

~LOD (68)

- A **city** with dependent towns built either by the Benjamite Elpaal or his son Shemed.
- As for Benjamin, he became father to Bela his firstborn, Ashbel the second and Aharah the third. (**1 Chronicles 8:1**)
- And the sons of Elpaal were Eber and Misham and Shemed, who built Ono and **Lod** and its dependent towns. (**1 Chronicles 8:12**)
- After the Jews returned from Babylonian exile, **Lod** was one of their most westerly settlements.
- The sons of **Lod**, Hadid and Ono, seven hundred and twenty-five. (**Ezra 2:33**)
- The sons of **Lod**, Hadid and Ono, seven hundred and twenty-one. (**Nehemiah 7:37**)
- **Lod** and Ono, the valley of the craftsmen. (**Nehemiah 11:35**)
- It is thought to be the same as **Lydda**, where Peter healed Aeneas.
- Now as Peter was going through all parts he came down also to the holy ones that dwelt in **Lydda**. (**Acts of Apostles 9:32**)
- There he found a certain man named Aeneas, who had been lying flat on his cot for eight years, as he was paralyzed. (**Acts of Apostles 9:33**)
- And Peter said to him; Aeneas, Jesus Christ heals you. Rise and make up your bed. And he rose immediately. (**Acts of Apostles 9:34**)
- And all those who inhabited Lydda and the plain of Sharon saw him, and these turned to the Lord. (**Acts of Apostles 9:35**)
- But in Joppa there was a certain disciple named Tabitha, which, when translated, means Dorcas. She abounded in good deeds and gifts of mercy that she was rendering. (**Acts of Apostles**

9:36)

- But in those days she happened to fall sick and die. So they bathed her and laid her in an upper chamber. (**Acts of Apostles 9:37**)
- Now as Lydda was near Joppa, when the disciples heard that Peter was in this city they dispatched two men to him to entreat him; Please do not hesitate to come on as far as us. (**Acts of Apostles 9:38**)
- Situated in a fertile valley at the southern edge of the Plain of Sharon, **el-Ludd**, **Lod** is about 18 kilometers (11 miles) Southeast of Joppa. Its location anciently placed the city at the intersection of what is considered to have been the principal route between Egypt and Babylon and the main road from Joppa to Jerusalem.
- During the Common Era this strategic position exposed the city to ravages by the armies of the Romans, Saracens, Crusaders, and Mongols.