

**~LISTEN ++ (1330)**

**[English, pay attention, accept counsel, eavesdrop, take note, listen in, snoop]**

- At this he said; What have you done? **Listen!** Your brothers blood is crying out to me from the ground. (**Genesis 4:10**)
- Come now! Let us go down and there confuse their language that they may not **listen** to one another's language. (**Genesis 11:7**)
- Then God said to Abraham; Do not let anything that Sarah keeps saying to you be displeasing to you about the boy and about your slave girl. **Listen** to her voice, because it is by means of Isaac that what will be called your seed will be. (**Genesis 21:12**)
- And spoke with them, saying; If your souls agree to bury my dead out of my sight, **listen** to me and urge Ephron the son of Zohar for me. (**Genesis 23:8**)
- No, my lord! **Listen** to me. The field I do give to you, and the cave that is in it to you I do give it. Before the eyes of the sons of my people I do give it to you. Bury your dead. (**Genesis 23:11**)
- And spoke to Ephron in the hearing of the natives, saying; Only if you, no, **listen** to me! I will give you the amount of silver for the field. Take it from me, that I may bury my dead there. (**Genesis 23:13**)
- My lord, **listen** to me. A land plot worth four hundred silver shekels, what is that between me and you? So bury your dead. (**Genesis 23:15**)
- And now, my son, **listen** to my voice in what I am commanding you. (**Genesis 27:8**)
- At this his mother said to him; Upon me be the malediction meant for you, my son. Only **listen** to my voice and go, get them for me. (**Genesis 27:13**)
- Now, then, my son, **listen** to my voice and get up, run away to Laban my brother at Haran. (**Genesis 27:43**)

- But if you do not **listen** to us to get circumcised, then we will take our daughter and go. (**Genesis 34:17**)
- And he went on to say to them; **Listen**, please, to this dream that I have dreamed. (**Genesis 37:6**)
- And they began to say one to the other; Unquestionably we are guilty with regard to our brother, because we saw the distress of his soul when he implored compassion on our part, but we did not **listen**. That is why this distress has come upon us. (**Genesis 42:21**)
- Then Reuben answered them, saying; Did not I say to you, Do not sin against the child, but you did not **listen**? And now his blood, here it is certainly asked back. (**Genesis 42:22**)
- Assemble yourselves and **listen**, you sons of Jacob, yes, listen to Israel your father. (**Genesis 49:2**)
- And they will certainly **listen** to your voice, and you must come, you and the older men of Israel, to the king of Egypt, and you men must say to him, Yehowah the God of the Hebrews has come in touch with us, and now we want to go, please, a journey of three days into the wilderness, and we want to sacrifice to Yehowah our God. (**Exodus 3:18**)
- However, Moses in answering said; But suppose they do not believe me and do not **listen** to my voice, because they are going to say; Yehowah did not appear to you. (**Exodus 4:1**)
- And it must occur that, to quote him, if they will not believe you and will not **listen** to the voice of the first sign, then they will certainly believe the voice of the later sign. (**Exodus 4:8**)
- Still, it must occur that, if they will not believe even these two signs and will not **listen** to your voice, then you will have to take some water from the Nile River and pour it out on the dry land, and the water that you will take from the Nile River will certainly become, yes, it will indeed become blood on the dry land. (**Exodus 4:9**)
- Afterward Moses spoke to this effect to the sons of Israel, but they did not **listen** to Moses out of discouragement and for the

hard slavery. (**Exodus 6:9**)

- However, Moses spoke before Yehowah, saying; Look! The sons of Israel have not **listened** to me, and how will Pharaoh ever listen to me, as I am uncircumcised in lips? (**Exodus 6:12**)
- Then Moses said before Yehowah; Look! I am uncircumcised in lips, so how will Pharaoh ever **listen** to me? (**Exodus 6:30**)
- And Pharaoh will not **listen** to you men, and I shall have to lay my hand upon Egypt and bring my armies, my people, the sons of Israel, out from the land of Egypt with great judgments. (**Exodus 7:4**)
- Still, Pharaoh's heart became obstinate, and he did not **listen** to them, just as Yehowah had spoken. (**Exodus 7:13**)
- Nevertheless, the magic-practicing priests of Egypt proceeded to do the same thing with their secret arts, so that Pharaoh's heart continued to be obstinate, and he did not **listen** to them, just as Yehowah had spoken. (**Exodus 7:22**)
- When Pharaoh got to see that relief had taken place, he made his heart unresponsive, and he did not **listen** to them, just as Yehowah had spoken. (**Exodus 8:15**)
- Hence the magic-practicing priests said to Pharaoh; It is the finger of God! But Pharaoh's heart continued to be obstinate, and he did not **listen** to them, just as Yehowah had spoken. (**Exodus 8:19**)
- But Yehowah let Pharaoh's heart become obstinate, and he did not **listen** to them, just as Yehowah had stated to Moses. (**Exodus 9:12**)
- Then Yehowah said to Moses; Pharaoh will not **listen** to you men, in order for my miracles to be increased in the land of Egypt. (**Exodus 11:9**)
- And he went on to say; If you will strictly **listen** to the voice of Yehowah your God and will do what is right in his eyes and will indeed give ear to his commandments and keep all his regulations, I shall put none of the maladies upon you that I put upon the Egyptians, because I am Yehowah who is healing you.

**(Exodus 15:26)**

- But they did not **listen** to Moses. When some men would leave some of it until the morning, it would breed worms and stink, so that Moses became indignant at them. **(Exodus 16:20)**
- Now **listen** to my voice. I shall advise you, and God will prove to be with you. You yourself serve as representative for the people before the true God, and you yourself must bring the cases to the true God. **(Exodus 18:19)**
- And they began to say to Moses; You speak with us, and let us **listen**, but let not God speak with us for fear we may die. **(Exodus 20:19)**
- However, if you will not **listen** to me nor do all these commandments. **(Leviticus 26:14)**
- If, though, despite these things, you will not **listen** to me, I shall then have to chastise you seven times as much for your sins. **(Leviticus 26:18)**
- But if you keep walking in opposition to me and not wishing to **listen** to me, I shall then have to inflict seven times more blows upon you according to your sins. **(Leviticus 26:21)**
- If, however, with this you will not **listen** to me and you just must walk in opposition to me. **(Leviticus 26:27)**
- And Moses went on to say to Korah; **Listen**, please, you sons of Levi. **(Numbers 16:8)**
- At this he took up his proverbial utterance and said; Get up, Balak, and **listen**. Do give ear to me, O son of Zippor. **(Numbers 23:18)**
- And you must put some of your dignity upon him, in order, that all the assembly of the sons of Israel may **listen** to him. **(Numbers 27:20)**
- So I spoke to you, and you did not **listen** but began to behave rebelliously against Yehowah's order and to get all heated up, and you tried to go up into the mountain. **(Deuteronomy 1:43)**

