

~LIVES (187)

**[English, exists, is alive, is in this world, survives, subsists, breathes,
Opposite of, dies]**

- Joseph swore that as Pharaoh **lives**, his brothers must not see his face again until Benjamin came down to Egypt with them.
- By this you will be tested out. As Pharaoh **lives**, you will not go out of here except when your youngest brother comes here. (**Genesis 42:15**)
- Later Joseph called his brother spies, swearing to it as Pharaoh **lives**.
- Send one of you that he may get your brother while you have been bound, that your words may be tested out as the truth in your case. And if not, then, as Pharaoh **lives**, you are spies. (**Genesis 42:16**)
- Jacob later told Pharaoh that the years of his forefather's **lives** were longer than his.
- So Jacob said to Pharaoh; The days of the years of my alien residences are a hundred and thirty years. Few and distressing the days of the years of my life have proved, and they have not reached the days of the years of the **lives** of my fathers in the days of their alien residences. (**Genesis 47:9**)
- The Egyptians told Joseph that since he had preserved their **lives**, they would become slaves to Pharaoh and serve him in return for more food.
- Consequently they said; You have preserved our **lives**. Let us find favor in the eyes of my lord, and we will become slaves to Pharaoh. (**Genesis 47:25**)
- Gideon told the men, that if they had not killed his brothers, he could have preserved them **alive**.
- At that he said; They were my brothers, the sons of my mother. As Yehowah **lives**, if you had preserved them **alive**, I would not have to kill you. (**Judges 8:19**)

- Boaz told Ruth to remain with him that night, and as Yehowah **lives**, he would repurchase her, if another man refused to do so.
- Lodge here tonight, and it must occur in the morning that if he will repurchase you, fine! Let him do the repurchasing. But if he does not take delight in repurchasing you, I will then repurchase you, I myself, as sure as Yehowah **lives**. Keep lying down until the morning. (**Ruth 3:13**)
- Job showed that Yehowah God lives, and felt that he had taken away his judgment, thus making his soul bitter.
- As God **lives**, who has taken away my judgment, and as the Almighty **lives**, who has made my soul bitter. (**Job 27:2**)
- However Jesus was not of a mind to leave that area, and so he told the man to go home, for his child was now well, saying; Your son **lives**. Therefore the man went his way, believing the word Jesus had spoken.
- Jesus said to him; Go your way. Your son **lives**. The man believed the word that Jesus spoke to him and went his way. (**John 4:50**)
- Then the father realized, that it was in the very hour, that Jesus had told him, his son **lives**. Therefore he and his whole household believed in Jesus.
- Therefore the father knew it was in the very hour that Jesus said to him; Your son **lives**. And he and his whole household believed. (**John 4:53**)
- This death relating to sin, he died once for all time, as do all those who will follow in his footsteps. However the **life** that he now **lives**, is with reference to God, who would not allow his unrighteous killing at the hands of wicked men to stand good before him, for he declared him to be righteous before him, and resurrected him to eternal life.
- For the death that he died, he died with reference to sin once for all time, but the life that he **lives**, he **lives** with reference to God. (**Romans 6:10**)

