~LIVING ++ (1203)

[English, livelihood, income, living wage, source of revenue, existing, being alive, being in this world, surviving, subsisting, breathing, Opposite of, dying]

- And God went on to say; Let the waters swarm forth a swarm of living souls and let flying creatures fly over the earth upon the face of the expanse of the heavens. (Genesis 1:20)
- And God proceeded to create the great sea monsters and every living soul that moves about, which the waters swarmed forth according to their kinds, and every winged flying creature according to its kind. And God got to see that it was good. (Genesis 1:21)
- And God went on to say; Let the earth put forth living souls according to their kinds, domestic animal and moving animal and wild beast of the earth according to its kind. And it came to be so. (Genesis 1:24)
- Further, God blessed them and God said to them; Be fruitful and become many and fill the earth and subdue it, and have in subjection the fish of the sea and the flying creatures of the heavens and every living creature that is moving upon the earth. (Genesis 1:28)
- And Yehowah God proceeded to form the man out of dust from the ground and to blow into his nostrils the breath of life, and the man came to be a living soul. (Genesis 2:7)
- Now Yehowah God was forming from the ground every wild beast of the field and every flying creature of the heavens, and he began bringing them to the man to see what he would call each one, and whatever the man would call it, each living soul, that was its name. (Genesis 2:19)
- After this Adam called his wife's name Eve, because she had to become the mother of everyone living. (Genesis 3:20)
- And of every living creature of every sort of flesh, two of each, you will bring into the ark to preserve them alive with you. Male and female they will be. (Genesis 6:19)

- Every living creature that is with you of every sort of flesh, among the flying creatures and among the beasts and among all the moving animals that move upon the earth, bring out with you, as they must swarm in the earth and be fruitful and become many upon the earth. (Genesis 8:17)
- Every living creature, every moving animal and every flying creature, everything that moves on the earth, according to their families they went out of the ark. (Genesis 8:19)
- And Yehowah began to smell a restful odor, and so Yehowah said in his heart; Never again shall I call down evil upon the ground on man's account, because the inclination of the heart of man is bad from his youth up, and never again shall I deal every living thing a blow just as I have done. (Genesis 8:21)
- And a fear of you and a terror of you will continue upon every living creature of the earth and upon every flying creature of the heavens, upon everything that goes moving on the ground, and upon all the fishes of the sea. Into your hand they are now given. (Genesis 9:2)
- And, besides that, your blood of your souls shall I ask back. From the hand of every living creature shall I ask it back, and from the hand of man, from the hand of each one who is his brother, shall I ask back the soul of man. (Genesis 9:5)
- And with every living soul that is with you, among fowls, among beasts and among all living creatures of the earth with you, from all those going out of the ark to every living creature of the earth. (Genesis 9:10)
- And God added; This is the sign of the covenant that I am giving between me and you and every living soul that is with you, for the generations to time indefinite. (Genesis 9:12)
- And I shall certainly remember my covenant which is between me and you and every living soul among all flesh, and no more will the waters become a deluge to bring all flesh to ruin. (Genesis 9:15)
- And the rainbow must occur in the cloud, and I shall certainly see it to remember the covenant to time indefinite between God and

every living soul among all flesh that is upon the earth. (Genesis 9:16)

- But now return the man's wife, for he is a prophet, and he will make supplication for you. So keep living. But if you are not returning her, know that you will positively die, you and all who are yours. (Genesis 20:7)
- Speak to the sons of Israel, saying; This is the living creature that you may eat of all the beasts that are upon the earth: (Leviticus 11:2)
- And everything in the seas and the torrents that has no fins and scales, out of every swarming creature of the waters and out of every living soul that is in the waters, they are a loathsome thing for you. (Leviticus 11:10)
- As for every creature going upon its paws among all the living creatures that go on all fours, they are unclean to you. Everyone touching their dead bodies will be unclean until the evening. (Leviticus 11:27)
- This is the Law about the beast and the flying creature and every living soul that moves about in the waters and concerning every soul that swarms upon the earth. (Leviticus 11:46)
- In order to make a distinction between the unclean and the clean and between the living creature that is eatable and the living creature that may not be eaten. (Leviticus 11:47)
- And the priest must take a look, and if there is a white eruption in the skin and it has turned the hair white and the raw of the living flesh is in the eruption. (Leviticus 13:10)
- But on the day the living flesh appears in it, he will be unclean. (Leviticus 13:14)
- And the priest must see the living flesh, and he must declare him unclean. The living flesh is unclean. It is leprosy. (Leviticus 13:15)
- Or in case the living flesh goes back and it does change to white, he must then come to the priest. (Leviticus 13:16)