- After that you returned and began to weep before Yehowah, but Yehowah did not **listen** to your voice, neither did he give ear to you. (**Deuteronomy 1:45**)
- And Yehowah continued to be furious against me on your account and did not **listen** to me, but Yehowah said to me; That is enough of you! Never speak to me further on this matter. (**Deuteronomy 3:26**)
- And now, O Israel, **listen** to the regulations and the judicial decisions that I am teaching you to do, in order, that you may live and may indeed go in and take possession of the land that Yehowah the God of your forefathers is giving you. (**Deuteronomy 4:1**)
- When you are in sore straits and all these words have found you out at the close of the days, then you will have to return to Yehowah your God and to **listen** to his voice. (**Deuteronomy 4:30**)
- You yourself go near and hear all that Yehowah our God will say, and you will be the one to speak to us all that Yehowah our God will speak to you, and we shall certainly **listen** and do. (**Deuteronomy 5:27**)
- And you must **listen**, O Israel, and take care to do them, that it may go well with you and that you may become very many, just as Yehowah the God of your forefathers has promised you, as respects the land flowing with milk and honey. (**Deuteronomy 6:3**)
- **Listen**, O Israel; Yehowah our God is one Yehowah. (**Deuteronomy 6:4**)
- Like the nations that Yehowah is destroying from before you, that is the way you will perish, because you will not **listen** to the voice of Yehowah your God. (**Deuteronomy 8:20**)
- And when Yehowah sent you out of Kadesh-barnea, saying; Go up and take possession of the land that I shall certainly give you! Then you behaved rebelliously against the order of Yehowah your God, and you did not exercise faith toward him and did not **listen** to his voice. (**Deuteronomy 9:23**)
- And I, I stayed in the mountain the same as the first days, forty

days and forty nights, and Yehowah proceeded to **listen** to me also on that occasion. Yehowah did not want to bring you to ruin. (**Deuteronomy 10:10**)

- You must not **listen** to the words of that prophet or to the dreamer of that dream, because Yehowah your God is testing you to know whether you are loving Yehowah your God with all your heart and all your soul. (**Deuteronomy 13:3**)
- After Yehowah your God you should walk, and him you should fear, and his commandments you should keep, and to his voice you should **listen**, and him you should serve, and to him you should cling. (**Deuteronomy 13:4**)
- You must not accede to his wish or **listen** to him, nor should your eye feel sorry for him, nor must you feel compassion, nor cover him protectively. (**Deuteronomy 13:8**)
- For you should **listen** to the voice of Yehowah your God by keeping all his commandments that I am commanding you today, so as to do what is right in the eyes of Yehowah your God. (**Deuteronomy 13:18**)
- Only if you will without fail **listen** to the voice of Yehowah your God so as to be careful to do all this commandment that I am commanding you today. (**Deuteronomy 15:5**)
- For these nations whom you are dispossessing used to **listen** to those practicing magic and to those who divine, but as for you, Yehowah your God has not given you anything like this. (**Deuteronomy 18:14**)
- A prophet from your own midst, from your brothers, like me, is what Yehowah your God will raise up for you, to him you people should **listen**. (**Deuteronomy 18:15**)
- And it must occur that the man who will not **listen** to my words that he will speak in my name, I shall myself require an account from him. (**Deuteronomy 18:19**)
- In case a man happens to have a son who is stubborn and rebellious, he not **listening** to the voice of his father or the voice of his mother, and they have corrected him but he will not **listen** to them. (**Deuteronomy 21:18**)

- And Yehowah your God did not want to **listen** to Balaam, but Yehowah your God in your behalf changed the malediction into a blessing, because Yehowah your God loved you. (**Deuteronomy 23:5**)
- Yehowah you have induced to say today that he will become your God while you walk in his ways and observe his regulations and his commandments and his judicial decisions and **listen** to his voice. (**Deuteronomy 26:17**)
- Then Moses and the priests, the Levites, spoke to all Israel, saying; Keep silent and **listen**, O Israel. This day you have become the people of Yehowah your God. (**Deuteronomy 27:9**)
- And you must **listen** to the voice of Yehowah your God and carry out his commandments and his regulations, which I am commanding you today. (**Deuteronomy 27:10**)
- And it must occur that if you will without fail **listen** to the voice of Yehowah your God by being careful to do all his commandments that I am commanding you today, Yehowah your God also will certainly put you high above all other nations of the earth. (**Deuteronomy 28:1**)
- And it must occur that if you will not **listen** to the voice of Yehowah your God by taking care to do all his commandments and his statutes that I am commanding you today, all these maledictions must also come upon you and overtake you. (**Deuteronomy 28:15**)
- And all these maledictions will certainly come upon you and pursue you and overtake you until you have been annihilated, because you did not **listen** to the voice of Yehowah your God by keeping his commandments and his statutes that he commanded you. (**Deuteronomy 28:45**)
- And you will indeed be left with very few in number, although you have become like the stars of the heavens for multitude, because you did not **listen** to the voice of Yehowah your God. (**Deuteronomy 28:62**)
- As for you, you will turn and certainly **listen** to the voice of Yehowah and do all his commandments that I am commanding

you today. ([Deuteronomy 30:8](#))

