

~LOOKED (934)

[English, seemed, appeared, gave the impression of being, came across, seemed to be]

- Hagar said have I actually **looked** upon him who sees me.
- Then she began to call the name of Yehowah, who was speaking to her; You are a God of sight, for she said; Have I here actually **looked** upon him who sees me? (**Genesis 16:13**)
- When Abraham **looked** he saw three men, who were standing some distance from him.
- When he raised his eyes, then he **looked** and there three men were standing some distance from him. When he caught sight of them he began running to meet them from the entrance of the tent and proceeded to bow down to the earth. (**Genesis 18:2**)
- Later after partaking of a meal with faithful Abraham, the three men **looked** down toward Sodom and Gomorrah, the object of their visit to him.
- Later the men got up from there and **looked** down toward Sodom, and Abraham was walking with them to escort them. (**Genesis 18:16**)
- Later Abraham **looked** down toward Sodom and Gomorrah after the angels brought it to destruction, and saw a sight.
- Then he **looked** down toward Sodom and Gomorrah and toward all the land of the District and saw a sight. Why, here thick smoke ascended from the land like the thick smoke of a kiln! (**Genesis 19:28**)
- When sacrificing Isaac, Abraham **looked** deep in the foreground and observed a ram caught by its horns in a thicket.
- At that Abraham raised his eyes and **looked** and there, deep in the foreground, there was a ram caught by its horns in a thicket. So Abraham went and took the ram and offered it up for a burnt offering in place of his son. (**Genesis 22:13**)

- When Isaac raised his eyes and **looked**, he saw Rebekah coming to him with the camels.
- And Isaac was out walking in order to meditate in the field at about the falling of evening. When he raised his eyes and **looked**, why, there camels were coming! (**Genesis 24:63**)
- When Jacob **looked**, he saw a well with three droves of sheep lying before it.
- Now he **looked**, and here there was a well in the field and here three droves of sheep were lying down there by it, because from that well they were accustomed to water the droves, and there was a great stone over the mouth of the well. (**Genesis 29:2**)
- In time Jacob raised his eyes and **looked** and saw Esau coming toward him.
- In time Jacob raised his eyes and **looked**, and here Esau was coming and with him four hundred men. Consequently he divided off the children to Leah and to Rachel and to the two maidservants. (**Genesis 33:1**)
- Joseph, because his inward emotions were excited by seeing his brother Benjamin, **looked** for a place to go and weep privately.
- Joseph was now in a hurry, because his inward emotions were excited toward his brother, so that he **looked** for a place to weep and he went into an interior room and gave way to tears there. (**Genesis 43:30**)
- In time Yehowah God **looked** upon the plight of Israel down in Egypt with favor.
- So God **looked** on the sons of Israel and God took notice. (**Exodus 2:25**)
- Yehowah told Moses that he had **looked** upon the people and that they were a stiff-necked people.
- And Yehowah went on to say to Moses; I have **looked** at this people and here it is a stiff-necked people. (**Exodus 32:9**)

- If the priest **looked** and the leprosy had covered all the flesh, and all the flesh had turned white, then the man was clean.
- And the priest has **looked** and there the leprosy has covered all his flesh, he must then pronounce the plague clean. All of it has turned white. He is clean. ([Leviticus 13:13](#))
- Balaam showed, that Yehowah God had not **looked** upon Jacob with any uncanny power.
- He has not **looked** upon any uncanny power against Jacob, and no trouble has he seen against Israel. Yehowah his God is with him, and the loud hailing of a king is in his midst. ([Numbers 23:21](#))
- When Moses **looked** down upon the camp of Israel, they had sinned against Yehowah God with the golden calf.
- Then I **looked**, and there you had sinned against Yehowah your God! You had made yourselves a molten calf. You had turned aside quickly from the way about which Yehowah had commanded you. ([Deuteronomy 9:16](#))
- The woman **looked** out the window and kept watching for him, the mother of Sisera.
- From the window a woman **looked** out and kept watching for him, the mother of Sisera from the lattice; Why has his war chariot delayed in coming? Why must the hoofbeats of his chariots be so late? ([Judges 5:28](#))
- Abimelech divided his forces into three bands and **looked** for the people to leave the city to ambush them.
- Hence he took the people and divided them up into three bands and began to lie in wait in the field. Then he **looked**, and there the people were going out of the city. He now rose up against them and struck them down. ([Judges 9:43](#))
- The men of Beth-shemesh were struck down because they had **looked** upon the holy ark of the covenant of Yehowah God.
- And he went striking down the men of Beth-shemesh, because they had **looked** upon the ark of Yehowah. So he struck down