- As for the living bird, he should take it and the cedar wood and the coccus scarlet material and the hyssop, and he must dip them and the living bird in the blood of the bird that was killed over the running water. (Leviticus 14:6)
- Then he must spatter it seven times upon the one cleansing himself from the leprosy and he must pronounce him clean, and he must send away the living bird over the open field. (Leviticus 14:7)
- And he kept standing between the dead and the living. Eventually the scourge was stopped. (Numbers 16:48)
- Has any other people heard the voice of God speaking out of the middle of the fire the way you yourself have heard it, and kept on living? (Deuteronomy 4:33)
- Then you said; Here Yehowah our God has shown us his glory and his greatness, and we have heard his voice out of the middle of the fire. This day we have seen that God may speak with man and he may actually keep living. (Deuteronomy 5:24)
- For who is there of all flesh that has heard the voice of the living God speaking out of the middle of the fire as we did and yet goes on living? (Deuteronomy 5:26)
- Every commandment that I am commanding you today you should be careful to keep, in order, that you may continue living and indeed multiply and go in and take possession of the land about which Yehowah swore to your forefathers. (Deuteronomy 8:1)
- And their sons who have not known should listen, and they must learn to fear Yehowah your God all the days that you are living upon the soil to which you are crossing the Jordan to take possession of it. (Deuteronomy 31:13)
- After that Joshua said; By this you will know that a living God is in your midst, and that he will without fail drive away from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites. (Joshua 3:10)
- And the city must become a thing devoted to destruction, it with

everything that is in it belongs to Yehowah. Only Rahab the prostitute may keep on living, she and all who are with her in the house, because she hid the messengers whom we sent out. (Joshua 6:17)

- At that Naomi said to her daughter-in-Law; Blessed be he of Yehowah, who has not left his loving-kindness toward the living and the dead. And Naomi went on to say to her; The man is related to us. He is one of our repurchasers. (Ruth 2:20)
- And David began to say to the men that were standing close by him; What will be done to the man that strikes down that Philistine over there and actually turns away reproach from upon Israel? For who is this uncircumcised Philistine that he has to taunt the battle lines of the living God? (1 Samuel 17:26)
- Both the lion and the bear your servant struck down, and this uncircumcised Philistine must become like one of them, for he has taunted the battle lines of the living God. (1 Samuel 17:36)
- Then Saul obeyed the voice of Jonathan, and Saul swore; As Yehowah is living, he will not be put to death. (1 Samuel 19:6)
- But David swore in addition and said; Your father must surely know that I have found favor in your eyes, and so would say; Do not let Jonathan know this for fear he may feel hurt. But, in fact, as Yehowah is living and as your soul is living, there is just about a step between me and death! (1 Samuel 20:3)
- And, look! I shall send the attendant, saying; Go, find the arrows. If I should specifically say to the attendant, look! The arrows are on this side of you, take them, then you come, for it means peace for you and there is nothing the matter, as Yehowah is living. (1 Samuel 20:21)
- And now, my lord, as Yehowah is living and as your soul is living, Yehowah has held you back from entering into bloodguilt and having your own hand come to your salvation. And now let your enemies and those seeking injury to my lord become like Nabal. (1 Samuel 25:26)
- And, on the other hand, as Yehowah the God of Israel is living, who has held me back from doing injury to you, if you had not hastened that you might come to meet me, there would certainly

- not have remained to Nabal until the morning light anyone urinating against a wall. (1 Samuel 25:34)
- And David went on to say; As Yehowah is living, Yehowah himself will deal him a blow, or his day will come and he will have to die, or down into battle he will go, and he will certainly be swept away. (1 Samuel 26:10)
- This thing that you have done is not good. As Yehowah is living, you men deserve to die, because you have not watched over your lord, over the anointed of Yehowah. And now see where the kings spear and the water jug are that were at his head. (1 Samuel 26:16)
- Consequently Achish called David and said to him; As Yehowah is living, you are upright, and your going out and your coming in with me in the camp has been good in my eyes, for I have not found badness in you from the day of your coming to me until this day. But in the eyes of the axis lords you are not good. (1 Samuel 29:6)
- At that Joab said; As the true God is living, if you had not spoken, then only by the morning would the people have been withdrawn, each one from following his brother. (2 Samuel 2:27)
- However, David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them; As Yehowah who redeemed my soul out of all distress is living. (2 Samuel 4:9)
- At this Uriah said to David; The Ark and Israel and Judah are dwelling in booths, and my lord Joab and the servants of my lord are camping on the face of the field, and I, shall I go into my own house to eat and drink and to lie down with my wife? As you are living and as your soul is living, I shall not do this thing! (2 Samuel 11:11)
- At this David's anger grew very hot against the man, so that he said to Nathan; As Yehowah is living, the man doing this deserves to die! (2 Samuel 12:5)
- But she said; Let the king, please, remember Yehowah your God, that the avenger of blood may not be continually causing ruin and that they may not annihilate my son. To this he said; As Yehowah is living, not a single hair of your son will fall to the

earth. (2 Samuel 14:11)