- For you will **listen** to the voice of Yehowah your God so as to keep his commandments and his statutes written in this book of the law, because you will return to Yehowah your God with all your heart and all your soul. ([Deuteronomy 30:10](#))
- If you will **listen** to the commandments of Yehowah your God, which I am commanding you today, so as to love Yehowah your God, to walk in his ways and to keep his commandments and his statutes and his judicial decisions, then you will be bound to keep alive and to multiply, and Yehowah your God must bless you in the land to which you are going to take possession of it. ([Deuteronomy 30:16](#))
- But if your heart turns away and you do not **listen**, and you are actually seduced and bow down to other gods and serve them. ([Deuteronomy 30:17](#))
- Congregate the people, the men and the women and the little ones and your alien resident who is within your gates, in order, that they may **listen** and in order, that they may learn, as they must fear Yehowah your God and take care to carry out all the words of this Law. ([Deuteronomy 31:12](#))
- And their sons who have not known should **listen**, and they must learn to fear Yehowah your God all the days that you are living upon the soil to which you are crossing the Jordan to take possession of it. ([Deuteronomy 31:13](#))
- And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hand upon him, and the sons of Israel began to **listen** to him and they went doing just as Yehowah had commanded Moses. ([Deuteronomy 34:9](#))
- As we **listened** to Moses in everything, so we shall listen to you. Only may Yehowah your God prove to be with you just as he proved to be with Moses. ([Joshua 1:17](#))
- Any man that behaves rebelliously against your order and does not **listen** to your words in all that you may command him will be put to death. Only be courageous and strong. ([Joshua 1:18](#))
- And Joshua went on to say to the sons of Israel; Approach here



and **listen** to the words of Yehowah your God. (**Joshua 3:9**)

- For the sons of Israel had walked forty years in the wilderness, until all the nation of the men of war who came out of Egypt that did not **listen** to the voice of Yehowah had come to its finish, to whom Yehowah swore that he would never let them see the land that Yehowah had sworn to their forefathers to give to us, a land flowing with milk and honey. (**Joshua 5:6**)
- And I did not want to **listen** to Balaam. Consequently he blessed you repeatedly. Thus I delivered you out of his hand. (**Joshua 24:10**)
- In turn the people said to Joshua; Yehowah our God we shall serve, and to his voice we shall **listen**! (**Joshua 24:24**)
- And even to their judges they did not **listen**, but they had immoral intercourse with other gods and went bowing down to them. They quickly turned aside from the way in which their forefathers had walked by obeying the commandments of Yehowah. They did not do like that. (**Judges 2:17**)
- **Listen**, you kings, give ear, you high officials. I to Yehowah, yes, I, will sing. I shall make melody to Yehowah, Israel's God. (**Judges 5:3**)
- Why did you sit down between the two saddlebags, to **listen** to the pipings for the flocks? For the divisions of Reuben there were great searchings of the heart. (**Judges 5:16**)
- Furthermore, I said to you; I am Yehowah your God. You must not fear the gods of the Amorites in whose land you are dwelling. And you did not **listen** to my voice. (**Judges 6:10**)
- And you must **listen** to what they will speak, and afterward your hands will certainly grow strong, and you will be certain to descend upon the camp. At that he and Purah his attendant made their descent to the edge of those in battle formation who were in the camp. (**Judges 7:11**)
- When they reported it to Jotham he at once went and stood on the top of Mount Gerizim and raised his voice and called out and said to them; **Listen** to me, you landowners of Shechem, and let God listen to you. (**Judges 9:7**)

- Then Israel sent messengers to the king of Edom, saying; Let me pass, please, through your land, and the king of Edom did not **listen**. And also to the king of Moab they sent, and he did not consent. And Israel kept dwelling in Kadesh. (**Judges 11:17**)
- And the king of the sons of Ammon did not **listen** to the words of Jephthah that he had sent to him. (**Judges 11:28**)
- And the men did not want to **listen** to him. Hence the man took hold of his concubine and brought her forth to them outside, and they began to have intercourse with her, and kept on abusing her all night long until the morning, after which they sent her off at the ascending of the dawn. (**Judges 19:25**)
- And now give over the men, the good-for-nothing men, that are in Gibeah, that we may put them to death, and let us clear out what is bad from Israel. And the sons of Benjamin did not want to **listen** to the voice of their brothers, the sons of Israel. (**Judges 20:13**)
- If a man should sin against a man, God will arbitrate for him, but if it is against Yehowah that a man should sin, who is there to pray for him? But they would not **listen** to the voice of their father, because Yehowah was now pleased to put them to death. (**1 Samuel 2:25**)
- Then Yehowah said to Samuel; **Listen** to the voice of the people as respects all that they say to you, for it is not you whom they have rejected, but it is I whom they have rejected from being king over them. (**1 Samuel 8:7**)
- And now **listen** to their voice. Only this, that you should solemnly warn them, and you must tell them the rightful due of the king who will reign over them. (**1 Samuel 8:9**)
- However, the people refused to **listen** to the voice of Samuel and said; No, but a king is what will come to be over us. (**1 Samuel 8:19**)
- And Yehowah proceeded to say to Samuel; **Listen** to their voice, and you must cause a king to reign for them. Accordingly Samuel said to the men of Israel; Go each one to his city. (**1 Samuel 8:22**)

- Then Samuel said to Saul; It was I whom Yehowah sent to anoint you as king over his people Israel, and now **listen** to the voice of the words of Yehowah. (**1 Samuel 15:1**)
- While he was speaking with them, why, here the champion, his name being Goliath the Philistine from Gath, was coming up from the battle lines of the Philistines, and he began speaking the same words as before, and David got to **listen** in. (**1 Samuel 17:23**)
- Then Saul said to his servants stationed about him; **Listen**, please, you Benjaminites. Will the son of Jesse also give to all of you fields and vineyards? Will he appoint all of you chiefs of thousands and chiefs of hundreds? (**1 Samuel 22:7**)
- Saul now said; **Listen**, please, you son of Ahitub! To which he said; Here I am, my lord. (**1 Samuel 22:12**)
- And David went on to say to Saul; Why do you **listen** to the words of man, saying; Look! David is seeking your hurt? (**1 Samuel 24:9**)
- She then fell at his feet and said; Upon me myself, O my lord, be the error, and, please, let your slave girl speak in your ears, and **listen** to the words of your slave girl. (**1 Samuel 25:24**)
- And now let my lord the king, please, **listen** to the words of his servant; If it is Yehowah that has incited you against me, let him smell a grain offering. But if it is the sons of man, they are cursed before Yehowah, because they have driven me out today from feeling myself attached to the inheritance of Yehowah, saying; Go, serve other gods! (**1 Samuel 26:19**)
- And who will **listen** to you as to this saying? For as the share of the one that went down into the battle even so will the share of the one that sat by the baggage be. All will have a share together. (**1 Samuel 30:24**)
- And it came about on the seventh day that the child gradually died. And the servants of David were afraid to tell him that the child had died, for they said; Look! While the child continued alive we did speak to him, and he did not **listen** to our voice, so how can we say to him; The child has died? Then he will

certainly do something bad. (2 Samuel 12:18)

