

## ~LISTENED (500)

[English, pay attention, accept counsel, eavesdrop, take note, listen in, snoop]

- Adam was cursed for **listening** to his wife's voice rather than the voice of his God as being more important.
- And to Adam he said; Because you **listened** to your wife's voice and took to eating from the tree concerning which I gave you this command; You must not eat from it, cursed is the ground on your account. In pain you will eat its produce all the days of your life. (**Genesis 3:17**)
- Abram **listened** to the voice of Sarah to raise up children through Hagar for her.
- Hence Sarai said to Abram; Please now! Yehowah has shut me off from bearing children. Please, have relations with my maidservant. Perhaps I may get children from her. So Abram **listened** to the voice of Sarai. (**Genesis 16:2**)
- Hagar was later told that Yehowah God had **listened** to the voice of the child, where he was laying.
- At that God heard the voice of the boy, and God's angel called to Hagar out of the heavens and said to her; What is the matter with you, Hagar? Do not be afraid, because God has **listened** to the voice of the boy there where he is. (**Genesis 21:17**)
- All the nations of the earth will be blessed by means of faithful Abraham, because he **listened** to the voice of Yehowah God.
- And by means of your seed all nations of the earth will certainly bless themselves due to the fact that you have **listened** to my voice. (**Genesis 22:18**)
- Due to the fact that Abraham **listened** to my voice and continued to keep his obligations to me, my commands, my statutes, and my Laws. (**Genesis 26:5**)
- Abraham **listened** to Ephron and measured out the required amount of silver he mentioned.

- Accordingly Abraham **listened** to Ephron, and Abraham weighed out to Ephron the amount of silver that he had spoken in the hearing of the sons of Heth, four hundred silver shekels current with the merchants. (**Genesis 23:16**)
- Rachel felt that God had **listened** to her pleas for a son and given her maidservant the child named Dan.
- Then Rachel said; God has acted as my judge and has also **listened** to my voice, so that he gave me a son. That is why she called his name Dan. (**Genesis 30:6**)
- All the men of Shechem **listened** to Hamor and Shechem and got themselves circumcised.
- Then all those going out by the gate of his city **listened** to Hamor and to Shechem his son, and all the males got circumcised, all those going out by the gate of his city. (**Genesis 34:24**)
- Rueben spoke to his brothers to sell Joseph to the Ishmaelites, and they **listened** to his voice.
- Come and let us sell him to the Ishmaelites, and do not let our hand be upon him. After all, he is our brother, our flesh. So they **listened** to their brother. (**Genesis 37:27**)
- Joseph never **listened** to Potiphar's wife's requests to lie down with her.
- So it turned out that as she spoke to Joseph day after day he never **listened** to her to lie alongside her, to continue with her. (**Genesis 39:10**)
- Moses told Yehowah God, that the sons of Israel had not even **listened** to him, and so why would Pharaoh ever **listen** to him.
- However, Moses spoke before Yehowah, saying; Look! The sons of Israel have not **listened** to me, and how will Pharaoh ever listen to me, as I am uncircumcised in lips? (**Exodus 6:12**)
- Moses **listened** to the counsel of his father-in-law.
- Immediately Moses **listened** to the voice of his father-in-law and

did all that he had said. (**Exodus 18:24**)

- Israel kept testing Yehowah God, and though seeing powerful works, they were not **listening** to his voice.
- But all the men who have been seeing my glory and my signs that I have performed in Egypt and in the wilderness and yet kept testing me these ten times, and have not **listened** to my voice. (**Numbers 14:22**)
- Yehowah God **listened** to the voice of Israel and gave the Canaanites over to destruction.
- So Yehowah **listened** to Israel's voice and gave the Canaanites over, and they devoted them and their cities to destruction. Hence they called the name of the place Hormah. (**Numbers 21:3**)
- Yehowah God **listened** to Moses' requests in behalf of Israel, and turned back from bringing them to destruction.
- For I was scared because of the hot anger with which Yehowah had got indignant at you to the point of annihilating you. However, Yehowah **listened** to me also that time. (**Deuteronomy 9:19**)
- Israel would receive a blessing, if they returned to Yehowah God and **listened** to his voice.
- And you have returned to Yehowah your God and **listened** to his voice according to all that I am commanding you today, you and your sons, with all your heart and all your soul. (**Deuteronomy 30:2**)
- The men of Israel promised to **listen** to Joshua as leader just as they had **listened** to Moses.
- As we **listened** to Moses in everything, so we shall listen to you. Only may Yehowah your God prove to be with you just as he proved to be with Moses. (**Joshua 1:17**)
- Yehowah God **listened** to the voice or requests of Joshua and lengthened the day so that Israel could defeat their enemies.