- And the king went on to say; Is the hand of Joab with you in all this? Then the woman answered and said; As your soul is living, O my lord the king, no man can go to the right or go to the left from all that my lord the king has spoken, for it was your servant Joab that commanded me, and he it was that put in the mouth of your maidservant all these words. (2 Samuel 14:19)
- But Ittai answered the king and said; As Yehowah is living and as my lord the king is living, in the place where my lord the king may come to be, whether for death or for life, there is where your servant will come to be! (2 Samuel 15:21)
- Eventually David came to his house at Jerusalem. Then the king took the ten women, the concubines whom he had left behind to take care of the house, and he put them in a house of confinement, but he kept on supplying food to them. And with them he did not have any relations, but they continued shut up closely until the day of their dying, in a widowhood with a living husband. (2 Samuel 20:3)
- Yehowah is living, and blessed be my Rock, and let the God of the rock of my salvation be exalted. (2 Samuel 22:47)
- And the king proceeded to swear and say; As Yehowah is living who redeemed my soul out of all distress. (1 Kings 1:29)
- And now, as Yehowah is living who has firmly established me and keeps me seated upon the throne of David my father and who made a house for me just as he has spoken, today Adonijah will be put to death. (1 Kings 2:24)
- But the other woman said; No, but my son is the living one and your son is the dead one! All the while this woman was saying; No, but your son is the dead one and my son is the living one. And they kept on speaking before the king. (1 Kings 3:22)
- Finally the king said; This one is saying; This is my son, the living one, and your son is the dead one! And that one is saying; No, but your son is the dead one and my son is the living one! (1 Kings 3:23)
- And the king proceeded to say; You men, sever the living child in

two and give the one half to the one woman and the other half to the other. (1 Kings 3:25)

- At once the woman whose son was the living one said to the king, for her inward emotions were excited toward her son, so that she said; Excuse me, my lord! You men, give her the living child. Do not by any means put him to death. All the while this other woman was saying; Neither mine nor yours will he become. You men, do the severing! (1 Kings 3:26)
- At that the king answered and said; You men, give her the living child, and you must by no means put him to death. She is his mother. (1 Kings 3:27)
- And Elijah the Tishbite from the inhabitants of Gilead proceeded to say to Ahab; As Yehowah the God of Israel before whom I do stand is living, there will occur during these years neither dew nor rain, except at the order of my word! (1 Kings 17:1)
- At this she said; As Yehowah your God is living, I have no round cake, but a handful of flour in the large jar and a little oil in the small jar, and here I am gathering up a few pieces of wood, and I must go in and make something for myself and my son, and we shall have to eat it and die. (1 Kings 17:12)
- As Yehowah your God is living, there is not a nation or kingdom where my lord has not sent to look for you. After they had said; He is not here, he made the kingdom and the nation swear that they could not find you. (1 Kings 18:10)
- However, Elijah said; As Yehowah of armies before whom I do stand is living, today I shall show myself to him. (1 Kings 18:15)
- But Micaiah said; As Yehowah is living, what Yehowah will say to me, that is what I shall speak. (1 Kings 22:14)
- Yehowah himself has sent me clear to Bethel. But Elisha said; As Yehowah is living and as your soul is living, I will not leave you. So they went down to Bethel. (2 Kings 2:2)
- Elijah now said to him; Elisha, sit here, please, because Yehowah himself has sent me to Jericho. But he said; As Yehowah is living and as your soul is living, I will not leave you. So they came

- on to Jericho. (2 Kings 2:4)
- Elijah now said to him; Sit here, please, because Yehowah himself has sent me to the Jordan. But he said; As Yehowah is living and as your soul is living, I will not leave you. So both of them went on. (2 Kings 2:6)
- To this Elisha said; As Yehowah of armies before whom I do stand is living, if it were not that it is the face of Jehoshaphat the king of Judah for which I am having consideration, I would not look at you or see you. (2 Kings 3:14)
- At this the mother of the boy said; As Yehowah is living and as your soul is living, I will not leave you. Therefore he got up and went with her. (2 Kings 4:30)
- However, he said; As Yehowah before whom I do stand is living, I will not accept it. And he began to urge him to accept it, but he kept refusing. (2 Kings 5:16)
- Then Gehazi the attendant of Elisha the man of the true God said; Here my master has spared Naaman this Syrian by not accepting from his hand what he brought. As Yehowah is living, I will run after him and take something from him. (2 Kings 5:20)
- So now call all the prophets of Baal, all his worshipers and all his priests to me. Do not let a single one be missing, because I have a great sacrifice for Baal. Anyone that is missing will not keep living. As for Jehu, he acted slyly, for the purpose of destroying the worshipers of Baal. (2 Kings 10:19)
- Until I come and I actually take you to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of oil-olive trees and honey, and keep living that you may not die. And do not listen to Hezekiah, for he allures you, saying; Yehowah himself will deliver us. (2 Kings 18:32)
- Perhaps Yehowah your God will hear all the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (2 Kings 19:4)
- Incline your ear, O Yehowah, and hear. Open your eyes, O

- Yehowah, and see, and hear the words of Sennacherib that he has sent to taunt the living God. (2 Kings 19:16)
- But Micaiah said; As Yehowah is living, what my God will say;
 that is what I shall speak. (2 Chronicles 18:13)
- Why is it that the wicked themselves keep living, have grown old, also have become superior in wealth? (Job 21:7)
- Mortal man has not come to know its valuation, and it is not found in the land of those living. (Job 28:13)
- For I well know that to death you will make me turn back, and to the house of meeting for everyone living. (Job 30:23)
- To turn his soul back from the pit, that he may be enlightened with the light of those living. (Job 33:30)
- And Job continued living after this a hundred and forty years and came to see his sons and his grandsons, four generations. (Job 42:16)
- Yehowah is living, and blessed be my Rock, and let the God of my salvation be exalted. (Psalms 18:46)
- My soul indeed thirsts for God, for the living God. When shall I come and appear before God? (Psalms 42:2)
- God himself will also pull you down forever, he will knock you down and tear you away from your tent, and he will certainly root you out of the land of the living ones. (Psalms 52:5)
- Let them be wiped out of the book of the living ones, and with the righteous ones may they not be written in. (Psalms 69:28)
- My soul has yearned and also pined away for the courtyards of Yehowah. My own heart and my very flesh cry out joyfully to the living God. (Psalms 84:2)
- As for this sea so great and wide, there, there are moving things without number, living creatures, small as well as great. (Psalms 104:25)
- I will walk before Yehowah in the lands of those living. (Psalms