- among the people seventy men, fifty thousand men, and the people began mourning because Yehowah had struck down the people with a great slaughter. (1 Samuel 6:19)
- Jonathan **looked** for passages to cross over against the outpost of the Philistines.
 - Now between the passages that Jonathan **looked** for to cross over against the outpost of the Philistines there was a toothlike crag here on this side and a toothlike crag there on that side, and the name of the one was Bozez and the name of the other was Seneh. (1 Samuel 14:4)
 - The Philistines **looked** upon young David as a ruddy boy, not capable of fighting.
 - Now when the Philistine **looked** and saw David, he began despising him because he proved to be a boy and ruddy, of beautiful appearance. (1 Samuel 17:42)
 - After Saul went out of the cave David called him and he turned and **looked**, and David bowed low to him.
 - So David rose up afterward and went out from the cave and called out after Saul, saying; My lord the king! At this Saul **looked** behind him, and David proceeded to bow low with his face to the earth and prostrate himself. (1 Samuel 24:8)
 - Abner **looked** behind him and asked if it was Asahel.
 - At length Abner **looked** behind him and said; Is this you, Asahel? To which he said; It is I. (2 Samuel 2:20)
 - They brought the head of Ish-bosheth the son of Saul to Hebron to David saying, he was the son of David's enemy who **looked** for his soul.
 - Eventually they came bringing the head of Ish-bosheth to David at Hebron and said to the king; Here is the head of Ish-bosheth the son of Saul your enemy who **looked** for your soul, but Yehowah gives to my lord the king revenge this day upon Saul and his offspring. (2 Samuel 4:8)

- Michal David's wife **looked** down at David celebrating over the bringing of the ark into Jerusalem, and despised the way he then acted before all the people.
- And it occurred that when the ark of Yehowah came into the City of David, Michal, Saul's daughter, herself **looked** down through the window and got to see King David leaping and dancing around before Yehowah, and she began to despise him in her heart. (2 Samuel 6:16)
- And it came about that, when the ark of the covenant of Yehowah came as far as the City of David, Michal, Saul's daughter, herself **looked** down through the window and got to see King David skipping about and celebrating, and she began to despise him in her heart. (1 Chronicles 15:29)
- When the king David passed by Araunah, he **looked** down and saw the king, and bowed before the king.
- When Araunah **looked** down and saw the king and his servants passing along toward him, Araunah at once went out and bowed down to the king with his face to the earth. (2 Samuel 24:20)
- The attendant of Elijah was told to **look** in the direction of the sea for a cloud.
- Then he said to his attendant; Go up, please. Look in the direction of the sea. So he went up and **looked** and then said; There is nothing at all. And he went on to say; Go back, for seven times. (1 Kings 18:43)
- When Elijah **looked** near his head was a round cake on heated stones and a jug of water.
- When he **looked**, why, there at his head was a round cake upon heated stones and a jug of water. And he began to eat and drink, after which he lay down again. (1 Kings 19:6)
- When Jehu came against Jezebel two or three court officials of hers **looked** down at him from a window.
- At that he raised his face toward the window and said; Who is with me? Who? Immediately two or three court officials **looked** down at him. (2 Kings 9:32)

