

~LOOKING (1300)

[English, seeming, appearing, giving the impression of being, coming across, seeming to be]

- Yehowah God was **looking** with favor upon Abel and upon his offering of a firstling of his flock.
- But as for Abel, he too brought some firstlings of his flock, even their fatty pieces. Now while Yehowah was **looking** with favor upon Abel and his offering. (**Genesis 4:4**)
- Abraham was told by Yehowah God that all the land he was currently **looking** at, he would give to him to time indefinite.
- Because all the land at which you are **looking**, to you and to your seed I am going to give it until time indefinite. (**Genesis 13:15**)
- Abimelech was **looking** out of his window and saw Isaac and Rebekah enjoying intimacies together.
- So it came about that as his days there extended themselves Abimelech, king of the Philistines, was **looking** out of the window and taking in the sight, and there was Isaac having a good time with Rebekah his wife. (**Genesis 26:8**)
- Laban felt that because Jacob had worked for him that everything Jacob owned that he was **looking** at came from him.
- Then Laban in answer said to Jacob; The daughters are my daughters and the children my children and the flock my flock, and everything you are **looking** at is mine and my daughters. What can I do against these today or against their children whom they have borne? (**Genesis 31:43**)
- A man of Dothan found Joseph wandering about while looking for his **brothers**, and asked him what he was **looking** for.
- Later a man found him and here he was wandering in a field. Then the man inquired of him, saying; What are you **looking** for? (**Genesis 37:15**)
- To this he said; It is my brothers I am **looking** for. Tell me,

please, where are they tending flocks? ([Genesis 37:16](#))

- The chief officer of the prison house was **looking** after nothing under his charge, because Joseph was so capable of a slave for him.
- The chief officer of the prison house was **looking** after absolutely nothing that was in his hand, because Yehowah was with Joseph and what he was doing Yehowah was making it turn out successful. ([Genesis 39:23](#))
- When Joseph came in to the cupbearer and baker in the morning, here they were **looking** dejected.
- When Joseph came in to them in the morning and saw them, why, here they were **looking** dejected. ([Genesis 40:6](#))
- Jacob asked his sons why they kept **looking** to him to feed them, when they had heard that cereals existed down in Egypt.
- Eventually Jacob got to see that there were cereals in Egypt. Then Jacob said to his sons; Why do you keep **looking** at one another? ([Genesis 42:1](#))
- Joseph's brothers kept **looking** on in amazement at the seating arrangements that Joseph had made.
- And they were seated before him, the firstborn according to his right as firstborn and the youngest according to his youngness. And the men kept **looking** at one another in amazement. ([Genesis 43:33](#))
- As Moses kept **looking** at the flaming bush, it was not being consumed by the fire he saw upon it.
- Then Yehowah's angel appeared to him in a flame of fire in the midst of a thorn bush. As he kept **looking**, why, here the thorn bush was burning with the fire and yet the thorn bush was not consumed. ([Exodus 3:2](#))
- At the lodging place on the road to Egypt, Yehowah came **looking** for Moses to put him to death.
- Now it came about on the road at the lodging place that Yehowah got to meet him and kept **looking** for a way to put him

to death. (**Exodus 4:24**)

- The Law Covenant covered sins of omission, and accidents.
- In case a man should give his fellow an ass or bull or sheep or any domestic animal to keep, and it does die or get maimed or gets led off while nobody is **looking**. (**Exodus 22:10**)
- Then Moses brought out the rods from the tabernacle and they went **looking** and taking each man his own rod.
- Moses then brought out all the rods from before Yehowah to all the sons of Israel, and they went **looking** and taking each man his own rod. (**Numbers 17:9**)
- The men of Jericho were **looking** for three days on every road for the two spies Rahab had quartered.
- So they went and came to the mountainous region and kept dwelling there three days, until the pursuers had come back. Now the pursuers were **looking** for them on every road, and they did not find them. (**Joshua 2:22**)
- After Judge Ehud went out Eglon's servants went to **looking** for him.
- And he himself went out. And his servants came and began **looking**, and there the doors of the roof chamber were locked. So they said; He is just easing nature in the cool interior room. (**Judges 3:24**)
- Jael came out to meet Sisera, telling him he would show him the man he was **looking** for.
- And, look! There was Barak pursuing Sisera. Jael now came on out to meet him and said to him; Come and I shall show you the man you are **looking** for. So in he went to her, and, look! There was Sisera fallen dead, with the pin in his temples. (**Judges 4:22**)
- Yehowah God's angel was doing something in a wonderful way while Manoah and his wife were **looking** on.
- And Manoah proceeded to take the kid of the goats and the grain offering and to offer it upon the rock to Yehowah. And He was