116:9)

- I shall not die, but I shall keep living, that I may declare the works of Yah. (Psalms 118:17)
- Let your mercies come to me, that I may keep living, for your Law is what I am fond of. (Psalms 119:77)
- Support me according to your saying, that I may keep living, and do not put me to shame for my hope. (Psalms 119:116)
- The righteousness of your reminders is to time indefinite. Make me understand, that I may keep living. (Psalms 119:144)
- May my soul keep living and praising you, and may your own judicial decisions help me. (Psalms 119:175)
- I called to you, O Yehowah, for aid. I said; You are my refuge, my share in the land of the living ones. (Psalms 142:5)
- You are opening your hand and satisfying the desire of every living thing. (Psalms 145:16)
- None of those having relations with her will come back, nor will they regain the paths of those living. (Proverbs 2:19)
- And he would instruct me and say to me; May your heart keep fast hold of my words. Keep my commandments and continue living. (Proverbs 4:4)
- Keep my commandments and continue living, and my Law like the pupil of your eyes. (Proverbs 7:2)
- Leave the inexperienced ones and keep living, and walk straight in the way of understanding. (Proverbs 9:6)
- The one making unjust profit is bringing ostracism upon his own house, but the hater of gifts is the one that will keep living.

 (Proverbs 15:27)
- And I congratulated the dead who had already died rather than the living who were still alive. (Ecclesiastes 4:2)
- For what advantage does the wise have over the stupid one?

What does the afflicted one have in knowing how to walk in front of the living ones? (Ecclesiastes 6:8)

- For as respects whoever is joined to all the living there exists confidence, because a live dog is better off than a dead lion. (Ecclesiastes 9:4)
- For the living are conscious that they will die, but as for the dead, they are conscious of nothing at all, neither do they anymore have wages, because the remembrance of them has been forgotten. (Ecclesiastes 9:5)
- And in case they should say to you people; Apply to the spiritistic mediums or to those having a spirit of prediction who are chirping and making utterances in low tones, is it not to its God that any people should apply? Should there be application to dead persons in behalf of living persons? (Isaiah 8:19)
- Perhaps Yehowah your God will hear the words of Rabshakeh, whom the king of Assyria his lord sent to taunt the living God, and he will actually call him to account for the words that Yehowah your God has heard. And you must lift up prayer in behalf of the remnant that are to be found. (Isaiah 37:4)
- Incline your ear, O Yehowah, and hear. Open your eyes, O Yehowah, and see, and hear all the words of Sennacherib that he has sent to taunt the living God. (Isaiah 37:17)
- I have said; I shall not see Yah, even Yah, in the land of the living ones. I shall no more look on mankind, with the inhabitants of the land of cessation. (Isaiah 38:11)
- O Yehowah, on that account they keep living, and as with everybody, thereby is the life of my spirit. And you will restore me to health and certainly preserve me alive. (Isaiah 38:16)
- The living, the living, he is the one that can laud you, just as I can this day. The father himself can give knowledge to his own sons concerning your trueness. (Isaiah 38:19)
- Raise your eyes all around and see. They have all of them been collected together. They have come to you. As I am living, is the utterance of Yehowah, with all of them you will clothe yourself just as with ornaments, and you will bind them on yourself like a

bride. (Isaiah 49:18)

- Because of restraint and of judgment he was taken away, and who will concern himself even with the details of his generation? For he was severed from the land of the living ones. Because of the transgression of my people he had the stroke. (Isaiah 53:8)
- Because there are two bad things that my people have done. They have left even me, the source of living water, in order to hew out for themselves cisterns, broken cisterns, that cannot contain the water. (Jeremiah 2:13)
- But Yehowah is in truth God. He is the living God and the King to time indefinite. Because of his indignation the earth will rock, and no nations will hold up under his denunciation. (Jeremiah 10:10)
- And I was like a male lamb, an intimate one, that is brought to slaughter, and I did not know that it was against me that they thought out schemes. Let us bring to ruin the tree with its food, and let us cut him off from the land of the living ones, that his very name may no more be remembered. (Jeremiah 11:19)
- O Yehowah, the hope of Israel, all those who are leaving you will be put to shame. Those apostatizing from me will be written down even in the earth, because they have left the source of living water, Yehowah. (Jeremiah 17:13)
- The one sitting still in this city will die by the sword and by the famine and by the pestilence, but the one who is going out and who actually falls away to the Chaldeans who are laying siege against you will keep living, and his soul will certainly come to be his as a spoil. (Jeremiah 21:9)
- But the burden of Yehowah mention no more you people, for the burden itself becomes to each one his own word, and you have changed the words of the living God, Yehowah of armies, our God. (Jeremiah 23:36)
- Even to Zedekiah the king of Judah I spoke according to all these words, saying; Bring your necks under the yoke of the king of Babylon and serve him and his people and keep on living. (Jeremiah 27:12)