- And he did not consent to **listen** to her voice, but used strength superior to hers and humiliated her and lay down with her. (2 Samuel 13:14)
- At this she said to him; No, my brother, for this badness in sending me away is greater than the other that you have done with me! And he did not consent to **listen** to her. (2 Samuel 13:16)
- Because the king proceeded to **listen** so as to deliver his slave girl out of the palm of the man seeking to annihilate me and my lone son from the inheritance given by God. (2 Samuel 14:16)
- I am eighty years old today. Could I discern between good and bad, or could your servant taste what I ate and what I drank, or could I **listen** anymore to the voice of male and female singers? So why should your servant become a burden anymore to my lord the king? (2 Samuel 19:35)
- And a wise woman began to call from the city; **Listen**, men, listen! Say, please, to Joab; Come near as far as here, and let me speak to you. (2 Samuel 20:16)
- So he went near to her, and the woman then said; Are you Joab? To which he said; I am. At this she said to him; **Listen** to the words of your slave girl. In turn he said; I am listening. (2 Samuel 20:17)
- And you must turn toward the prayer of your servant and to his request for favor, O Yehowah my God, to **listen** to the entreating cry and to the prayer with which your servant is praying before you today. (1 Kings 8:28)
- That your eyes may prove to be opened toward this house night and day, toward the place of which you said; My name will prove to be there, to **listen** to the prayer with which your servant prays toward this place. (1 Kings 8:29)
- And you must **listen** to the request for favor on the part of your servant and of your people Israel with which they pray toward this place, and may you yourself hear at the place of your dwelling, in the heavens, and you must hear and forgive. (1 Kings

**8:30)**

- May you yourself **listen** from the heavens, your established place of dwelling, and you must do according to all that for which the foreigner calls to you, in order, that all the peoples of the earth may get to know your name so as to fear you the same as your people Israel do, and so as to know that your name itself has been called upon this house that I have built. (**1 Kings 8:43**)
- And the king did not **listen** to the people, because the turn of affairs took place at the instance of Yehowah, in order, that he might indeed carry out his word that Yehowah had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (**1 Kings 12:15**)
- Therefore he said to him; For the reason that you did not **listen** to the voice of Yehowah, here you are going away from me, and a lion will certainly strike you down. After that he went away from beside him, and the lion got to find him and strike him down. (**1 Kings 20:36**)
- Elisha now said; **Listen**, you men, to the word of Yehowah. This is what Yehowah has said; Tomorrow about this time a seah measure of fine flour will be worth a shekel, and two seah measures of barley worth a shekel in the gateway of Samaria. (**2 Kings 7:1**)
- And Amaziah did not **listen**. So Jehoash the king of Israel came up, and they proceeded to look each other in the face, he and Amaziah the king of Judah, at Beth-shemesh, which belongs to Judah. (**2 Kings 14:11**)
- And they did not **listen** but kept hardening their necks like the necks of their forefathers that had not exercised faith in Yehowah their God. (**2 Kings 17:14**)
- At this Eliakim the son of Hilkiah and Shebnah and Joah said to Rabshakeh; Speak with your servants, please, in the Syrian language, for we can **listen**, and do not speak with us in the Jews language in the ears of the people that are on the wall. (**2 Kings 18:26**)
- Do not **listen** to Hezekiah, for this is what the king of Assyria has said; Make a capitulation to me, and come out to me, and eat

each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern. (2 Kings 18:31)

- Until I come and I actually take you to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of oil-olive trees and honey, and keep living that you may not die. And do not **listen** to Hezekiah, for he allures you, saying; Yehowah himself will deliver us. (2 Kings 18:32)
- And Hezekiah proceeded to **listen** to them and show them all his treasure-house, the silver and the gold and the balsam oil and the good oil and his armory and all that was to be found in his treasures. There proved to be nothing that Hezekiah did not show them in his own house and in all his dominion. (2 Kings 20:13)
- And they did not **listen**, but Manasseh kept seducing them to do what was bad more than the nations whom Yehowah had annihilated from before the sons of Israel. (2 Kings 21:9)
- Go, inquire of Yehowah in my own behalf and in behalf of the people and in behalf of all Judah concerning the words of this book that has been found, for great is Yehowah's rage that has been set afire against us over the fact that our forefathers did not **listen** to the words of this book by doing according to all that is written concerning us. (2 Kings 22:13)
- And you must **listen** to the entreaties of your servant and of your people Israel when they pray toward this place, that you yourself may hear from the place of your dwelling, from the heavens, and you must hear and forgive. (2 Chronicles 6:21)
- Then may you yourself **listen** from the heavens, from your established place of dwelling, and you must do according to all for which the foreigner calls to you, in order, that all the peoples of the earth may know your name and may fear you the same as your people Israel do, and may know that your name has been called upon this house that I have built. (2 Chronicles 6:33)
- And the king did not **listen** to the people, for it proved to be a turn of affairs from the true God in order, that Yehowah might carry out his word that he had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (2 Chronicles 10:15)