- doing something in a wonderful way while Manoah and his wife were **looking** on. (**Judges 13:19**)
- So it came about that, as the flame ascended from off the altar heavenward, then Yehowah's angel ascended in the flame of the altar while Manoah and his wife were **looking** on. At once they fell upon their faces to the earth. (**Judges 13:20**)
 - Yehowah God was **looking** for an opportunity against the Philistines, who were then ruling over Israel.
 - As for his father and his mother, they did not know that that was from Yehowah, that he was **looking** for an opportunity against the Philistines, as at that particular time the Philistines were ruling over Israel. (**Judges 14:4**)
 - Three thousand Philistines were **looking** for some amusement from Sampson, when he brought about their end.
 - Incidentally, the house was full of men and women and all the Philistine axis lords were there, and upon the roof there were about three thousand men and women who were **looking** on while Samson offered some amusement. (**Judges 16:27**)
 - In those days there was no judge within Israel and the tribe of Dan was **looking** for its land inheritance.
 - In those days there was no king in Israel. And in those days the tribe of the Danites was **looking** for an inheritance for itself to dwell there, because up to that day an inheritance had not fallen to them in the midst of the tribes of Israel. (**Judges 18:1**)
 - Saul the son of Kish was picked, but when **looking** for him they could not find him.
 - Then he had the tribe of Benjamin draw near by its families, and the family of the Matrites came to be picked. Finally Saul the son of Kish came to be picked. And they went **looking** for him, and he was not to be found. (**1 Samuel 10:21**)
 - Saul went **looking** suspiciously at David from that day forward.
 - And Saul was continually **looking** suspiciously at David from that day forward. (**1 Samuel 18:9**)

- Saul then kept **looking** for David in the places hard to reach.
- And David took up dwelling in the wilderness in places difficult to approach, and he kept dwelling in the mountainous region in the wilderness of Ziph. And Saul kept **looking** for him always, and God did not give him into his hand. (**1 Samuel 23:14**)
- And Saul proceeded to take three thousand chosen men out of all Israel and to go **looking** for David and his men upon the bare rocks of the mountain goats. (**1 Samuel 24:2**)
- However, David said in his heart; Now I shall be swept away one day by Saul's hand. There is nothing better for me than that I should escape without fail to the land of the Philistines, and Saul must despair of me in **looking** for me any longer in all the territory of Israel, and I shall certainly escape from his hand. (**1 Samuel 27:1**)
- In time report was made to Saul that David had run away to Gath, and so he did not go **looking** for him still another time. (**1 Samuel 27:4**)
- David said to Abishai, that his own son was now **looking** for his soul.
- And David went on to say to Abishai and all his servants; Here my own son, who has come forth out of my own inward parts, is **looking** for my soul, and how much more now a Benjaminite! Let him alone that he may call down evil, for Yehowah has said so to him! (**2 Samuel 16:11**)
- The older men of Israel went **looking** for a beautiful girl to keep David warm during his old age, when he was near to death.
- And they went **looking** for a beautiful girl throughout all the territory of Israel, and finally found Abishag the Shunammite and then brought her in to the king. (**1 Kings 1:3**)
- Elijah complained to his God Yehowah, that everyone in Israel was **looking** to kill him.
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant,

- your altars they have torn down, and your prophets they have killed with the sword, so that I only am left, and they begin **looking** for my soul to take it away. (1 Kings 19:10)
- To this he said; I have been absolutely jealous for Yehowah the God of armies, for the sons of Israel have left your covenant, your altars they have torn down, and your prophets they have killed with the sword, so that I only am left, and they begin **looking** for my soul to take it away. (1 Kings 19:14)
 - Ben-hadad told Ahab of Israel, that even his best **looking** wives and his gold were his.
 - Your silver and your gold are mine, and your wives and your sons, the best **looking**, are mine. (1 Kings 20:3)
 - Fifty men urged Elisha to send fifty men to search for Elijah, they **looking** for him for three days, but not finding him.
 - And they kept urging him until he was embarrassed, so that he said; Send. They now sent fifty men, and they kept **looking** for three days, but they did not find him. (2 Kings 2:17)
 - They went **looking** for Ahaziah and they finally captured him.
 - Then he went **looking** for Ahaziah, and they finally captured him, as he was hiding in Samaria, and brought him to Jehu. Then they put him to death and buried him, for they said; He is the grandson of Jehoshaphat, who searched for Yehowah with all his heart. And there was no one of the house of Ahaziah to retain power for the kingdom. (2 Chronicles 22:9)
 - Job wondered why Yehowah God would expose his error and keep **looking** for his sin.
 - That you should try to find my error and for my sin you should keep **looking**? (Job 10:6)
 - Job showed that wicked men go forth like zebras in their activity of wickedness, like zebras **looking** for food.
 - Look! As zebras in the wilderness they have gone forth in their activity, **looking** for food. The desert plain gives to each one bread for the boys. (Job 24:5)

