flesh came back **like** the flesh of a little boy and he became clean. (**2 Kings 5:14**)
- Thus it happened to him **like** that, when the people kept trampling him in the gateway, so that he died. (**2 Kings 7:20**)
- And he went walking in the way of the house of Ahab and kept doing what was bad in Yehowah's eyes, **like** the house of Ahab, for he was a relative of the house of Ahab by marriage. (**2 Kings 8:27**)
- And I must constitute the house of Ahab **like** the house of Jeroboam the son of Nebat and like the house of Baasha the son of Ahijah. (**2 Kings 9:9**)

- But they said; It is false! Tell us, please. Then he said; It was **like** this and like that that he talked to me, saying; This is what Yehowah has said; I do anoint you as king over Israel. (**2 Kings 9:12**)
- And the watchman went on to report, saying; He came as far as to them, but he has not returned, and the driving is **like** the driving of Jehu the grandson of Nimshi, for it is with madness that he drives. (**2 Kings 9:20**)
- For he had not left to Jehoahaz any people but fifty horsemen and ten chariots and ten thousand men on foot, because the king of Syria had destroyed them, that he might make them **like** the dust at threshing. (**2 Kings 13:7**)
- And he continued to do what was upright in Yehowah's eyes, only not **like** David his forefather. According to all that Jehoash his father had done, he did. (**2 Kings 14:3**)
- Twenty years old was Ahaz when he began to reign, and for sixteen years he reigned in Jerusalem, and he did not do what was right in the eyes of Yehowah his God **like** David his forefather. (**2 Kings 16:2**)
- And they did not listen but kept hardening their necks **like** the necks of their forefathers that had not exercised faith in Yehowah their God. (**2 Kings 17:14**)
- And they continued rejecting his regulations and his covenant that he had concluded with their forefathers and his reminders with which he had warned them, and they went following vain idols and became vain themselves, even in imitation of the nations that were all around them, concerning whom Yehowah had commanded them not to do **like** them. (**2 Kings 17:15**)
- In Yehowah the God of Israel he trusted, and after him there proved to be no one **like** him among all the kings of Judah, even those who had happened to be prior to him. (**2 Kings 18:5**)
- Until I come and I actually take you to a land **like** your own land, a land of grain and new wine, a land of bread and vineyards, a land of oil-olive trees and honey, and keep living that you may not die. And do not listen to Hezekiah, for he allures you, saying;

**Yehowah himself will deliver us. (2 Kings 18:32)**

- **For no Passover like this had been held from the days of the judges that had judged Israel, nor all the days of the kings of Israel and the kings of Judah. (2 Kings 23:22)**
- **And like him there did not prove to be a king prior to him who returned to Yehowah with all his heart and with all his soul and with all his vital force, according to all the Law of Moses, neither after him has there risen up one like him. (2 Kings 23:25)**
- **As for Abishai the brother of Joab, he himself became head of the three, and he was brandishing his spear over three hundred slain, and he had a reputation like the three. (1 Chronicles 11:20)**
- **And he it was that struck down the Egyptian man, a man of extraordinary size, of five cubits. And in the hand of the Egyptian there was a spear like the beam of loom workers, yet he went on down to him with a rod and snatched the spear away from the Egyptians hand and killed him with his own spear. (1 Chronicles 11:23)**
- **And there were some of the Gadites that separated themselves to David's side at the place difficult to approach in the wilderness, valiant, mighty men, army men for the war, keeping the large shield and the lance ready, whose faces were the faces of lions, and they were like the gazelles upon the mountains for speed. (1 Chronicles 12:8)**
- **For day by day people kept coming to David to help him, until it was a great camp, like the camp of God. (1 Chronicles 12:22)**
- **So David went up to Baal-perazim and there got to strike them down. At that David said; The true God has broken through my enemies by my hand like a gap made by waters. That is why they called the name of that place Baal-perazim. (1 Chronicles 14:11)**
- **And I shall prove to be with you wherever you do walk, and I shall cut off all your enemies from before you, and I shall certainly make for you a name like the name of the great ones that are upon the earth. (1 Chronicles 17:8)**
- **O Yehowah, there is none like you, and there is no God except you in connection with all that we have heard with our ears. (1**

## **Chronicles 17:20)**

- And what other nation in the earth is **like** your people Israel, whom the true God went to redeem to himself as a people, to assign to yourself a name of great achievements and fear-inspiring things by driving out nations from before your people whom you have redeemed from Egypt? (**1 Chronicles 17:21**)
- And there came to be war again with the Philistines, and Elhanan the son of Jair got to strike down Lahmi the brother of Goliath the Gittite, the shaft of whose spear was **like** the beam of loom workers. (**1 Chronicles 20:5**)
- And yet, who am I and who are my people, that we should retain power to make voluntary offerings **like** this? For everything is from you, and out of your own hand we have given to you. (**1 Chronicles 29:14**)
- For we are alien residents before you and settlers the same as all our forefathers. **Like** a shadow our days are upon the earth and there is no hope. (**1 Chronicles 29:15**)
- And the king came to make the silver and the gold in Jerusalem **like** the stones, and cedarwood he made like the sycamore trees that are in the Shephelah for great quantity. (**2 Chronicles 1:15**)
- And its thickness was a handbreadth, and its brim was **like** the workmanship of the brim of a cup, a lily blossom. As a receptacle, three thousand bath measures were what it could contain. (**2 Chronicles 4:5**)
- And he went on to say; O Yehowah the God of Israel, there is no God **like** you in the heavens or on the earth, keeping the covenant and the loving-kindness toward your servants who are walking before you with all their heart. (**2 Chronicles 6:14**)
- As for this house that had become heaps of ruins, everyone passing by it will stare in amazement and be certain to say; For what reason did Yehowah do **like** that to this land and to this house? (**2 Chronicles 7:21**)
- Then she gave the king a hundred and twenty talents of gold, and balsam oil in very great quantity, and precious stones, and there had not come to be the **like** of that balsam oil which the

queen of Sheba gave to King Solomon. (2 Chronicles 9:9)

- And the king proceeded to make out of the timbers of the algum trees stairs for the house of Yehowah and for the king's house and also harps and stringed instruments for the singers, and the **like** of them had never been seen before in the land of Judah. (2 Chronicles 9:11)
- And there were twelve lions standing there upon the six steps on this side and on that side. No other kingdom had any made just **like** it. (2 Chronicles 9:19)
- Furthermore, the king made the silver in Jerusalem **like** the stones, and cedarwood he made like the sycamore trees that are in the Shephelah for abundance. (2 Chronicles 9:27)
- Have you not driven out Yehowah's priests, the sons of Aaron, and the Levites, and do you not keep making priests for yourselves **like** the peoples of the lands? As for anyone that came and filled his hand with power by means of a young bull and seven rams, he became a priest of what are no gods. (2 Chronicles 13:9)
- And Ahab the king of Israel went on to say to Jehoshaphat the king of Judah; Will you go with me to Ramoth-gilead? At this he said to him; I am the same as you are, and my people are **like** your people and with you in the war. (2 Chronicles 18:3)
- At that the king of Israel said to Jehoshaphat; There is still one man through whom to inquire of Yehowah, but I myself certainly hate him, for he is prophesying concerning me, not for good, but, all his days, for bad. He is Micaiah the son of Imlah. However, Jehoshaphat said; Do not let the king say a thing **like** that. (2 Chronicles 18:7)
- And the messenger that went to call Micaiah spoke to him, saying; Look! The words of the prophets are unanimously of good to the king, and let your word, please, become **like** one of them and you must speak good. (2 Chronicles 18:12)
- So he said; I certainly see all the Israelites scattered upon the mountains, **like** sheep that have no shepherd. And Yehowah went on to say; These have no masters. Let them go back each one to his house in peace. (2 Chronicles 18:16)

- And Yehowah proceeded to say; Who will fool Ahab the king of Israel that he may go up and fall at Ramoth-gilead? And there was talk, this one saying something **like** this, and that one saying something like that. (2 Chronicles 18:19)
- And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually died in his bad maladies, and his people did not make a burning for him **like** the burning for his forefathers. (2 Chronicles 21:19)
- Twenty years old was Ahaz when he began to reign, and for sixteen years he reigned in Jerusalem, and he did not do what was right in Yehowah's eyes **like** David his forefather. (2 Chronicles 28:1)
- And do not become **like** your forefathers and like your brothers that acted unfaithfully toward Yehowah the God of their forefathers, so that he constituted them an object of astonishment, just as you are seeing. (2 Chronicles 30:7)
- And there came to be great rejoicing in Jerusalem, for from the days of Solomon the son of David the king of Israel there was none **like** this in Jerusalem. (2 Chronicles 30:26)
- And Hezekiah proceeded to do **like** this in all Judah, and he continued to do what was good and right and faithful before Yehowah his God. (2 Chronicles 31:20)
- And now do not let Hezekiah deceive you or allure you **like** this and do not put faith in him, for no god of any nation or kingdom was able to deliver his people out of my hand and out of the hand of my forefathers. How much less, then, will your own God deliver you out of my hand? (2 Chronicles 32:15)
- Even letters he wrote to reproach Yehowah the God of Israel and to talk against him, saying; **Like** the gods of the nations of the lands who did not deliver their people out of my hand, so the God of Hezekiah will not deliver his people out of my hand. (2 Chronicles 32:17)
- Accordingly Hilkiah along with those whom the king had said went to Huldah the prophetess, the wife of Shallum the son of

Tikvah the son of Harhas the caretaker of the garments, as she was dwelling in Jerusalem in the second quarter, and they proceeded to speak to her **like** this. (**2 Chronicles 34:22**)

- And there had never been held a Passover **like** it in Israel since the days of Samuel the prophet, neither had any of the other kings of Israel themselves held a Passover like that which Josiah and the priests and the Levites and all Judah and Israel that were to be found and the inhabitants of Jerusalem held. (**2 Chronicles 35:18**)
- They immediately approached Zerubbabel and the heads of the paternal houses and said to them; Let us build along with you, for, just **like** you, we search for your God and to him we are sacrificing since the days of Esar-haddon the king of Assyria, who brought us up here. (**Ezra 4:2**)
- And there are even prophets that you have appointed to call out concerning you throughout Jerusalem, saying; There is a king in Judah! And now things **like** these will be told to the king. So now do come, and let us consult together. (**Nehemiah 6:7**)
- But I said; Should a man **like** me run away? And who is there like me that could enter into the temple and live? I shall not enter! (**Nehemiah 6:11**)
- And the sea you split before them, so that they crossed over through the midst of the sea on the dry land, and their pursuers you hurled into the depths **like** a stone in the strong waters. (**Nehemiah 9:11**)
- Was it not because of these that Solomon the king of Israel sinned? And among the many nations there proved to be no king **like** him, and loved of his God he happened to be, so that God constituted him king over all Israel. Even him the foreign wives caused to sin. (**Nehemiah 13:26**)
- For if you are altogether silent at this time, relief and deliverance themselves will stand up for the Jews from another place, but as for you and your father's house, you people will perish. And who is there knowing whether it is for a time **like** this that you have attained to royal dignity? (**Esther 4:14**)
- And Yehowah went on to say to Satan; Have you set your heart



upon my servant Job, that there is no one **like** him in the earth, a man blameless and upright, fearing God and turning aside from bad? (**Job 1:8**)

- And Yehowah went on to say to Satan; Have you set your heart upon my servant Job, that there is no one **like** him in the earth, a man blameless and upright, fearing God and turning aside from bad? Even yet he is holding fast his integrity, although you incite me against him to swallow him up without cause. (**Job 2:3**)
- Or, **like** a hidden miscarriage, I should not come to be, like children that have seen no light. (**Job 3:16**)
- For before my food my sighing comes, and **like** waters my roaring cries pour forth. (**Job 3:24**)
- And you will certainly know that your offspring are many and your descendants **like** the vegetation of the earth. (**Job 5:25**)
- My soul has refused to touch anything. They are **like** disease in my food. (**Job 6:7**)
- My own brothers have dealt treacherously, **like** a winter torrent, like the channel of winter torrents that keep passing away. (**Job 6:15**)
- Is there not a compulsory labor for mortal man on earth, and are not his days **like** the days of a hired laborer? (**Job 7:1**)
- **Like** a slave he pants for the shadow, and like a hired laborer he waits for his wages. (**Job 7:2**)
- They have moved on **like** reed boats, like an eagle that darts to and fro for something to eat. (**Job 9:26**)
- For he is not a man **like** me that I should answer him, that we should come together in judgment. (**Job 9:32**)
- Are your days **like** the days of mortal man, or your years just like the days of an able-bodied man. (**Job 10:5**)
- Did you not proceed to pour me out as milk itself and **like** cheese to curdle me? (**Job 10:10**)

- And if it acts haughtily, **like** a young lion you will hunt for me, and you will again show yourself marvelous in my case. (**Job 10:16**)
- To the land of obscurity **like** gloom, of deep shadow and disorder, where it beams no more than gloom does. (**Job 10:22**)
- And brighter than midday will your life's duration arise, darkness will become **like** the morning itself. (**Job 11:17**)
- I too have a heart as well as you. I am not inferior to you, and with whom are there not things **like** these? (**Job 12:3**)
- They grope in darkness, where there is no light, that he may make them wander about **like** a drunken man. (**Job 12:25**)
- And he is **like** something rotten that wears out, like a garment that a moth actually eats up. (**Job 13:28**)
- **Like** a blossom he has come forth and is cut off, and he runs away like the shadow and does not keep existing. (**Job 14:2**)
- At the scent of water it will sprout and it will certainly produce a bough **like** a new plant. (**Job 14:9**)
- How much less so when one is detestable and corrupt, a man who is drinking in unrighteousness just **like** water! (**Job 15:16**)
- Distress and anguish keep terrifying him, they overpower him **like** a king in readiness for the assault. (**Job 15:24**)
- He will thrust away his unripe grapes just **like** a vine, and cast off his blossoms just like an olive tree. (**Job 15:33**)
- I have heard many things **like** these. All of you are troublesome comforters! (**Job 16:2**)
- He keeps breaking through me with breach after breach, he runs at me **like** a mighty one. (**Job 16:14**)
- And from vexation my eye grows dimmer and my members are all of them **like** the shadow. (**Job 17:7**)
- He pulls me down on all sides, and I go away, and he pulls my

hope out just **like** a tree. (Job 19:10)

- **Like** his manure cakes he perishes forever; The very ones teeing him will say; Where is he? (Job 20:7)
- **Like** a dream he will fly off, and they will not find him, and he will be chased away like a vision of the night. (Job 20:8)
- He will be giving back his acquired property and will not swallow it down, **like** wealth from his trade, but which he will not enjoy. (Job 20:18)
- They keep sending out their young boys just **like** a flock, and their own male children go skipping about. (Job 21:11)
- Do they become **like** straw before a wind, and like chaff that a storm wind has stolen away? (Job 21:18)
- For he will carry out completely what is prescribed for me, and things **like** these are many with him. (Job 23:14)
- The womb will forget him, the maggot will sweetly suck him, the will be remembered no more. And unrighteousness will be broken just **like** a tree. (Job 24:20)
- They have become high up a little while, then they are no more, and they have been brought low, **like** everyone else they are plucked off, and like the head of an ear of grain they are cut off. (Job 24:24)
- If he should pile up silver **like** dust itself, and he should prepare attire just as if clay. (Job 27:16)
- He has built his house **like** a mere moth, and like a booth that a watchman has made. (Job 27:18)
- **Like** waters sudden terrors will overtake him, at night a storm wind will certainly steal him away. (Job 27:20)
- With righteousness I clothed myself, and it was clothing me. My justice was **like** a sleeveless coat, and a turban. (Job 29:14)
- And I used to say; Within my nest I shall expire, and **like** the grains of sand I shall multiply my days. (Job 29:18)

- Sudden terrors have been turned upon me, my noble bearing is chased **like** the wind, and like a cloud my salvation has passed away. (**Job 30:15**)
- By the abundance of power my garment takes on a change, **like** the collar of my long garment it engirdles me. (**Job 30:18**)
- He has brought me down to the clay, so that I show myself **like** dust and ashes. (**Job 30:19**)
- If **like** an earthling man I covered over my transgressions by hiding my error in my shirt pocket. (**Job 31:33**)
- Surely upon my shoulder I would carry it, I would bind it around me **like** a grand crown. (**Job 31:36**)
- The number of my steps I would tell him, **like** a leader I would approach him. (**Job 31:37**)
- Look! My belly is **like** wine that has no vent, like new skin bottles it wants to burst open. (**Job 32:19**)
- What able-bodied man is **like** Job, who drinks up derision like water? (**Job 34:7**)
- Your wickedness may be against a man **like** you, and your righteousness to a son of earthling man. (**Job 35:8**)
- Look! God himself acts exaltedly with his power, who is an instructor **like** him? (**Job 36:22**)
- With him can you beat out the skies hard **like** a molten mirror? (**Job 37:18**)
- Gird up your loins, please, **like** an able-bodied man, and let me question you, and you inform me. (**Job 38:3**)
- It transforms itself **like** clay under a seal, and things take their station as in clothing. (**Job 38:14**)
- Can you cause it to leap **like** a locust? The dignity of its snorting is frightful. (**Job 39:20**)

- Gird up your loins, please, **like** an able-bodied man, I shall question you, and you inform me. (**Job 40:7**)
- Or do you have an arm **like** that of the true God, and with a voice like his can you make it thunder? (**Job 40:9**)
- It bends down its tail **like** a cedar, the sinews of its thighs are interwoven. (**Job 40:17**)
- Its bones are tubes of copper, its strong bones are **like** wrought-iron rods. (**Job 40:18**)
- Its very sneezings flash forth light, and its eyes are **like** the beams of dawn. (**Job 41:18**)
- Out of its nostrils smoke goes forth, **like** a furnace set aflame even with rushes. (**Job 41:20**)
- Its heart is cast **like** stone, yes, cast like a lower millstone. (**Job 41:24**)
- It causes the depths to boil just **like** a pot, it makes the very sea like an ointment pot. (**Job 41:31**)
- Upon the dust there is not the **like** of it, the one made to be without terror. (**Job 41:33**)
- And he will certainly become **like** a tree planted by streams of water, that gives its own fruit in its season and the foliage of which does not wither, and everything he does will succeed. (**Psalms 1:3**)
- The wicked are not **like** that, but are like the chaff that the wind drives away. (**Psalms 1:4**)
- He keeps lying in wait in the concealed place **like** a lion in his covert. He keeps lying in wait to carry off some afflicted one by force. He carries off the afflicted one by force when he draws his net shut. (**Psalms 10:9**)
- Making my feet **like** those of the hinds, and upon places high for me he keeps me standing. (**Psalms 18:33**)
- And I shall pound them fine **like** dust before the wind, like the

mire of the streets I shall pour them out. (**Psalms 18:42**)

