

~LORD (945)

- Yehowah God
- Jesus Christ
- A Title Of Respect
- The Greek Kyrios
- Its Use In Place Of The Divine Name
- The Hebrew Adhohn And Adhonai

- The **Greek** and **Hebrew** words rendered, lord, or such related terms as, sir, owner, master, are used with reference to Yehowah God.
- And go, enter in among the exiled people, among the sons of your people, and you must speak to them and say to them; This is what the Sovereign **Lord** Yehowah has said; regardless of whether they hear or they refrain. (**Ezekiel 3:11**)
- Jesus Christ
- Not everyone saying to me; **Lord**, Lord! Will enter into the kingdom of the heavens, but the one doing the will of my Father who is in the heavens will. (**Matthew 7:21**)
- One of the elders seen by John in vision.
- And in response one of the elders said to me; These who are dressed in the white robes, who are they and where did they come from? (**Revelation 7:13**)
- So right away I said to him; My **lord**, you are the one that knows. And he said to me; These are the ones that come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb. (**Revelation 7:14**)
- Angels
- Now the two angels arrived at Sodom by evening, and Lot was sitting in the gate of Sodom. When Lot caught sight of them, then he got up to meet them and bowed down with his face to the earth. (**Genesis 19:1**)
- And he proceeded to say; Please, now, my **lords**, turn aside, please, into the house of your servant and stay overnight and

have your feet washed. Then you must get up early and travel on your way. To this they said; No, but in the public square is where we shall stay overnight. (**Genesis 19:2**)

- Now as for me, I heard, but I could not understand, so that I said; O my **lord**, what will be the final part of these things? (**Daniel 12:8**)
- **Men**
- She then fell at his feet and said; Upon me myself, O my **lord**, be the error, and, please, let your slave girl speak in your ears, and listen to the words of your slave girl. (**1 Samuel 25:24**)
- And it happened that as we were going to the place of prayer, a certain servant girl with a spirit, a demon of divination, met us. She used to furnish her masters with much gain by practicing the art of prediction. (**Acts of Apostles 16:16**)
- Well, when her masters saw that their hope of gain had left, they laid hold of Paul and Silas and dragged them into the marketplace to the rulers. (**Acts of Apostles 16:19**)
- And he brought them outside and said; Sirs, what must I do to get saved? (**Acts of Apostles 16:30**)
- **And false deities**
- For even though there are those who are called, **gods**, whether in heaven or on earth, just as there are many gods and many **lords**. (**1 Corinthians 8:5**)
- Often the designation **lord** denotes one who has **ownership** or **authority** and **power** over **persons or things**.
- With that the servant put his hand under the thigh of Abraham his **master** and swore to him concerning this matter. (**Genesis 24:9**)
- The man who is the **lord of the country** spoke harshly with us, since he took us for men spying on the country. (**Genesis 42:30**)
- So now it was not you who sent me here, but it was the true God, that he might appoint me a father to Pharaoh and a **lord for all**

his house and as one dominating over all the land of Egypt.
(**Genesis 45:8**)

- Go up quickly to my father, and you must say to him; This is what your son Joseph has said; God has appointed me **lord for all Egypt**. Come down to me. Do not delay. (**Genesis 45:9**)
- And he proceeded to buy the mountain of Samaria from Shemer for two talents of silver, and began to build on the mountain and call the name of the city that he built by the name of Shemer the master of the mountain, Samaria. (**1 Kings 16:24**)
- But as they were loosing the colt the owners of it said to them; Why are you loosing the colt? (**Luke 19:33**)
- But concerning him I have nothing certain to write to my **Lord**. Therefore I brought him forth before you, and especially before you, King Agrippa, in order, that, after the judicial examination has taken place, I might get something to write. (**Acts of Apostles 25:26**)
- You slaves, be obedient to those who are your **masters** in a fleshly sense, with fear and trembling in the sincerity of your hearts, as to the Christ. (**Ephesians 6:5**)
- This title was applied by Sarah to her husband.
- Hence Sarah began to laugh inside herself, saying; After I am worn out, shall I really have pleasure, my **lord** being old besides? (**Genesis 18:12**)
- By children to their fathers.
- Then she said to her father; Do not let anger gleam in the eyes of my **lord**, because I am not able to get up before you, for the customary thing with women is upon me. So he searched on carefully, but did not find the teraphim. (**Genesis 31:35**)
- What do you think? A man had two children. Going up to the first, he said; Child, go work today in the vineyard. (**Matthew 21:28**)
- In answer this one said; I will, sir, but did not go out. (**Matthew 21:29**)