- Do not listen to them. Serve the king of Babylon and keep on living. Why should this city become a devastated place? (Jeremiah 27:17)
- And no house must you build, and no seed must you sow, and no vineyard must you plant, nor must it come to be yours. But in tents you should dwell all your days, in order, that you may keep living many days upon the surface of the ground where you are residing as aliens. (Jeremiah 35:7)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will die by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (Jeremiah 38:2)
- Jeremiah now said to Zedekiah; This is what Yehowah, the God of armies, the God of Israel, has said; If you will without fail go out to the princes of the king of Babylon, your soul will also certainly keep living and this city itself will not be burned with fire, and you yourself and your household will certainly keep living. (Jeremiah 38:17)
- How can a living man indulge in complaints, an able-bodied man on account of his sin? (Lamentations 3:39)
- And out of the midst of it there was the likeness of four living creatures, and this was how they looked, they had the likeness of earthling man. (Ezekiel 1:5)
- And as for the likeness of the living creatures, their appearance was like burning coals of fire. Something like the appearance of torches was moving back and forth between the living creatures, and the fire was bright, and out of the fire there was lightning going forth. (Ezekiel 1:13)
- And on the part of the living creatures there was a going forth and a returning as with the appearance of the lightning. (Ezekiel 1:14)
- As I kept seeing the living creatures, why, look! There was one wheel on the earth beside the living creatures, by the four faces of each. (Ezekiel 1:15)

- And when the living creatures went, the wheels would go beside them, and when the living creatures were lifted up from the earth, the wheels would be lifted up. (Ezekiel 1:19)
- Wherever the spirit inclined to go, they would go, the spirit inclining to go there, and the wheels themselves would be lifted up close alongside them, for the spirit of the living creature was in the wheels. (Ezekiel 1:20)
- When they went, these would go, and when they stood still, these would stand still, and when they were lifted up from the earth, the wheels would be lifted up close alongside them, for the spirit of the living creature was in the wheels. (Ezekiel 1:21)
- And over the heads of the living creatures there was the likeness of an expanse like the sparkle of awesome ice, stretched out over their heads up above. (Ezekiel 1:22)
- And there was the sound of the wings of the living creatures that were closely touching each other, and the sound of the wheels close beside them, and the sound of a great rushing. (Ezekiel 3:13)
- And as for you, in case you have warned someone righteous that the righteous one should not sin, and he himself does not actually sin, he will without fail keep on living because he had been warned, and you yourself will have delivered your own soul. (Ezekiel 3:21)
- For to what was sold the seller himself will not return, while their life is yet among the living ones, for the vision is for all its crowd. No one will return, and they will not possess themselves each one of his own life by his own error. (Ezekiel 7:13)
- And the cherubs would rise, it was the same living creature that I had seen at the river Chebar. (Ezekiel 10:15)
- When these stood still, they would stand still, and when these rose, they would rise with them, for the spirit of the living creature was in them. (Ezekiel 10:17)
- This is the living creature that I had seen under the God of Israel at the river Chebar, so that I came to know that they were cherubs. (Ezekiel 10:20)

- And I came passing along by you and got to see you kicking about in your blood, and I proceeded to say to you in your blood, Keep living! Yes, to say to you in your blood, Keep living! (Ezekiel 16:6)
- On usury he has given, and interest he has taken, and he positively will not keep living. All these detestable things he has done. He will positively be put to death. On him his own blood will come to be. (Ezekiel 18:13)
- From the afflicted one he has drawn back his hand, no usury and interest has he taken, my judicial decisions he has carried out, in my statutes he has walked. He himself will not die because of the error of his father. He will positively keep living. (Ezekiel 18:17)
- And you people will certainly say; Why is it that the son does not have to bear anything because of the error of the father? Now as regards the son, justice and righteousness he has executed, all the statutes of mine he has kept and he keeps doing them. He will positively keep living. (Ezekiel 18:19)
- Now as regards someone wicked, in case he should turn back from all his sins that he has committed and he should actually keep all my statutes and execute justice and righteousness, he will positively keep living. He will not die. (Ezekiel 18:21)
- All his transgressions that he has committed, they will not be remembered against him. For his righteousness that he has done he will keep living. (Ezekiel 18:22)
- Do I take any delight at all in the death of someone wicked, is the utterance of the Sovereign Lord Yehowah, and not in that he should turn back from his ways and actually keep living? (Ezekiel 18:23)
- Now when someone righteous turns back from his righteousness and actually does injustice, according to all the detestable things that the wicked one has done he keeps doing and he is living, none of all his righteous acts that he has done will be remembered. For his unfaithfulness that he has committed and for his sin with which he has sinned, for them he will die. (Ezekiel 18:24)