- And it is **like** a bridegroom when coming out of his nuptial chamber, it exults as a mighty man does to run in a path. (**Psalms 19:5**)
- **Like** water I have been poured out, and all my bones have been separated from one another. My heart has become like wax, it has melted deep in my inward parts. (**Psalms 22:14**)
- My power has dried up just **like** a fragment of earthenware, and my tongue is made to stick to my gums, and in the dust of death you are setting me. (**Psalms 22:15**)
- For dogs have surrounded me, the assembly of evildoers themselves have enclosed me. **Like** a lion they are at my hands and my feet. (**Psalms 22:16**)
- To you, O Yehowah, I keep calling. O my Rock, do not be deaf to me, that you may not keep still toward me And I do not have to become **like** those going down to the pit. (**Psalms 28:1**)
- And he makes them skip about **like** a calf, Lebanon and Sirion like the sons of wild bulls. (**Psalms 29:6**)
- **Like** someone dead and not in the heart, I have been forgotten, I have become like a damaged vessel. (**Psalms 31:12**)
- Do not make yourselves **like** a horse or mule without understanding, whose spiritedness is to be curbed even by bridle or halter Before they will come near to you. (**Psalms 32:9**)
- May they become **like** chaff before the wind, and let Yehowah's angel be pushing them along. (**Psalms 35:5**)
- Let all my bones themselves say; O Yehowah, who is there **like** you, delivering the afflicted one from one stronger than he is, and the afflicted and poor one from the one robbing him? (**Psalms 35:10**)
- As for a companion, as for a brother of mine, I walked about **like** one mourning for a mother. Saddened, I bowed down. (**Psalms 35:14**)

- Your righteousness is **like** mountains of God; Your judicial decision is a vast watery deep. Man and beast you save, O Yehowah. (**Psalms 36:6**)
- For **like** grass they will speedily wither, and like green new grass they will fade away. (**Psalms 37:2**)
- For the wicked themselves will perish, and the enemies of Yehowah will be **like** the preciousness of pastures, they must come to their end. In smoke they must come to their end. (**Psalms 37:20**)
- For my own errors have passed over my head, **like** a heavy load they are too heavy for me. (**Psalms 38:4**)
- As for me, **like** someone deaf, I would not listen, and like someone speechless, I would not open my mouth. (**Psalms 38:13**)
- And I came to be **like** a man that was not hearing, and in my mouth there were no counterarguments. (**Psalms 38:14**)
- You give us up **like** sheep, as something to eat, and among the nations you have scattered us. (**Psalms 44:11**)
- Trembling itself took hold of them there, birth pangs **like** those of a woman giving birth. (**Psalms 48:6**)
- **Like** your name, O God, so your praise is to the borders of the earth. Your right hand is full of righteousness itself. (**Psalms 48:10**)
- **Like** sheep they have been appointed to Sheol itself, death itself will shepherd them, and the upright ones will have them in subjection in the morning, and their forms are due to wear away, Sheol rather than a lofty abode is for each one. (**Psalms 49:14**)
- These things you have done, and I kept silent. You imagined that I would positively become **like** you. I am going to reprove you, and I will set things in order before your eyes. (**Psalms 50:21**)
- Adversities your tongue schemes up, sharpened **like** a razor, working deceitfully. (**Psalms 52:2**)

- But I shall be **like** a luxuriant olive tree in God's house, I do trust in the loving-kindness of God to time indefinite, even forever. (**Psalms 52:8**)
- The venom of theirs is **like** the venom of the serpent, deaf like the cobra that stops up its ear. (**Psalms 58:4**)
- **Like** a snail melting away he walks, like a miscarriage of a woman they will certainly not behold the sun. (**Psalms 58:8**)
- They keep returning at evening time, they keep barking **like** a dog and go all around the city. (**Psalms 59:6**)
- And let them return at evening time, let them bark **like** a dog and go all around the city. (**Psalms 59:14**)
- Days you will add to the days of the king, his years will be **like** generation after generation. (**Psalms 61:6**)
- How long will you carry on frantically against the man whom you would murder? All of you are **like** a leaning wall, a stonewall that is being pushed in. (**Psalms 62:3**)
- Who have sharpened their tongue just **like** a sword, who have aimed their arrow, bitter speech. (**Psalms 64:3**)
- I have become just **like** a miracle to many people, but you are my strong refuge. (**Psalms 71:7**)
- Your righteousness, O God, is up to the height, as respects the great things that you have done, O God, who is **like** you? (**Psalms 71:19**)
- He will descend **like** the rain upon the mown grass, like copious showers that wet the earth. (**Psalms 72:6**)
- There will come to be plenty of grain on the earth, on the top of the mountains there will be an overflow. His fruit will be as in Lebanon, and those who are from the city will blossom **like** the vegetation of the earth. (**Psalms 72:16**)
- If I had said; I will tell a story **like** that; Look! Against the generation of your sons I should have acted treacherously. (**Psalms 73:15**)



- **Like** a dream after awaking, O Yehowah, so when arousing yourself you will despise their very image. (**Psalms 73:20**)
- One is notorious in being **like** him that brings up axes on high against a thicket of trees. (**Psalms 74:5**)
- O God, your way is in the holy place. Who is a great God **like** God? (**Psalms 77:13**)
- The sound of your thunder was **like** chariot wheels, lightnings have lighted up the productive land, the earth became agitated and began to rock. (**Psalms 77:18**)
- You have led your people just **like** a flock, by the hand of Moses and Aaron. (**Psalms 77:20**)
- And they should not become **like** their forefathers, a generation stubborn and rebellious, a generation who had not prepared their heart and whose spirit was not trustworthy with God. (**Psalms 78:8**)
- He split the sea, that he might let them pass over, and he caused the waters to stand **like** a dam. (**Psalms 78:13**)
- He proceeded to split rocks in the wilderness, that he might cause them to drink an abundance just **like** watery deeps. (**Psalms 78:15**)
- And he went bringing forth streams out of a crag and causing waters to descend just **like** rivers. (**Psalms 78:16**)
- And he proceeded to make sustenance rain upon them just **like** dust, even winged flying creatures just like the sand grains of the seas. (**Psalms 78:27**)
- Afterward he caused his people to depart just **like** a flock, and conducted them like a drove in the wilderness. (**Psalms 78:52**)
- They also kept turning back and acting treacherously **like** their forefathers, they turned around like a loose bow. (**Psalms 78:57**)
- Then Yehowah began to awake as from sleeping, **like** a mighty one sobering up from wine. (**Psalms 78:65**)

- And he began to build his sanctuary just **like** the heights, like the earth that he has founded to time indefinite. (**Psalms 78:69**)
- They have poured out their blood **like** water all around Jerusalem, and there is no one to do the burying. (**Psalms 79:3**)
- How long, O Yehowah, will you be incensed? Forever? How long will your ardor burn just **like** fire? (**Psalms 79:5**)
- O Shepherd of Israel, do give ear, you who are conducting Joseph just **like** a flock. O you who are sitting upon the cherubs, do beam forth. (**Psalms 80:1**)
- Surely you will die just as men do, and **like** any one of the princes you will fall! (**Psalms 82:7**)
- As for their nobles, make these **like** Oreb and like Zeeb, and like Zebah and like Zalmunna all their dukes. (**Psalms 83:11**)
- O my God, make them **like** a thistle whirl, like stubble before a wind. (**Psalms 83:13**)
- **Like** a fire that burns up the forest and like a flame that scorches the mountains. (**Psalms 83:14**)
- There is none **like** you among the gods, O Yehowah, neither are there any works like yours. (**Psalms 86:8**)
- I have been reckoned in among those going down to the pit. I have become **like** an able-bodied man without strength. (**Psalms 88:4**)
- Set free among the dead themselves, **like** slain ones lying in the burial place, whom you have remembered no longer and who have been severed from your own helping hand. (**Psalms 88:5**)
- They have surrounded me **like** waters all day long, they have closed in upon me all at one time. (**Psalms 88:17**)
- O Yehowah God of armies, who is vigorous **like** you, O Yah? And your faithfulness is all around you. (**Psalms 89:8**)
- How long, O Yehowah, will you keep yourself concealed? For all

time? Will your rage keep on burning just **like** a fire? (**Psalms 89:46**)

- You have swept them away, they become a mere sleep, in the morning they are just **like** green grass that changes. (**Psalms 90:5**)
- For all our days have come to their decline in your fury, we have finished our years just **like** a whisper. (**Psalms 90:9**)
- But you will exalt my horn **like** that of a wild bull, I shall moisten myself with fresh oil. (**Psalms 92:10**)
- The mountains themselves proceeded to melt just **like** wax on account of Yehowah, on account of the Lord of the whole earth. (**Psalms 97:5**)
- For my days have come to an end just **like** smoke, and my very bones have been made red-hot just like a fireplace. (**Psalms 102:3**)
- My heart has been struck just **like** vegetation and is dried up, for I have forgotten to eat my food. (**Psalms 102:4**)
- I do resemble the pelican of the wilderness. I have become **like** a little owl of desolated places. (**Psalms 102:6**)
- I have grown emaciated, and I am become **like** a bird isolated upon a roof. (**Psalms 102:7**)
- For I have eaten ashes themselves just **like** bread, and the things I drink I have mingled even with weeping. (**Psalms 102:9**)
- My days are **like** a shadow that has declined, and I myself am dried up like mere vegetation. (**Psalms 102:11**)
- They themselves will perish, but you yourself will keep standing, and just **like** a garment they will all of them wear out. Just like clothing you will replace them, and they will finish their turn. (**Psalms 102:26**)
- Who is satisfying your lifetime with what is good, your youth keeps renewing itself just **like** that of an eagle. (**Psalms 103:5**)

- As for mortal man, his days are **like** those of green grass, like a blossom of the field is the way he blossoms forth. (**Psalms 103:15**)
- Enwrapping yourself with light as with a garment, stretching out the heavens **like** a tent cloth. (**Psalms 104:2**)
- With a watery deep just **like** a garment you covered it. The waters were standing above the very mountains. (**Psalms 104:6**)
- They reel and move unsteadily **like** a drunken man, and even all their wisdom proves confused. (**Psalms 107:27**)
- But he protects the poor one from affliction and converts him into families just **like** a flock. (**Psalms 107:41**)
- And he came to be clothed with malediction as his garment. So it came **like** waters into the midst of him And like oil into his bones. (**Psalms 109:18**)
- May it prove to be for him **like** a garment with which he enwraps himself and as a girdle that he keeps girded about himself constantly. (**Psalms 109:19**)
- **Like** a shadow when it declines, I am obliged to go away, I have been shaken off like a locust. (**Psalms 109:23**)
- Your people will offer themselves willingly on the day of your military force. In the splendors of holiness, from the womb of the dawn, you have your company of young men just **like** dewdrops. (**Psalms 110:3**)
- Who is **like** Yehowah our God, him who is making his dwelling on high? (**Psalms 113:5**)
- The mountains themselves skipped about **like** rams, the hills like lambs. (**Psalms 114:4**)
- O mountains, that you went skipping about **like** rams, O hills, like lambs? (**Psalms 114:6**)
- Those making them will become just **like** them, all those who are trusting in them. (**Psalms 115:8**)

- They surrounded me **like** bees, they were extinguished like a fire of thornbushes. It was in the name of Yehowah that I kept holding them off. (**Psalms 118:12**)
- Their heart has become unfeeling just **like** fat. I, for my part, have been fond of your own Law. (**Psalms 119:70**)
- For I have become **like** a skin bottle in the smoke. Your regulations I have not forgotten. (**Psalms 119:83**)
- I have wandered **like** a lost sheep. O look for your servant, for I have not forgotten your own commandments. A Song of the Ascents. (**Psalms 119:176**)
- Jerusalem is one that is built **like** a city that has been joined together in oneness. (**Psalms 122:3**)
- Our soul is **like** a bird that is escaped from the trap of baiters. The trap is broken, and we ourselves have escaped. (**Psalms 124:7**)
- Those trusting in Yehowah are **like** Mount Zion, which cannot be made to totter, but dwells even to time indefinite. (**Psalms 125:1**)
- When Yehowah gathered back the captive ones of Zion, we became **like** those who were dreaming. (**Psalms 126:1**)
- Do gather back, O Yehowah, our company of captives, **like** streambeds in the Negeb. (**Psalms 126:4**)
- To no avail it is for you men that you are rising up early, that you are sitting down late, that you are eating food with pains. Just **like** this he gives sleep even to his beloved one. (**Psalms 127:2**)
- **Like** arrows in the hand of a mighty man, so are the sons of youth. (**Psalms 127:4**)
- Your wife will be **like** a fruit-bearing vine in the innermost parts of your house. Your sons will be like slips of olive trees all around your table. (**Psalms 128:3**)
- They will become **like** green grass of the roofs, which before it has been torn out has dried up (**Psalms 129:6**)

- Surely I have soothed and quieted my soul **like** a weanling upon his mother. My soul is like a weanling upon me. (**Psalms 131:2**)
- It is **like** the good oil upon the head, that is running down upon the beard, Aaron's beard, that is running down to the collar of his garments. (**Psalms 133:2**)
- It is **like** the dew of Hermon that is descending upon the mountains of Zion. For there Yehowah commanded the blessing to be, even life to time indefinite. (**Psalms 133:3**)
- Those making them will become just **like** them, everyone who is trusting in them. (**Psalms 135:18**)
- They have sharpened their tongue **like** that of a serpent, the venom of the horned viper is under their lips. (**Psalms 140:3**)
- For the enemy has pursued my soul, he has crushed my life to the very earth. He has caused me to dwell in dark places **like** those dead for time indefinite. (**Psalms 143:3**)
- I have spread out my hands to you, my soul is **like** an exhausted land to you. (**Psalms 143:6**)
- Man himself bears resemblance to a mere exhalation, his days are **like** a passing shadow. (**Psalms 144:4**)
- Who say, our sons are **like** little plants grown up in their youth, our daughters like corners carved in palace style. (**Psalms 144:12**)
- Happy is the people for whom it is just **like** that! Happy is the people whose God is Yehowah! A praise, of David. (**Psalms 144:15**)
- He is giving snow **like** wool, hoarfrost he scatters just like ashes. (**Psalms 147:16**)
- He is throwing his ice **like** morsels. Before his cold who can stand? (**Psalms 147:17**)
- Let us swallow them down alive just **like** Sheol, even whole, like those going down into a pit. (**Proverbs 1:12**)

- When what you dread comes just **like** a storm, and your own disaster gets here just like a storm wind, when distress and hard times come upon you. (**Proverbs 1:27**)
- But the path of the righteous ones is **like** the bright light that is getting lighter and lighter until the day is firmly established. (**Proverbs 4:18**)
- The way of the wicked ones is **like** the gloom, they have not known at what they keep stumbling. (**Proverbs 4:19**)
- Deliver yourself **like** a gazelle from the hand and like a bird from the hand of the birdcatcher. (**Proverbs 6:5**)
- And your poverty will certainly come just **like** some rover, and your want like an armed man. (**Proverbs 6:11**)
- Keep my commandments and continue living, and my Law **like** the pupil of your eyes. (**Proverbs 7:2**)
- All of a sudden he is going after her, **like** a bull that comes even to the slaughter, and just as if fettered for the discipline of a foolish man. (**Proverbs 7:22**)
- To the stupid one the carrying on of loose conduct is **like** sport, but wisdom is for the man of discernment. (**Proverbs 10:23**)
- The one trusting in his riches, he himself will fall, but just **like** foliage the righteous ones will flourish. (**Proverbs 11:28**)
- The lips of the wise ones keep scattering knowledge about, but the heart of the stupid ones is not **like** that. (**Proverbs 15:7**)
- The way of the lazy one is **like** a brier hedge, but the path of the upright ones is a way cast up. (**Proverbs 15:19**)
- In the light of the king's face there is life, and his goodwill is **like** the cloud of spring rain. (**Proverbs 16:15**)
- The words of the slanderer are **like** things to be swallowed greedily, which do go down into the innermost parts of the belly. (**Proverbs 18:8**)

- The valuable things of the rich are his strong town, and they are **like** a protective wall in his imagination. (**Proverbs 18:11**)
- A brother who is transgressed against is more than a strong town, and there are contentions that are **like** the bar of a dwelling tower. (**Proverbs 18:19**)
- The raging of a king is a growling **like** that of a maned young lion, but his goodwill is like the dew upon the vegetation. (**Proverbs 19:12**)
- The frightfulness of a king is a growling **like** that of a maned young lion. Anyone drawing his fury against himself is sinning against his own soul. (**Proverbs 20:2**)
- Have you caused your eyes to glance at it, when it is nothing? For without fail it makes wings for itself **like** those of an eagle and flies away toward the heavens. (**Proverbs 23:5**)
- Surely she, just **like** a robber, lies in wait, and among men she increases the treacherous ones. (**Proverbs 23:28**)
- At its end it bites just **like** a serpent, and it secretes poison just like a viper. (**Proverbs 23:32**)
- And you will certainly become **like** one lying down in the heart of the sea, even like one lying down at the top of a mast. (**Proverbs 23:34**)
- Just **like** the coolness of snow in the day of harvest is the faithful envoy to those sending him, for he restores the very soul of his masters. (**Proverbs 25:13**)
- **Like** snow in summer and like rain in harvesttime, so glory is not fitting for a stupid one. (**Proverbs 26:1**)
- **Like** one shutting up a stone in a heap of stones, so is the one giving glory to a mere stupid one. (**Proverbs 26:8**)
- Just **like** a dog returning to its vomit, the stupid one is repeating his foolishness. (**Proverbs 26:11**)
- Just **like** someone mad that is shooting fiery missiles, arrows and death. (**Proverbs 26:18**)