- **Manasseh looked for omens and did on a large scale what was bad in Yehowah God's eyes.**
- **And he made his own son pass through the fire, and he practiced magic and looked for omens and made spirit mediums and professional foretellers of events. He did on a large scale what was bad in Yehowah's eyes, to offend him. (2 Kings 21:6)**
- **David praised Yehowah God for looking down upon him as a man fit for ascendancy to the throne of Israel.**
- **As though this should be something little in your eyes, O God, yet you speak concerning the house of your servant down to a distant future time, and you have looked on me according to the opportunity of the man in the ascendancy, O Yehowah God. (1 Chronicles 17:17)**
- **When Ornan looked upon David he immediately bowed his face to the earth before David.**
- **So David came as far as Ornan. When Ornan looked and saw David, he immediately went out of the threshing floor and bowed down to David with his face to the earth. (1 Chronicles 21:21)**
- **When Israel turned toward Yehowah God and looked for him,, then he let himself be found by them.**
- **But when in their distress they returned to Yehowah the God of Israel and looked for him, then he let himself be found by them. (2 Chronicles 15:4)**
- **During Asa's reign all Israel looked for Yehowah God, so that he let himself be found, and gave them rest all around.**
- **And all Judah gave way to rejoicing over the thing sworn, for it was with all their heart that they had sworn and with full pleasure on their part that they had looked for him, so that he let himself be found by them, and Yehowah continued to give them rest all around. (2 Chronicles 15:15)**
- **In Ezra's day upon returning from exile, many Israelites looked to the public register to establish their genealogy for serving within the priesthood.**

- These were the ones that **looked** for their register to establish their genealogy publicly, and they did not find themselves, so that they were barred as polluted from the priesthood. (**Ezra 2:62**)
- These were the ones that **looked** for their register, to establish their genealogy publicly, and it was not found, so that they were barred as polluted from the priesthood. (**Nehemiah 7:64**)
- They **looked** for the Levites in all their homes to lead the celebration for the finishing of the wall of Jerusalem.
- And at the inauguration of the wall of Jerusalem they **looked** for the Levites, to bring them out of all their places to Jerusalem to carry on an inauguration and a rejoicing even with thanksgivings and with song, cymbals and stringed instruments and with harps. (**Nehemiah 12:27**)
- Job showed that to Yehowah God, his eye had **looked** sleeplessly.
- My companions are spokesmen against me, to God my eye has **looked** sleeplessly. (**Job 16:20**)
- Yehowah God has **looked** down upon mankind from heaven itself for anyone having insight, anyone seeking to know him.
- As for Yehowah, he has **looked** down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 14:2**)
- As for God, he has **looked** down from heaven itself upon the sons of men, to see whether there exists anyone having insight, anyone seeking Yehowah. (**Psalms 53:2**)
- From the heavens Yehowah has **looked**, he has seen all the sons of men. (**Psalms 33:13**)
- The meek ones **looked** to Yehowah God and became radiant, they knowing no shame before him.
- They **looked** to him and became radiant, and their very faces could not possibly be ashamed. (**Psalms 34:5**)

- The Psalmist showed that Yehowah God rescued him from every distress, so that he could **look** upon his enemies.
- For out of every distress he delivered me, and upon my enemies my eye has **looked**. (**Psalms 54:7**)
- As often as Yehowah God severely disciplined his people they returned and **looked** for their God.
- As often as he killed them, they also inquired for him, and they returned and **looked** for God. (**Psalms 78:34**)
- The Psalmist showed that the very assembly of the tyrannical ones had **looked** for his soul.
- O God, the presumptuous ones themselves have risen up against me, and the very assembly of tyrannical ones have **looked** for my soul, and they have not set you in front of themselves. (**Psalms 86:14**)
- Yehowah has **looked** down from the height, he had **looked** even at the earth.
- For he has **looked** down from his holy height, from the very heavens Yehowah himself has **looked** even at the earth. (**Psalms 102:19**)
- The congregator **looked** down at young inexperienced men going to a prostitute through his window.
- For at the window of my house, through my lattice I **looked** down. (**Proverbs 7:6**)
- Both Israel and Judah made alliances with Egypt's rulers before they were exiled. Those who relied upon **horses** and upon **numbers** and upon their own **mightiness**, came to utter disappointment in complete destruction. Israel and Judah were counseled to look to Yehowah for help and counsel.
- The modern day congregation of Jehovah's Witnesses brags of its **mightiness** with over seven million members, and puts its confidence only in their Governing Body to direct them, but they have not **looked** to the Holy One of Israel, because they reject all counsel from his servants, and therefore from him.

- They must understand his purposes properly to act appropriately in this time of the end. Those who act as King Hezekiah acted, seeking Yehowah's will in prayer, will be saved, but ones who trust in their own might and ideas will perish.

- Woe to those going down to Egypt for assistance, those who rely on mere horses, and who put their trust in war chariots, because they are numerous, and in steeds, because they are very mighty, but who have not **looked** to the Holy One of Israel and have not searched for Yehowah himself. ([Isaiah 31:1](#))

- Like a bird who knows his **call**, Hezekiah calls to his God, he **looks** languishingly to the height, for him he keeps cooing like a dove. He is but a small bird and he is under oppression, and so he asks Yehowah to stand good for him.