- When he sees and he turns back from all his transgressions that he has done, he will positively keep living. He will not die. (Ezekiel 18:28)
- For I do not take any delight in the death of someone dying, is the utterance of the Sovereign Lord Yehowah. So cause a turning back and keep living, O you people. (Ezekiel 18:32)
- And I proceeded to give them my statutes, and my judicial decisions I made known to them, in order, that the man who keeps doing them might also keep living by them. (Ezekiel 20:11)
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he will also keep living by them. And my Sabbaths they profaned very much, so that I promised to pour out my fury upon them in the wilderness, in order to exterminate them. (Ezekiel 20:13)
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the wilderness. (Ezekiel 20:21)
- And I myself also let them have regulations that were not good and judicial decisions by which they could not keep living. (Ezekiel 20:25)
- Now as regards you, O son of man, say to the house of Israel, Thus you people have said; Because our revolts and our sins are upon us and in them we are rotting away, how, then, shall we keep living? (Ezekiel 33:10)
- Say to them; As I am alive, is the utterance of the Sovereign Lord Yehowah, I take delight, not in the death of the wicked one, but in that someone wicked turns back from his way and actually keeps living. Turn back, turn back from your bad ways, for why is it that you should die, O house of Israel? (Ezekiel 33:11)
- And as for you, O son of man, say to the sons of your people; The righteousness of the righteous one will not itself deliver him in

the day of his revolt. But as regards the wickedness of the wicked one, he will not be made to stumble by it in the day of his turning back from his wickedness. Nor will even anyone having righteousness be able to keep living because of it in the day of his sinning. (Ezekiel 33:12)

- When I say to the righteous one; You will positively keep living, and he himself actually trusts in his own righteousness and does injustice, all his own righteous acts will not be remembered, but for his injustice that he has done, for this he will die. (Ezekiel 33:13)
- And the wicked one returns the very thing pledged, pays back the very things taken by robbery, and actually walks in the very statutes of life by not doing injustice, he will positively keep living. He will not die. (Ezekiel 33:15)
- None of his sins with which he has sinned will be remembered against him. Justice and righteousness are what he has carried on. He will positively keep living. (Ezekiel 33:16)
- And when someone wicked turns back from his wickedness and actually carries on justice and righteousness, it will be on account of them that he himself will keep living. (Ezekiel 33:19)
- And it must occur that every living soul that swarms, in every place to which the double-size torrent comes, will get life. And it must occur that there will be very many fish, because there is where this water will certainly come, and the seawater will be healed, and everything will be alive where the torrent comes. (Ezekiel 47:9)
- By the decree of watchers the thing is, and by the saying of holy ones the request is, to the intent that people living may know that the Most High is Ruler in the kingdom of mankind and that to the one whom he wants to, he gives it and he sets up over it even the lowliest one of mankind. (Daniel 4:17)
- And at the end of the days I, Nebuchadnezzar, lifted up to the heavens my eyes, and my own understanding began to return to me, and I blessed the Most High himself, and the One living to time indefinite I praised and glorified, because his rulership is a rulership to time indefinite and his kingdom is for generation after generation. (Daniel 4:34)

- As regards the queen, because of the words of the king and his grandees she entered right into the banqueting hall. The queen answered and said; O king, keep living even to times indefinite. Do not let your thoughts frighten you, nor let your complexion be changed. (Daniel 5:10)
- And as he got near to the pit, he cried out with a sad voice even to Daniel. The king was speaking up and saying to Daniel; O Daniel, servant of the living God, has your God whom you are serving with constancy been able to rescue you from the lions? (Daniel 6:20)
- From before me there has been put through an order that, in every dominion of my kingdom, people are to be quaking and fearing before the God of Daniel. For he is the living God and One enduring to times indefinite, and his kingdom is one that will not be brought to ruin, and his dominion is forever. (Daniel 6:26)
- And the number of the sons of Israel must become like the grains of the sand of the sea that cannot be measured or numbered. And it must occur that in the place in which it used to be said to them, you men are not my people, it will be said to them; The sons of the living God. (Hosea 1:10)
- For this is what Yehowah has said to the house of Israel; Search for me, and keep living. (Amos 5:4)
- Search for Yehowah, and keep living, that he may not become operative just like fire, O house of Joseph, and it may not actually devour, and Bethel may not be with no one to extinguish it. (Amos 5:6)
- Search for what is good, and not what is bad, to the end that you people may keep living, and that thus Yehowah the God of armies may come to be with you, just as you have said. (Amos 5:14)
- Look! His soul has been swelled up, it has not been upright within him. But as for the righteous one, by his faithfulness he will keep living. (Habakkuk 2:4)
- And it must occur in that day that living waters will go forth from Jerusalem, half of them to the eastern sea and half of them to

the western sea. In summer and in winter it will occur. (Zechariah 14:8)

- In answer Simon Peter said; You are the Christ, the Son of the living God. (Matthew 16:16)
- I am the God of Abraham and the God of Isaac and the God of Jacob? He is the God, not of the dead, but of the living.