- The words of a slanderer are **like** things to be swallowed greedily, which do go down into the innermost parts of the belly. (**Proverbs 26:22**)
- Just **like** a bird fleeing away from its nest, so is a man fleeing away from his place. (**Proverbs 27:8**)
- The wicked do flee when there is no pursuer, but the righteous are **like** a young lion that is confident. (**Proverbs 28:1**)
- She has proved to be **like** the ships of a merchant. From far away she brings in her food. (**Proverbs 31:14**)
- And I myself said in my heart; An eventuality **like** that upon the stupid one will eventuate to me, yes, me. Why, then, had I become wise, I overmuch so at that time? And I spoke in my heart; This too is vanity. (**Ecclesiastes 2:15**)
- For who is there knowing what good a man has in life for the number of the days of his vain life, when he spends them **like** a shadow? For who can tell man what will happen after him under the sun? (**Ecclesiastes 6:12**)
- Who is there **like** the wise one? And who is there knowing the interpretation of a thing? The wisdom of a man itself causes his face to shine, and even the sternness of his face is changed for the better. (**Ecclesiastes 8:1**)
- But it will not turn out well at all with the wicked one, neither will he prolong his days that are **like** a shadow, because he is not in fear of God. (**Ecclesiastes 8:13**)
- For man also does not know his time. Just **like** fishes that are being taken in an evil net, and like birds that are being taken in a trap, so the sons of men themselves are being ensnared at a calamitous time, when it falls upon them suddenly. (**Ecclesiastes 9:12**)
- I have seen servants on horses but princes walking on the earth just **like** servants. (**Ecclesiastes 10:7**)
- Just as you are not aware of what is the way of the spirit in the bones in the belly of her that is pregnant, in **like** manner you do

not know the work of the true God, who does all things.  
(**Ecclesiastes 11:5**)

- The words of the wise ones are **like** oxgoads, and just like nails driven in are those indulging in collections of sentences, they have been given from one shepherd. (**Ecclesiastes 12:11**)
- For fragrance your oils are good. **Like** an oil that is poured out is your name. That is why maidens themselves have loved you. (**Song of Solomon 1:3**)
- A black girl I am, but comely, O you daughters of Jerusalem, **like** the tents of Kedar, yet like the tent cloths of Solomon. (**Song of Solomon 1:5**)
- Do tell me, O you whom my soul has loved, where you do shepherding, where you make the flock lie down at midday. Just why should I become **like** a woman wrapped in mourning among the droves of your partners? (**Song of Solomon 1:7**)
- **Like** an apple tree among the trees of the forest, so is my dear one among the sons. His shade I have passionately desired, and there I have sat down, and his fruit has been sweet to my palate. (**Song of Solomon 2:3**)
- Until the day breathes and the shadows have fled, turn around, O my dear one, be **like** the gazelle or like the young of the stags upon the mountains of separation. (**Song of Solomon 2:17**)
- What is this thing that is coming up from the wilderness **like** columns of smoke, being perfumed with myrrh and frankincense, even with every sort of scent powder of a trader? (**Song of Solomon 3:6**)
- Look! You are beautiful, O girl companion of mine. Look! You are beautiful. Your eyes are those of doves, behind your veil. Your hair is **like** a drove of goats that have hopped down from the mountainous region of Gilead. (**Song of Solomon 4:1**)
- Your teeth are **like** a drove of freshly shorn ewes that have gone up from the washing, all of which are bearing twins, with none among them having lost its young ones. (**Song of Solomon 4:2**)
- Your lips are just **like** a scarlet thread, and your speaking is

agreeable. Like a segment of pomegranate are your temples behind your veil. ([Song of Solomon 4:3](#))

- Your neck is **like** the tower of David, built in courses of stone, upon which are hung a thousand shields, all the circular shields of the mighty men. ([Song of Solomon 4:4](#))
- Your two breasts are **like** two young ones, the twins of a female gazelle, that are feeding among the lilies. ([Song of Solomon 4:5](#))
- With comb honey your lips keep dripping, O my bride. Honey and milk are under your tongue, and the fragrance of your garments is **like** the fragrance of Lebanon. ([Song of Solomon 4:11](#))
- His head is gold, refined gold. The locks of his hair are date clusters. His black hair is **like** the raven. ([Song of Solomon 5:11](#))
- His eyes are **like** doves by the channels of water, which are bathing themselves in milk, sitting within the rims. ([Song of Solomon 5:12](#))
- His cheeks are **like** a garden bed of spice, towers of scented herbs. His lips are lilies, dripping with liquid myrrh. ([Song of Solomon 5:13](#))
- His legs are pillars of marble based on socket pedestals of refined gold. His appearance is **like** Lebanon, choice like the cedars. ([Song of Solomon 5:15](#))
- You are beautiful, O girl companion of mine, **like** Pleasant City, comely like Jerusalem, awesome as companies gathered around banners. ([Song of Solomon 6:4](#))
- Turn your eyes away from in front of me, for they themselves have alarmed me. Your hair is **like** a drove of goats that have hopped down from Gilead. ([Song of Solomon 6:5](#))
- Your teeth are **like** a drove of ewes that have come up from the washing, all of which are bearing twins, none among them having lost its young ones. ([Song of Solomon 6:6](#))
- **Like** a segment of pomegranate are your temples behind your veil. ([Song of Solomon 6:7](#))

- Who is this woman that is looking down **like** the dawn, beautiful like the full moon, pure like the glowing sun, awesome as companies gathered around banners? (**Song of Solomon 6:10**)
- Come back, come back, O Shulammite! Come back, come back, that we may behold you! What do you people behold in the Shulammite? Something **like** the dance of two camps! (**Song of Solomon 6:13**)
- How beautiful your steps have become in your sandals, O willing daughter! The curvings of your thighs are **like** ornaments, the work of an artisans hands. (**Song of Solomon 7:1**)
- Your two breasts are **like** two young ones, the twins of a female gazelle. (**Song of Solomon 7:3**)
- Your neck is **like** an ivory tower. Your eyes are like the pools in Heshbon, by the gate of Bath-rabbim. Your nose is like the tower of Lebanon, which is looking out toward Damascus. (**Song of Solomon 7:4**)
- Your head upon you is **like** Carmel, and the tresses of your head are like wool dyed reddish purple. The king is held bound by the flowings. (**Song of Solomon 7:5**)
- I have said; I shall go up on the palm tree, that I may take hold of its fruit stalks of dates. And, please, may your breasts become **like** clusters of the vine, and the fragrance of your nose like apples. (**Song of Solomon 7:8**)
- And your palate **like** the best wine that is going with a slickness for my dear one, softly flowing over the lips of sleeping ones. (**Song of Solomon 7:9**)
- O that you were **like** a brother of mine, sucking the breasts of my mother! Should I find you outside, I would kiss you. People would not even despise me. (**Song of Solomon 8:1**)
- I am a wall, and my breasts are **like** towers. In this case I have become in his eyes like her that is finding peace. (**Song of Solomon 8:10**)
- Your land is a desolation, your cities are burned with fire, your ground, right in front of you strangers are eating it up, and the

desolation is **like** an overthrow by strangers. (**Isaiah 1:7**)

- And the daughter of Zion has been left remaining **like** a booth in a vineyard, like a lookout hut in a field of cucumbers, like a blockaded city. (**Isaiah 1:8**)
- Unless Yehowah of armies himself had left remaining to us just a few survivors, we should have become just **like** Sodom, we should have resembled Gomorrah itself. (**Isaiah 1:9**)
- Come, now, you people, and let us set matters straight between us, says Yehowah. Though the sins of you people should prove to be as scarlet, they will be made white just **like** snow, though they should be red like crimson cloth, they will become even like wool. (**Isaiah 1:18**)
- For you will become **like** a big tree the foliage of which is withering, and like a garden that has no water. (**Isaiah 1:30**)
- For you have forsaken your people, the house of Jacob. For they have become full of what is from the East, and they are practicers of magic **like** the Philistines, and with the children of foreigners they abound. (**Isaiah 2:6**)
- The very expression of their faces actually testifies against them, and of their sin **like** that of Sodom they do tell. They have not hidden it. Woe to their soul! For they have dealt out to themselves calamity. (**Isaiah 3:9**)
- Therefore just as a tongue of fire eats up the stubble and into the flames mere dried grass sinks down, their very rootstock will become just **like** a musty smell, and their blossom itself will go up just like powder, because they have rejected the Law of Yehowah of armies, and the saying of the Holy One of Israel they have disrespected. (**Isaiah 5:24**)
- That is why the anger of Yehowah has grown hot against his people, and he will stretch out his hand against them and strike them. And the mountains will be agitated, and their dead bodies will become **like** the offal in the midst of the streets. In view of all this his anger has not turned back, but his hand is stretched out still. (**Isaiah 5:25**)
- The roaring of theirs is **like** that of a lion, and they roar like

maned young lions. And they will growl and grab hold of the prey and bring it safely away, and there will be no deliverer. (Isaiah 5:29)

- And there will still be in it a tenth, and it must again become something for burning down, **like** a big tree and like a massive tree in which, when there is a cutting down of them, there is a stump, a holy seed will be the stump of it. (Isaiah 6:13)
- And a report was made to the house of David, saying; Syria has leaned upon Ephraim. And his heart and the heart of his people began to quiver, **like** the quivering of the trees of the forest because of a wind. (Isaiah 7:2)
- For wickedness has become aflame just **like** a fire, thornbushes and weeds it will eat up. And it will catch fire in the thickets of the forest, and they will be borne aloft as the billowing of smoke. (Isaiah 9:18)
- Against an apostate nation I shall send him, and against the people of my fury I shall issue a command to him, to take much spoil and to take much plunder and to make it a trampling place **like** the clay of the streets. (Isaiah 10:6)
- Is not Calno just **like** Carchemish? Is not Hamath just like Arpad? Is not Samaria just like Damascus? (Isaiah 10:9)
- For he has said; With the power of my hand I shall certainly act, and with my wisdom, for I do have understanding, and I shall remove the boundaries of peoples, and their things stored up I shall certainly pillage, and I shall bring down the inhabitants just **like** a powerful one. (Isaiah 10:13)
- Therefore the true Lord, Yehowah of armies, will keep sending upon his fat ones a wasting disease, and under his glory a burning will keep burning away **like** the burning of a fire. (Isaiah 10:16)
- And the glory of his forest and of his orchard He will bring to an end, even from the soul clear to the flesh, and it must become **like** the melting away of one that is ailing. (Isaiah 10:18)
- For although your people, O Israel, would prove to be **like** the grains of sand of the sea, a mere remnant among them will

- return. An extermination decided upon will be flooding through in righteousness. ([Isaiah 10:22](#))
- And the cow and the bear themselves will feed, together their young ones will lie down. And even the lion will eat straw just **like** the bull. ([Isaiah 11:7](#))
  - Listen! A crowd in the mountains, something **like** a numerous people! Listen! The uproar of kingdoms, of nations gathered together! Yehowah of armies is mustering the army of war. ([Isaiah 13:4](#))
  - And people have become disturbed. Convulsions and birth pains themselves grab hold, **like** a woman that is giving birth they have labor pains. They look at each other in amazement. Their faces are inflamed faces. ([Isaiah 13:8](#))
  - And it must occur that, **like** a gazelle chased away and like a flock without anyone to collect them together, they will turn, each one to his own people, and they will flee, each one to his own land. ([Isaiah 13:14](#))
  - All of them speak up and say to you, Have you yourself also been made weak **like** us? Is it to us that you have been made comparable? ([Isaiah 14:10](#))
  - That made the productive land **like** the wilderness and that overthrew its very cities, that did not open the way homeward even for his prisoners? ([Isaiah 14:17](#))
  - But as for you, you have been thrown away without a burial place for you, **like** a detested sprout, clothed with killed men stabbed with the sword that are going down to the stones of a pit, like a carcass trodden down. ([Isaiah 14:19](#))
  - And it must occur that **like** a fleeing winged creature, chased away from its nest, the daughters of Moab will become at the fords of Arnon. ([Isaiah 16:2](#))
  - Bring in counsel, you men, execute the decision. Make your shadow just **like** the night in the midst of noontime. Conceal the dispersed ones, do not betray anyone fleeing. ([Isaiah 16:3](#))
  - That is why my very inwards are boisterous just **like** a harp even

over Moab, and the midst of me over Kir-hareseth. (**Isaiah 16:11**)

- And the fortified city has been made to cease out of Ephraim, and the kingdom out of Damascus, and those of Syria remaining over will become just **like** the glory of the sons of Israel, is the utterance of Yehowah of armies. (**Isaiah 17:3**)
- And it must occur that when the harvester is gathering the standing grain and his own arm harvests the ears of grain, he must even become **like** one gleaning ears of grain in the low plain of Rephaim. (**Isaiah 17:5**)
- In that day his fortress cities will become **like** a place left entirely in the woodland, even the branch that they have left entirely on account of the sons of Israel, and it must become a desolate waste. (**Isaiah 17:9**)
- Ha for the commotion of many peoples, who are boisterous as with the boisterousness of the seas! And for the noise of national groups, who make a din just **like** the noise of mighty waters! (**Isaiah 17:12**)
- The national groups themselves will make a din just **like** the noise of many waters. And He will certainly rebuke it, and it must flee far away and be chased like the chaff of the mountains before a wind and like a thistle whirl before a storm wind. (**Isaiah 17:13**)
- For this is what Yehowah has said to me; I will keep undisturbed and look upon my established place, **like** the dazzling heat along with the light, like the cloud of dew in the heat of harvest. (**Isaiah 18:4**)
- In that day Egypt will become **like** women, and it will certainly tremble and be in dread because of the waving of the hand of Yehowah of armies which he is waving against it. (**Isaiah 19:16**)
- The pronouncement against the wilderness of the sea: **Like** storm winds in the south in moving onward, from the wilderness it is coming, from a fear-inspiring land. (**Isaiah 21:1**)
- That is why my hips have become full of severe pains. Convulsions themselves have grabbed hold of me, **like** the convulsions of a woman that is giving birth. I have become



disconcerted so that I do not hear. I have become disturbed so that I do not see. ([Isaiah 21:3](#))

- And he proceeded to call out **like** a lion; Upon the watchtower, O Yehowah, I am standing constantly by day, and at my guardpost I am stationed all the nights. ([Isaiah 21:8](#))
- Without fail he will wrap you up tightly, **like** a ball for a wide land. There you will die, and there the chariots of your glory will be the dishonor of the house of your master. ([Isaiah 22:18](#))
- Cross over your land **like** the Nile River, O daughter of Tarshish. There is no shipyard any longer. ([Isaiah 23:10](#))
- For thus it will become in the midst of the land, in among the peoples, **like** the beating off of the olive tree, like the gleaning when the grape gathering has come to an end. ([Isaiah 24:13](#))
- The land absolutely moves unsteadily **like** a drunken man, and it has swayed to and fro like a lookout hut. And its transgression has become heavy upon it, and it must fall, so that it will not rise up again. ([Isaiah 24:20](#))
- For you have become a stronghold to the lowly one, a stronghold to the poor one in the distress that he has, a refuge from the rainstorm, a shade from the heat, when the blast of the tyrannical ones is **like** a rainstorm against a wall. ([Isaiah 25:4](#))
- **Like** the heat in a waterless country, the noise of strangers you subdue, the heat with the shadow of a cloud. The melody itself of the tyrannical ones becomes suppressed. ([Isaiah 25:5](#))
- Therefore by this means the error of Jacob will be atoned for, and this is all the fruit when he takes away his sin, when he makes all the stones of the altar **like** chalkstones that have been pulverized, so that the sacred poles and the incense stands will not rise up. ([Isaiah 27:9](#))
- For the fortified city will be solitary, the pasture ground will be left to itself and abandoned **like** a wilderness. There the calf will graze, and there it will lie down, and he will actually consume her boughs. ([Isaiah 27:10](#))
- Look! Yehowah has someone strong and vigorous. **Like** a

thunderous storm of hail, a destructive storm, like a thunderous storm of powerful, flooding waters, he will certainly do a casting down to the earth with force. (**Isaiah 28:2**)

- And the fading flower of its decoration of beauty that is upon the head of the fertile valley must become **like** the early fig before summer, that, when the seer sees it, while it is yet in his palm, he swallows it down. (**Isaiah 28:4**)
- And you must become low so that you will speak from the very earth, and as from the dust your saying will sound low. And **like** a spirit medium your voice must become even from the earth, and from the dust your own saying will chirp. (**Isaiah 29:4**)
- And the crowd of those strange to you must become just **like** fine powder, and the crowd of the tyrants just like the chaff that is passing away. And it must occur in an instant, suddenly. (**Isaiah 29:5**)
- And for you men the vision of everything becomes **like** the words of the book that has been sealed up, which they give to someone knowing the writing, saying; Read this out loud, please, and he has to say; I am unable, for it is sealed up. (**Isaiah 29:11**)
- The perversity of you men! Should the potter himself be accounted just **like** the clay? For should the thing made say respecting its maker; He did not make me? And does the very thing formed actually say respecting its former; He showed no understanding? (**Isaiah 29:16**)
- Therefore for you this error will become **like** a broken section about to fall down, a swelling out in a highly raised wall, the breakdown of which may come suddenly, in an instant. (**Isaiah 30:13**)
- A thousand will tremble on account of the rebuke of one, on account of the rebuke of five you will flee until you will have remained over **like** a mast on the top of a mountain and like a signal on a hill. (**Isaiah 30:17**)
- And you people must defile the overlaying of your graven images of silver and the close-fitting covering of your molten statue of gold. You will scatter them. **Like** a menstruating woman, you will say to it; Mere dirt! (**Isaiah 30:22**)

- And the light of the full moon must become as the light of the glowing sun, and the very light of the glowing sun will become seven times as much, **like** the light of seven days, in the day that Yehowah binds up the breakdown of his people and heals even the severe wound resulting from the stroke by him. (**Isaiah 30:26**)
- Look! The name of Yehowah is coming from far away, burning with his anger and with heavy clouds. As for his lips, they have become full of denunciation, and his tongue is **like** a devouring fire. (**Isaiah 30:27**)
- And his spirit is **like** a flooding torrent that reaches clear to the neck, to swing the nations to and fro with a sieve of worthlessness, and a bridle that causes one to wander about will be in the jaws of the peoples. (**Isaiah 30:28**)
- You people will come to have a song **like** that in the night that one sanctifies oneself for a festival, and rejoicing of heart like that of one walking with a flute to enter into the mountain of Yehowah, to the Rock of Israel. (**Isaiah 30:29**)
- For his Topheth is set in order from recent times, it is also prepared for the king himself. He has made its pile deep. Fire and wood are in abundance. The breath of Yehowah, **like** a torrent of sulphur, is burning against it. (**Isaiah 30:33**)
- **Like** birds flying, Yehowah of armies will in the same way defend Jerusalem. Defending her, he will also certainly deliver her. Sparing her, he must also cause her to escape. (**Isaiah 31:5**)
- And each one must prove to be **like** a hiding place from the wind and a place of concealment from the rainstorm, like streams of water in a waterless country, like the shadow of a heavy crag in an exhausted land. (**Isaiah 32:2**)
- And the spoil of you people will actually be gathered **like** the cockroaches when gathering in, like the onrush of locust swarms that is rushing against one. (**Isaiah 33:4**)
- The land has gone mourning, has withered away. Lebanon has become abashed, it has moldered. Sharon has become **like** the desert plain, and Bashan and Carmel are shaking off their leaves.