- Like the swift, the bulbul, so I keep chirping, I keep cooing like the dove. My eyes have **looked** languishingly to the height. O Yehowah, I am under oppression. Stand good for me. ([Isaiah 38:14](#))

- Yehowah shows that he had been found by those who had not **looked** for him, by a nation that was not calling upon his name.

- I have let myself be searched for by those who had not asked for me. I have let myself be found by those who had not **looked** for me. I have said; Here I am, here I am! To a nation that was not calling upon my name. ([Isaiah 65:1](#))

- This **remnant** will be made up of ones, who will have **looked** for me, and come forth to the source of food, that Yehowah himself provides through his son, the Greater Joseph. The Son of Man is that **faithful and wise servant**, who saw the famine coming, and gathered up all of the food he could find.

- And Sharon must become a pasture ground for sheep and the low plain of Achor a resting-place for cattle, for my people who will have **looked** for me. ([Isaiah 65:10](#))

- Jeremiah warned prophetically that calamity had **looked** down upon Israel from the north, even a great crash.

- Take shelter, O you sons of Benjamin, from the midst of

Jerusalem, and in Tekoa blow the horn. And over Beth-haccherem raise a fire signal, because calamity itself has **looked** down out of the north, even a great crash. (**Jeremiah 6:1**)

- The **shepherds**, the **Governing Body of Jehovah's Witnesses**, **behaved unreasoningly** when they rejected scriptural counsel in the book, **Revealing The Sons Of God**, and later in a second book, **Insight On Daniel's Prophecy**, and also from the **Three Signs of Moses**. They have not **looked** even for Yehowah God. They refused to even read any of these materials, how unreasonable!
- For this reason they have ever since **1985 C.E.**, lacked insight about Yehowah's unfolding purpose, which will soon result in the scattering of all of her flocks.
- For the shepherds have behaved unreasoningly, and they have not **looked** even for Yehowah. That is why they have not acted with insight, and all their pastured animals have been scattered. (**Jeremiah 10:21**)
- The potter certainly has authority over the clay to make from it whatever he wishes. And as Jeremiah saw by watching the potter, the process is not entirely predetermined. If the clay does not mold well into a certain shape, the potter can readily change it into another, just as it **looks** right in his eyes to make.
- And the vessel that he was making with the clay was spoiled by the potters hand, and he turned back and went making it into another vessel, just as it **looked** right in the eyes of the potter to make. (**Jeremiah 18:4**)
- The message of Yehowah struck a chord within these men, and they decided to bring the matter to the attention of the king. They told Baruch, that they would bring the matter to the attention of the king.
- Now it came about that as soon as they heard all the words, they **looked** at one another in dread, and they proceeded to say to Baruch; We shall without fail tell the king all these words. (**Jeremiah 36:16**)
- Jeremiah showed that the nation of Israel **looked** to political alliances that were of no benefit to them in their day of accounting.
- While we yet are, our eyes keep pining away in vain for

assistance to us. During our **looking** about we have **looked** out to a nation that can bring no salvation. (**Lamentations 4:17**)

- The first thing that Ezekiel sees in the midst of this brightness is four living-creatures. These four living creatures denote that Yehowah's glorious throne rests firmly on his creations which all mirror his fine qualities. They each have the **likeness** of earthling man because man alone among all of God's creations was created in his **image** and has been granted dominion over all God's creation on earth.

- And out of the midst of it there was the likeness of four living creatures, and this was how they **looked**, they had the likeness of earthling man. (**Ezekiel 1:5**)

- The United Nations will have but one thought, destroy all religion. But whom should they strike first? They will not consult Yehowah and so their reasons for taking one course over the other amount to little else than divination. Like shaking arrows to see how they fall or **looking** into a liver to note its condition, their reasoning's do not make much sense.

- For the king of Babylon stood still at the crossways, at the head of the two ways, in order to resort to divination. He has shaken the arrows. He has asked by means of the teraphim, he has **looked** into the liver. (**Ezekiel 21:21**)

- Russell and his associates began to realize, that the year **1914 C.E.**, was a marked year in Bible history, and that it would usher in major changes. One of these would be restoration of true worship. This would bring an end to the world's divided religions, and all of her false wise men.