- And no day has proved to be like that one, either before it or after it, in that Yehowah **listened** to the voice of a man, for Yehowah himself was fighting for Israel. (**Joshua 10:14**)
- Yehowah God commanded Israel to pull down the Canaanites altars to false gods, but they had not **listened** to his voice.
- And for your part, you must not conclude a covenant with the inhabitants of this land. Their altars you should pull down. But you have not **listened** to my voice. Why have you done this? (**Judges 2:2**)
- Israel overstepped the commandments of Yehowah God and had not **listened** to his voice.
- Finally Yehowah's anger blazed against Israel and he said; For the reason that this nation have overstepped my covenant that I commanded their forefathers and have not **listened** to my voice. (**Judges 2:20**)
- The true God **listened** to the voice of Manoah and sent his angel back to the woman, while she was sitting in the field.
- Accordingly the true God **listened** to the voice of Manoah, and the angel of the true God came again to the woman while she was sitting in the field, and Manoah her husband was not with her. (**Judges 13:9**)
- Samuel said, that he had **listened** to all of Israel's requests for a king to rule over them.
- Finally Samuel said to all Israel; Here I have **listened** to your voice as respects all that you have said to me, that I should cause a king to reign over you. (**1 Samuel 12:1**)
- David **listened** to the voice of Abigail and accepted her kind gift.
- With that David accepted from her hand what she had brought him, and to her he said; Go up in peace to your house. See, I have **listened** to your voice that I may have consideration for your person. (**1 Samuel 25:35**)
- The report that the Queen of Sheba **listened** to, proved to be far less than what she observed upon visiting Solomon.

- And I did not put faith in the words until I had come that my own eyes might see, and, look! I had not been told the half. You have surpassed in wisdom and prosperity the things heard to which I **listened**. (1 Kings 10:7)
- The men of Israel when they saw that the king David had not **listened** to them, went off in their own ways.
- When all Israel got to see that the king had not **listened** to them, then the people replied to the king, saying; What share do we have in David? And there is no inheritance in the son of Jesse. To your gods, O Israel. Now see to your own house, O David! With that Israel began to go to their tents. (1 Kings 12:16)
- Ben-hadad **listened** to the voice of Asa and sent the chiefs of the military forces against the cities of Israel.
- Accordingly Ben-hadad **listened** to King Asa and sent the chiefs of the military forces that were his against the cities of Israel and went striking down Ijon and Dan and Abel-beth-maacah and all Chinnereth, as far as all the land of Naphtali. (1 Kings 15:20)
- Yehowah **listened** to the voice of Elijah so that the soul of the young child came back to him, and he came to life.
- Finally Yehowah **listened** to Elijah's voice, so that the soul of the child came back within him and he came to life. (1 Kings 17:22)
- Jehoahaz softened the face of Yehowah, so that Yehowah God **listened** to him.

In time Jehoahaz softened the face of Yehowah, so that Yehowah **listened** to him, for he had seen the oppression upon Israel, because the king of Syria had oppressed them. (2 Kings 13:4)

- At that time the king of Assyria **listened** to him, and went up to capture Damascus, leading its people into exile at Kir.
- At that the king of Assyria **listened** to him and the king of Assyria went up to Damascus and captured it and led its people into exile at Kir, and Rezin he put to death. (2 Kings 16:9)

- Israel did not **listen** to the voice of Yehowah God through Moses, but kept overstepping his covenant.
- Over the fact that they had not **listened** to the voice of Yehowah their God, but kept overstepping his covenant, even all that Moses the servant of Yehowah had commanded. They neither listened nor performed. (**2 Kings 18:12**)
- Ben-hadad **listened** to Asa the king and sent his military forces against the cities of Israel.
- So Ben-hadad **listened** to King Asa and sent the chiefs of the military forces that were his against the cities of Israel, so that they struck Ijon and Dan and Abel-maim and all the storage places of the cities of Naphtali. (**2 Chronicles 16:4**)
- When Jehoiada died, the princes of Judah came in to the king, bowing down to him, and the king then **listened** to them.
- And after Jehoiada's death the princes of Judah came in and proceeded to bow down to the king. At that time the king **listened** to them. (**2 Chronicles 24:17**)
- The prophet of Yehowah God told the king he would be brought to ruin for not **listening** to the counsel of Yehowah God.
- And it came about when he spoke to him that the king immediately said to him; Was it a counselor of the king that we constituted you? Quit for your own sake. Why should they strike you down? Accordingly the prophet quit, but he said; I certainly know that God has resolved to bring you to ruin, because you have done this and you have not **listened** to my counsel. (**2 Chronicles 25:16**)
- Accordingly Yehowah God **listened** to Hezekiah and healed the people.
- Accordingly Yehowah **listened** to Hezekiah and healed the people. (**2 Chronicles 30:20**)
- Job showed that the ear itself **listened**, and proceeded to pronounce him happy.
- For the ear itself **listened** and proceeded to pronounce me happy,

and the eye itself saw and proceeded to bear witness for me.  
(Job 29:11)