**(Isaiah 33:9)**

- And all those of the army of the heavens must rot away. And the heavens must be rolled up, just **like** a book scroll, and their army will all shrivel away, just as the leafage shrivels off the vine and like a shriveled fig off the fig tree. **(Isaiah 34:4)**
- Until I come and actually take you to a land **like** your own land, a land of grain and new wine, a land of bread and vineyards. **(Isaiah 36:17)**
- My own habitation has been pulled out and removed from me **like** the tent of shepherds. I have rolled up my life just like a loom worker; one proceeds to cut me off from the very threads of the warp. From daylight till night you keep handing me over. **(Isaiah 38:12)**
- I have soothed myself until the morning. **Like** a lion, so he keeps breaking all my bones, from daylight till night you keep handing me over. **(Isaiah 38:13)**
- **Like** the swift, the bulbul, so I keep chirping, I keep cooing like the dove. My eyes have looked languishingly to the height. O Yehowah, I am under oppression. Stand good for me. **(Isaiah 38:14)**
- Listen! Someone is saying; Call out! And one said; What shall I call out? All flesh is green grass, and all their loving-kindness is **like** the blossom of the field. **(Isaiah 40:6)**
- **Like** a shepherd he will shepherd his own drove. With his arm he will collect together the lambs, and in his bosom he will carry them. Those giving suck he will conduct with care. **(Isaiah 40:11)**
- There is One who is dwelling above the circle of the earth, the dwellers in which are as grasshoppers, the One who is stretching out the heavens just as a fine gauze, who spreads them out **like** a tent in which to dwell. **(Isaiah 40:22)**
- Never yet have they been planted, never yet have they been sown, never yet has their stump taken root in the earth. And one has only to blow upon them and they dry up, and **like** stubble the windstorm itself will carry them away. **(Isaiah 40:24)**

- But those who are hoping in Yehowah will regain power. They will mount up with wings **like** eagles. They will run and not grow weary, they will walk and not tire out. (**Isaiah 40:31**)
- Who has roused up someone from the sunrise? Who proceeded in righteousness to call him to His feet, to give before him the nations, and to make him go subduing even kings? Who kept giving them **like** dust to his sword, so that they have been driven about like mere stubble with his bow? (**Isaiah 41:2**)
- Look! I have made you a threshing sledge, a new threshing instrument having double-edged teeth. You will tread down the mountains and crush them, and the hills you will make just **like** the chaff. (**Isaiah 41:15**)
- **Like** a mighty man Yehowah himself will go forth. Like a warrior he will awaken zeal. He will shout, yes, he will let out a war cry, over his enemies he will show himself mightier. (**Isaiah 42:13**)
- I have kept quiet for a long time. I continued silent. I kept exercising self-control. **Like** a woman giving birth I am going to groan, pant, and gasp at the same time. (**Isaiah 42:14**)
- The One bringing forth the war chariot and the horse, the military force and the strong ones at the same time. They will lie down. They will not get up. They will certainly be extinguished. **Like** a flaxen wick they must be put out. (**Isaiah 43:17**)
- And they will certainly spring up as among the green grass, **like** poplars by the water ditches. (**Isaiah 44:4**)
- And who is there **like** me? Let him call out, that he may tell it and present it to me. From when I appointed the people of long ago, both the things coming and the things that will enter in let them tell on their part. (**Isaiah 44:7**)
- As for the wood carver, he has stretched out the measuring line, he traces it out with red chalk, he works it up with a wood scraper, and with a compass he keeps tracing it out, and gradually he makes it **like** the representation of a man, like the beauty of mankind, to sit in a house. (**Isaiah 44:13**)
- Remember the first things of a long time ago, that I am the

Divine One and there is no other God, nor anyone **like** me. (**Isaiah 46:9**)

- Look! They have become **like** stubble. A fire itself will certainly burn them up. They will not deliver their soul from the power of the flame. There will be no glow of charcoals for people to warm themselves, no firelight in front of which to sit down. (**Isaiah 47:14**)
- O if only you would actually pay attention to my commandments! Then your peace would become just **like** a river, and your righteousness like the waves of the sea. (**Isaiah 48:18**)
- And your offspring would become just **like** the sand, and the descendants from your inward parts like the grains of it. ones name would not be cut off or be annihilated from before me. (**Isaiah 48:19**)
- And he proceeded to make my mouth **like** a sharp sword. In the shadow of his hand he has hidden me. And he gradually made me a polished arrow. He concealed me in his own quiver. (**Isaiah 49:2**)
- Raise your eyes all around and see. They have all of them been collected together. They have come to you. As I am living, is the utterance of Yehowah, with all of them you will clothe yourself just as with ornaments, and you will bind them on yourself **like** a bride. (**Isaiah 49:18**)
- The Sovereign Lord Yehowah himself has given me the tongue of the taught ones, that I may know how to answer the tired one with a word. He awakens morning by morning, he awakens my ear to hear **like** the taught ones. (**Isaiah 50:4**)
- But the Sovereign Lord Yehowah himself will help me. That is why I shall not have to feel humiliated. That is why I have set my face **like** a flint, and I know that I shall not be ashamed. (**Isaiah 50:7**)
- Look! The Sovereign Lord Yehowah himself will help me. Who is there that can pronounce me wicked? Look! All of them, **like** a garment, will wear out. A mere moth will eat them up. (**Isaiah 50:9**)

- For Yehowah will certainly comfort Zion. He will for certain comfort all her devastated places, and he will make her wilderness **like** Eden and her desert plain like the garden of Yehowah. Exultation and rejoicing themselves will be found in her, thanksgiving and the voice of melody. (**Isaiah 51:3**)
- Raise your eyes to the heavens themselves, and look at the earth beneath. For the very heavens must be dispersed in fragments just **like** smoke, and like a garment the earth itself will wear out, and its inhabitants themselves will die like a mere gnat. But as for my salvation, it will prove to be even to time indefinite, and my own righteousness will not be shattered. (**Isaiah 51:6**)
- Your own sons have swooned away. They have lain down at the head of all the streets **like** the wild sheep in the net, as those who are full of the rage of Yehowah, the rebuke of your God. (**Isaiah 51:20**)
- And I will put it in the hand of the ones irritating you, who have said to your soul, Bow down that we may cross over, so that you used to make your back just **like** the earth, and like the street for those crossing over. (**Isaiah 51:23**)
- And he will come up **like** a twig before one, and like a root out of waterless land. No stately form does he have, nor any splendor, and when we shall see him, there is not the appearance so that we should desire him. (**Isaiah 53:2**)
- **Like** sheep we have all of us wandered about, it was each one to his own way that we have turned, and Yehowah himself has caused the error of us all to meet up with that one. (**Isaiah 53:6**)
- He was hard pressed, and he was letting himself be afflicted, yet he would not open his mouth. He was being brought just **like** a sheep to the slaughtering, and like a ewe that before her shearers has become mute, he also would not open his mouth. (**Isaiah 53:7**)
- But the wicked are **like** the sea that is being tossed, when it is unable to calm down, the waters of which keep tossing up seaweed and mire. (**Isaiah 57:20**)
- Call out full-throated, do not hold back. Raise your voice just **like** a horn, and tell my people their revolt, and the house of Jacob

their sins. (**Isaiah 58:1**)

- Yet day after day it was I whom they kept seeking, and it was in the knowledge of my ways that they would express delight, **like** a nation that carried on righteousness itself and that had not left the very justice of their God, in that they kept asking me for righteous judgments, drawing near to God in whom they had delight. (**Isaiah 58:2**)
- Should the fast that I choose become **like** this, as a day for earthling man to afflict his soul? For bowing down his head just like a rush, and that he should spread out mere sackcloth and ashes as his couch? Is it this that you call a fast and a day acceptable to Yehowah? (**Isaiah 58:5**)
- In that case your light would break forth just **like** the dawn, and speedily would recuperation spring up for you. And before you your righteousness would certainly walk, the very glory of Yehowah would be your rear guard. (**Isaiah 58:8**)
- And you will grant to the hungry one your own soulful desire, and you will satisfy the soul that is being afflicted, your light also will certainly flash up even in the darkness, and your gloom will be **like** midday. (**Isaiah 58:10**)
- And Yehowah will be bound to lead you constantly and to satisfy your soul even in a scorched land, and he will invigorate your very bones, and you must become **like** a well-watered garden, and like the source of water, the waters of which do not lie. (**Isaiah 58:11**)
- We keep groping for the wall just **like** blind men, and like those without eyes we keep groping. We have stumbled at high noon just as in evening darkness, among the stout ones we are just like dead people. (**Isaiah 59:10**)
- We keep groaning, all of us, just **like** bears, and like doves we mournfully keep cooing. We kept hoping for justice, but there was none, for salvation, but it has stayed far away from us. (**Isaiah 59:11**)
- And from the sunset they will begin to fear the name of Yehowah, and from the rising of the sun the glory of him, for he will come in **like** a distressing river, which the very spirit of



Yehowah has driven along. (**Isaiah 59:19**)

- Who are these that come flying just **like** a cloud, and like doves to their birdhouse holes? (**Isaiah 60:8**)
- Without fail I shall exult in Yehowah. My soul will be joyful in my God. For he has clothed me with the garments of salvation, with the sleeveless coat of righteousness he has enwrapped me, **like** the bridegroom who, in a priestly way, puts on a headdress, and like the bride who decks herself with her ornamental things. (**Isaiah 61:10**)
- For as the earth itself brings forth its sprout, and as the garden itself makes the things that are sown in it sprout, in **like** manner the Sovereign Lord Yehowah will cause the sprouting of righteousness and of praise in front of all the nations. (**Isaiah 61:11**)
- For the sake of Zion I shall not keep still, and for the sake of Jerusalem I shall not stay quiet until her righteousness goes forth just **like** the brightness, and her salvation like a torch that burns. (**Isaiah 62:1**)
- Why is it that your clothing is red, and your garments are **like** those of one treading in the winepress? (**Isaiah 63:2**)
- The One making them walk through the surging waters so that, **like** a horse in the wilderness, they did not stumble? (**Isaiah 63:13**)
- And we become **like** someone unclean, all of us, and all our acts of righteousness are like a garment for periods of menstruation, and we shall fade away like leafage, all of us, and our errors themselves will carry us away just like a wind. (**Isaiah 64:6**)
- They will not build and someone else have occupancy, they will not plant and someone else do the eating. For **like** the days of a tree will the days of my people be, and the work of their own hands my chosen ones will use to the full. (**Isaiah 65:22**)
- The wolf and the lamb themselves will feed as one, and the lion will eat straw just **like** the bull, and as for the serpent, his food will be dust. They will do no harm nor cause any ruin in all my holy mountain, Yehowah has said. (**Isaiah 65:25**)

- Who has heard of a thing **like** this? Who has seen things like these? Will a land be brought forth with labor pains in one day? Or will a nation be born at one time? For Zion has come into labor pains as well as given birth to her sons. (**Isaiah 66:8**)
- For this is what Yehowah has said; Here I am extending to her peace just **like** a river and the glory of nations just like a flooding torrent, and you will certainly suck. Upon the flank you will be carried, and upon the knees you will be fondled. (**Isaiah 66:12**)
- **Like** a man whom his own mother keeps comforting, so I myself shall keep comforting you people, and in the case of Jerusalem you will be comforted. (**Isaiah 66:13**)
- And you will certainly see, and your heart will be bound to exult, and your very bones will sprout just **like** tender grass. And the hand of Yehowah will certainly be made known to his servants, but he will actually denounce his enemies. (**Isaiah 66:14**)
- For here Yehowah himself comes as a very fire, and his chariots are **like** a storm wind, in order to pay back his anger with sheer rage and his rebuke with flames of fire. (**Isaiah 66:15**)
- But pass over to the coastlands of the Kittim and see. Yes, send even to Kedar and give your special consideration, and see whether anything **like** this has happened. (**Jeremiah 2:10**)
- To no effect I have struck your sons. No discipline did they take. Your sword has devoured your prophets, **like** a lion that is causing ruin. (**Jeremiah 2:30**)
- Raise your eyes to the beaten paths and see. Where is it that you have not been raped? Alongside the ways you have sat for them, **like** an Arabian in the wilderness, and you keep polluting the land with your acts of prostitution and with your badness. (**Jeremiah 3:2**)
- Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my rage may not go forth just **like** a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your dealings. (**Jeremiah 4:4**)

- Look! **Like** rain clouds he will come up, and his chariots are like a storm wind. His horses are swifter than eagles. Woe to us, because we have been despoiled! (**Jeremiah 4:13**)
- **Like** guards of the open field they have become against her on all sides, because she has rebelled even against me, is the utterance of Yehowah. (**Jeremiah 4:17**)
- For a voice **like** that of a sick woman I have heard, the distress like that of a woman giving birth to her first child, the voice of the daughter of Zion who keeps gasping for breath. She keeps spreading out her palms; Woe, now, to me, for my soul is tired of the killers! (**Jeremiah 4:31**)
- Should I not take an accounting because of these very things? Is the utterance of Yehowah. Or upon a nation that is **like** this should not my soul avenge itself? (**Jeremiah 5:9**)
- Their quiver is **like** an open burial place, all of them are mighty men. (**Jeremiah 5:16**)
- Should I not hold an accounting because of these very things, is the utterance of Yehowah, or on a nation that is **like** this should not my soul avenge itself? (**Jeremiah 5:29**)
- This is what Yehowah of armies has said; They will without fail glean the remnant of Israel just **like** a vine. Put your hand back like one that is gathering grapes upon the vine tendrils. (**Jeremiah 6:9**)
- The bow and the javelin they will grab hold of. It is a cruel one, and they will have no pity. Their very voice will resound just **like** the sea, and upon horses they will ride. It is drawn up in battle order like a man of war against you, O daughter of Zion. (**Jeremiah 6:23**)
- We have heard the report about it. Our hands have dropped. Distress itself has seized hold of us, labor pains **like** those of a woman giving birth. (**Jeremiah 6:24**)
- I have paid attention, and I kept listening. It was not right the way they kept speaking. There was not a man repenting over his badness, saying; What have I done? Each one is going back into the popular course, **like** a horse that is dashing into the battle.

**(Jeremiah 8:6)**

- Because of these things should I not hold an accounting with them? Is the utterance of Yehowah. Or upon a nation that is **like** this should not my soul avenge itself? (**Jeremiah 9:9**)
- Who is the man that is wise, that he may understand this, even the one to whom the mouth of Yehowah has spoken, that he may tell it? On what account should the land actually perish, be actually burned **like** the wilderness without anyone passing through? (**Jeremiah 9:12**)
- Speak, This is what the utterance of Yehowah is; The dead bodies of mankind must also fall **like** manure upon the face of the field and like a row of newly cut grain after the reaper, with no one to do the gathering up. (**Jeremiah 9:22**)
- They are **like** a scarecrow of a cucumber field, and cannot speak. Without fail they are carried, for they cannot take any steps. Do not be afraid because of them, for they can do nothing calamitous and, what is more, the doing of any good is not with them. (**Jeremiah 10:5**)
- In no way is there anyone **like** you, O Yehowah. You are great, and your name is great in mightiness. (**Jeremiah 10:6**)
- Who should not fear you, O King of the nations, for to you it is fitting, because among all the wise ones of the nations and among all their kingships there is in no way anyone **like** you. (**Jeremiah 10:7**)
- The Share of Jacob is not **like** these things, for he is the Former of everything, and Israel is the staff of his inheritance. Yehowah of armies is his name. (**Jeremiah 10:16**)
- And I was **like** a male lamb, an intimate one, that is brought to slaughter, and I did not know that it was against me that they thought out schemes; Let us bring to ruin the tree with its food, and let us cut him off from the land of the living ones, that his very name may no more be remembered. (**Jeremiah 11:19**)
- And you yourself, O Yehowah, know me well; You see me, and you have examined my heart in union with yourself. Single them out **like** sheep for the slaughtering, and set them apart for the

day of killing. (**Jeremiah 12:3**)

- My inheritance has become to me **like** a lion in the forest. She has let loose her voice even against me. That is why I have hated her. (**Jeremiah 12:8**)
- This bad people who are refusing to obey my words, who are walking in the stubbornness of their heart and who keep walking after other gods in order to serve them and to bow down to them, will also become just **like** this belt that is fit for nothing. (**Jeremiah 13:10**)
- What will you say when one turns his attention upon you, when you yourself have taught them as confidential friends right alongside you at the start? Will not birth pangs themselves seize hold of you, **like** those of a wife giving birth? (**Jeremiah 13:21**)
- So I shall scatter them **like** stubble that is passing along in the wind from the wilderness. (**Jeremiah 13:24**)
- And the zebras themselves have stood still upon the bare hills, they have snuffed up the wind **like** the jackals, their eyes have failed because there is no vegetation. (**Jeremiah 14:6**)
- O you the hope of Israel, the Savior of him in the time of distress, why do you become **like** an alien resident in the land, and like a traveler that has turned aside to spend the night? (**Jeremiah 14:8**)
- Why do you become **like** a man astounded, like a mighty man that is unable to do any saving? Yet you yourself are in the midst of us, O Yehowah, and upon us it is that your own name has been called. Do not let us down. (**Jeremiah 14:9**)
- Why has my pain become chronic and my stroke incurable? It has refused to be healed. You positively become to me **like** something deceitful, like waters that have proved untrustworthy. (**Jeremiah 15:18**)
- Therefore this is what Yehowah has said; If you will come back, then I shall bring you back. Before me you will stand. And if you will bring forth what is precious from valueless things, you will become **like** my own mouth. They themselves will come back to you, but you yourself will not come back to them. (**Jeremiah**