- As it turned out it nearly was the end of him also. Demonstrably from the year **1877 C.E.**, Russell and his companions were watching the scriptures for Christ's return as proved by their correct interpretation of the tree dream of (**Daniel Chapter 4**). He and his associates relied on the Bible, to answer Nebuchadnezzar's demand.

- And the order itself went out, and the wise men were about to be killed, and they **looked** for Daniel and his companions, for them to be killed. (**Daniel 2:13**)

- The actions of those rebellious Israelites and those of Christendom today, have testified before the face of them and

Yehowah, and all peoples seeing their conduct, that they have not returned to faithful conduct, and drawing close to Yehowah their professed God.

- **Since they satisfy themselves with religious falsehoods and teachings of demons, they choose not to **look** for Yehowah God. The Catholic Church has led the way to this apostasy throughout the years since her inception, leading mankind into apostasy and sin, through the teachings of men and of demons.**

- **And the pride of Israel has testified to his face, and they have not returned to Yehowah their God, nor have they **looked** for him because of all this. (**Hosea 7:10**)**

- **He then continues, that when he was naked, they freely clothed him. When he fell sick, they **looked** after him. When he was in prison, they came to him providing comfort and assistance.**

- **Naked, and you clothed me. I fell sick and you **looked** after me. I was in prison and you came to me. (**Matthew 25:36**)**

- **So he **looked** about at the crowd all around him and said; See my mother and brothers.**

- **And having **looked** about upon those sitting around him in a circle, he said; See, my mother and my brothers! (**Mark 3:34**)**

- **So they brought the food they possessed to Jesus, and he **looked** up to heaven and then said a blessing over it, and then started to break up the loaves, placing them in baskets and giving them to his disciples to pass out among the people reclining on the grass. He did likewise with the two fishes, and they were passed out by his disciples among them all.**

- **Taking now the five loaves and the two fishes he **looked** up to heaven and said a blessing, and broke the loaves up and began giving them to the disciples, that these might place them before the people, and he divided up the two fishes for all. (**Mark 6:41**)**

- **Evidently the man's sight was then still not perfect, for he said he saw what **looked** to be trees, but they were walking about.**

- **And the man **looked** up and began saying; I see men, because I observe what seem to be trees, but they are walking about.**

(Mark 8:24)

- However Jesus turned and **looked** at, and rebuked Peter, telling him through the use of the word Satan, that he was a resister to the way that things were actually going to turn out. He told him to get behind him, or to take a following position and not try to impede his course, for he knew what was going to happen to him in Jerusalem. He also showed that Peter was thinking his own thoughts, and was not in harmony with God's thinking, which would ultimately control the situation.
- He turned, **looked** at his disciples and rebuked Peter, and said; Get behind me, Satan, because you think, not God's thoughts, but those of men. (**Mark 8:33**)
- Suddenly though, they **looked** around and they saw no one there any longer, except Jesus alone. The vision was over as quickly as it has begun.
- Suddenly, however, they **looked** around and saw no one with them any longer, except Jesus alone. (**Mark 9:8**)
- Jesus then **looked** at this man and felt love for him, because he wanted to do the will of Yehowah God. Yet Jesus saw within this man something that was yet making him less than perfect in God's eyes. So he told the man, that he should sell all his belongings and give to the poor, and then he could come and be Jesus' follower. If the man did this, then he would have a glorious treasure in heaven.
- Jesus **looked** upon him and felt love for him and said to him; One thing is missing about you. Go, sell what things you have and give to the poor, and you will have treasure in heaven, and come be my follower. (**Mark 10:21**)
- So Jesus entered into the city of Jerusalem amid this celebration of his coming kingship, and first he went into the temple and **looked** around it at all the things being done there. Also because the day was itself nearly over, he left and went out to the village of Bethany nearby, with the twelve to spend the night there.
- And he entered into Jerusalem, into the temple, and he **looked** around upon all things, and, as the hour was already late, he went out to Bethany with the twelve. (**Mark 11:11**)