 (Matthew 22:32)
- But Jesus kept silent. So the High Priest said to him; By the living God I put you under oath to tell us whether you are the Christ the Son of God! (Matthew 26:63)
- He is a God, not of the dead, but of the living. You are much mistaken. (Mark 12:27)
- For they all dropped in out of their surplus, but she, out of her want, dropped in all of what she had, her whole living. (Mark 12:44)
- And fear fell upon all those living in their neighborhood, and in the whole mountainous country of Judea all these things began to be talked around. (Luke 1:65)
- There were also in that same country shepherds living out of doors and keeping watches in the night over their flocks. (Luke 2:8)
- And the younger of them said to his father; Father, give me the part of the property that falls to my share. Then he divided his means of living to them. (Luke 15:12)
- Later, after not many days, the younger son gathered all things together and traveled abroad into a distant country, and there squandered his property by living a debauched life. (Luke 15:13)
- But as soon as this your son who ate up your means of living with harlots arrived, you slaughtered the fattened young bull for him. (Luke 15:30)
- He is a God, not of the dead, but of the living, for they are all living to him. (Luke 20:38)

- For all these dropped in gifts out of their surplus, but this woman out of her want dropped in all the means of living she had. (Luke 21:4)
- As the women became frightened and kept their faces turned to the ground, the men said to them; Why are you looking for the living One among the dead? (Luke 24:5)
- In answer Jesus said to her; If you had known the free gift of God and who it is that says to you; Give me a drink, you would have asked him, and he would have given you living water. (John 4:10)
- She said to him; Sir, you have not even a bucket for drawing water, and the well is deep. From what source, therefore, do you have this living water? (John 4:11)
- But already while he was on his way down his slaves met him to say that his boy was living. (John 4:51)
- I am the living bread that came down from heaven, if anyone eats of this bread he will live forever, and, for a fact, the bread that I shall give is my flesh in behalf of the life of the world. (John 6:51)
- Just as the living Father sent me forth and I live because of the Father, he also that feeds on me, even that one will live because of me. (John 6:57)
- He that puts faith in me, just as the Scripture has said; Out from his inmost part streams of living water will flow. (John 7:38)
- And everyone that is **living** and exercises faith in me will never die at all. Do you believe this? (John 11:26)
- This is he that came to be among the congregation in the wilderness with the angel that spoke to him on Mount Sinai and with our forefathers, and he received living sacred pronouncements to give you. (Acts of Apostles 7:38)
- Also, he ordered us to preach to the people and to give a thorough witness that this is the One decreed by God to be judge of the living and the dead. (Acts of Apostles 10:42)

- And saying; Men, why are you doing these things? We also are human's having the same infirmities as you do, and are declaring the Good News to you, for you to turn from these vain things to the living God, who made the heaven and the earth and the sea and all the things in them. (Acts of Apostles 14:15)
- When the foreign-speaking people caught sight of the venomous creature hanging from his hand, they began saying to one another; Surely this man is a murderer, and although he made it to safety from the sea, vindictive justice did not permit him to keep on living. (Acts of Apostles 28:4)
- Never may that happen! Seeing that we died with reference to sin, how shall we keep on living any longer in it? (Romans 6:2)
- Likewise also you, reckon yourselves to be dead indeed with reference to sin but living with reference to God by Christ Jesus. (Romans 6:11)
- So, then, while her husband is living, she would be styled an adulteress if she became another man's. But if her husband dies, she is free from his Law, so that she is not an adulteress if she becomes another man's. (Romans 7:3)
- And in the place where it was said to them, you are not my people, there they will be called sons of the living God. (Romans 9:26)
- Consequently I entreat you by the compassions of God, brothers, to present your bodies a sacrifice living, holy, acceptable to God, a sacred service with your power of reason. (Romans 12:1)
- For to this end Christ died and came to life again, that he might be Lord over both the dead and the living. (Romans 14:9)
- It is even so written; The first man Adam became a living soul. The last Adam became a life-giving spirit. (1 Corinthians 15:45)
- For you are shown to be a letter of Christ written by us as ministers, inscribed not with ink but with spirit of a living God, not on stone tablets, but on fleshly tablets, on hearts. (2 Corinthians 3:3)
- And what agreement does God's temple have with idols? For we

are a temple of a living God, just as God said; I shall reside among them and walk among them, and I shall be their God, and they will be my people. (2 Corinthians 6:16)

- I am impaled along with Christ. It is no longer I that live, but it is Christ that is living in union with me. Indeed, the life that I now live in flesh I live by the faith that is toward the Son of God, who loved me and handed himself over for me. (Galatians 2:20)
- If we are **living** by spirit, let us go on walking orderly also by spirit. (Galatians 5:25)
- If you died together with Christ toward the elementary things of the world, why do you, as if living in the world, further subject yourselves to the decrees. (Colossians 2:20)
- For they themselves keep reporting about the way we first entered in among you and how you turned to God from your idols to slave for a living and true God. (1 Thessalonians 1:9)
- For this is what we tell you by Yehowah's word, that we the living who survive to the presence of the Lord shall in no way precede those who have fallen asleep in death. (1 Thessalonians 4:15)
- Afterward we the living who are surviving will, together with them, be caught away in clouds to meet the Lord in the air, and thus we shall always be with the Lord. (1 Thessalonians 4:17)
- But in case I am delayed, that you may know how you ought to conduct yourself in God's household, which is the congregation of the living God, a pillar and support of the truth. (1 Timothy 3:15)
- For to this end we are working hard and exerting ourselves, because we have rested our hope on a living God, who is a Savior of all sorts of men, especially of faithful ones. (1 Timothy 4:10)
- But the one that goes in for sensual gratification is dead though she is living. (1 Timothy 5:6)
- I solemnly charge you before God and Christ Jesus, who is destined to judge the living and the dead, and by his manifestation and his kingdom. (2 Timothy 4:1)