- **And by a younger brother to his older brother.**
- **And I have come to have bulls and asses, sheep, and menservants and maidservants, and I would like to send to notify my **lord**, that I may find favor in your eyes. (**Genesis 32:5**)**
- **In time the messengers returned to Jacob, saying; We got to your brother Esau, and he is also on his way to meet you, and four hundred men with him. (**Genesis 32:6**)**
- **It appears as a title of respect addressed to prominent persons, public officials, prophets, and kings.**
- **Hear us, my **lord**. A chieftain of God you are in the midst of us. In the choicest of our burial places bury your dead. None of us will hold back his burial place from you to prevent burying your dead. (**Genesis 23:6**)**
- **Then they said to him; No, my **lord**, but your servants have come to buy foodstuffs. (**Genesis 42:10**)**
- **Then Joshua the son of Nun, the minister of Moses from his young manhood on, responded and said; My **lord** Moses, restrain them! (**Numbers 11:28**)**
- **So I stood over him and definitely put him to death, for I knew that he could not live after he had fallen. Then I took the diadem that was upon his head and the bracelet that was upon his arm, that I might bring them to my **lord** here. (**2 Samuel 1:10**)**
- **Then Elisha said to him; Go, say to him, You will positively revive, and Yehowah has shown me that he will positively die. (**2 Kings 8:10**)**
- **And he kept a fixed look and kept it set to the point of embarrassment. Then the man of the true God gave way to weeping. (**2 Kings 8:11**)**
- **At this Hazael said; Why is my **lord** weeping? To this he said; Because I well know what injury you will do to the sons of Israel. Their fortified places you will consign to the fire, and their choice men you will kill with the sword, and their children you will dash to pieces, and their pregnant women you will rip up. (**2 Kings****

8:12)

- Saying; **Sir**, we have called to mind that that impostor said while yet alive, After three days I am to be raised up. (**Matthew 27:63**)
- When used in addressing strangers, **lord**, or **sir**, served as a title of courtesy.
- These, therefore, approached Philip who was from Bethsaida of Galilee, and they began to request him, saying; **Sir**, we want to see Jesus. (**John 12:21**)
- Jesus said to her; Woman, why are you weeping? Whom are you looking for? She, imagining it was the gardener, said to him; **Sir**, if you have carried him off, tell me where you have laid him, and I will take him away. (**John 20:15**)
- And he brought them outside and said; **Sirs**, what must I do to get saved? (**Acts of Apostles 16:30**)

.. Yehowah God

- Yehowah God is the **Lord of heaven and earth**, being the Universal Sovereign by reason of his Creatorship.
- At that time Jesus said in response; I publicly praise you, Father, **Lord of heaven and earth**, because you have hidden these things from the wise and intellectual ones and have revealed them to babes. (**Matthew 11:25**)
- You are worthy, Yehowah, even our God, to receive the glory and the honor and the power, because you created all things, and because of your will they existed and were created. (**Revelation 4:11**)
- Heavenly creatures speak of him as **Lord**, as reported at;
- And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying; The kingdom of the world did become the kingdom of our **Lord** and of his Christ, and he will rule as king forever and ever. (**Revelation 11:15**)
- Faithful servants of God on earth addressed him as, **Sovereign Lord**, and this title appears over 300 times in the inspired Scriptures.