- Job showed that mortal man should glorify Yehowah God, but mortal man does not, but keeps **looking** far off.
- All mankind themselves have gazed upon it, mortal man himself keeps **looking** from far off. (**Job 36:25**)
- Job showed that the eagle searches for food for its young, and its eyes keep **looking** far into the distance.
- From there it has to search for food, far into the distance its eyes keep **looking**. (**Job 39:29**)
- Yehowah God will certainly not leave those **looking** for him in trueness.
- And those knowing your name will trust in you, for you will certainly not leave those **looking** for you, O Yehowah. (**Psalms 9:10**)
- The Psalmist asked Yehowah God to remember those who are **looking** for bloodshed, and not to forget the outcry of the afflicted ones.
- For, when **looking** for bloodshed, he will certainly remember those very ones, he is sure not to forget the outcry of the afflicted ones. (**Psalms 9:12**)
- The Psalmist showed, that Yehowah God himself keeps **looking** upon trouble and vexation among mankind. To the afflicted and fatherless boy he commits himself, to take them under his mighty hand, to become their helper.
- For you yourself have seen trouble and vexation. You keep **looking** on, to get them into your hand. To you the unfortunate one, the fatherless boy, commits himself. You yourself have become his helper. (**Psalms 10:14**)
- David showed that throughout his life he had never seen anyone righteous left entirely nor his offspring **looking** for bread and not finding any.
- A young man I used to be, I have also grown old, and yet I have not seen anyone righteous left entirely, nor his offspring **looking**

for bread. (**Psalms 37:25**)

- The Psalmist stated, that he kept **looking** to Yehowah God, and thirsting for his spirit.
- O God, you are my God, I keep **looking** for you. My soul does thirst for you. For you my flesh has grown faint with longing In a land dry and exhausted, where there is no water. (**Psalms 63:1**)
- The Psalmist shows, that all those looking upon the ones causing stumbling, will shake their heads upon **looking** at their badness.
- And they cause one to stumble. But their tongue is against their own selves. All those **looking** upon them will shake their head. (**Psalms 64:8**)
- Yehowah God only needs to keep **looking** at the earth, and it trembles, he touches the governments of men and they smoke.
- He is **looking** at the earth, and it trembles, he touches the mountains, and they smoke. (**Psalms 104:32**)
- Yehowah assures men who turn away from him, that they will come and start **looking** for him later, but they will not then be able to find him.
- At that time they will keep calling me, but I shall not answer, they will keep **looking** for me, but they will not find me. (**Proverbs 1:28**)
- Yehowah God states that those **looking** for him are the ones finding him, and those loving him, he loves.
- Those loving me I myself love, and those **looking** for me are the ones that find me. (**Proverbs 8:17**)
- He that is looking for good, will keep seeking goodwill from Yehowah God, but the one searching for bad, will find it.
- He that is **looking** for good will keep seeking goodwill, but as for the one searching for bad, it will come upon him. (**Proverbs 11:27**)

- When a man possesses many material things he will have many friends, but other than **looking** upon all these material things, what advantage is there in having them.
- When good things become many, those eating them certainly become many. And what advantage is there to the grand owner of them, except **looking** at them with his eyes? (**Ecclesiastes 5:11**)
- A daydreamer will not plant seeds, and so can expect to reap nothing.
- He that is watching the wind will not sow seed, and he that is **looking** at the clouds will not reap. (**Ecclesiastes 11:4**)
- This is a prophecy about God's woman, who is looking down like the dawn, beautiful like the full moon, which is a symbol of Yehowah God's heavenly organization, and whose primary one is Yehowah God's wife, Jesus Christ.
- Who is this woman that is **looking** down like the dawn, beautiful like the full moon, pure like the glowing sun, awesome as companies gathered around banners? (**Song of Solomon 6:10**)
- Your neck is like an ivory tower. Your eyes are like the pools in Heshbon, by the gate of Bath-rabbim. Your nose is like the tower of Lebanon, which is **looking** out toward Damascus. (**Song of Solomon 7:4**)
- The first part of this verse is prophetic of Yehowah's anointed King, the Son of Man, during his rule. He is deeply devoted to God, awaking each night talking to him, seeking his spirit to come within him, to direct and enlighten him.
- The expression of Yehowah's righteous judgments will bring the inhabitants of the earth closer to him, so that all may learn the righteous way. The Son of Man keeps **looking** for the time, now so near, when men, no longer duped by Satan and his wicked system, will come appreciatively to Yehowah and apply themselves to the doing of his will.
- With my soul I have desired you in the night, yes, with my spirit within me I keep **looking** for you. Because, when there are judgments from you for the earth, righteousness is what the

inhabitants of the productive land will certainly learn. (**Isaiah 26:9**)