**15:19)**

- And he will certainly become **like** a solitary tree in the desert plain and will not see when good comes, but he must reside in parched places in the wilderness, in a salt country that is not inhabited. (**Jeremiah 17:6**)
- And he will certainly become **like** a tree planted by the waters, that sends out its roots right by the watercourse, and he will not see when heat comes, but his foliage will actually prove to be luxuriant. And in the year of drought he will not become anxious, nor will he leave off from producing fruit. (**Jeremiah 17:8**)
- Am I not able to do just **like** this potter to you people, O house of Israel? Is the utterance of Yehowah. Look! As the clay in the hand of the potter, so you are in my hand, O house of Israel. (**Jeremiah 18:6**)
- Therefore this is what Yehowah has said; Ask for yourselves, please, among the nations. Who has heard things **like** these? There is a horrible thing that the virgin of Israel has done to an excess. (**Jeremiah 18:13**)
- That is how I shall do to this place, is the utterance of Yehowah, and to the inhabitants of it, even to make this city **like** Topheth. (**Jeremiah 19:12**)
- And the houses of Jerusalem and the houses of the kings of Judah must become **like** the place of Topheth, unclean ones, that is, all the houses upon the roofs of which they made sacrificial smoke to all the army of the heavens and there was a pouring out of drink offerings to other gods. (**Jeremiah 19:13**)
- And I said; I am not going to make mention of him, and I shall speak no more in his name. And in my heart it proved to be **like** a burning fire shut up in my bones, and I got tired of holding in, and I was unable to endure it. (**Jeremiah 20:9**)
- But Yehowah was with me **like** a terrible mighty one. That is why the very ones persecuting me will stumble and not prevail. They will certainly be put to much shame, because they will not have prospered. Their indefinitely lasting humiliation will be one that will not be forgotten. (**Jeremiah 20:11**)

- And that very man must become **like** cities that Yehowah has overthrown while He has felt no regret. And he must hear an outcry in the morning and an alarm signal at the time of midday. (**Jeremiah 20:16**)
- O house of David, this is what Yehowah has said; Every morning render sentence in justice, and deliver the one being robbed out of the hand of the defrauder, that my rage may not go forth just **like** a fire and actually burn and there be no one to extinguish it because of the badness of your dealings. (**Jeremiah 21:12**)
- And many nations will actually pass along by this city and say one to the other; On what account did Yehowah do **like** this to this great city? (**Jeremiah 22:8**)
- O you who are dwelling in Lebanon, being nested in the cedars, how you will certainly sigh when there come to you birth pangs, the labor pains **like** those of a woman giving birth! (**Jeremiah 22:23**)
- As regards the prophets, my heart has been broken within me. All my bones have begun shaking. I have become **like** a man that is drunk, and like an able-bodied man whom wine has overcome, because of Yehowah and because of his holy words. (**Jeremiah 23:9**)
- Therefore their way will become for them **like** slippery places in the gloom, into which they will be pushed and certainly fall. For I shall bring upon them a calamity, the year of their being given attention, is the utterance of Yehowah. (**Jeremiah 23:12**)
- And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in order, that they should not return, each one from his own badness. To me all of them have become **like** Sodom, and the inhabitants of her like Gomorrah. (**Jeremiah 23:14**)
- Is not my word correspondingly **like** a fire, is the utterance of Yehowah, and like a forge hammer that smashes the crag? (**Jeremiah 23:29**)
- As for the one basket, the figs were very good, **like** early figs, and

as for the other basket, the figs were very bad, so that they could not be eaten for badness. (**Jeremiah 24:2**)

- This is what Yehowah the God of Israel has said; **Like** these good figs, so I shall regard the exiles of Judah, whom I will send away from this place to the land of the Chaldeans, in a good way. (**Jeremiah 24:5**)
- And **like** the bad figs that cannot be eaten for badness, this in fact is what Yehowah has said; So I shall give Zedekiah the king of Judah and his princes and the remnant of Jerusalem who are remaining over in this land and those who are dwelling in the land of Egypt. (**Jeremiah 24:8**)
- And they must drink and shake back and forth and act **like** crazed men because of the sword that I am sending among them. (**Jeremiah 25:16**)
- And as for you, you will prophesy to them all these words, and you must say to them, From on high Yehowah himself will roar, and from his holy dwelling he will give forth his voice. Without fail he will roar upon his abiding place. A shout **like** that of those treading the winepress he will sing out against all the inhabitants of the earth. (**Jeremiah 25:30**)
- Howl, you shepherds, and cry out! And wallow about, you majestic ones of the flock, because your days for slaughtering and for your scatterings have been fulfilled, and you must fall **like** a desirable vessel! (**Jeremiah 25:34**)
- He has left his covert just **like** a maned young lion, for their land has become an object of astonishment because of the maltreating sword and because of his burning anger. (**Jeremiah 25:38**)
- I will, in turn, make this house **like** that in Shiloh, and this city I shall make a malediction to all the nations of the earth. (**Jeremiah 26:6**)
- Why is it that you have prophesied in the name of Yehowah, saying; **Like** that in Shiloh is how this house will become, and this very city will be devastated so as to be without an inhabitant? And all the people kept congregating themselves about Jeremiah in the house of Yehowah. (**Jeremiah 26:9**)



- **And Hananiah went on to say before the eyes of all the people; This is what Yehowah has said; Just **like** this I shall break the yoke of Nebuchadnezzar the king of Babylon within two full years more from off the neck of all the nations. And Jeremiah the prophet proceeded to go his way. (Jeremiah 28:11)**
- **This is what Yehowah of armies has said; Here I am sending against them the sword, the famine and the pestilence, and I will make them **like** the burst-open figs that cannot be eaten for badness. (Jeremiah 29:17)**
- **And from them a malediction will certainly be taken on the part of the entire body of exiles of Judah that is in Babylon, saying; May Yehowah make you **like** Zedekiah and like Ahab, whom the king of Babylon roasted in the fire! (Jeremiah 29:22)**
- **Yehowah himself has made you priest instead of Jehoiada the priest, in order to become the grand overseer of the house of Yehowah toward any man maddened and behaving **like** a prophet, and you must put him into the stocks and into the pillory. (Jeremiah 29:26)**
- **Ask, please, O men, and see whether a male is giving birth. Why is it that I have seen every able-bodied man with his hands upon his loins **like** a female that is giving birth, and all faces have turned pale? (Jeremiah 30:6)**
- **Alas! For that day is a great one, so that there is no other **like** it, and it is the time of distress for Jacob. But he will be saved even out of it. (Jeremiah 30:7)**
- **And they will certainly come and cry out joyfully on the height of Zion and become radiant over the goodness of Yehowah, over the grain and over the new wine and over the oil and over the young ones of the flock and the cattle. And their soul will simply become **like** a well-watered garden, and no more will they languish again. (Jeremiah 31:12)**
- **I have positively heard Ephraim bemoaning himself, You have corrected me, that I may be corrected, **like** a calf that has not been trained. Cause me to turn back, and I shall readily turn back, for you are Yehowah my God. (Jeremiah 31:18)**

- Not one **like** the covenant that I concluded with their forefathers in the day of my taking hold of their hand to bring them forth out of the land of Egypt, which covenant of mine they themselves broke, although I myself had husbandly ownership of them, is the utterance of Yehowah. (**Jeremiah 31:32**)
- And Jeremiah himself took another roll and then gave it to Baruch the son of Neriah, the secretary, who proceeded to write upon it at the mouth of Jeremiah all the words of the book that Jehoiakim the king of Judah had burned in the fire, and there were added to them many more words **like** those. (**Jeremiah 36:32**)
- Who is this one that comes up just **like** the Nile River, like the rivers the waters of which toss themselves? (**Jeremiah 46:7**)
- Egypt itself comes up just **like** the Nile River, and like rivers the waters toss themselves. And it says, I shall go up. I shall cover the earth. I shall readily destroy the city and those inhabiting it. (**Jeremiah 46:8**)
- As I am alive, is the utterance of the King, whose name is Yehowah of armies, **like** Tabor among the mountains and like Carmel by the sea he will come in. (**Jeremiah 46:18**)
- Furthermore, her hired soldiers in the midst of her are **like** fattened calves. But they themselves also have given way, they have fled together. They have not made a stand. For the very day of their disaster has come in upon them, the time of their being given attention. (**Jeremiah 46:21**)
- Her voice is **like** that of a serpent that goes along, for with vital energy men will go, and with axes they will actually come in to her, like those who are gathering pieces of wood. (**Jeremiah 46:22**)
- Take to flight, provide escape for your souls, and you should become **like** a juniper tree in the wilderness. (**Jeremiah 48:6**)
- Leave the cities and reside on the crag, you inhabitants of Moab, and become **like** the dove that makes its nest in the regions of the mouth of the hollow. (**Jeremiah 48:28**)
- That is why my own heart will be boisterous for Moab himself,

just **like** flutes, and for the men of Kir-heres my very heart will be boisterous, just like flutes. That is why the very abundance that he has produced will certainly perish. (**Jeremiah 48:36**)

- On all the roofs of Moab and in her public squares, all of it, there is wailing, for I have broken Moab just **like** a vessel in which there is no delight, is the utterance of Yehowah. (**Jeremiah 48:38**)
- For this is what Yehowah has said; Look! Just **like** an eagle that pounces, someone must also spread his wings over Moab. (**Jeremiah 48:40**)
- The towns will actually be captured, and her own strong places will certainly be seized. And the heart of the mighty men of Moab must become in that day **like** the heart of a wife having childbirth distress. (**Jeremiah 48:41**)
- The shuddering you caused has deceived you, the presumptuousness of your heart, O you who are residing in the retreats of the crag, holding the height of the hill. Although you build your nest high up just **like** an eagle, down from there I shall bring you, is the utterance of Yehowah. (**Jeremiah 49:16**)
- Look! Someone will come up just **like** a lion from the proud thickets along the Jordan to the durable abiding place, but in a moment I will make him run away from her. And the one who is chosen I shall appoint over her. For who is like me, and who will challenge me, and who, now, is the shepherd that can stand before me? (**Jeremiah 49:19**)
- Look! Just **like** an eagle someone will ascend and pounce down, and he will spread out his wings over Bozrah, and the heart of the mighty men of Edom will actually become in that day like the heart of the wife having distress in childbirth. (**Jeremiah 49:22**)
- Take your flight out of the midst of Babylon, and go forth even out of the land of the Chaldeans, and become **like** the leading animals before the flock. (**Jeremiah 50:8**)
- For here I am arousing and bringing up against Babylon a congregation of great nations from the land of the north, and they will certainly array themselves against her. From there she will be captured. ones arrows are **like** those of a mighty man

causing bereavement of children, who does not come back without results. (**Jeremiah 50:9**)

- For you men kept rejoicing, for you men kept exulting when pillaging my own inheritance. For you kept pawing **like** a heifer in the tender grass, and you kept neighing like stallions. (**Jeremiah 50:11**)
- Come in to her from the farthest part. Open up her granaries. Bank her up, just **like** those making heaps, and devote her to destruction. May she not come to have any remaining ones. (**Jeremiah 50:26**)
- Bow and javelin they handle. They are cruel and will show no mercy. The sound of them is **like** the sea that is boisterous, and upon horses they will ride, set in array as one man for war against you, O daughter of Babylon. (**Jeremiah 50:42**)
- The king of Babylon has heard the report about them, and his hands have dropped down. There is distress! Severe pains have seized hold of him, just **like** a woman giving birth. (**Jeremiah 50:43**)
- Look! Someone will come up just **like** a lion from the proud thickets along the Jordan to the durable abiding place, but in a moment I shall make them run away from her. And the one who is chosen I shall appoint over her. For who is like me, and who will challenge me, and who, now, is the shepherd that can stand before me? (**Jeremiah 50:44**)
- Yehowah of armies has sworn by his own soul, I will fill you with men, **like** the locusts, and they will certainly sing forth over you a shout. (**Jeremiah 51:14**)
- The Share of Jacob is not **like** these things, for he is the Former of everything, even the staff of his inheritance. Yehowah of armies is his name. (**Jeremiah 51:19**)
- Lift up a signal in the land, O men. Blow a horn among the nations. Sanctify against her the nations. Summon against her the kingdoms of Ararat, Minni and Ashkenaz. Commission against her a recruiting officer. Make the horses come up **like** bristly locusts. (**Jeremiah 51:27**)

- For this is what Yehowah of armies, the God of Israel, has said; The daughter of Babylon is **like** a threshing floor. It is the time to tread her down solid. Yet a little while and the time of the harvest must come for her. (**Jeremiah 51:33**)
- Nebuchadrezzar the king of Babylon has eaten me up. He has thrown me into confusion. He has set me as an empty vessel. He has swallowed me down **like** a big snake, he has filled his abdomen with my pleasant things. He has rinsed me away. (**Jeremiah 51:34**)
- All together they will roar just **like** maned young lions. They will certainly growl like the whelps of lions. (**Jeremiah 51:38**)
- I shall bring them down **like** male sheep to the slaughtering, like rams along with the he-goats. (**Jeremiah 51:40**)
- For Yehowah is despoiling Babylon, and he will certainly destroy out of her the great voice, and their waves will actually be boisterous **like** many waters. The noise of their voice will certainly be given out (**Jeremiah 51:55**)
- O how she has come to sit solitary, the city that was abundant with people! How she has become **like** a widow, she that was populous among the nations! How she that was a princess among the jurisdictional districts has come to be for forced labor! (**Lamentations 1:1**)
- And from the daughter of Zion there goes out all her splendor. Her princes have proved to be **like** stags that have found no pasturage, and they keep walking without power before the pursuer. (**Lamentations 1:6**)
- Is it nothing to all you who are passing along the way? Look and see. Does there exist any pain **like** my pain that has been severely dealt out to me, with which Yehowah has caused grief in the day of his burning anger? (**Lamentations 1:12**)
- People have heard how I myself am sighing as a woman. There is no comforter for me. All my enemies themselves have heard of my calamity. They have exulted, because you yourself have done it. You will certainly bring the day that you have proclaimed, that they may become **like** me. (**Lamentations 1:21**)

- In the heat of anger he has cut down every horn of Israel. He has turned his right hand back from before the enemy, and in Jacob he keeps burning **like** a flaming fire that has devoured all around. (**Lamentations 2:3**)
- He has trodden his bow **like** an enemy. His right hand has taken its position like an adversary, and he kept killing all those desirable to the eyes. Into the tent of the daughter of Zion he has poured out his rage, just like fire. (**Lamentations 2:4**)
- Yehowah has become **like** an enemy. He has swallowed down Israel. He has swallowed down all her dwelling towers, he has brought his fortified places to ruin. And in the daughter of Judah he makes mourning and lamentation abound. (**Lamentations 2:5**)
- And he treats his booth violently **like** that in a garden. He has brought his festival to ruin. Yehowah has caused to be forgotten in Zion festival and Sabbath, and in his angry denunciation he shows no respect for king and priest. (**Lamentations 2:6**)
- To their mothers they kept saying; Where are grain and wine? Because of their fainting away **like** someone slain in the public squares of the city, because of their soul being poured out into the bosom of their mothers. (**Lamentations 2:12**)
- Their heart has cried out to Yehowah, O wall of the daughter of Zion. Cause tears to descend just **like** a torrent day and night. Give no numbness to yourself. May the pupil of your eye not keep quiet. (**Lamentations 2:18**)
- Rise up! Whine during the night at the start of the morning watches. Pour out your heart before the face of Yehowah just **like** water. Raise to him your palms on account of the soul of your children, who are fainting away because of famine at the head of all the streets. (**Lamentations 2:19**)
- In dark places he has made me sit **like** men dead for a long time. (**Lamentations 3:6**)
- Even jackals themselves have presented the udder. They have suckled their cubs. The daughter of my people becomes cruel, **like** ostriches in the wilderness. (**Lamentations 4:3**)
- We have become mere orphans without a father. Our mothers

- are **like** widows. (**Lamentations 5:3**)
- Our very skin has grown hot just **like** a furnace, because of the pangs of hunger. (**Lamentations 5:10**)
  - And I began to see, and, look! There was a tempestuous wind coming from the north, a great cloud mass and quivering fire, and it had a brightness all around, and out of the midst of it there was something **like** the look of electrum, out of the midst of the fire. (**Ezekiel 1:4**)
  - And their feet were straight feet, and the sole of their feet was **like** the sole of the foot of a calf, and they were gleaming as with the glow of burnished copper. (**Ezekiel 1:7**)
  - And as for the **likeness** of the living creatures, their appearance was like burning coals of fire. Something like the appearance of torches was moving back and forth between the living creatures, and the fire was bright, and out of the fire there was lightning going forth. (**Ezekiel 1:13**)
  - As for the appearance of the wheels and their structure, it was **like** the glow of chrysolite, and the four of them had one likeness. And their appearance and their structure were just as when a wheel proved to be in the midst of a wheel. (**Ezekiel 1:16**)
  - And over the heads of the living creatures there was the **likeness** of an expanse like the sparkle of awesome ice, stretched out over their heads up above. (**Ezekiel 1:22**)
  - And I got to hear the sound of their wings, a sound **like** that of vast waters, like the sound of the Almighty One, when they went, the sound of a tumult, like the sound of an encampment. When they stood still, they would let their wings down. (**Ezekiel 1:24**)
  - And above the expanse that was over their head there was something in appearance **like** sapphire stone, the likeness of a throne. And upon the likeness of the throne there was a likeness of someone in appearance like an earthling man upon it, up above. (**Ezekiel 1:26**)
  - And I got to see something **like** the glow of electrum, like the appearance of fire all around inside thereof, from the appearance of his hips and upward, and from the appearance of his hips and

downward I saw something like the appearance of fire, and he had a brightness all around. ([Ezekiel 1:27](#))

- There was something **like** the appearance of the bow that occurs in a cloud mass on the day of a pouring rain. That is how the appearance was of the brightness round about. It was the appearance of the likeness of the glory of Yehowah. When I got to see it, then I fell upon my face, and I began to hear the voice of one speaking. ([Ezekiel 1:28](#))
- And you, O son of man, hear what I am speaking to you. Do not become rebellious **like** the rebellious house. Open your mouth and eat what I am giving you. ([Ezekiel 2:8](#))
- And he went on to say to me; Son of man, you should cause your own belly to eat, that you may fill your very intestines with this roll that I am giving you. And I began to eat it, and it came to be in my mouth **like** honey for sweetness. ([Ezekiel 3:3](#))
- **Like** a diamond, harder than flint, I have made your forehead. You must not be afraid of them, and you must not be struck with terror at their faces, for they are a rebellious house. ([Ezekiel 3:9](#))
- So I got up and went forth to the valley plain, and, look! The glory of Yehowah was standing there, **like** the glory that I had seen by the river Chebar, and I went falling upon my face. ([Ezekiel 3:23](#))
- And Yehowah went on to say; Just **like** this the sons of Israel will eat their bread unclean among the nations to which I shall disperse them. ([Ezekiel 4:13](#))
- And I will do in you that which I have not done and the **like** of which I shall not do anymore by reason of all your detestable things. ([Ezekiel 5:9](#))
- And their escapees will certainly make their escape and become on the mountains **like** the doves of the valleys, all of which are moaning, each one in his own error. ([Ezekiel 7:16](#))
- And I began to see, and, look! A **likeness** similar to the appearance of fire, from the appearance of his hips even downward there was fire, and from his hips even upward there was something like the appearance of a shining, like the glow of



electrum. ([Ezekiel 8:2](#))