- At this Abram said; **Sovereign Lord** Yehowah, what will you give me, seeing that I am going childless and the one who will possess my house is a man of Damascus, Eliezer? (**Genesis 15:2**)
- And they cried with a loud voice, saying; Until when, **Sovereign Lord** holy and true, are you refraining from judging and avenging our blood upon those who dwell on the earth? (**Revelation 6:10**)
- He is also appropriately described as, the **true Lord**.
- Therefore the utterance of the **true Lord**, Yehowah of armies, the Powerful One of Israel, is; Aha! I shall relieve myself of my adversaries, and I will avenge myself on my enemies. (**Isaiah 1:24**)
- It is at his direction that people are gathered, or harvested, for life. So petitions for more workers to assist in the harvest must be made to him as the **Master, Lord of the harvest**. [see NW appendix, pp. 1566-1568]
- Then he said to his disciples; Yes, the harvest is great, but the workers are few. (**Matthew 9:37**)
- Therefore, beg the **Master of the harvest** to send out workers into his harvest. (**Matthew 9:38**)

•• Jesus Christ

- While on earth, Jesus Christ referred to himself as **Lord of the Sabbath**.
- For **Lord of the Sabbath** is what the Son of man is. (**Matthew 12:8**)
- Appropriately, he used the Sabbath for doing the work commanded by his heavenly Father. That work included **healing the sick**.
- But after it became evening, people brought him many demon-possessed persons, and he expelled the spirits with a word, and **he cured all who were faring badly**. (**Matthew 8:16**)
- That there might be fulfilled what was spoken through Isaiah the prophet, saying; He himself **took our sicknesses and carried our**

diseases. (Matthew 8:17)

- Jesus knew that the Mosaic Law, with its Sabbath requirement, was a shadow of the good things to come.
- For since the Law has a shadow of the good things to come, but not the very substance of the things, men can never with the same sacrifices from year to year which they offer continually make those who approach perfect. (Hebrews 10:1)
- In connection with those good things to come, there is a Sabbath of which he is to be the Lord.

See Also SABBATH DAY (Lord of the Sabbath)

- While Jesus Christ was on earth, persons besides his disciples called him, Lord, or Sir.
- And, look! A leprous man came up and began doing obeisance to him, saying; Lord, if you just want to, you can make me clean. (Matthew 8:2)
- She said to him; Sir, you have not even a bucket for drawing water, and the well is deep. From what source, therefore, do you have this living water? (John 4:11)
- In these cases the designation was primarily a title of respect or courtesy. However, to his apostles Jesus showed that calling him Lord involved more than this. Said he;
- You address me, Teacher, and, Lord, and you speak rightly, for I am such. (John 13:13)
- As his disciples, these apostles were his learners, or pupils. Thus he was their Lord, or Master.
- Especially after Jesus death and resurrection did his title Lord take on great significance. By means of his sacrificial death, he purchased his followers, this making him their Owner.
- No one has love greater than this, that someone should surrender his soul in behalf of his friends. (John 15:13)
- You are my friends if you do what I am commanding you. (John

15:14)

- You were **bought with a price**, stop becoming slaves of men. (**1 Corinthians 7:23**)
- However, there also came to be false prophets among the people, as there will also be false teachers among you. These very ones will quietly bring in destructive sects and will disown even the owner that bought them, bringing speedy destruction upon themselves. (**2 Peter 2:1**)
- My reason is that certain men have slipped in who have long ago been appointed by the Scriptures to this judgment, ungodly men, turning the undeserved kindness of our God into an excuse for loose conduct and proving false to our only **Owner** and **Lord**, Jesus Christ. (**Jude 1:4**)
- And they sing a new song, saying; You are worthy to take the scroll and open its seals, because you were slaughtered and with your blood **you bought persons for God** out of every tribe and tongue and people and nation. (**Revelation 5:9**)
- And you made them to be a kingdom and priests to our God, and they are to rule as kings over the earth. (**Revelation 5:10**)
- He was also their King and Bridegroom to whom they were subject as their **Lord**.
- And Jason has received them with hospitality. And all these men act in opposition to the decrees of Caesar, saying there is another king, Jesus. (**Acts of Apostles 17:7**)
- Let wives be in subjection to their husbands as to the **Lord**. (**Ephesians 5:22**)
- Because a husband is head of his wife as the Christ also is head of the congregation, he being a savior of this body. (**Ephesians 5:23**)
- In fact, as the congregation is in subjection to the Christ, so let wives also be to their husbands in everything. (**Ephesians 5:24**)
- Husbands, continue loving your wives, just as the Christ also loved the congregation and delivered up himself for it.