- The powerful three signs of Moses, effectively show that he is prepared to bring the destruction of this wicked system and of all of its false religions. [**See also – Revealing The Sons Of God – Chapter 20**]
- To date though, no religious organization has been willing to recognize, and preach about his day of vengeance. There is **no one** offering support to the Son of Man in this work. So therefore, Yehowah must use his own **arm** to provide salvation. His rage against this system, and its treatment of his Son of Man and his anointed brothers, is what supports him in this work of vengeance.
- And I kept **looking**, but there was no helper, and I began to show myself astonished, but there was no one offering support. So my arm furnished me salvation, and my rage was what supported me. (**Isaiah 63:5**)
- Their disloyalty in seeking alliances with foreign nations and through **trusting in strength of numbers**, **was to cause their downfall**.
- Just as a zebra in **heat**, they will keep **looking** for a mate and nothing can stop her, so Israel, and today Christendom and Jehovah's Witnesses would seek out worldly alliances and look to strength of numbers and thus not trust and depend on Yehowah. Jehovah's Witnesses by comparing their organization to worldly nations, really show today who they look to for support!
- A zebra accustomed to the wilderness, at the craving of her soul, snuffing up the wind, at her time for copulation, who can turn her back? All those who are **looking** for her will not go tiring themselves out. In her month they will find her. (**Jeremiah 2:24**)
- This practice continued in Judah throughout her history, and it is paralleled in Christendom, and among Jehovah's Witnesses, by their multiplication of offices and titles, and by the passing of power, prominence and privilege, to those who are not God anointed and appointed members of the true spiritual priesthood.
- They are dungy idols, because they advocate the worship of men, an old idea, dungy, because it has been through the horse, so to speak. Years ago Jehovah's Witnesses were cleansed of these practices, but now they have gone right back to them.

- And after her doing all these things I kept saying that she should return even to me, but she did not return, and Judah kept **looking** at her own treacherous sister. (**Jeremiah 3:7**)
- Jeremiah prophesied that Yehowah God would give Jerusalem to their enemies and they would be **looking** on, but become powerless to stop it.
- For this is what Yehowah has said; Here I am making you a fright to yourself and to all your lovers, and they will certainly fall by the sword of their enemies while your eyes will be **looking** on, and all Judah I shall give into the hand of the king of Babylon, and he will actually take them into exile in Babylon and strike them down with the sword. (**Jeremiah 20:4**)
- Jeremiah bemoaned the famine conditions within Jerusalem just before her fall, when all were **looking** for bread.
- All her people are sighing, they are **looking** for bread. They have given their desirable things for something to eat, in order to refresh the soul. See, O Yehowah, and do look, for I have become as a valueless woman. (**Lamentations 1:11**)
- Jeremiah showed that Judah kept looking to political alliances to free them, but the nation they **looked** to Egypt, brought no salvation.
- While we yet are, our eyes keep pining away in vain for assistance to us. During our **looking** about we have looked out to a nation that can bring no salvation. (**Lamentations 4:17**)
- Yehowah has searched through the hearts of his remaining **sons, stones** for a single one of them that would courageously **stand in the gap, the huge breach in their relationship to God, and to repair it by turning back all of these wrong practices.** He has **looked** for a way to turn back his anger, a man among them who would stand up for truth, but he found no one!
- And I kept **looking** for a man from among them who would be repairing the stone wall and standing in the gap before me in behalf of the land, in order for me not to bring it to ruin, and I found no one. (**Ezekiel 22:30**)

- Daniel in Nebuchadnezzar's vision saw a stone come and strike the world power image, crushing it like chaff, as he was **looking** on.
- You kept on **looking** until a stone was cut out not by hands, and it struck the image on its feet of iron and of molded clay and crushed them. (**Daniel 2:34**)
- So because they had forgotten him and his true worship, he would become to them like a young lion, like a leopard, and come after them **looking** for their very soul.
- And I shall become to them like a young lion. Like a leopard by the way I shall keep **looking**. (**Hosea 13:7**)
- Then Israel and Ephraim will have learned to shun idols, saying; What do I have to do with idols? Since they do this, Yehowah God will also keep **looking** upon him favorably, and he will answer them when they pray to him in real earnest. Israel then, will become like a luxuriant juniper tree bearing fruit, to Yehowah God's praise.
- Ephraim will say; What do I have to do any longer with the idols? I myself shall certainly give an answer and I shall keep **looking** on him. I am like a luxuriant juniper tree. From me must fruit for you be found. (**Hosea 14:8**)
- Habakkuk asks Yehowah why he makes him **look** upon what is hurtful, and why does Yehowah God himself consent to **looking** upon mere trouble, and not acting against it. Habakkuk asks why despoiling and violence are going on right in front of him, and why does strife occur among men and quarreling.
- Why is it that you make me see what is hurtful, and you keep **looking** upon mere trouble? And why are despoiling and violence in front of me, and why does quarreling occur, and why is strife carried? (**Habakkuk 1:3**)
- Yehowah now shows Habakkuk, that the one giving his companions strong drink, while attaching to it his rage and anger, so as to make them drunk, for the purpose of **looking** upon their parts of shame, will himself experience only woe.
- Woe to the one giving his companions something to drink, attaching to it your rage and anger, in order to make them drunk, for the purpose of **looking** upon their parts of shame. (**Habakkuk**

2:15)