- As for all Israel, because the king did not **listen** to them, the people now replied to the king, saying; What share do we have in David? And there is no inheritance in the son of Jesse. Each one to your gods, O Israel! Now see to your own house, O David. With that all Israel began to go to its tents. (**2 Chronicles 10:16**)
- But Amaziah did not **listen**, for it was from the true God for the purpose of giving them into his hand, because they had searched for the gods of Edom. (**2 Chronicles 25:20**)
- And now **listen** to me and return the captives that you have captured from your brothers, for Yehowah's burning anger is against you. (**2 Chronicles 28:11**)
- And he proceeded to say to them; **Listen** to me, you Levites. Now sanctify yourselves and sanctify the house of Yehowah the God of your forefathers, and bring the impure thing out from the holy place. (**2 Chronicles 29:5**)
- And Josiah did not turn his face away from him, but to fight against him he disguised himself and did not **listen** to the words of Necho from the mouth of God. So he came to fight in the valley plain of Megiddo. (**2 Chronicles 35:22**)
- Please, let your ear become attentive and your eyes opened, to **listen** to the prayer of your servant, which I am praying before you today, day and night, concerning the sons of Israel your servants, all the while making confession concerning the sins of the sons of Israel with which we have sinned against you. We have sinned, both I and the house of my father. (**Nehemiah 1:6**)
- Accordingly Ezra the priest brought the Law before the congregation of men as well as of women and of all intelligent enough to **listen**, on the first day of the seventh month. (**Nehemiah 8:2**)
- And they themselves, even our forefathers, acted presumptuously and proceeded to harden their neck, and they did not **listen** to your commandments. (**Nehemiah 9:16**)
- So they refused to **listen**, and they did not remember your wonderful acts that you performed with them, but they hardened their neck and appointed a head to return to their servitude in Egypt. But you are a God of acts of forgiveness, gracious and

merciful, slow to anger and abundant in loving-kindness, and you did not leave them. ([Nehemiah 9:17](#))

- Although you would bear witness against them to bring them back to your law, they themselves even acted presumptuously and did not **listen** to your commandments, and against your own judicial decisions they sinned, which, if a man will do, he must also live by means of them. And they kept giving a stubborn shoulder, and their neck they hardened, and they did not listen. ([Nehemiah 9:29](#))
- And it came about that, as they talked to him day by day, and he did not **listen** to them, then they told Haman to see whether Mordecai's affairs would stand, for he had told them that he was a Jew. ([Esther 3:4](#))
- To the confidential talk of God do you **listen**, and do you limit wisdom to yourself? ([Job 15:8](#))
- I shall declare it to you. **Listen** to me! Even this I have beheld, so let me relate it. ([Job 15:17](#))
- **Listen**, you men, attentively to my word, and let this become your consolation. ([Job 21:2](#))
- Therefore I said; Do **listen** to me. I shall declare my knowledge, even I. ([Job 32:10](#))
- Pay attention, O Job! **Listen** to me! Keep silent, and I myself shall continue speaking. ([Job 33:31](#))
- If there are none, you yourself **listen** to me, keep silent, and I shall teach you wisdom. ([Job 33:33](#))
- **Listen**, you wise ones, to my words, and you who know, give ear to me. ([Job 34:2](#))
- Therefore, you men of heart, **listen** to me. Far be it from the true God to act wickedly, and the Almighty to act unjustly! ([Job 34:10](#))
- So if you have understanding, do **listen** to this, do give ear to the sound of my words. ([Job 34:16](#))



- **Listen** attentively, you men, to the rumbling of his voice, and the growling that goes forth from his mouth. (**Job 37:2**)
- Come, you sons, **listen** to me, the fear of Yehowah is what I shall teach you. (**Psalms 34:11**)
- As for me, like someone deaf, I would not **listen**, and like someone speechless, I would not open my mouth. (**Psalms 38:13**)
- **Listen**, O daughter, and see, and incline your ear, and forget your people and your father's house. (**Psalms 45:10**)
- Do **listen**, O my people, and I will speak, o Israel, and I will bear witness against you. I am God, your God. (**Psalms 50:7**)
- That will not **listen** to the voice of charmers, though someone wise is binding with spells. (**Psalms 58:5**)
- Come, **listen**, all you who fear God, and I will relate what he has done for my soul. (**Psalms 66:16**)
- Hear, O my people, and I will bear witness against you, o Israel, if you will **listen** to me. (**Psalms 81:8**)
- For he is our God, and we are the people of his pasturage and the sheep of his hand. Today if you people **listen** to his own voice. (**Psalms 95:7**)
- And they kept grumbling in their tents, they did not **listen** to the voice of Yehowah. (**Psalms 106:25**)
- A wise person will **listen** and take in more instruction, and a man of understanding is the one who acquires skillful direction. (**Proverbs 1:5**)
- **Listen**, my son, to the discipline of your father, and do not forsake the Law of your mother. (**Proverbs 1:8**)
- **Listen**, O sons, to the discipline of a father and pay attention, so as to know understanding. (**Proverbs 4:1**)
- So now, O sons, **listen** to me and do not turn away from the sayings of my mouth. (**Proverbs 5:7**)

- And now, O sons, **listen** to me and pay attention to the sayings of my mouth. (**Proverbs 7:24**)
- **Listen**, for it is about the foremost things that I speak, and the opening of my lips is about uprightness. (**Proverbs 8:6**)
- And now, O sons, **listen** to me, yes, happy are the ones that keep my very ways. (**Proverbs 8:32**)
- **Listen** to discipline and become wise, and do not show any neglect. (**Proverbs 8:33**)
- **Listen** to counsel and accept discipline, in order, that you may become wise in your future. (**Proverbs 19:20**)
- Cease, my son, to **listen** to discipline and it will mean to stray from the sayings of knowledge. (**Proverbs 19:27**)
- **Listen** to your father who caused your birth, and do not despise your mother just because she has grown old. (**Proverbs 23:22**)
- If you people show willingness and do **listen**, the good of the land you will eat. (**Isaiah 1:19**)
- And he proceeded to say; **Listen**, please, O house of David. Is it such a little thing for you to tire out men, that you should also tire out my God? (**Isaiah 7:13**)
- **Listen!** A crowd in the mountains, something like a numerous people! Listen! The uproar of kingdoms, of nations gathered together! Yehowah of armies is mustering the army of war. (**Isaiah 13:4**)
- Give ear, you men, and **listen** to my voice, pay attention and listen to my saying; (**Isaiah 28:23**)
- You women who are at ease, rise up, **listen** to my voice! you careless daughters, give ear to my saying! (**Isaiah 32:9**)
- No insolent people will you see, a people too deep in language to **listen** to, of a stammering tongue without your understanding. (**Isaiah 33:19**)