(Ephesians 5:25)

- That he might sanctify it, cleansing it with the bath of water by means of the word. **(Ephesians 5:26)**
- That he might present the congregation to himself in its splendor, not having a spot or a wrinkle or any of such things, but that it should be holy and without blemish. **(Ephesians 5:27)**
- You yourselves bear me witness that I said; I am not the Christ, but, I have been sent forth in advance of that one. **(John 3:28)**
- He that has the bride is the bridegroom. However, the friend of the bridegroom, when he stands and hears him, has a great deal of joy on account of the voice of the bridegroom. Therefore this joy of mine has been made full. **(John 3:29)**
- For I am jealous over you with a godly jealousy, for I personally promised you in marriage to one husband that I might present you as a chaste virgin to the Christ. **(2 Corinthians 11:2)**
- And there came one of the seven angels who had the seven bowls which were full of the seven last plagues, and he spoke with me and said; Come here, I will show you the bride, the Lambs wife. **(Revelation 21:9)**
- So he carried me away in the power of the spirit to a great and lofty mountain, and he showed me the holy city Jerusalem coming down out of heaven from God. **(Revelation 21:10)**
- And having the glory of God. Its radiance was like a most precious stone, as a jasper stone shining crystal-clear. **(Revelation 21:11)**
- It had a great and lofty wall and had twelve gates, and at the gates twelve angels, and names were inscribed which are those of the twelve tribes of the sons of Israel. **(Revelation 21:12)**
- On the east were three gates, and on the north three gates, and on the south three gates, and on the west three gates. **(Revelation 21:13)**
- The wall of the city also had twelve foundation stones, and on them the twelve names of the twelve apostles of the Lamb.

(Revelation 21:14)

- When Yehowah rewarded his Son for faithfulness to the point of dying a shameful death on a stake, he exalted him to a superior position and kindly gave him the name that is above every other name, so that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground, and every tongue should openly acknowledge that Jesus Christ **is Lord** to the glory of God the Father.
- For this very reason also God exalted him to a superior position and kindly gave him the name that is above every other name. **(Philippians 2:9)**
- So that in the name of Jesus every knee should bend of those in heaven and those on earth and those under the ground. **(Philippians 2:10)**
- And every tongue should openly acknowledge that Jesus Christ is **Lord** to the glory of God the Father. **(Philippians 2:11)**
- Acknowledgment of Jesus Christ as **Lord** means more than simply calling him **Lord**. It requires that an individual recognize Jesus position and follow a course of obedience.
- He that has my commandments and observes them, that one is he who loves me. In turn he that loves me will be loved by my Father, and I will love him and will plainly show myself to him. **(John 14:21)**
- As Jesus himself said;
- Not everyone saying to me; **Lord, Lord!** Will enter into the kingdom of the heavens, but the one doing the will of my Father who is in the heavens will. **(Matthew 7:21)**
- Yehowah God also granted **immortality** to his faithful Son. Therefore, although many men have ruled as kings or **lords**, only Jesus Christ, the King of kings and **Lord of lords**, has been given **immortality**.
- That you observe the commandment in a spotless and irreprehensible way until the manifestation of our **Lord** Jesus Christ. **(1 Timothy 6:14)**