- So seeing Peter there warming himself, she **looked** straight at Peter and accusingly said to Peter; You too, were with the Nazarene, this Jesus.
- And, seeing Peter warming himself, she **looked** straight at him and said; You, too, were with the Nazarene, this Jesus. (**Mark 14:67**)
- Yet when they got there, they **looked** up and they beheld that the stone was already rolled away from the entrance, although it was very large.
- But when they **looked** up, they beheld that the stone had been rolled away, although it was very large. (**Mark 16:4**)
- Mary then knew that her life was forever changed, for Yehowah God had **looked** favorably upon his lowly slave girl, and generations of men would pronounce her happy, for becoming the earthly mother of the glorious Messiah, Jesus Christ.
- Because he has **looked** upon the low position of his slave girl. For, look! From now on all generations will pronounce me happy. (**Luke 1:48**)
- Then the five loaves and two fishes were brought to Jesus. He then **looked** up to heaven, said a blessing to God, and began breaking up the food, and he gave it to his disciples, who in turn distributed it to the gathered crowd.
- Then taking the five loaves and the two fishes, he **looked** up to heaven, blessed them and broke them up and began to give them to the disciples to set before the crowd. (**Luke 9:16**)
- Then Jesus **looked** at him and remarked to his disciples, about how very difficult a thing it would be for anyone having money, to enter into the Kingdom of God.
- Jesus **looked** at him and said; How difficult a thing it will be for those having money to make their way into the kingdom of God! (**Luke 18:24**)
- Now Jesus upon arriving where Zacchaeus was sitting in the tree, he **looked** up, called to him and told him, that tonight he was going to stay at his house. So he told him to hurry and get down, so as to lead him there.

- Now when Jesus got to the place, he **looked** up and said to him; Zacchaeus, hurry and get down, for today I must stay in your house. (Luke 19:5)
- So Jesus asked them a question about a prophecy in the scriptures that referred to him, and also referred to what they were doing, in rejecting him as the Messiah. He asked them, if they were familiar with the scripture that read: **The stone, which the builders rejected, this has become the chief cornerstone?**
- Jesus himself, was this chief cornerstone, and they were the builders of the nation of Israel, who were in the very process of rejecting him as Messiah, yet God had chosen him as the chief cornerstone of spiritual Israel, his spiritual temple.
- But he **looked** upon them and said; What, then, does this that is written mean; The stone which the builders rejected, this has become the chief cornerstone? (Luke 20:17)
- Now while in the temple Jesus **looked** at the people as they entered into the temple and dropped their gifts into the treasury chests at the entrance.
- Now as he **looked** up he saw the rich dropping their gifts into the treasury chests. (Luke 21:1)
- However a certain servant girl of the High Priest **looked** Peter over, and accused him of being with Jesus.
- But a certain servant girl saw him sitting by the bright fire and **looked** him over and said; This man also was with him. (Luke 22:56)
- Now Jesus was within seeing distance of Peter, and when the cock crowed he turned and **looked** upon Peter, and Peter then recalled what the Lord had prophesied he would do. He would disown him before a cock crowed, and he would do it three times, and now his words had already come true.
- And the Lord turned and **looked** upon Peter, and Peter recalled the utterance of the Lord when he said to him; Before a cock crows today you will disown me three times. (Luke 22:61)

- Then as John the Baptist **looked** at Jesus walking, he said to the two disciples of his; See the Lamb of God.
- And as he **looked** at Jesus walking he said; See, the Lamb of God! (**John 1:36**)
- So Andrew led Peter to where Jesus was staying, and introduced him to the Lord. When Jesus **looked** upon Simon, he told him that from henceforth, he would be called Cephas, which translates into Greek as **Peter**.
- He led him to Jesus. When Jesus looked upon him he said; You are Simon the son of John; You will be called Cephas, which is translated Peter. (**John 1:42**)
- There the people of Samaria were paying close attention to the preaching of Phillip, and were convinced by the powerful signs he performed before them.
- With one accord the crowds were paying attention to the things said by Philip while they listened and **looked** at the signs he was performing. (**Acts of Apostles 8:6**)
- And as soon as he said this, what **looked** like scales fell from Saul's eyes, and he recovered his sight. Then he also received the Holy Spirit, and he got up and was baptized, he, now being a disciple of Jesus Christ. What a turnaround had occurred through the power of Holy Spirit.
- And immediately there fell from his eyes what **looked** like scales, and he recovered sight, and he rose and was baptized. (**Acts of Apostles 9:18**)
- So then Saul, who is also called Paul, which is his Greek name, becoming filled with Holy Spirit, **looked** at this opposer to the Good News quite intently.
- Saul, who is also Paul, becoming filled with Holy Spirit, **looked** at him intently. (**Acts of Apostles 13:9**)
- Ananias then came to Paul there after three days, and told Paul that he could regain his sight. Then Paul did regain his sight.
- Came to me and, standing by me, he said to me, Saul, brother,

have your sight again! And I **looked** up at him that very hour.
(Acts of Apostles 22:13)