- Come up close, you nations, to hear, and you national groups, pay attention. Let the earth and that which fills it **listen**, the productive land and all its produce. (**Isaiah 34:1**)
- Do not **listen** to Hezekiah, for this is what the king of Assyria has said; Make a capitulation to me and come out to me and eat each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern. (**Isaiah 36:16**)
- **Listen!** Someone is calling out in the wilderness; Clear up the way of Yehowah, you people! Make the highway for our God through the desert plain straight. (**Isaiah 40:3**)
- **Listen!** Someone is saying; Call out! And one said; What shall I call out? All flesh is green grass, and all their loving-kindness is like the blossom of the field. (**Isaiah 40:6**)
- Who among you people will give ear to this? Who will pay attention and **listen** for later times? (**Isaiah 42:23**)
- Who has given Jacob for mere pillage, and Israel to the plunderers? Is it not Yehowah, the One against whom we have sinned, and in whose ways they did not want to walk and to whose Law they did not **listen**? (**Isaiah 42:24**)
- And now **listen**, O Jacob my servant, and you, O Israel, whom I have chosen. (**Isaiah 44:1**)
- **Listen** to me, O house of Jacob, and all you remaining ones of the house of Israel, you the ones conveyed by me from the belly, the ones carried from the womb. (**Isaiah 46:3**)
- **Listen** to me, you the ones powerful at heart, you the ones far away from righteousness. (**Isaiah 46:12**)
- **Listen** to me, O Jacob, and you Israel my called one. I am the same One. I am the first. Moreover, I am the last. (**Isaiah 48:12**)
- **Listen** to me, O you islands, and pay attention, you national groups far away. Yehowah himself has called me even from the belly. From the inward parts of my mother he has made mention of my name. (**Isaiah 49:1**)
- **Listen** to me, you people who are pursuing after righteousness,

you who are seeking to find Yehowah. Look to the rock from which you were hewn out, and to the hollow of the pit from which you were dug out. ([Isaiah 51:1](#))

- **Listen** to me, you the ones knowing righteousness, the people in whose heart is my Law. Do not be afraid of the reproach of mortal men, and do not be struck with terror just because of their abusive words. ([Isaiah 51:7](#))
- Therefore **listen** to this, please, O woman afflicted and drunk, but not with wine. ([Isaiah 51:21](#))
- **Listen!** Your own watchmen have raised their voice. In unison they keep crying out joyfully, for it will be eye into eye that they will see when Yehowah gathers back Zion. ([Isaiah 52:8](#))
- Why do you people keep paying out money for what is not bread, and why is your toil for what results in no satisfaction? **Listen** intently to me, and eat what is good, and let your soul find its exquisite delight in fatness itself. ([Isaiah 55:2](#))
- Incline your ear and come to me. **Listen**, and your soul will keep alive, and I shall readily conclude with you people an indefinitely lasting covenant respecting the loving-kindnesses to David that are faithful. ([Isaiah 55:3](#))
- And I will destine you men to the sword, and you will all of you bow down to being slaughtered, for the reason that I called, but you did not answer, I spoke, but you did not **listen**. You kept doing what was bad in my eyes, and the thing in which I took no delight you chose. ([Isaiah 65:12](#))
- Only take note of your error, for it is against Yehowah your God that you have transgressed. And you continued scattering your ways to the strangers under every luxuriant tree, but to my voice you people did not **listen**, is the utterance of Yehowah. ([Jeremiah 3:13](#))
- **Listen**, O earth! Here I am bringing in calamity upon this people as the fruitage of their thoughts, for they paid no attention to my very own words, and my Law, they also kept rejecting it. ([Jeremiah 6:19](#))
- And now for the reason that you kept doing all these works, is

- the utterance of Yehowah, and I kept speaking to you, getting up early and speaking, but you did not **listen**, and I kept calling you, but you did not answer. (**Jeremiah 7:13**)
- But they did not **listen**, neither did they incline their ear, but they went walking in the counsels in the stubbornness of their bad heart, so that they became backward in direction and not forward. (**Jeremiah 7:24**)
  - But they did not **listen** to me, and they did not incline their ear, but they kept hardening their neck. They acted worse than their forefathers! (**Jeremiah 7:26**)
  - And you must speak to them all these words, but they will not **listen** to you, and you must call to them, but they will not answer you. (**Jeremiah 7:27**)
  - **Listen!** A report! Here it has come, also a great pounding from the land of the north, in order to make the cities of Judah a desolate waste, the lair of jackals. (**Jeremiah 10:22**)
  - And you must say to them, This is what Yehowah the God of Israel has said; Cursed is the man that does not **listen** to the words of this covenant. (**Jeremiah 11:3**)
  - But they did not **listen** or incline their ear, but they kept walking each one in the stubbornness of their bad heart, and so I brought upon them all the words of this covenant that I commanded them to do, but that they did not do. (**Jeremiah 11:8**)
  - Therefore this is what Yehowah has said; Here I am bringing upon them a calamity that they will not be able to get out of, and they will certainly call to me for aid, but I shall not **listen** to them. (**Jeremiah 11:11**)
  - But they did not **listen** or incline their ear, and they proceeded to harden their neck in order not to hear and in order to receive no discipline. (**Jeremiah 17:23**)
  - Do pay attention to me, O Yehowah, and **listen** to the voice of my opponents. (**Jeremiah 18:19**)
  - This is what Yehowah of armies has said; Do not **listen** to the words of the prophets who are prophesying to you people. They

are making you become vain. The vision of their own heart is what they speak, not from the mouth of Yehowah. (**Jeremiah 23:16**)

- From the thirteenth year of Josiah the son of Amon, the king of Judah, and down to this day, these twenty-three years the word of Yehowah has occurred to me, and I kept speaking to you people, rising up early and speaking, but you did not **listen**. (**Jeremiah 25:3**)
- And Yehowah sent to you all his servants the prophets, rising up early and sending them, but you did not **listen**, neither did you incline your ear to listen. (**Jeremiah 25:4**)
- But you did not **listen** to me, is the utterance of Yehowah, to the intent that you might offend me with the work of your hands, for calamity to yourselves. (**Jeremiah 25:7**)
- **Listen!** The outcry of the shepherds, and the howling of the majestic ones of the flock, for Yehowah is despoiling their pasturage. (**Jeremiah 25:36**)
- Perhaps they will **listen** and return, each one from his bad way, and I shall have to feel regret for the calamity that I am thinking to execute upon them because of the badness of their dealings. (**Jeremiah 26:3**)
- And you must say to them; This is what Yehowah has said; If you will not **listen** to me by walking in my Law that I have put before you. (**Jeremiah 26:4**)
- And as for you men, do not **listen** to your prophets and to your practicers of divination and to your dreamers and to your practicers of magic and to your sorcerers, who are saying to you; You men will not serve the king of Babylon. (**Jeremiah 27:9**)
- And do not **listen** to the words of the prophets that are saying to you men, you will not serve the king of Babylon, because falsehood is what they are prophesying to you. (**Jeremiah 27:14**)
- And to the priests and to all this people I spoke, saying; This is what Yehowah has said; Do not **listen** to the words of your prophets that are prophesying to you, saying; Look! The utensils of the house of Yehowah are being brought back from Babylon