- His people have been **looking** for much since their return to the Promised Land, but rather, they have found only a little. This they have brought into his house as firstfruits, and yet, Yehowah God refused to give forth his blessing upon their offerings, for he blew upon this offering, showing his disapproval of them. Why? Because their firstfruits meant nothing, for his own house was lying in waste, and here they were simply trying to improve their own lot, while paying no attention to his own house of worship. Was that really their best, that they were offering as firstfruits.
- There was a **looking** for much, but here there was just a little, and you have brought it into the house, and I blew upon it, for what reason? Is the utterance of Yehowah of armies. By reason of my house that is waste, while you are on the run, each one in behalf of his own house. (**Haggai 1:9**)
- Jesus now shows, that everyone who keeps on **looking** at a woman so as to develop a passion for her, has already committed adultery with her in his heart. He merely lacks the opportunity.
- The Law Covenant did not address such things, but Christianity goes further and deeper, than merely addressing our actions. It addresses our hearts, the source of our motivations, for the spirit of Yehowah God searches our hearts, and they must be clean and holy in his sight, for such intimate closeness with him.
- But I say to you that everyone that keeps on **looking** at a woman so as to have a passion for her has already committed adultery with her in his heart. (**Matthew 5:28**)
- True gifts of mercy should be done in secret, for this is in imitation of Yehowah God himself, who works his wonders in secret, making gifts to those doing his will without show or fanfare. The one who makes such gifts of mercy is in effect lending to Yehowah God, and he is the one who will repay him.
- That your gifts of mercy may be in secret, then your Father who is **looking** on in secret will repay you. (**Matthew 6:4**)
- Yehowah God is the only one then, who needs to see how, or know that they are fasting, if they truly are fasting to him. When

fasting is properly done, then Yehowah God who is **looking** on, will repay in secrecy the ones doing so.

- That you may appear to be fasting, not to men, but to your Father who is in secrecy, then your Father who is **looking** on in secrecy will repay you. (**Matthew 6:18**)
- Jesus then reveals why he speaks to the crowds through illustrations, for it is so that when **looking**, they will not see, and when hearing they will hear in vain, and not be able to get the true sense of it. Yehowah God and his son Jesus Christ are **looking** for mature spiritual men who can think and analyze and appreciate spiritual material. Persons lacking these qualities are then separated from the spiritual ones by means of speaking only through illustrations.
- This is why I speak to them by the use of illustrations, because, **looking**, they look in vain, and hearing, they hear in vain, neither do they get the sense of it. (**Matthew 13:13**)
- Thus Jesus showed by quoting Isaiah, that his prophecy was having a fulfillment through these people. They would **look**, but not actually see, they would hear, but not actually understand. Yehowah God will not allow anyone whose heart is not right toward him, to understand his precious truths.
- And toward them the prophecy of Isaiah is having fulfillment, which says; By hearing, you will hear but by no means get the sense of it, and, **looking**, you will look but by no means see. (**Matthew 13:14**)
- Then he told his disciples to have the people recline upon the grass, and **looking** up to heaven, he took the five loaves and two little fishes and first he offered a blessing to God. Then after breaking the loaves, he gave them to his disciples, who then in turn gave them to the crowds.
- Next he commanded the crowds to recline on the grass and took the five loaves and two fishes, and, **looking** up to heaven, he said a blessing and, after breaking the loaves, he distributed them to the disciples, the disciples in turn to the crowds. (**Matthew 14:19**)
- Yet it quickly came into Peter's mind, just what he was doing, that it was impossible for a normal man to do, without drowning, and

he began to fear, and as soon as his faith gave way, he started to sink. Then he immediately called out to Jesus to save him.

- But **looking** at the windstorm, he got afraid and, after starting to sink, he cried out; Lord, save me! (**Matthew 14:30**)
- Jesus now pointed to their lack of faith in God and the prevailing viewpoint among men, that they needed to care for their own needs first. With men this seemed impossible, to divest oneself from ones material possessions and give to poor people, and then let God care for their needs, as they did his will. Yet all things are possible with God, and men who follow this course, in imitation of Jesus Christ, experience God's blessings, many fold.
- **Looking** them in the face, Jesus said to them; With men this is impossible, but with God all things are possible. (**Matthew 19:26**)
- Now the members of the Sanhedrin and the chief priests were present, and they were all **looking** for false witness against Jesus, so that they could have grounds for putting him to death. These men were supposed to be the upholders of justice for the entire nation of Israel, and yet here they were prostituting justice by seeking false witnesses.
- Meantime the chief priests and the entire Sanhedrin were **looking** for false witness against Jesus in order to put him to death. (**Matthew 26:59**)
- The angel then addressed the two women, for he knew why they were there. He asked if they were **looking** for Jesus who was impaled, and told the two women not to be fearful.
- But the angel in answer said to the women; Do not you be fearful, for I know you are **looking** for Jesus who was impaled. (**Matthew 28:5**)
- Then they said to him, that all the people were still **looking** for him.
- And found him, and they said to him; All are **looking** for you. (**Mark 1:37**)
- So Jesus **looked** around at all those present, and he was thoroughly indignant at the insensibility of their hearts. This grieved

his soul. So he told the man with the withered hand to stretch out his hand, and as soon as he did so, it was restored to health. In most anyone's mind this would be convincing proof that it was lawful, for God had done this work, and he never breaks his own Laws which are founded upon divine principles.

