## ~LO-RUHAMAH (53) (Lo-ru-ha'mah)[She Was Not Shown Mercy]

- A girl borne by Gomer, the wife of Hosea. Yehowah told the prophet to give the child this name because He would no more show mercy again to the house of Israel. God thus indicated his rejection of Israel as a whole.
- And she proceeded to become pregnant another time and to give birth to a daughter. And He went on to say to him; Call her name Lo-ruhamah, for I shall no more show mercy again to the house of Israel, because I shall positively take them away. (Hosea 1:6)
- But to the house of Judah I shall show mercy, and I will save them by Yehowah their God, but I shall not save them by a bow or by a sword or by war, by horses or by horsemen. (Hosea 1:7)
- And she gradually weaned Lo-ruhamah, and she proceeded to become pregnant and give birth to a son. (Hosea 1:8)
- Earlier, when Jezreel was born, it was said that Gomer bore to him, Hosea a son, but regarding Lo-ruhamah it is only stated that Gomer proceeded to become pregnant another time and to give birth to a daughter, without direct personal reference to Hosea.
- Though the account does not specifically say, it has been suggested that this child was the fruit of Gomer's adultery and was not the prophets own offspring.
- There was a start of the word of Yehowah by Hosea, and Yehowah proceeded to say to Hosea; Go, take to yourself a wife of fornication and children of fornication, because by fornication the land positively turns from following Yehowah. (Hosea 1:2)
- And he proceeded to go and take Gomer the daughter of Diblaim, so that she became pregnant and in time bore to him a son. (Hosea 1:3)
- There is allusion to her symbolic name in;
- Say to your brothers, My people! And to your sisters, O woman

## shown mercy! (Hosea 2:1)

And I shall certainly sow her like seed for me in the earth, and I will show mercy to her who was not shown mercy, and I will say to those not my people; You are my people, and they, for their part, will say; You are my God. (Hosea 2:23)