- Paul now asks his brothers, somewhat incredulously, if they really know the Law Covenant. Clearly Paul's previous discussion of the Law Covenant was a detailed and deep discussion, and anyone who has followed his discussion to this point, should also understand this point. Once a person accepts the terms of the Law Covenant, then it governs over his **life** till he dies. There is no escaping of it, under normal circumstances.
- Can it be that you do not know, brothers, for I am speaking to those who know law, that the Law is master over a man as long as he **lives**? (**Romans 7:1**)
- We are all members of society in general, and we Christians are all members of one body working unitedly for one purpose. No one **lives** on a planet by himself, and so we must learn to live among others, who are different from us. If we **live**, we **live** our **lives** before Yehowah God and our Christian brothers, and if we die, then we die before God and our Christian brothers. Each one will be judged for his own actions, and not by his brother's actions, but by God, the righteous judge.
- None of us, in fact, **lives** with regard to himself only, and no one dies with regard to himself only. (**Romans 14:7**)
- Paul now helps them to understand the kind of sufferings, that he is experiencing in his travels through the land of Asia. He has been under extreme pressure, beyond any personal ability to resist it, so that he, and also those with him, were very uncertain if they were even going to stay **alive**. Paul and his companions had faced death many times.
- For we do not wish you to be ignorant, brothers, about the tribulation that happened to us in the district of Asia, that we were under extreme pressure beyond our strength, so that we were very uncertain even of our **lives**. (**2 Corinthians 1:8**)
- Christ's purpose was to liberate or emancipate all those, who because of this fear of death, were subject to slavery to sin and death throughout their **lives**. Satan the Devil and his wicked system of things, have used this fear of dying to get their way on the earth, and oppressed mankind through it, since the Garden of Eden.
- And that he might emancipate all those who for fear of death were subject to slavery all through their **lives**. (**Hebrews 2:15**)

- Now in the case of the Aaronic priesthood, it is men who are dying who receive the tithe from their brothers, but in this case, it is someone, to whom it is witnessed, that he **lives**, Christ.
- And in the one case it is men who are dying that receive tithes, but in the other case it is someone of whom it is witnessed that he **lives**. (**Hebrews 7:8**)
- They are gathered together in general assembly, and there with them are the congregation of the firstborn ones, who have been enrolled as permanent members of heaven, and there is Yehowah God among them, the glorious judge of all. The spiritual **lives** of all these anointed ones must be made perfect, for this is the only way of heaven, perfection. It is also the way of their exemplar, Jesus Christ, who left such glory, to come to earth and suffer in their behalf, so that they might have such a glorious future.
- In general assembly, and the congregation of the firstborn who have been enrolled in the heavens, and God the Judge of all, and the spiritual **lives** of righteous ones who have been made perfect. (**Hebrews 12:23**)
- God's creation is a happy, thankful family of creatures who depend on Yehowah for **life** and for everything that it entails. We all exist because he wants us to. He shares with all of us the glory of living, and of all the marvelous things that we can do as **living** beings. Like him, he wants for us to share these joys with him forever.
- And whenever the living creatures offer glory and honor and thanksgiving to the one seated upon the throne, the one that **lives** forever and ever. (**Revelation 4:9**)
- What can we mortal men ever do that can compare with the works of Yehowah? Even if we **lived** forever from here on out, we could not even begin to comprehend what he has already done, his wisdom, love and justice are unfathomable.
- Yehowah's ways are superlative, and his teachings are divine. His billions of flawless creations bespeak volumes about him. He keeps his word, he gives us every delight, brings joy to our hearts. He even lovingly trains us to be kings to sit on his throne and to exercise God-like power.

- **Who are any or all of us, when compared to him? Yehowah, you are our God and King forever! We do not need or want human kings like our forefathers requested of you, for we already have the only king that could ever be right for us.**
- **The twenty-four elders fall down before the One seated upon the throne and worship the One that **lives** forever and ever, and they cast their crowns before the throne, saying; (**Revelation 4:10**)**
- **Who created the heaven, earth and sea? It was your creator Yehowah who lives forever, and whose son came to the earth as Jesus Christ.**
- **And by the One who **lives** forever and ever, who created the heaven and the things in it and the earth and the things in it and the sea and the things in it, he swore; There will be no delay any longer. (**Revelation 10:6**)**
- **Bowls were among the utensils of the tent of meeting and were used to pour out liquid offerings and for cleansing. These golden bowls were full of the anger of God who **lives** forever and ever.**
- **And one of the four living creatures gave the seven angels seven golden bowls that were full of the anger of God, who **lives** forever and ever. (**Revelation 15:7**)**