- And after **looking** around upon them with indignation, being thoroughly grieved at the insensibility of their hearts, he said to the man; Stretch out your hand. And he stretched it out, and his hand was restored. (**Mark 3:5**)
- Then Jesus showed, that this was done so that the majority on **looking**, would not see, and the majority on hearing, would not understand, and get the true sense of it. For if they did then they would turn back from their way to repentance and seek God. Yet this was not their inclination in life.
- In order, that, though **looking**, they may look and yet not see, and, though hearing, they may hear and yet not get the sense of it, nor ever turn back and forgiveness be given them. (**Mark 4:12**)
- However Jesus went **looking** for the woman who had touched him, for he knew that she also would know that she had been healed for she would have felt the spirit healing her.
- However, he was **looking** around to see her that had done this. (**Mark 5:32**)
- Seeing that this man was unwilling to do as Jesus directed him, Jesus turned to his disciples and exclaimed; **How difficult a thing it will be for those with money to enter into the kingdom of God!**
- The course of men who are rich, is to gather up many things for themselves, so that they themselves will always have plenty. However, the course Yehowah God sets before man is willing obedience to, and dependence upon, Yehowah as their loving God, and these two courses are in direct opposition to one another.
- After **looking** around Jesus said to his disciples; **How difficult a thing it will be for those with money to enter into the kingdom of God! (Mark 10:23)**
- So Jesus showed them, that with men it would be impossible, but that with God, all things are possible. Thus he showed that men felt it

would be an impossible thing to live without building up resources and depending upon them for life.

- Yet with God all things were possible, and he could support all those who took his view of matters, depending upon him in all things. Jesus himself was a fine example of doing this, for he never held a job, or had a home, or possessed anything more than the clothes on his back, yet God cared for all his real needs.
- **Looking** straight at them Jesus said; With men it is impossible, but not so with God, for all things are possible with God. (**Mark 10:27**)
- So because they would not know an exact date, they were told to keep **looking** for these fulfillments, and to keep spiritually alert always, for then that day would not sneak up upon them suddenly.
- Keep **looking**, keep awake, for you do not know when the appointed time is. (**Mark 13:33**)
- While this was progressing the chief priests and the whole Sanhedrin were **looking** for testimony to enable them to put Jesus Christ to death. However they were not finding any. This was taking place all between the hours of **10 P.M.** until **3 A.M.**, a time when most people are sound asleep.
- Meantime the chief priests and the whole Sanhedrin were **looking** for testimony against Jesus to put him to death, but they were not finding any. (**Mark 14:55**)
- But Mary Magdalene and Mary the mother of James and Joses continued **looking** on near to where Jesus had been laid, saddened by the turn of events, but knowing also what Jesus had said would later happen to him through a resurrection.
- But Mary Magdalene and Mary the mother of Joses continued **looking** at where he had been laid. (**Mark 15:47**)
- So the angel said to them to stop being stunned. He knew that they were coming **looking** for Jesus, who had been impaled. So the angel told them, that he was not there, for he had been raised from the dead, and he invited them to look at the area where he had originally been laid, where the bandages were still lying.

- He said to them; Stop being stunned. You are **looking** for Jesus the Nazarene, who was impaled. He was raised up, he is not here. See! The place where they laid him. (**Mark 16:6**)
- Of course by this time his parents were in distress, and so when they found him they were astounded and they said to him; Child, why did you treat us this way? For they were in distress mentally, for they had been **looking** for him for some time.
- Now when they saw him they were astounded, and his mother said to him; Child, why did you treat us this way? Here your father and I in mental distress have been **looking** for you. (**Luke 2:48**)
- But he answered, that they should have known to go **looking** for him in the house of his father, Yehowah God's temple, there in Jerusalem.
- But he said to them; Why did you have to go **looking** for me? Did you not know that I must be in the house of my Father? (**Luke 2:49**)
- Jesus then **looked** around the audience gathered together, and was waiting for an answer to his question, but received none, for the people were afraid to take a stand, in view of the Pharisees. Then Jesus, thoroughly grieved, that they did not care about this man, asked the man to stretch out his hand, and as soon as he did so, his hand was restored, like his other one.
- And after **looking** around at them all, he said to the man; Stretch out your hand. He did so, and his hand was restored. (**Luke 6:10**)
- Jesus also showed, that we become qualified to remove an impediment within the eye, only after we have done the work of removing one from ourselves. Why then, do men feel that they are qualified to remove the faults and flaws of others, when they have faults and flaws of their own that they have not removed? This is hypocritical! First a man must learn to remove his own flaws, and then he will truly know, how to remove the flaws and faults of others.
- How can you say to your brother, brother, allow me to extract the straw that is in your eye, while you yourself are not **looking** at the rafter in that eye of yours? Hypocrite! First extract the rafter from your own eye, and then you will see clearly how to

extract the straw that is in your brothers eye. (Luke 6:42)