- Yehowah God also anointed the ones who are viewed as ignoble, simple people, whom the Jews called Amhaarets, or people of the land, and **looked** down upon. To the Jewish religious leaders, such men were common and of little value, uneducated in the Law Covenant and its tenets, they felt that they were simply beneath them.
- Yehowah has chosen these ones who were generally excluded from the higher plane of society, that he might bring to nothing, the things, that were then ruling in the world. It is God's purpose for these ones later to rule the world, and he did not want them to be taken from among those, who wickedly ruled under Satan the Devil's system of things.
- And God chose the ignoble things of the world and the things **looked** down upon, the things that are not, that he might bring to nothing the things that are. (1 Corinthians 1:28)
- What is God **looking** for, as qualities, in those whom he gives the work of preaching to? That a man be found faithful in the discharge of his responsibilities, for this is why, he has been placed over them.
- Besides, in this case, what is **looked** for in stewards is for a man to be found faithful. (1 Corinthians 4:2)
- If Christian anointed ones have matters to settle between themselves, then is it men **looked** down upon in the congregation, who are taking these matters to worldly courts, that you let settle these matters? In effect, letting them become judges of their brothers according to worldly Laws, and not according to divine principles as shown in the Law Covenant.
- If, then, you do have matters of this life to be tried, is it the men **looked** down upon in the congregation that you put in as judges? (1 Corinthians 6:4)
- On the contrary, when Onesiphorus was in Rome, he diligently **looked** for Paul, and thus was able to find him.
- On the contrary, when he happened to be in Rome, he diligently **looked** for me and found me. (2 Timothy 1:17)

- Moses esteemed the reproaches of being the one to deliver his people from slavery, to be vastly superior to all the treasures of Egypt. He **looked** in faith toward the payment of the reward, something of inestimable value.
- Likewise the greater than Moses, the Christ, has esteemed the promises of freeing mankind from slavery to sin and death, as riches greater than anything he could obtain by any other means, from this wicked system of things under Satan the Devil.
- Because he esteemed the reproach of the Christ as riches greater than the treasures of Egypt, for he **looked** intently toward the payment of the reward. (**Hebrews 11:26**)
- Inspired expressions come from God and so how could they be unclean? They are **unclean** because persons who are unclean utter them, and they are misapplied. They look spiritually like **frogs**, an unclean animal, which buries itself in mud. This is because the **spiritual vision of all three expressions is filthy and clouded with uncleanness**.
- They are not prophets or true visionaries. Since the **dragon** gave his throne and great authority to the beast, (**Revelation 13:4**), and the two horned beast is another form of the wild beast, they really act all together as one, and they speak the same things.
- These three unclean inspired expressions represent.
 - 1). The gathering of the anointed remnant was complete in **1935 C.E.**
 - 2). Christ's presence is only in heaven and it is invisible.
 - 3). God will protect Jehovah's Witnesses through Har-Mageddon from any and all opposers.
- All three of these statements are lies and they will embolden Jehovah's Witnesses to take a haughty stand against God and his Christ. Because of this they will also take a haughty stance toward worldly nations, which will lead to their early demise. They are demonic!
- And I saw three unclean inspired expressions that **looked** like frogs come out of the mouth of the dragon and out of the mouth of the wild beast and out of the mouth of the false prophet. (**Revelation 16:13**)
- They will feel that this is a tremendous loss. They already know that every other organized religion is false, but they may have believed that theirs was true. They say; Who is like her? As if to ask; Is there

any longer a true religion? Their hopes will be dashed on the rocks, their vessels without a port of call.

- And cried out as they **looked** at the smoke from the burning of her and said; What city is like the great city? (**Revelation 18:18**)