- And, look! The glory of the God of Israel was there, **like** the appearance that I had seen in the valley plain. ([Ezekiel 8:4](#))
- And I continued to see, and, look! Upon the expanse that was over the head of the cherubs there was something **like** sapphire stone, like the appearance of the likeness of a throne, appearing above them. ([Ezekiel 10:1](#))
- And the very sound of the wings of the cherubs made itself heard to the outer courtyard, **like** the sound of God Almighty when he speaks. ([Ezekiel 10:5](#))
- And I continued to see, and, look! There were four wheels beside the cherubs, one wheel beside the one cherub and one wheel beside the other cherub, and the appearance of the wheels was **like** the glow of a chrysolite stone. ([Ezekiel 10:9](#))
- And you must bring out your luggage **like** luggage for exile in the daytime before their eyes, and you yourself will go out in the evening before their eyes like those being brought forth for exile. ([Ezekiel 12:4](#))
- And I proceeded to do just the way that I had been commanded. My luggage I brought out, just **like** luggage for exile, in the daytime, and in the evening I bored my way through the wall by hand. During the darkness I did the bringing out. On my shoulder I did the carrying, before their eyes. ([Ezekiel 12:7](#))
- **Like** foxes in the devastated places are what your own prophets have become, O Israel. ([Ezekiel 13:4](#))
- Therefore this is what the Sovereign Lord Yehowah has said; Just **like** the vine tree among the trees of the forest, that I have given to the fire as fuel, so I have given the inhabitants of Jerusalem. ([Ezekiel 15:6](#))
- A very big multitude **like** the sprouting of the field is what I made you so that you would grow big and become great and come in with the finest ornament. The two breasts themselves were firmly developed, and your own hair grew luxuriantly, when you had been naked and nude. ([Ezekiel 16:7](#))

- Look! Everyone using a proverb against you will use the proverb, saying; **Like** mother is her daughter! (**Ezekiel 16:44**)
- And if one has become father to a son who is a robber, a shedder of blood, who has done the **like** of one of these things. (**Ezekiel 18:10**)
- And, look! One has become father to a son, who keeps seeing all the sins of his father that he has done, and he sees and does not do things **like** them. (**Ezekiel 18:14**)
- Your mother was **like** a vine in your blood, planted by waters. A bearer of fruit and full of branches she became because of abundant water. (**Ezekiel 19:10**)
- And that which is coming up into your spirit will itself positively not happen, in that you are saying; Let us become **like** the nations, like the families of the lands, in ministering to wood and stone. (**Ezekiel 20:32**)
- And it has become to them **like** an untrue divination in their eyes, those who are sworn with oaths to them, and he is calling error to remembrance, in order for them to be caught. (**Ezekiel 21:23**)
- There is a conspiracy of her prophets in the midst of her, **like** the roaring lion, tearing prey. A soul they actually devour. Treasure and precious things they keep taking. Her widows they have multiplied in the midst of her. (**Ezekiel 22:25**)
- Her princes in the midst of her are **like** wolves tearing prey in shedding blood, in destroying souls for the purpose of making unjust gain. (**Ezekiel 22:27**)
- There will be a doing of these things to you because of your going **like** a prostitute after the nations, on account of the fact that you defiled yourself with their dungy idols. (**Ezekiel 23:30**)
- This is what the Sovereign Lord Yehowah has said; For the reason that Moab and Seir have said; Look! The house of Judah is **like** all the other nations. (**Ezekiel 25:8**)
- For this is what the Sovereign Lord Yehowah has said; When I make you a devastated city, **like** the cities that are actually not inhabited, when I bring up over you the watery deep, and the

vast waters will have covered you. ([Ezekiel 26:19](#))

- I will also bring you down with those going down into the pit to the people of long ago, and I will cause you to dwell in the lowest land, **like** places devastated for a long time, with those going down into the pit, in order, that you may not be inhabited, and I will put decoration in the land of those alive. ([Ezekiel 26:20](#))
- And for you in their lamentation they will certainly lift up a dirge and chant over you; Who is **like** Tyre, like her that has been brought to silence in the midst of the sea? ([Ezekiel 27:32](#))
- Son of man, say to the leader of Tyre; This is what the Sovereign Lord Yehowah has said; For the reason that your heart has become haughty, and you keep saying; I am a god. In the seat of god I have seated myself, in the heart of the open sea, whereas an earthling man is what you are, and not a god, and you keep making your heart **like** the heart of god. ([Ezekiel 28:2](#))
- Therefore this is what the Sovereign Lord Yehowah has said; For the reason that you make your heart **like** the heart of god. ([Ezekiel 28:6](#))
- Other cedars were no match for it in the garden of God. As for juniper trees, they bore no resemblance as respects its boughs. And plane trees themselves did not prove to be **like** it in branches. No other tree in the garden of God resembled it in its prettiness. ([Ezekiel 31:8](#))
- Son of man, lift up a dirge concerning Pharaoh the king of Egypt, and you must say to him, As a maned young lion of nations you have been silenced. And you have been **like** the marine monster in the seas, and you kept gushing in your rivers and kept muddying the waters with your feet and fouling their rivers. ([Ezekiel 32:2](#))
- At that time I shall make their waters clear up, and their rivers I shall make go just **like** oil, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 32:14](#))
- And they will come in to you, **like** the coming in of people, and sit before you as my people, and they will certainly hear your words but these they will not do, for with their mouth they are expressing lustful desires and after their unjust gain is where

their heart is going. (**Ezekiel 33:31**)

- And, look! You are to them **like** a song of sensuous loves, like one with a pretty voice and playing a stringed instrument well. And they will certainly hear your words, but there are none doing them. (**Ezekiel 33:32**)
- Son of man, the house of Israel were dwelling upon their soil, and they kept making it unclean with their way and with their dealings. **Like** the uncleanness of menstruation their way has become before me. (**Ezekiel 36:17**)
- And people will certainly say; That land yonder which was laid desolate has become **like** the garden of Eden, and the cities that were a waste and that were laid desolate and that were torn down are fortified, they have become inhabited. (**Ezekiel 36:35**)
- This is what the Sovereign Lord Yehowah has said; This is what I shall yet let myself be searched for by the house of Israel to do for them; I shall multiply them **like** a flock with men. (**Ezekiel 36:37**)
- **Like** a flock of holy persons, like the flock of Jerusalem in her festal seasons, thus the cities that had been a waste will become full of a flock of men, and people will have to know that I am Yehowah. (**Ezekiel 36:38**)
- And you will be bound to come up. **Like** a storm you will come in. Like clouds to cover the land you will become, you and all your bands and many peoples with you. (**Ezekiel 38:9**)
- And you will be bound to come up against my people Israel, **like** clouds to cover the land. In the final part of the days it will occur, and I shall certainly bring you against my land, for the purpose that the nations may know me when I sanctify myself in you before their eyes, O Gog. (**Ezekiel 38:16**)
- In the visions of God he brought me to the land of Israel and gradually set me down upon a very high mountain, on which there was something **like** the structure of a city to the south. (**Ezekiel 40:2**)
- And he proceeded to bring me there, and, look! There was a man. His appearance was **like** the appearance of copper, and

- there was a flax cord in his hand, and a measuring reed, and he was standing in the gate. ([Ezekiel 40:3](#))
- And it and its porch had windows all around, **like** these windows. Fifty cubits was the length, and the breadth was twenty-five cubits. ([Ezekiel 40:25](#))
  - As for the temple, the doorpost was squared, and in front of the holy place there was an appearance **like** the following appearance. ([Ezekiel 41:21](#))
  - And there were made upon them, upon the doors of the temple, cherubs and palm-tree figures, **like** those made for the walls, and there was a canopy of wood over the front of the porch outside. ([Ezekiel 41:25](#))
  - For they were in three stories, and they had no pillars **like** the pillars of the courtyards. That is why more room was taken away than from the lowest ones and from the middle ones from the floor. ([Ezekiel 42:6](#))
  - And there was a way before them **like** the appearance of the dining rooms that were toward the north, so their length was and so their width was, and all their exits were alike, and their plans alike and their entrances alike. ([Ezekiel 42:11](#))
  - And **like** the entrances of the dining rooms that were toward the south was the entrance at the head of the way, the way before the corresponding stone wall toward the east, when one comes in to them. ([Ezekiel 42:12](#))
  - And, look! The glory of the God of Israel was coming from the direction of the east, and his voice was **like** the voice of vast waters, and the earth itself shone because of his glory. ([Ezekiel 43:2](#))
  - And it was **like** the appearance of the vision that I had seen, like the vision that I saw when I came to bring the city to ruin, and there were appearances like the appearance that I saw by the river Chebar, and I went falling upon my face. ([Ezekiel 43:3](#))
  - And it must occur that fishers will actually stand alongside it from En-gedi even up to En-eglaim. There will come to be a drying yard for dragnets. In their kinds their fish will prove to

be, **like** the fish of the Great Sea, very many. ([Ezekiel 47:10](#))

- And it must occur that you should allot it for inheritance to yourselves and to the alien residents who are residing as aliens in your midst, who have become father to sons in the midst of you. And they must become to you **like** a native among the sons of Israel. With you people they will fall by lot into an inheritance in the midst of the tribes of Israel. ([Ezekiel 47:22](#))
- And what is left over will belong to the chieftain, on this side and on that side of the holy contribution and of the possession of the city, alongside the twenty-five thousand cubits of the contribution to the eastern boundary, and on the west alongside the twenty-five thousand cubits to the western boundary. Exactly **like** the portions, it will be for the chieftain. And the holy contribution and the sanctuary of the House must prove to be in the midst of it. ([Ezekiel 48:21](#))
- And the king began to speak with them, and out of them all no one was found **like** Daniel, Hananiah, Mishael and Azariah, and they continued to stand before the king. ([Daniel 1:19](#))
- At that time the iron, the molded clay, the copper, the silver and the gold were, all together, crushed and became **like** the chaff from the summer threshing floor, and the wind carried them away so that no trace at all was found of them. And as for the stone that struck the image, it became a large mountain and filled the whole earth. ([Daniel 2:35](#))
- And as for the fourth kingdom, it will prove to be strong **like** iron. Forasmuch as iron is crushing and grinding everything else, so, like iron that shatters, it will crush and shatter even all these. ([Daniel 2:40](#))
- And from me an order is being put through, that any people, national group or language that says anything wrong against the God of Shadrach, Meshach and Abednego should be dismembered, and its house should be turned into a public privy, forasmuch as there does not exist another god that is able to deliver **like** this one. ([Daniel 3:29](#))
- And you they will be driving away from men, and with the beasts of the field your dwelling will come to be, and the vegetation is what they will give even to you to eat just **like** bulls, and with the

- dew of the heavens you yourself will be getting wet, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:25)
- And from mankind they are driving even you away, and with the beasts of the field your dwelling will be. Vegetation they will give even to you to eat just like bulls, and seven times themselves will pass over you, until you know that the Most High is Ruler in the kingdom of mankind, and that to the one whom he wants to he gives it. (Daniel 4:32)
  - At that moment the word itself was fulfilled upon Nebuchadnezzar, and from mankind he was being driven away, and vegetation he began to eat just like bulls, and with the dew of the heavens his own body got to be wet, until his very hair grew long just like eagles feathers and his nails like birds claws. (Daniel 4:33)
  - There exists a capable man in your kingdom in whom there is the spirit of holy gods, and in the days of your father illumination and insight and wisdom like the wisdom of gods were found in him, and King Nebuchadnezzar your father himself set him up as chief of the magic-practicing priests, the conjurers, the Chaldeans and the astrologers, even your father, O king. (Daniel 5:11)
  - And from the sons of mankind he was driven away, and his very heart was made like that of a beast, and with the wild asses his dwelling was. Vegetation they would give him to eat just like bulls, and with the dew of the heavens his own body got to be wet, until he knew that the Most High God is Ruler in the kingdom of mankind, and that the one whom he wants to, he sets up over it. (Daniel 5:21)
  - The first one was like a lion, and it had the wings of an eagle. I kept on beholding until its wings were plucked out, and it was lifted up from the earth and was made to stand up on two feet just like a man, and there was given to it the heart of a man. (Daniel 7:4)
  - And, see there! Another beast, a second one, it being like a bear. And on one side it was raised up, and there were three ribs in its mouth between its teeth, and this is what they were saying to it, Get up, eat much flesh. (Daniel 7:5)

- After this I kept on beholding, and, see there! Another beast, one **like** a leopard, but it had four wings of a flying creature on its back. And the beast had four heads, and there was given to it rulership indeed. (**Daniel 7:6**)
- I kept on considering the horns, and, look! Another horn, a small one, came up in among them, and there were three of the first horns that were plucked up from before it. And, look! There were eyes **like** the eyes of a man in this horn, and there was a mouth speaking grandiose things. (**Daniel 7:8**)
- I kept on beholding until there were thrones placed and the Ancient of Days sat down. His clothing was white just **like** snow, and the hair of his head was like clean wool. His throne was flames of fire, its wheels were a burning fire. (**Daniel 7:9**)
- I kept on beholding in the visions of the night, and, see there! With the clouds of the heavens someone **like** a son of man happened to be coming, and to the Ancient of Days he gained access, and they brought him up close even before that One. (**Daniel 7:13**)
- Then it came about that, while I myself, Daniel, was seeing the vision and seeking an understanding, why, look! There was standing in front of me someone in appearance **like** an able-bodied man. (**Daniel 8:15**)
- And his body was **like** chrysolite, and his face like the appearance of lightning, and his eyes like fiery torches, and his arms and the place of his feet were like the sight of burnished copper, and the sound of his words was like the sound of a crowd. (**Daniel 10:6**)
- Now when he spoke with me words **like** these, I had set my face to the earth and had become speechless. (**Daniel 10:15**)
- And the one **like** the appearance of an earthling man proceeded to touch me again and strengthen me. (**Daniel 10:18**)
- And the ones having insight will shine **like** the brightness of the expanse, and those who are bringing the many to righteousness, like the stars to time indefinite, even forever. (**Daniel 12:3**)
- And the number of the sons of Israel must become **like** the grains



of the sand of the sea that cannot be measured or numbered. And it must occur that in the place in which it used to be said to them, you men are not my people, it will be said to them, The sons of the living God. ([Hosea 1:10](#))

- That I may not strip her naked and actually place her as in the day of her being born, and actually set her **like** a wilderness and place her like a waterless land and put her to death with thirst. ([Hosea 2:3](#))
- And I shall certainly sow her **like** seed for me in the earth, and I will show mercy to her who was not shown mercy, and I will say to those not my people; You are my people, and they, for their part, will say; You are my God. ([Hosea 2:23](#))
- However, let no man contend, neither let a man reprove, as your people are **like** those who are contending against a priest. ([Hosea 4:4](#))
- For, **like** a stubborn cow, Israel has become stubborn. Is it now that Yehowah will shepherd them like a young ram in a roomy place? ([Hosea 4:16](#))
- I personally have known Ephraim, and Israel itself has not been hidden from me. For now, O Ephraim, you have treated women **like** harlots, Israel has defiled itself. ([Hosea 5:3](#))
- The princes of Judah have become just **like** those moving back a boundary. Upon them I shall pour out my fury just like water. ([Hosea 5:10](#))
- And I was **like** the moth to Ephraim and just like rottenness to the house of Judah. ([Hosea 5:12](#))
- For I shall be **like** a young lion to Ephraim and like a maned young lion to the house of Judah. I, I myself shall tear to pieces and I shall go and carry off, and there will be no deliverer. ([Hosea 5:14](#))
- And we will know, we will pursue to know Yehowah. **Like** dawn, his going forth is firmly established. And he will come in like a pouring rain to us, like a spring rain that saturates the earth. ([Hosea 6:3](#))

- What shall I do to you, O Ephraim? What shall I do to you, O Judah, when the loving-kindness of you people is **like** the morning clouds and like the dew that early goes away? (**Hosea 6:4**)
- But they themselves, **like** earthling man, have overstepped the covenant. There is where they have dealt treacherously with me. (**Hosea 6:7**)
- All of them are adulterers, **like** a furnace set burning by a baker, who ceases poking after kneading dough until it is leavened. (**Hosea 7:4**)
- They get hot, all of them, **like** the furnace, and they actually devour their judges. Their own kings have all fallen, none among them is calling out to me. (**Hosea 7:7**)
- And Ephraim proves to be **like** a simpleminded dove without heart. To Egypt they have called, to Assyria they have gone. (**Hosea 7:11**)
- Whichever way they go, I shall spread out over them my net. **Like** flying creatures of the heavens I shall bring them down. I shall discipline them in agreement with the report to their assembly. (**Hosea 7:12**)
- And they proceeded to return, not to anything higher, they had become **like** a loose bow. By the sword their princes will fall because of the denunciation of their tongue. This will be their derision in the land of Egypt. (**Hosea 7:16**)
- To your mouth, a horn! One comes **like** an eagle against the house of Yehowah, for the reason that they have overstepped my covenant, and against my Law they have transgressed. (**Hosea 8:1**)
- Israel must be swallowed down. Now they must come to be among the nations, **like** a vessel in which there is no delight. (**Hosea 8:8**)
- I proceeded to write for him many things of my Law, just **like** something strange they have been accounted. (**Hosea 8:12**)
- Do not rejoice, O Israel. Do not act joyful **like** the peoples. For

by fornication you have gone from alongside your God. You have loved gifts of hire on all the threshing floors of grain. ([Hosea 9:1](#))