- So Jesus told them, that to them the sacred secrets of the Kingdom of the heavens had been opened to them, but to the rest of men Jesus spoke in illustrations, so that though **looking** they could not see, and though hearing, they might not get the sense of it.
- Yehowah God and his Christ are looking for strong spiritual men who can discern the truth, and who can think for themselves. Thus this use of illustrations would separate those with spiritual ears and eyes, from all those others with ordinary ears and eyes.
- He said; To you it is granted to understand the sacred secrets of the kingdom of God, but for the rest it is in illustrations, in order, that, though **looking**, they may look in vain and, though hearing, they may not get the meaning. (Luke 8:10)
- Then Jesus through another illustration, showed them, what God was **looking** for within all of them, good spiritual fruitage. He explained that a man had a fig tree planted in his vineyard and he kept coming to it, looking for fruit that he could eat.
- Then he went on to tell this illustration; A certain man had a fig tree planted in his vineyard, and he came **looking** for fruit on it, but found none. (Luke 13:6)
- So the owner of the house came to the man who tended to the tree and his garden, he said; I have been **looking** for fruit from this tree for three years and no fruit had been forthcoming. Go ahead and cut it down for it just takes up space where we might plant another tree that will bear fruit. Why really should it keep the ground useless where it is growing?
- Then he said to the vinedresser; Here it is three years that I have come **looking** for fruit on this fig tree, but have found none. Cut it down! Why really should it keep the ground useless? (Luke 13:7)
- There also were many people **looking** on. Yet the rulers who had falsely accused him, were sneering at him and saying; Other he saved! If this one of the Christ, then let him save himself.
- Thus in their minds, they recognized that he had saved and healed many others through the power of God, yet if he could not come

down off the torture stake, then in their eyes, he was not the Christ. These men were thus putting God to the test, something that even the Law Covenant forbade.

- And the people stood **looking** on. But the rulers were sneering, saying; Others he saved, let him save himself, if this one is the Christ of God, the Chosen One. (Luke 23:35)
- So the women became frightened at the sight, for the men were really angels, so the women kept their faces looking downward out of respect for the angels of Yehowah God. Then one of the men said to them; Why are you **looking** for the living among the dead?
- As the women became frightened and kept their faces turned to the ground, the men said to them; Why are you **looking** for the living One among the dead? (Luke 24:5)
- So then Jesus getting a view of them following behind him turned and asked them what they were **looking** for. They then addressed him as Teacher, for that is what Rabbi means, and they then asked him where he was staying.
- Then Jesus turned and, getting a view of them following, he said to them; What are you **looking** for? They said to him; Rabbi, which means, when translated, Teacher, where are you staying? (John 1:38)
- Then Jesus showed, that nonetheless, the hour was coming and it was now, when true worshippers would worship the father, Yehowah God, with spirit and with truth. Indeed, Yehowah God was **looking** for such ones to worship him. Then also, the distinctions of Samaritan and Jew, would simply disappear.
- Nevertheless, the hour is coming, and it is now, when the true worshipers will worship the Father with spirit and truth, for, indeed, the Father is **looking** for suchlike ones to worship him. (John 4:23)
- Now right at this point his disciples arrived, and they began to wonder why he was speaking to a woman. They of course said nothing to this effect, but nonetheless, they were wondering it among themselves.
- Now at this point his disciples arrived, and they began to wonder

because he was speaking with a woman. Of course, no one said; What are you **looking** for? Or, Why do you talk with her? (**John 4:27**)

- So Jesus avoided answering directly, and told the crowds, that they were **looking** for him, not because they saw signs, but because he had fed them. This indicated, that their interest in him was not spiritual, but earthly, based upon their material needs.
- Jesus answered them and said; Most truly I say to you, you are **looking** for me, not because you saw signs, but because you ate from the loaves and were satisfied. (**John 6:26**)
- So then, at the festival, many among the Jews were **looking** for him, and no doubt they would look for him in company with his family, yet his family did not know that he was even there. So then, many were asking; Where is the man?
- Therefore the Jews began **looking** for him at the festival and saying; Where is that man? (**John 7:11**)
- So when they arrived in Jerusalem they went **looking** for Jesus and asking one another what they each thought, as to whether Jesus would show himself at the festival of the Passover, or even come to the festival, for the Jews were seeking to kill him.
- Therefore they went **looking** for Jesus and they would say to one another as they stood around in the temple; What is your opinion? That he will not come to the festival at all? (**John 11:56**)
- Jesus however knew all the things that were about to take place, and advanced toward these men, saying; Whom are you **looking** for?
- Jesus, therefore, knowing all the things coming upon him, went forth and said to them; Whom are you **looking** for? (**John 18:4**)
- So Jesus again asked them who they were **looking** for, and again they said; Jesus the Nazarene.
- Therefore he asked them again; Whom are you **looking** for? They said; Jesus the Nazarene. (**John 18:7**)