- Job showed, that before his affliction, people respected him and **listened** to his counsel, keeping quiet while he spoke.
- To me they **listened**, and they waited, and they would keep silent for my counsel. (Job 29:21)
- The Psalmist showed, that Yehowah God had **listened** to his vows.
- For you yourself, O God, have **listened** to my vows. You have given me the possession of those fearing your name. (Psalms 61:5)
- The Psalmist showed, that Israel had not **listened** to God's voice, nor showed any willingness toward him.
- But my people has not **listened** to my voice, and Israel itself has not showed any willingness toward me. (Psalms 81:11)
- The congregator warned against a course of not **listening** to his instruction.
- And I have not **listened** to the voice of my instructors, and to my teachers I have not inclined my ear. (Proverbs 5:13)
- The wisdom of the needy ones is despised, and no one **listens** to his counsel.
- And I myself said; Wisdom is better than mightiness, yet the wisdom of the needy one is despised, and his words are not **listened** to. (Ecclesiastes 9:16)
- For this reason, he will ill-treat them, and cause the thing that they are afraid of, **losing his favor**, to happen to them. Yehowah powerfully spoke, and called out his spiritual sons to action, when he revealed the three signs of Moses spiritually, and exposed the truth about the drama of Joseph.
- However, not one of them **listened**, or took it to heart. They continued mistreating God's other anointed sons, finally

disfellowshipping the Messiah himself. This was the thing **bad in my eyes**, in which Yehowah took no delight.

- I myself, in turn, shall choose ways of ill-treating them, and the things frightful to them I shall bring upon them, for the reason that I called, but there was no one answering. I spoke, but there were none that **listened**. They kept on doing what was bad in my eyes, and the thing in which I took no delight they chose. (**Isaiah 66:4**)
- Yehowah always gives direction to his people before events arrive, thus **rising up early**, so that his people will know what his will is and will clearly see the path of faith to follow. He thus sends prophets, men who are not appointed to office by other men, but men chosen directly by God and empowered by him. These prophets, have to a man, been rejected and not **listened** to by God's people in the time period in which they spoke.
- By listening to the words of my servants the prophets, whom I am sending to you, even rising up early and sending them, whom you have not **listened** to. (**Jeremiah 26:5**)
- How Yehowah emphasizes, time and again, the consequences of their failure to listen. Throughout the Israelite system he had sent prophets repeatedly, to help them and provide direction. How often I wanted to gather your children together, Jesus said to the faithless Jews of his day, but you people did not want it! They repeatedly rejected his prophets and abused them, refusing to even **listen** to them.
- Due to the fact that they have not **listened** to my words, is the utterance of Yehowah, that I have sent to them with my servants the prophets, getting up early and sending them. But you have not listened, is the utterance of Yehowah. (**Jeremiah 29:19**)
- The sons of Jehonadab though, honored their father, and they did as he commanded them, down through many generations. But the sons of the true God, refused to **listen** to his words, and destroyed his prophets.
- But the sons of Jehonadab the son of Rechab have carried out the commandment of their forefather that he commanded them, but as for this people, they have not **listened** to me. (**Jeremiah 35:16**)



- The survive of the king of Babylon **listened** to the voice of Daniel and gave them vegetables to eat for ten days.
- Finally he **listened** to them as regards this matter and put them to the test for ten days. (**Daniel 1:14**)
- They had refused to **listen** to him and his prophets, and kept walking in a bad way. Instead they had followed wicked Kings and princes who led the people in their own way and away from God. His prophets they mistreated and rebuked, because they refused to turn from their bad way.
- And we have not **listened** to your servants the prophets, who have spoken in your name to our kings, our princes and our forefathers and to all the people of the land. (**Daniel 9:6**)
- Why would Yehowah God reject such men? For they have not **listened** to him, nor have they followed his fine way of righteousness and truth. They will only come to be fugitives among the nations of the earth, outcasts.
- My God will reject them, for they have not **listened** to him, and they will become fugitives among the nations. (**Hosea 9:17**)
- Then he showed that all those who have come in place of him are thieves and plunderers, and the sheep refuse to **listen** to them, for they do not know their voice. The religious leaders of the Jews were such thieves and plunderers, for they did not shepherd the flock of God according to God's will. The sheep had thus rejected such ones, because they were hypocritical.
- All those that have come in place of me are thieves and plunderers, but the sheep have not **listened** to them. (**John 10:8**)
- Yet many who had listened to Peter's impromptu speech became believers in Jesus Christ, and the number of them came to be around five thousand. What a powerful and courageous witness Peter and John had given. It could not be denied! Therefore they would boldly **keep on bearing witness to the truth**, to all who would **listen**.
- However, many of those who had **listened** to the speech believed, and the number of the men became about five thousand. (**Acts of Apostles 4:4**)

- There the people of Samaria were paying close attention by **listening** to the preaching of Phillip, and were convinced by the powerful signs he performed before them.
- With one accord the crowds were paying attention to the things said by Philip while they **listened** and looked at the signs he was performing. (**Acts of Apostles 8:6**)
- So some days later Felix arrived accompanied by Drusilla his wife, and he sent for Paul and **listened** to Paul on the belief in Jesus Christ.
- Some days later Felix arrived with Drusilla his wife, who was a Jewess, and he sent for Paul and **listened** to him on the belief in Christ Jesus. (**Acts of Apostles 24:24**)