- They will not continue pouring out wine to Yehowah. And their sacrifices will not be gratifying to him, they are **like** the bread of times of mourning to them, all those eating it will defile themselves. For their bread is for their own soul, it will not come into the house of Yehowah. ([Hosea 9:4](#))
- **Like** grapes in the wilderness I found Israel. Like the early fig on a fig tree in its beginning I saw the forefathers of you people. They themselves went in to Baal of Peor, and they proceeded to dedicate themselves to the shameful thing, and they came to be disgusting like the thing of their love. ([Hosea 9:10](#))
- As regards Ephraim, **like** a flying creature their glory flies away, so that there is no giving birth, and no pregnant belly and no conception. ([Hosea 9:11](#))
- Ephraim, whom I have seen **like** Tyre planted in a pasture ground, even Ephraim is destined to a bringing out of his sons even to a killer. ([Hosea 9:13](#))
- They speak words, making false oaths, concluding a covenant, and judgment has sprouted **like** a poisonous plant in the furrows of the open field. ([Hosea 10:4](#))
- Samaria and her king will certainly be silenced, **like** a snapped-off twig on the surface of waters. ([Hosea 10:7](#))
- How can I give you up, O Ephraim? How can I deliver you up, O Israel? How can I set you as Admah? How can I place you **like** Zeboiim? My heart has changed within me, at the same time my compassions have grown hot. ([Hosea 11:8](#))
- After Yehowah they will walk. **Like** a lion he will roar, for he himself will roar, and sons will come trembling from the west. ([Hosea 11:10](#))
- **Like** a bird they will come trembling out of Egypt, and like a dove out of the land of Assyria, and I shall certainly make them dwell in their houses, is the utterance of Yehowah. ([Hosea 11:11](#))
- With Gilead what is uncanny, also untruth, have occurred. In

Gilgal they have sacrificed even bulls. Moreover, their altars are **like** piles of stones in the furrows of the open field. (**Hosea 12:11**)

- Therefore they will become **like** the clouds of morning and like the dew that early goes away, like chaff that is stormed away from the threshing floor, and like smoke from the roof hole. (**Hosea 13:3**)
- And I shall become to them **like** a young lion. Like a leopard by the way I shall keep looking. (**Hosea 13:7**)
- I shall encounter them **like** a bear that has lost its cubs, and I shall rip apart the enclosure of their heart. And I shall devour them there like a lion, a wild beast of the field itself will tear them to pieces. (**Hosea 13:8**)
- I shall become **like** the dew to Israel. He will blossom like the lily, and will strike his roots like Lebanon. (**Hosea 14:5**)
- His twigs will go forth, and his dignity will become **like** that of the olive tree, and his fragrance will be like that of Lebanon. (**Hosea 14:6**)
- They will again be dwellers in his shadow. They will grow grain, and will bud **like** the vine. His memorial will be like the wine of Lebanon. (**Hosea 14:7**)
- Ephraim will say; What do I have to do any longer with the idols? I myself shall certainly give an answer and I shall keep looking on him. I am **like** a luxuriant juniper tree. From me must fruit for you be found. (**Hosea 14:8**)
- Alas for the day, because the day of Yehowah is near, and **like** a despoiling from the Almighty One it will come! (**Joel 1:15**)
- It is a day of darkness and gloominess, a day of clouds and thick gloom, **like** light of dawn spread out upon the mountains. There is a people numerous and mighty, one like it has not been made to exist from the indefinite past, and after it there will be none again to the years of generation after generation. (**Joel 2:2**)
- Ahead of it a fire has devoured, and behind it a flame consumes. **Like** the garden of Eden the land is ahead of it, but behind it is a

- desolate wilderness, and there has also proved to be nothing thereof escaping. (Joel 2:3)
- Its appearance is **like** the appearance of horses, and like steeds is the way they keep running. (Joel 2:4)
  - As with the sound of chariots on the tops of the mountains they keep skipping about, as with the sound of a flaming fire that is devouring stubble. It is **like** a mighty people, drawn up in battle order. (Joel 2:5)
  - **Like** powerful men they run. Like men of war they go up a wall. And they go each one in his own ways, and they do not alter their paths. (Joel 2:7)
  - Into the city they rush. On the wall they run. On the houses they go up. Through the windows they go in **like** the thief. (Joel 2:9)
  - But as for me, I had annihilated the Amorite on account of them, whose height was **like** the height of cedars, and who was vigorous like the massive trees, and I went annihilating his fruitage above and his roots below. (Amos 2:9)
  - I caused an overthrow among you people, **like** God's overthrow of Sodom and Gomorrah. And you came to be like a log snatched out of the burning, but you did not come back to me, is the utterance of Yehowah. (Amos 4:11)
  - Search for Yehowah, and keep living, that he may not become operative just **like** fire, O house of Joseph, and it may not actually devour, and Bethel may not be with no one to extinguish it. (Amos 5:6)
  - And let justice roll forth just **like** waters, and righteousness like a constantly flowing torrent. (Amos 5:24)
  - That are improvising according to the sound of the stringed instrument, that, **like** David, have devised for themselves instruments for song. (Amos 6:5)
  - Will it not be on this account that the land will be agitated, and every inhabitant in it will have to mourn, and it will, all of it, certainly come up just **like** the Nile and be tossed and sink down like the Nile of Egypt? (Amos 8:8)

- **And I will turn your festivals into mourning and all your songs into a dirge, and I will bring up upon all hips sackcloth and upon every head baldness, and I will make the situation **like** the mourning for an only son, and the end result of it as a bitter day. (Amos 8:10)**
- **And the Sovereign Lord, Yehowah of the armies, is the One touching the land, so that it melts, and all the inhabitants in it will have to mourn, and it will certainly come up **like** the Nile, all of it, and sink down like the Nile of Egypt. (Amos 9:5)**
- **Are you not **like** the sons of the Cushites to me, O sons of Israel? Is the utterance of Yehowah. Did I not bring Israel itself up out of the land of Egypt, and the Philistines out of Crete, and Syria out of Kir? (Amos 9:7)**
- **If you should make your position high **like** the eagle, or if among the stars there were a placing of your nest, down from there I would bring you, is the utterance of Yehowah. (Obadiah 1:4)**
- **In the day when you stood off on the side, in the day when strangers took his military force into captivity and when outright foreigners entered his gate and over Jerusalem they cast lots, you also were **like** one of them. (Obadiah 1:11)**
- **And the mountains must melt under him, and the low plains themselves will split apart, **like** wax because of the fire, like waters being poured down a steep place. (Micah 1:4)**
- **On this account I will wail and howl, I will walk barefoot and naked. I shall make a wailing **like** the jackals, and a mourning like female ostriches. (Micah 1:8)**
- **Cause baldness, and shear your hair off on account of your sons of exquisite delight. Broaden out your baldness **like** that of the eagle, because they have gone away from you into exile. (Micah 1:16)**
- **And yesterday my own people proceeded to rise up as an outright enemy. From the front of a garment you men strip off the majestic ornament, from the ones passing by confidently, **like** those returning from war. (Micah 2:8)**

- I shall positively gather Jacob, all of you. I shall without fail collect the remaining ones of Israel together. In unity I shall set them, **like** a flock in the pen, like a drove in the midst of its pasture, they will be noisy with men. (**Micah 2:12**)
- You the ones who have also eaten the organism of my people, and have stripped their very skin from off them, and smashed to pieces their very bones, and crushed them to pieces **like** what is in a widemouthed pot and like flesh in the midst of a cooking pot. (**Micah 3:3**)
- Now why is it that you keep shouting loudly? Is there no king in you, or has your own counselor perished, so that pangs **like** those of a woman giving birth have grabbed hold of you? (**Micah 4:9**)
- Be in severe pains and burst forth, O daughter of Zion, **like** a woman giving birth, for now you will go forth from a town, and you will have to reside in the field. And you will have to come as far as to Babylon. There you will be delivered. There Yehowah will buy you back out of the palm of your enemies. (**Micah 4:10**)
- But as for them, they have not come to know the thoughts of Yehowah, and they have not come to understand his counsel, because he will certainly collect them together **like** a row of newly cut grain to the threshing floor. (**Micah 4:12**)
- And the remaining ones of Jacob must become in the midst of many peoples **like** dew from Yehowah, like copious showers upon vegetation, that does not hope for man or wait for the sons of earthling man. (**Micah 5:7**)
- And the remaining ones of Jacob must become among the nations, in the midst of many peoples, **like** a lion among the beasts of a forest, like a maned young lion among droves of sheep, which, when it actually passes through, certainly both tramples down and tears in pieces, and there is no deliverer. (**Micah 5:8**)
- Too bad for me, for I have become **like** the gatherings of summer fruit, like the gleaning of a grape gathering! There is no grape cluster to eat, no early fig, that my soul would desire! (**Micah 7:1**)
- Their best one is **like** a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your being given

attention, must come. Now will occur the confounding of them.  
(Micah 7:4)

- And my enemy will see, and shame will cover her, who was saying to me; Where is he, Yehowah your God? My own eyes will look upon her. Now she will become a place of trampling, **like** the mire of streets. (Micah 7:10)
- They will lick up dust **like** the serpents, like reptiles of the earth they will come in agitation out of their bulwarks. To Yehowah our God they will come quivering, and they will be afraid of you. (Micah 7:17)
- Who is a God **like** you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (Micah 7:18)
- In the face of his denunciation who can stand? And who can rise up against the heat of his anger? His own rage will certainly be poured out **like** fire, and the very rocks will actually be pulled down because of him. (Nahum 1:6)
- Although they are being interwoven even as thorns and they are drunken as with their wheat beer, they will certainly be devoured **like** stubble fully dry. (Nahum 1:10)
- For Yehowah will certainly gather the pride of Jacob, **like** the pride of Israel, because those emptying out have emptied them out, and the shoots of them they have ruined. (Nahum 2:2)
- In the streets the war chariots keep driving madly. They keep rushing up and down in the public squares. Their appearances are **like** torches. Like the lightnings they keep running. (Nahum 2:4)
- And it has been fixed, she has been uncovered, she will certainly be carried away, and her slave girls will be moaning, **like** the sound of doves, beating repeatedly upon their hearts. (Nahum 2:7)
- And Nineveh, from the days that she has been, was **like** a pool of waters, but they are fleeing. Stand still, you men! Stand still! But there is no one turning back. (Nahum 2:8)



- Even there fire will devour you. A sword will cut you off. It will devour you **like** the locust species. Make yourself heavy in numbers like the locust specie, make yourself heavy in numbers like the locust. (**Nahum 3:15**)
- Your guardsmen are **like** the locust, and your recruiting officers like the locust swarm. They are camping in the stone pens in a cold day. The sun itself has but to shine forth, and away they certainly flee, and their place is really unknown where they are. (**Nahum 3:17**)
- And its horses have proved swifter than leopards, and they have proved fiercer than evening wolves. And its steeds have pawed the ground, and from far away its own steeds come. They fly **like** the eagle speeding to eat something. (**Habakkuk 1:8**)
- In its entirety it comes for mere violence. The assembling of their faces is as the east wind, and it gathers up captives just **like** the sand. (**Habakkuk 1:9**)
- At that time it will certainly move onward **like** wind and will pass through and will actually become guilty. This its power is due to its god. (**Habakkuk 1:11**)
- And why do you make earthling man **like** the fishes of the sea, like creeping things over whom no one is ruling? (**Habakkuk 1:14**)
- And, indeed, because the wine is dealing treacherously, an able-bodied man is self-assuming, and he will not reach his goal, he who has made his soul spacious just **like** Sheol, and who is like death and cannot be satisfied. And he keeps gathering to himself all the nations and collecting together to himself all the peoples. (**Habakkuk 2:5**)
- As for his brightness, it got to be just **like** the light. He had two rays issuing out of his hand, and there the hiding of his strength was. (**Habakkuk 3:4**)
- Sun, moon, stood still, in the lofty abode thereof. **Like** light your own arrows kept going. The lightning of your spear served for brightness. (**Habakkuk 3:11**)

- Yehowah the Sovereign Lord is my vital energy, and he will make my feet **like** those of the hinds, and upon my high places he will cause me to tread. To the director on my stringed instruments. (**Habakkuk 3:19**)
- And I will cause distress to mankind, and they will certainly walk **like** blind men, because it is against Yehowah that they have sinned. And their blood will actually be poured out like dust, and their bowels like the dung. (**Zephaniah 1:17**)
- Before the statute gives birth to anything, before the day has passed by just **like** chaff, before there comes upon you people the burning anger of Yehowah, before there comes upon you the day of Yehowah's anger. (**Zephaniah 2:2**)
- Therefore, as I am alive, is the utterance of Yehowah of armies, the God of Israel, Moab herself will become just **like** Sodom, and the sons of Ammon like Gomorrah, a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. The remaining ones of my people will plunder them, and the remnant of my own nation will take possession of them. (**Zephaniah 2:9**)
- And he will stretch out his hand toward the north, and he will destroy Assyria. And he will make Nineveh a desolate waste, a waterless region **like** the wilderness. (**Zephaniah 2:13**)
- Do not become **like** your fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, please, from your bad ways and from your bad dealings. But they did not listen, and they paid no attention to me, is the utterance of Yehowah. (**Zechariah 1:4**)
- And the angel who was speaking with me proceeded to come back and wake me up, **like** a man that is awakened from his sleep. (**Zechariah 4:1**)
- Then I raised my eyes and saw, and here there were two women coming forth, and wind was in their wings. And they had wings **like** the wings of the stork. And they gradually raised the ephah up between the earth and the heavens. (**Zechariah 5:9**)
- And Tyre proceeded to build a rampart for herself, and to pile up silver **like** dust and gold like the mire of the streets. (**Zechariah 9:3**)

- And I will remove his bloodstained things from his mouth and his disgusting things from between his teeth, and he himself also will certainly be left remaining for our God, and he must become **like** a sheik in Judah, and Ekron like the Jebusite. (**Zechariah 9:7**)
- And over them Yehowah himself will be seen, and his arrow will certainly go forth just **like** lightning. And on the horn the Sovereign Lord Yehowah himself will blow, and he will certainly go with the windstorms of the south. (**Zechariah 9:14**)
- Yehowah of armies himself will defend them, and they will actually devour and subdue the slingstones. And they will certainly drink, be boisterous, as if there were wine, and they will actually become filled **like** the bowl, like the corners of the altar. (**Zechariah 9:15**)
- And Yehowah their God will certainly save them in that day **like** the flock of his people, for they will be as the stones of a diadem glittering over his soil. (**Zechariah 9:16**)
- For the teraphim themselves have spoken what is uncanny, and the practicers of divination, for their part, have visioned falsehood, and valueless dreams are what they keep speaking, and in vain they try to comfort. That is why they will certainly depart **like** a flock, they will become afflicted, because there is no shepherd. (**Zechariah 10:2**)
- Against the shepherds my anger has grown hot, and against the goat**like** leaders I shall hold an accounting, for Yehowah of armies has turned his attention to his drove, the house of Judah, and has made them like his horse of dignity in the battle. (**Zechariah 10:3**)
- And they must become **like** mighty men stamping down in the mire of the streets in the battle. And they must get engaged in battle, for Yehowah is with them, and the riders of horses will have to experience shame. (**Zechariah 10:5**)
- And I will make the house of Judah superior, and the house of Joseph I shall save. And I will give them a dwelling, for I will show them mercy, and they must become **like** those whom I had not cast off, for I am Yehowah their God, and I shall answer them. (**Zechariah 10:6**)

- And those of Ephraim must become just **like** a mighty man, and their heart must rejoice as though from wine. And their own sons will see and certainly rejoice, their heart will be joyful in Yehowah. (**Zechariah 10:7**)
- I will whistle for them and collect them together, for I shall certainly redeem them, and they must become many, just **like** those who have become many. (**Zechariah 10:8**)
- And I shall scatter them **like** seed among the peoples, and in the distant places they will remember me, and they must revive with their sons and return. (**Zechariah 10:9**)
- In that day I shall make the sheiks of Judah **like** a firepot among trees and like a fiery torch in a row of newly cut grain, and they must devour on the right hand and on the left all the peoples round about, and Jerusalem must yet be inhabited in her own place, in Jerusalem. (**Zechariah 12:6**)
- In that day Yehowah will be a defense around the inhabitants of Jerusalem, and the one that is stumbling among them must become in that day **like** David, and the house of David like God, like Yehowah's angel before them. (**Zechariah 12:8**)
- In that day the wailing in Jerusalem will be great, **like** the wailing of Hadadrimmon in the valley plain of Megiddo. (**Zechariah 12:11**)
- The whole land will be changed **like** the Arabah, from Geba to Rimmon to the south of Jerusalem, and she must rise and become inhabited in her place, from the Gate of Benjamin all the way to the place of the First Gate, all the way to the Corner Gate, and from the Tower of Hananel all the way to the press vats of the king. (**Zechariah 14:10**)
- And this is how the scourge of the horse, the mule, the camel, and the male ass, and every sort of domestic animal that happens to be in those camps, will prove to be, **like** this scourge. (**Zechariah 14:15**)
- In that day there will prove to be upon the bells of the horse, **Holiness belongs to Yehowah!** And the widemouthed cooking pots in the house of Yehowah must become **like** the bowls before

the altar. (**Zechariah 14:20**)

- But who will be putting up with the day of his coming, and who will be the one standing when he appears? For he will be **like** the fire of a refiner and like the lye of laundrymen. (**Malachi 3:2**)
- And he must sit as a refiner and cleanser of silver and must cleanse the sons of Levi, and he must clarify them **like** gold and like silver, and they will certainly become to Yehowah people presenting a gift offering in righteousness. (**Malachi 3:3**)
- For, look! The day is coming that is burning **like** the furnace, and all the presumptuous ones and all those doing wickedness must become as stubble. And the day that is coming will certainly devour them, Yehowah of armies has said; so that it will not leave to them either root or bough. (**Malachi 4:1**)
- And to you who are in fear of my name the sun of righteousness will certainly shine forth, with healing in its wings, and you will actually go forth and paw the ground **like** fattened calves. (**Malachi 4:2**)
- After being baptized Jesus immediately came up from the water, and, look! The heavens were opened up, and he saw descending **like** a dove God's spirit coming upon him. (**Matthew 3:16**)
- Also, when you pray, you must not be as the hypocrites, because they **like** to pray standing in the synagogues and on the corners of the broad ways to be visible to men. Truly I say to you, they are having their reward in full. (**Matthew 6:5**)
- So, do not make yourselves **like** them, for God your Father knows what things you are needing before ever you ask him. (**Matthew 6:8**)
- When you are fasting, stop becoming sad-faced **like** the hypocrites, for they disfigure their faces that they may appear to men to be fasting. Truly I say to you, they are having their reward in full. (**Matthew 6:16**)
- And after the demon had been expelled the dumb man spoke. Well, the crowds felt amazement and said; Never was anything **like** this seen in Israel. (**Matthew 9:33**)