- Jesus then tried to protect his disciples from any harm, by stating, that he was the one that they were **looking** for, and so the crowd should let his disciples go.
- Jesus answered; I told you I am he. If, therefore, it is I you are **looking** for, let these go. ([John 18:8](#))
- So Jesus also asked her why she was weeping, and who she was there **looking** for. Yet she imagined that the man she was talking to was the gardener. So she addressed him, and told him, that if he had carried off Jesus' body, that she wanted to know where he had taken it, so that she could take him away for burial.
- Jesus said to her; Woman, why are you weeping? Whom are you **looking** for? She, imagining it was the gardener, said to him; Sir, if you have carried him off, tell me where you have laid him, and I will take him away. ([John 20:15](#))
- Then as soon as Jesus had given this command, he was lifted up as they were **looking** on, and ascended to heaven, being caught out of their sight by a cloud, and disappearing from their vision thereafter. This was the last time he was seen on earth, as recorded within the Bible record.
- And after he had said these things, while they were **looking** on, he was lifted up and a cloud caught him up from their vision. ([Acts of Apostles 1:9](#))
- The angels then asked Jesus' disciples why they were still **looking** into the sky, and they stated, that Jesus would return in the same manner, as they had beheld him leaving. He would appear to only a few of his faithful ones, and his return would not be ostentatious or clearly visible to all men on earth at that time.
- And they said; Men of Galilee, why do you stand **looking** into the sky? This Jesus who was received up from you into the sky will come thus in the same manner as you have beheld him going into the sky. ([Acts of Apostles 1:11](#))
- So then, **looking** also at the cured man who was standing there before them, they could muster no rebuttal at all.
- And as they were **looking** at the man that had been cured standing with them, they had nothing to say in rebuttal. ([Acts of](#)

Apostles 4:14)

- This man was listening intently to Paul speech, and so Paul after **looking** at him, saw that he had the faith to be made well. Clearly men who exercise no faith in Yehowah God, get nothing in return, for true faith is a requirement for healing, indeed, it is a requirement for all things.
- This man was listening to Paul speak, who, on **looking** at him intently and seeing he had faith to be made well. (**Acts of Apostles 14:9**)
- So **looking** intently at the members of the Sanhedrin Paul told them that he had behaved as a Jew with a perfectly clear conscience throughout his life, right up to that day.
- **Looking** intently at the Sanhedrin Paul said; Men, brothers, I have behaved before God with a perfectly clear conscience down to this day. (**Acts of Apostles 23:1**)
- Isaiah had said, that God's people would indeed hear, but they would not understand, and they would **look**, but not see the importance of the matters discussed.
- Saying; Go to this people and say; By hearing, you will hear but by no means understand, and, **looking**, you will look but by no means see. (**Acts of Apostles 28:26**)
- Elijah showed what the Israelites had done to rid the land of true worship, and how they treated those who were his true prophets then, like Elijah was. He felt like he was the last one alive who cared about true worship, and they were even **looking** for his soul to kill him.
- Yehowah, they have killed your prophets, they have dug up your altars, and I alone am left, and they are **looking** for my soul. (**Romans 11:3**)
- Now Paul speaks of himself and others who are Jews, that they have been being guarded while under Law, the Law Covenant acting like a constable, condemning their conduct and taking them into his custody. However, during this time they were still **looking** forward in faith to things that were promised, but not yet fully revealed.
- However, before the faith arrived, we were being guarded under

law, being delivered up together into custody, **looking** to the faith that was destined to be revealed. ([Galatians 3:23](#))

- Paul now shows, that the first time Christ appeared to mankind, it was concerning sin, and so he offered himself up to God before all mankind, as a sin offering in behalf of mankind. However Paul states, that the second time Christ appears, it will have nothing to do with sin, and it will be only to those, who are earnestly **looking** for him, for their salvation.
- So also the Christ was offered once for all time to bear the sins of many, and the second time that he appears it will be apart from sin and to those earnestly **looking** for him for their salvation. ([Hebrews 9:28](#))
- James now illustrates what a man is like who hears the word of truth, but does not do it. He is like a man who takes a quick **look** at himself in a mirror, and then turns away, and does nothing to improve his looks.
- The point is that we may be satisfied within ourselves with ourselves, but ultimately Yehowah God is the judge of us all, and we must measure up to his fine standards to gain his blessing. His standards do not change from one generation to another, and his divine principles will always guide mankind to time indefinite.
- For if anyone is a hearer of the word, and not a doer, this one is like a man **looking** at his natural face in a mirror. ([James 1:23](#))
- Peter is addressing persons in distant places from Jerusalem who came into the truth after Christ's initial three and one-half year ministry. They never saw Jesus Christ, and yet they have come to love him through the preaching of the Good News Peter preaches.
- Though they are not presently **looking** upon Christ, yet they have faith in him. Also through this faith they have been anointed by God to a very special calling to heavenly life and immortality, which is an unspeakable and glorified joy that lies before them.
- Though you never saw him, you love him. Though you are not **looking** upon him at present, yet you exercise faith in him and are greatly rejoicing with an unspeakable and glorified joy. ([1 Peter 1:8](#))