- soon now! For falsehood is what they are prophesying to you.  
([Jeremiah 27:16](#))
- Do not **listen** to them. Serve the king of Babylon and keep on living. Why should this city become a devastated place?  
([Jeremiah 27:17](#))
  - And Jeremiah the prophet went on to say to Hananiah the prophet; **Listen**, please, O Hananiah! Yehowah has not sent you, but you yourself have caused this people to trust in a falsehood.  
([Jeremiah 28:15](#))
  - For this is what Yehowah of armies, the God of Israel, has said; Let not your prophets who are in among you and your practicers of divination deceive you, and do not you **listen** to their dreams that they are dreaming. ([Jeremiah 29:8](#))
  - And you will certainly call me and come and pray to me, and I will **listen** to you. ([Jeremiah 29:12](#))
  - At the end of seven years you men should let go each one his brother, a Hebrew man, who came to be sold to you and who has served you six years, and you must let him go free from being with you. But your forefathers did not **listen** to me, neither did they incline their ear. ([Jeremiah 34:14](#))
  - And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you **listen** to me. ([Jeremiah 35:15](#))
  - Therefore this is what Yehowah, the God of armies, the God of Israel, has said; Here I am bringing upon Judah and upon all the inhabitants of Jerusalem all the calamity that I have spoken against them, for the reason that I have spoken to them but they did not **listen**, and I kept calling to them but they did not answer.  
([Jeremiah 35:17](#))
  - Perhaps those of the house of Judah will **listen** to all the calamity that I am thinking of doing to them, to the end that they may return, each one from his bad way, and that I may actually forgive their error and their sin. ([Jeremiah 36:3](#))

- And even Elnathan and Delaiah and Gemariah themselves pleaded with the king not to burn the roll, but he did not **listen** to them. (**Jeremiah 36:25**)
- And I will call to account against him and against his offspring and against his servants their error, and I will bring upon them and upon the inhabitants of Jerusalem and upon the men of Judah all the calamity that I have spoken against them, and they did not **listen**. (**Jeremiah 36:31**)
- And he himself and his servants and the people of the land did not **listen** to the words of Yehowah that he spoke by means of Jeremiah the prophet. (**Jeremiah 37:2**)
- But Jeremiah said; It is false! I am not falling away to the Chaldeans. But he did not **listen** to him. So Irijah kept hold of Jeremiah and brought him in to the princes. (**Jeremiah 37:14**)
- And now **listen**, please, O my lord the king. May my request for favor, please, fall before you, and do not send me back to the house of Jehonathan the secretary, that I may not die there. (**Jeremiah 37:20**)
- At this Jeremiah said to Zedekiah; In case I should tell you, will you not without fail put me to death? And in case I advise you, you will not **listen** to me. (**Jeremiah 38:15**)
- But they did not **listen**, nor did they incline their ear to turn back from their badness by not making sacrificial smoke to other gods. (**Jeremiah 44:5**)
- **Listen!** There is an outcry from Babylon, and a great crash from the land of the Chaldeans. (**Jeremiah 51:54**)
- Yehowah is righteous, for it is against his mouth that I have rebelled. **Listen**, now, all you peoples, and see my pain. My own virgins and my own young men have gone into captivity. (**Lamentations 1:18**)
- Not to numerous peoples unintelligible in language or heavy in tongue, whose words you cannot hear understandingly. If it was to them that I had sent you, those very ones would **listen** to you. (**Ezekiel 3:6**)



- But as for the house of Israel, they will not want to **listen** to you, for they are not wanting to listen to me, because all those of the house of Israel are hardheaded and hardhearted. (**Ezekiel 3:7**)
- And they began to rebel against me, and they did not consent to **listen** to me. The disgusting things of their eyes they did not individually throw away, and the dungy idols of Egypt they did not leave, so that I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the midst of the land of Egypt. (**Ezekiel 20:8**)
- And now **listen**, O our God, to the prayer of your servant and to his entreaties, and cause your face to shine upon your sanctuary that is desolated, for the sake of Yehowah. (**Daniel 9:17**)
- She did not **listen** to a voice, she did not accept discipline. In Yehowah she did not trust. To her God she did not draw near. (**Zephaniah 3:2**)
- And Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak the High Priest, and all the remaining ones of the people began to **listen** to the voice of Yehowah their God, and to the words of Haggai the prophet, as Yehowah their God had sent him, and the people began to fear because of Yehowah. (**Haggai 1:12**)
- Do not become like your fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, please, from your bad ways and from your bad dealings. But they did not **listen**, and they paid no attention to me, is the utterance of Yehowah. (**Zechariah 1:4**)
- And those who are far away will come and actually build in the temple of Yehowah. And you people will have to know that Yehowah of armies himself has sent me to you. And it must occur, if you will without fail **listen** to the voice of Yehowah your God. (**Zechariah 6:15**)
- And so it occurred that, just as he called and they did not **listen**, so they would call and I would not listen, Yehowah of armies has said. (**Zechariah 7:13**)
- **Listen!** The howling of shepherds, for their majesty has been

despoiled. Listen! The roaring of maned young lions, for the proud thickets along the Jordan have been despoiled. ([Zechariah 11:3](#))