- On seeing the crowds he felt pity for them, because they were skinned and thrown about **like** sheep without a shepherd. (**Matthew 9:36**)
- With whom shall I compare this generation? It is **like** young children sitting in the marketplaces who cry out to their playmates. (**Matthew 11:16**)
- Then he said to the man; Stretch out your hand. And he stretched it out, and it was restored sound **like** the other hand. (**Matthew 12:13**)
- Another illustration he set before them, saying; The kingdom of the heavens has become **like** a man that sowed fine seed in his field. (**Matthew 13:24**)
- Another illustration he set before them, saying; The kingdom of the heavens is **like** a mustard grain, which a man took and planted in his field. (**Matthew 13:31**)
- Another illustration he spoke to them; The kingdom of the heavens is **like** leaven, which a woman took and hid in three large measures of flour, until the whole mass was fermented. (**Matthew 13:33**)
- The kingdom of the heavens is **like** a treasure hidden in the field, which a man found and hid, and for the joy he has he goes and sells what things he has and buys that field. (**Matthew 13:44**)
- Again the kingdom of the heavens is **like** a traveling merchant seeking fine pearls. (**Matthew 13:45**)
- Again the kingdom of the heavens is **like** a dragnet let down into the sea and gathering up fish of every kind. (**Matthew 13:47**)
- Then he said to them; That being the case, every public instructor, when taught respecting the kingdom of the heavens, is **like** a man, a householder, who brings out of his treasure store things new and old. (**Matthew 13:52**)
- Therefore, whoever will humble himself **like** this young child is the one that is the greatest in the kingdom of the heavens. (**Matthew 18:4**)

- That is why the kingdom of the heavens has become **like** a man, a king, that wanted to settle accounts with his slaves. (**Matthew 18:23**)
- In **like** manner my heavenly Father will also deal with you if you do not forgive each one his brother from your hearts. (**Matthew 18:35**)
- For the kingdom of the heavens is **like** a man, a householder, who went out early in the morning to hire workers for his vineyard. (**Matthew 20:1**)
- The kingdom of the heavens has become **like** a man, a king, that made a marriage feast for his son. (**Matthew 22:2**)
- The second, **like** it, is this, You must love your neighbor as yourself. (**Matthew 22:39**)
- They **like** the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- Then the kingdom of the heavens will become **like** ten virgins that took their lamps and went out to meet the bridegroom. (**Matthew 25:1**)
- In **like** manner also the chief priests with the scribes and older men began making fun of him and saying; (**Matthew 27:41**)
- And immediately on coming up out of the water he saw the heavens being parted, and, **like** a dove, the spirit coming down upon him. (**Mark 1:10**)
- At that he did get up, and immediately picked up his cot and walked out in front of them all, so that they were all simply carried away, and they glorified God, saying; We never saw the **like** of it. (**Mark 2:12**)
- **Like** a mustard grain, which at the time it was sown in the ground was the tiniest of all the seeds that are on the earth. (**Mark 4:31**)
- But others were saying; It is Elijah. Still others were saying; It is a prophet **like** one of the prophets. (**Mark 6:15**)

- So he said to them; Are you also without perception **like** them? Are you not aware that nothing from outside that passes into a man can defile him. (**Mark 7:18**)
- Truly I say to you, whoever does not receive the kingdom of God **like** a young child will by no means enter into it. (**Mark 10:15**)
- It is **like** a man traveling abroad that left his house and gave the authority to his slaves, to each one his work, and commanded the doorkeeper to keep on the watch. (**Mark 13:34**)
- In **like** manner also the chief priests were making fun among themselves with the scribes and saying; Others he saved, himself he cannot save! (**Mark 15:31**)
- And the Holy Spirit in bodily shape **like** a dove came down upon him, and a voice came out of heaven; You are my Son, the beloved, I have approved you. (**Luke 3:22**)
- Woe, whenever all men speak well of you, for things **like** these are what their forefathers did to the false prophets. (**Luke 6:26**)
- A pupil is not above his teacher, but everyone that is perfectly instructed will be **like** his teacher. (**Luke 6:40**)
- Everyone that comes to me and hears my words and does them, I will show you whom he is **like**. (**Luke 6:47**)
- He is **like** a man building a house, who dug and went down deep and laid a foundation upon the rock-mass. Consequently, when a flood arose, the river dashed against that house, but was not strong enough to shake it, because of its being well built. (**Luke 6:48**)
- On the other hand, he who hears and does not do, is **like** a man who built a house upon the ground without a foundation. Against it the river dashed, and immediately it collapsed, and the ruin of that house became great. (**Luke 6:49**)
- With whom, therefore, shall I compare the men of this generation, and whom are they **like**? (**Luke 7:31**)
- They are **like** young children sitting in a marketplace and crying out to one another, and who say; We played the flute for you,



but you did not dance, we wailed, but you did not weep. (Luke 7:32)

- At that he said to them; I began to behold Satan already fallen **like** lightning from heaven. (Luke 10:18)
- And you yourselves be **like** men waiting for their master when he returns from the marriage, so that at his arriving and knocking they may at once open to him. (Luke 12:36)
- Therefore he went on to say; What is the kingdom of God **like**, and with what shall I compare it? (Luke 13:18)
- It is **like** a mustard grain that a man took and put in his garden, and it grew and became a tree, and the birds of heaven took up lodging in its branches. (Luke 13:19)
- It is **like** leaven, which a woman took and hid in three large measures of flour until the whole mass was fermented. (Luke 13:21)
- Truly I say to you, whoever does not receive the kingdom of God **like** a young child will by no means get into it. (Luke 18:17)
- In fact, neither can they die anymore, for they are **like** the angels, and they are God's children by being children of the resurrection. (Luke 20:36)
- Look out for the scribes who desire to walk around in robes and **like** greetings in the marketplaces and front seats in the synagogues and most prominent places at evening meals. (Luke 20:46)
- Therefore, in answer, Jesus went on to say to them; Most truly I say to you, the Son cannot do a single thing of his own initiative, but only what he beholds the Father doing. For whatever things that One does, these things the Son also does in **like** manner. (John 5:19)
- The officers replied; Never has another man spoken **like** this. (John 7:46)
- And yet you have not known him. But I know him. And if I said I do not know him I should be **like** you, a liar. But I do know him

and am observing his word. ([John 8:55](#))

- Some would say; This is he. Others would say; Not at all, but he is **like** him. The man would say; I am he. ([John 9:9](#))
- And suddenly there occurred from heaven a noise just **like** that of a rushing stiff breeze, and it filled the whole house in which they were sitting. ([Acts of Apostles 2:2](#))
- In fact, Moses said; Yehowah God will raise up for you from among your brothers a prophet **like** me. You must listen to him according to all the things he speaks to you. ([Acts of Apostles 3:22](#))
- This is the Moses that said to the sons of Israel, God will raise up for you from among your brothers a prophet **like** me. ([Acts of Apostles 7:37](#))
- And immediately there fell from his eyes what looked **like** scales, and he recovered sight, and he rose and was baptized. ([Acts of Apostles 9:18](#))
- And beheld heaven opened and some sort of vessel descending **like** a great linen sheet being let down by its four extremities upon the earth. ([Acts of Apostles 10:11](#))
- I was in the city of Joppa praying, and in a trance I saw a vision, some sort of vessel descending **like** a great linen sheet being let down by its four extremities from heaven, and it came clear to me. ([Acts of Apostles 11:5](#))
- And the crowds, seeing what Paul had done, raised their voices, saying in the Lycaonian tongue; The gods have become **like** human's and have come down to us! ([Acts of Apostles 14:11](#))
- But certain ones of both the Epicurean and the Stoic philosophers took to conversing with him controversially, and some would say; What is it this chatterer would **like** to tell? Others; He seems to be a publisher of foreign deities. This was because he was declaring the Good News of Jesus and the resurrection. ([Acts of Apostles 17:18](#))
- Seeing, therefore, that we are the progeny of God, we ought not to imagine that the Divine Being is **like** gold or silver or stone,

like something sculptured by the art and contrivance of man.  
(Acts of Apostles 17:29)

- So, being perplexed as to the dispute over these matters, I proceeded to ask if he would **like** to go to Jerusalem and there be judged concerning these matters. (Acts of Apostles 25:20)
- Here Agrippa said to Festus; I myself would also **like** to hear the man. Tomorrow, he said; You shall hear him. (Acts of Apostles 25:22)
- And turned the glory of the incorruptible God into something **like** the image of corruptible man and of birds and four-footed creatures and creeping things. (Romans 1:23)
- In **like** manner the spirit also joins in with help for our weakness, for the problem of what we should pray for as we need to we do not know, but the spirit itself pleads for us with groanings unuttered. (Romans 8:26)
- Also, just as Isaiah had said aforetime; Unless Yehowah of armies had left a seed to us, we should have become just **like** Sodom, and we should have been made just like Gomorrah. (Romans 9:29)
- Now I would **like** for all of you to speak in tongues, but I prefer that you prophesy. Indeed, he that prophesies is greater than he that speaks in tongues, unless, in fact, he translates, that the congregation may receive upbuilding. (1 Corinthians 14:5)
- If, **like** men, I have fought with wild beasts at Ephesus, of what good is it to me? If the dead are not to be raised up, let us eat and drink, for tomorrow we are to die. (1 Corinthians 15:32)
- Are we starting again to recommend ourselves? Or do we, perhaps, **like** some men, need letters of recommendation to you or from you? (2 Corinthians 3:1)
- And all of us, while we with unveiled faces reflect **like** mirrors the glory of Yehowah, are transformed into the same image from glory to glory, exactly as done by Yehowah the Spirit. (2 Corinthians 3:18)
- Are they ministers of Christ? I reply **like** a madman, I am more

outstandingly one, in labors more plentifully, in prisons more plentifully, in blows to an excess, in near-deaths often. (2 Corinthians 11:23)

- And yet he really said to me; My undeserved kindness is sufficient for you, for my power is being made perfect in weakness. Most gladly, therefore, will I rather boast as respects my weaknesses, that the power of the Christ may **like** a tent remain over me. (2 Corinthians 12:9)
- And what was a trial to you in my flesh, you did not treat with contempt or spit at in disgust, but you received me **like** an angel of God, like Christ Jesus. (Galatians 4:14)
- For the flesh is against the spirit in its desire, and the spirit against the flesh, for these are opposed to each other, so that the very things that you would **like** to do you do not do. (Galatians 5:17)
- Envy, drunken bouts, revelries, and things **like** these. As to these things I am forewarning you, the same way as I did forewarn you, that those who practice such things will not inherit God's kingdom. (Galatians 5:21)
- Notwithstanding, even if I am being poured out **like** a drink offering upon the sacrifice and public service to which faith has led you, I am glad and I rejoice with all of you. (Philippians 2:17)
- For I have no one else of a disposition **like** his who will genuinely care for the things pertaining to you. (Philippians 2:20)
- But you know the proof he gave of himself, that **like** a child with a father he slaved with me in furtherance of the Good News. (Philippians 2:22)
- So as to know him and the power of his resurrection and a sharing in his sufferings, submitting myself to a death **like** his. (Philippians 3:10)
- For this very cause I remind you to stir up **like** a fire the gift of God which is in you through the laying of my hands upon you. (2 Timothy 1:6)
- And their word will spread **like** gangrene. Hymenaeus and

Philetus are of that number. (2 Timothy 2:17)

- For I am already being poured out **like** a drink offering, and the due time for my releasing is imminent. (2 Timothy 4:6)
- I would **like** to hold him back for myself that in place of you he might keep on ministering to me in the prison bonds I bear for the sake of the Good News. (Philemon 1:13)
- They themselves will perish, but you yourself are to remain continually, and just **like** an outer garment they will all grow old. (Hebrews 1:11)
- Consequently he was obliged to become **like** his brothers in all respects, that he might become a merciful and faithful High Priest in things pertaining to God, in order to offer propitiatory sacrifice for the sins of the people. (Hebrews 2:17)
- For we have as High Priest, not one who cannot sympathize with our weaknesses, but one who has been tested in all respects **like** ourselves, but without sin. (Hebrews 4:15)
- In being fatherless, motherless, without genealogy, having neither a beginning of days nor an end of life, but having been made **like** the Son of God, he remains a priest perpetually. (Hebrews 7:3)
- That there may be no fornicator nor anyone not appreciating sacred things, **like** Esau, who in exchange for one meal gave away his rights as firstborn. (Hebrews 12:16)
- But let him keep on asking in faith, not doubting at all, for he who doubts is **like** a wave of the sea driven by the wind and blown about. (James 1:6)
- And the rich one over his humiliation, because **like** a flower of the vegetation he will pass away. (James 1:10)
- For if anyone is a hearer of the word, and not a doer, this one is **like** a man looking at his natural face in a mirror. (James 1:23)
- Your gold and silver are rusted away, and their rust will be as a witness against you and will eat your fleshy parts. Something **like** fire is what you have stored up in the last days. (James 5:3)

- Elijah was a man with feelings **like** ours, and yet in prayer he prayed for it not to rain, and it did not rain upon the land for three years and six months. (**James 5:17**)
- But it was with precious blood, **like** that of an unblemished and spotless lamb, even Christ's. (**1 Peter 1:19**)
- For all flesh is **like** grass, and all its glory is like a blossom of grass, the grass becomes withered, and the flower falls off. (**1 Peter 1:24**)
- For you were **like** sheep, going astray, but now you have returned to the shepherd and overseer of your souls. (**1 Peter 2:25**)
- In **like** manner, you wives, be in subjection to your own husbands, in order, that, if any are not obedient to the word, they may be won without a word through the conduct of their wives. (**1 Peter 3:1**)
- You husbands, continue dwelling in **like** manner with them according to knowledge, assigning them honor as to a weaker vessel, the feminine one, since you are also heirs with them of the undeserved favor of life, in order for your prayers not to be hindered. (**1 Peter 3:7**)
- In **like** manner, you younger men, be in subjection to the older men. But all of you gird yourselves with lowliness of mind toward one another, because God opposes the haughty ones, but he gives undeserved kindness to the humble ones. (**1 Peter 5:5**)
- Keep your senses, be watchful. Your adversary, the Devil, walks about **like** a roaring lion, seeking to devour someone. (**1 Peter 5:8**)
- She who is in Babylon, a chosen one **like** you, sends you her greetings, and so does Mark my son. (**1 Peter 5:13**)
- But these men, **like** unreasoning animals born naturally to be caught and destroyed, will, in the things of which they are ignorant and speak abusively, even suffer destruction in their own course of destruction. (**2 Peter 2:12**)

- Beloved ones, now we are children of God, but as yet it has not been made manifest what we shall be. We do know that whenever he is made manifest we shall be **like** him, because we shall see him just as he is. (1 John 3:2)
- Not **like** Cain, who originated with the wicked one and slaughtered his brother. And for the sake of what did he slaughter him? Because his own works were wicked, but those of his brother were righteous. (1 John 3:12)
- In **like** manner, notwithstanding, these men, too, indulging in dreams, are defiling the flesh and disregarding lordship and speaking abusively of glorious ones. (Jude 1:8)
- Yet these men are speaking abusively of all the things they really do not know, but all the things that they do understand naturally **like** the unreasoning animals, in these things they go on corrupting themselves. (Jude 1:10)
- By inspiration I came to be in the Lords day, and I heard behind me a strong voice **like** that of a trumpet. (Revelation 1:10)
- And in the midst of the lampstands someone **like** a son of man, clothed with a garment that reached down to the feet, and girded at the breasts with a golden girdle. (Revelation 1:13)
- And his feet were **like** fine copper when glowing in a furnace, and his voice was as the sound of many waters. (Revelation 1:15)
- And to the angel of the congregation in Thyatira write. These are the things that the Son of God says, he who has his eyes **like** a fiery flame, and his feet are like fine copper. (Revelation 2:18)
- And he shall shepherd the people with an iron rod so that they will be broken to pieces **like** clay vessels, the same as I have received from my Father. (Revelation 2:27)
- And the one seated is, in appearance, **like** a jasper stone and a precious red-colored stone, and round about the throne there is a rainbow like an emerald in appearance. (Revelation 4:3)
- And before the throne there is, as it were, a glassy sea **like** crystal. And in the midst of the throne and around the throne there are four living creatures that are full of eyes in front and

behind. (**Revelation 4:6**)

- And the first living creature is **like** a lion, and the second living creature is like a young bull, and the third living creature has a face like a man's, and the fourth living creature is like a flying eagle. (**Revelation 4:7**)
- And the second angel blew his trumpet. And something **like** a great mountain burning with fire was hurled into the sea. And a third of the sea became blood. (**Revelation 8:8**)
- And the **likenesses** of the locusts resembled horses prepared for battle, and upon their heads were what seemed to be crowns like gold, and their faces were as men's faces. (**Revelation 9:7**)
- And they had breastplates **like** iron breastplates. And the sound of their wings was as the sound of chariots of many horses running into battle. (**Revelation 9:9**)
- Also, they have tails and stings **like** scorpions, and in their tails is their authority to hurt the men five months. (**Revelation 9:10**)
- For the authority of the horses is in their mouths and in their tails, for their tails are **like** serpents and have heads, and with these they do harm. (**Revelation 9:19**)
- And a reed **like** a rod was given me as he said; Get up and measure the temple sanctuary of God and the altar and those worshiping in it. (**Revelation 11:1**)
- And the serpent disgorged water **like** a river from its mouth after the woman, to cause her to be drowned by the river. (**Revelation 12:15**)
- Now the wild beast that I saw was **like** a leopard, but its feet were as those of a bear, and its mouth was as a lion's mouth. And the dragon gave to the beast its power and its throne and great authority. (**Revelation 13:2**)
- And they worshiped the dragon because it gave the authority to the wild beast, and they worshiped the wild beast with the words; Who is **like** the wild beast, and who can do battle with it? (**Revelation 13:4**)



- And I saw another wild beast ascending out of the earth, and it had two horns **like** a lamb, but it began speaking as a dragon. **(Revelation 13:11)**
- And I saw, and, look! A white cloud, and upon the cloud someone seated **like** a son of man, with a golden crown on his head and a sharp sickle in his hand. **(Revelation 14:14)**
- And I saw three unclean inspired expressions that looked **like** frogs come out of the mouth of the dragon and out of the mouth of the wild beast and out of the mouth of the false prophet. **(Revelation 16:13)**
- And cried out as they looked at the smoke from the burning of her and said; What city is **like** the great city? **(Revelation 18:18)**
- And a strong angel lifted up a stone **like** a great millstone and hurled it into the sea, saying; Thus with a swift pitch will Babylon the great city be hurled down, and she will never be found again. **(Revelation 18:21)**
- And having the glory of God. Its radiance was **like** a most precious stone, as a jasper stone shining crystal-clear. **(Revelation 21:11)**
- Now the structure of its wall was jasper, and the city was pure gold like clear glass. **(Revelation 21:18)**