- Beware, brothers, for fear there should ever develop in any one of you a wicked heart lacking faith by drawing away from the living God. (Hebrews 3:12)
- How much more will the blood of the Christ, who through an everlasting spirit offered himself without blemish to God, cleanse our consciences from dead works that we may render sacred service to the living God? (Hebrews 9:14)
- For a covenant is valid over dead victims, since it is not in force at any time while the human covenanter is living. (Hebrews 9:17)
- Which he inaugurated for us as a new and living way through the curtain, that is, his flesh. (Hebrews 10:20)
- It is a fearful thing to fall into the hands of the living God.
 (Hebrews 10:31)
- But you have approached a Mount Zion and a city of the living God, heavenly Jerusalem, and myriads of angels. (Hebrews 12:22)
- Blessed be the God and Father of our Lord Jesus Christ, for according to his great mercy he gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead. (1 Peter 1:3)
- For you have been given a new birth, not by corruptible, but by incorruptible reproductive seed, through the word of the living and enduring God. (1 Peter 1:23)
- Coming to him as to a living stone, rejected, it is true, by men, but chosen, precious, with God. (1 Peter 2:4)
- You yourselves also as **living** stones are being built up a spiritual house for the purpose of a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (1 Peter 2:5)
- But these people will render an account to the one ready to judge those living and those dead. (1 Peter 4:5)
- Wronging themselves as a reward for wrongdoing. They consider luxurious living in the daytime a pleasure. They are spots and

- blemishes, indulging with unrestrained delight in their deceptive teachings while feasting together with you. (2 Peter 2:13)
- And the living one, and I became dead, but, look! I am living forever and ever, and I have the keys of death and of Hades. (Revelation 1:18)
- And before the throne there is, as it were, a glassy sea like crystal. And in the midst of the throne and around the throne there are four living creatures that are full of eyes in front and behind. (Revelation 4:6)
- And the first living creature is like a lion, and the second living creature is like a young bull, and the third living creature has a face like a man's, and the fourth living creature is like a flying eagle. (Revelation 4:7)
- And as for the four living creatures, each one of them respectively has six wings, round about and underneath they are full of eyes. And they have no rest day and night as they say; Holy, holy, holy is Yehowah God, the Almighty, who was and who is and who is coming. (Revelation 4:8)
- And whenever the living creatures offer glory and honor and thanksgiving to the one seated upon the throne, the one that lives forever and ever. (Revelation 4:9)
- And I saw standing in the midst of the throne and of the four living creatures and in the midst of the elders a lamb as though it had been slaughtered, having seven horns and seven eyes, which eyes mean the seven spirits of God that have been sent forth into the whole earth. (Revelation 5:6)
- And when he took the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, having each one a harp and golden bowls that were full of incense, and the incense means the prayers of the holy ones. (Revelation 5:8)
- And I saw, and I heard a voice of many angels around the throne and the living creatures and the elders, and the number of them was myriads of myriads and thousands of thousands. (Revelation 5:11)
- And the four living creatures went saying; Amen! And the elders

fell down and worshiped. (Revelation 5:14)

- And I saw when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice as of thunder; Come! (Revelation 6:1)
- And when he opened the second seal, I heard the second living creature say; Come! (Revelation 6:3)
- And when he opened the third seal, I heard the third living creature say; Come! And I saw, and, look! A black horse, and the one seated upon it had a pair of scales in his hand. (Revelation 6:5)
- And I heard a voice as if in the midst of the four living creatures say; A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the olive oil and the wine. (Revelation 6:6)
- And when he opened the fourth seal, I heard the voice of the fourth living creature say; Come! (Revelation 6:7)
- And I saw another angel ascending from the sunrising, having a seal of the living God, and he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea. (Revelation 7:2)
- And all the angels were standing around the throne and the elders and the four living creatures, and they fell upon their faces before the throne and worshiped God. (Revelation 7:11)
- And they are singing as if a new song before the throne and before the four living creatures and the elders, and no one was able to master that song but the hundred and forty-four thousand, who have been bought from the earth. (Revelation 14:3)
- And one of the four living creatures gave the seven angels seven golden bowls that were full of the anger of God, who lives forever and ever. (Revelation 15:7)
- And the second one poured out his bowl into the sea. And it became blood as of a dead man, and every living soul died, yes, the things in the sea. (Revelation 16:3)

- Because in one hour such great riches have been devastated!
 And every ship captain and every man that voyages anywhere,
 and sailors and all those who make a living by the sea, stood at a
 distance (Revelation 18:17)
- And the twenty-four elders and the four living creatures fell down and worshiped God seated upon the throne, and said, Amen! Praise Yah, you people! (Revelation 19:4)