- If you will not **listen**, and if you will not lay it to heart to give glory to my name, Yehowah of armies has said; I shall also certainly send upon you the curse, and I will curse your blessings. Yes, I have even cursed the blessing, because you are not laying it to heart. ([Malachi 2:2](#))
- This, in fact, is the one spoken of through Isaiah the prophet in these words; **Listen!** Someone is crying out in the wilderness, Prepare the way of Yehowah, you people! Make his roads straight. ([Matthew 3:3](#))
- Wherever anyone does not take you in or **listen** to your words, on going out of that house or that city shake the dust off your feet. ([Matthew 10:14](#))
- Let him that has ears **listen**. ([Matthew 11:15](#))
- Let him that has ears **listen**. ([Matthew 13:9](#))
- You, then, **listen** to the illustration of the man that sowed. ([Matthew 13:18](#))
- At that time the righteous ones will shine as brightly as the sun in the kingdom of their Father. Let him that has ears **listen**. ([Matthew 13:43](#))
- With that he called the crowd near and said to them; **Listen** and get the sense of it. ([Matthew 15:10](#))
- While he was yet speaking, look! A bright cloud overshadowed them, and, look! A voice out of the cloud, saying; This is my Son, the beloved, whom I have approved. **Listen** to him. ([Matthew 17:5](#))
- But if he does not **listen**, take along with you one or two more, in order, that at the mouth of two or three witnesses every matter may be established. ([Matthew 18:16](#))
- If he does not **listen** to them, speak to the congregation. If he does not listen even to the congregation, let him be to you just as

a man of the nations and as a tax collector. ([Matthew 18:17](#))

- **Listen!** someone is crying out in the wilderness, Prepare the way of Yehowah, you people, make his roads straight. ([Mark 1:3](#))
- **Listen.** Look! The sower went out to sow. ([Mark 4:3](#))
- So he added the word; Let him that has ears to **listen**, **listen**. ([Mark 4:9](#))
- Finally, the ones that were sown on the fine soil are those who **listen** to the word and favorably receive it and bear fruit thirtyfold and sixty and a hundred. ([Mark 4:20](#))
- Whoever has ears to **listen**, let him **listen**. ([Mark 4:23](#))
- So with many illustrations of that sort he would speak the word to them, as far as they were able to **listen**. ([Mark 4:33](#))
- So, calling the crowd to him again, he proceeded to say to them, **Listen** to me, all of you, and get the meaning. ([Mark 7:14](#))
- And a cloud formed, overshadowing them, and a voice came out of the cloud; This is my Son, the beloved. **Listen** to him. ([Mark 9:7](#))
- Just as it is written in the book of the words of Isaiah the prophet; **Listen!** Someone is crying out in the wilderness, Prepare the way of Yehowah, you people, make his roads straight. ([Luke 3:4](#))
- But the word about him was spreading the more, and great crowds would come together to **listen** and to be cured of their sicknesses. ([Luke 5:15](#))
- Some other fell upon the good soil, and, after sprouting, it produced fruit a hundredfold. As he told these things, he proceeded to call out; Let him that has ears to **listen**, **listen**. ([Luke 8:8](#))
- Therefore, pay attention to how you **listen**, for whoever has, more will be given him, but whoever does not have, even what he imagines he has will be taken away from him. ([Luke 8:18](#))

- And a voice came out of the cloud, saying; This is my Son, the one that has been chosen. **Listen** to him. (Luke 9:35)
- It is suitable neither for soil nor for manure. People throw it outside. Let him that has ears to **listen**, **listen**. (Luke 14:35)
- But Abraham said; They have Moses and the Prophets, let them **listen** to these. (Luke 16:29)
- But he said to him, if they do not **listen** to Moses and the Prophets, neither will they be persuaded if someone rises from the dead. (Luke 16:31)
- Therefore many of his disciples, when they heard this, said; This speech is shocking, who can **listen** to it? (John 6:60)
- Why is it you do not know what I am speaking? Because you cannot **listen** to my word. (John 8:43)
- He that is from God **listens** to the sayings of God. This is why you do not listen, because you are not from God. (John 8:47)
- He answered them; I told you already, and yet you did not **listen**. Why do you want to hear it again? you do not want to become his disciples also, do you? (John 9:27)
- We know that God does not **listen** to sinners, but if anyone is God-fearing and does his will, he listens to this one. (John 9:31)
- The doorkeeper opens to this one, and the sheep **listen** to his voice, and he calls his own sheep by name and leads them out. (John 10:3)
- And I have other sheep, which are not of this fold, those also I must bring, and they will **listen** to my voice, and they will become one flock, one shepherd. (John 10:16)
- Many of them were saying; He has a demon and is mad. Why do you **listen** to him? (John 10:20)
- My sheep **listen** to my voice, and I know them, and they follow me. (John 10:27)
- In fact, Moses said; Yehowah God will raise up for you from

- among your brothers a prophet like me. You must **listen** to him according to all the things he speaks to you. (**Acts of Apostles 3:22**)
- Indeed, any soul that does not **listen** to that Prophet will be completely destroyed from among the people. (**Acts of Apostles 3:23**)
  - But in reply Peter and John said to them; Whether it is righteous in the sight of God to **listen** to you rather than to God, judge for yourselves. (**Acts of Apostles 4:19**)
  - At that the entire multitude became silent, and they began to **listen** to Barnabas and Paul relate the many signs and portents that God did through them among the nations. (**Acts of Apostles 15:12**)
  - Therefore let it be known to you that this, the means by which God saves, has been sent out to the nations, they will certainly **listen** to it. (**Acts of Apostles 28:28**)
  - Pay constant attention to yourself and to your teaching. Stay by these things, for by doing this you will save both yourself and those who **listen** to you. (**1 Timothy 4:16**)
  - For this reason, just as the Holy Spirit says; Today if you people **listen** to his own voice. (**Hebrews 3:7**)
  - While it is being said; Today if you people **listen** to his own voice, do not harden your hearts as on the occasion of causing bitter anger. (**Hebrews 3:15**)
  - He again marks off a certain day by saying after so long a time in David's psalm. Today, just as it has been said above; Today, if you people **listen** to his own voice, do not harden your hearts. (**Hebrews 4:7**)
  - **Listen**, my beloved brothers. God chose the ones who are poor respecting the world to be rich in faith and heirs of the kingdom, which he promised to those who love him, did he not? (**James 2:5**)
  - We originate with God. He that gains the knowledge of God **listens** to us, he that does not originate with God does not listen

to us. This is how we take note of the inspired expression of truth and the inspired expression of error. (**1 John 4:6**)