- This manifestation the happy and only Potentate, **Yehowah**, will show in its own appointed times, he the King of those who rule as kings and **Lord** of those who rule as **lords**. (**1 Timothy 6:15**)
- The one alone having immortality, who dwells in unapproachable light, whom not one of men has seen or can see. To him be honor and might everlasting. Amen. (**1 Timothy 6:16**)
- And upon his outer garment, even upon his thigh, he has a name written, King of kings and **Lord** of **lords**. (**Revelation 19:16**)
- Since Jesus has the keys of death and Hades.
- And when I saw him, I fell as dead at his feet. And he laid his right hand upon me and said; Do not be fearful. I am the First and the Last. (**Revelation 1:17**)
- And the living one, and I became dead, but, look! I am living forever and ever, and I have the keys of death and of Hades. (**Revelation 1:18**)
- He is in position to release mankind from the common grave.
- Do not marvel at this, because the hour is coming in which all those in the memorial tombs will hear his voice (**John 5:28**)
- And come out, those who did good things to a resurrection of life, those who practiced vile things to a resurrection of judgment. (**John 5:29**)
- And from the death inherited from Adam.
- That is why, just as through one man sin entered into the world and death through sin, and thus death spread to all men because they had all sinned. (**Romans 5:12**)
- So, then, as through one trespass the result to men of all sorts was condemnation, likewise also through one act of justification the result to men of all sorts is a declaring of them righteous for life. (**Romans 5:18**)
- He is therefore also the **Lord over the dead**, including King David, one of his earthly ancestors.

- Actually David did not ascend to the heavens, but he himself says, Yehowah said to my **Lord**; Sit at my right hand. (**Acts of Apostles 2:34**)
- Until I place your enemies as a stool for your feet. (**Acts of Apostles 2:35**)
- Therefore let all the house of Israel know for a certainty that God made him both **Lord** and Christ, this Jesus whom you impaled. (**Acts of Apostles 2:36**)
- For to this end Christ died and came to life again, that he might be **Lord** over both the dead and the living. (**Romans 14:9**)

.. A Title Of Respect

- The fact that Christians have only the **one Lord**, Jesus Christ
- One **Lord**, one faith, one baptism. (**Ephesians 4:5**)
- Does not rule out their applying **lord**, **sir**, to others as a title of respect, courtesy, or authority. The apostle Peter even cited Sarah as a good example for Christian wives because of her obedience to Abraham, **calling him lord**.
- In like manner, you wives, be in subjection to your own husbands, in order, that, if any are not obedient to the word, they may be won without a word through the conduct of their wives. (**1 Peter 3:1**)
- Because of having been eyewitnesses of your chaste conduct together with **deep respect**. (**1 Peter 3:2**)
- And do not let your adornment be that of the external braiding of the hair and of the putting on of gold ornaments or the wearing of outer garments. (**1 Peter 3:3**)
- But let it be the secret person of the heart in the incorruptible apparel of the quiet and mild spirit, which is of great value in the eyes of God. (**1 Peter 3:4**)
- For so, too, formerly the holy women who were hoping in God used to adorn themselves, subjecting themselves to their own husbands. (**1 Peter 3:5**)

- As Sarah used to obey Abraham, calling him **lord**. And you have become her children, provided you keep on doing good and not fearing any cause for terror. (**1 Peter 3:6**)
- This was no mere formality on Sarah's part. It was a sincere reflection of her submissiveness, for she spoke of him as such inside herself.
- Hence Sarah began to **laugh inside herself**, saying; After I am worn out, shall I really have pleasure, my **lord** being old besides? (**Genesis 18:12**)
- On the other hand, since all Christians are brothers, it would be wrong for them to call one of their number, Leader, or any other form of title showing that one to be a spiritual leader such as Governing Body, or **Lord**, viewing that one as a spiritual leader.
- But you, do not you be called Rabbi, for one is your teacher, whereas all you are brothers. (**Matthew 23:8**)
- Moreover, do not call anyone your father on earth, for one is your Father, the heavenly One. (**Matthew 23:9**)
- Neither be called **leaders**, for your **Leader** is one, the Christ. (**Matthew 23:10**)

See Also AXIS LORDS
See Also Yehowah
See Also JESUS CHRIST

· The Greek Kyrios

- This **Greek** word is an adjective, signifying the possessing of **power**, *ky'ros*, or **authority**, and it is also used as a noun. It appears in each book of the **Christian Greek Scriptures** except Titus and the letters of John. The term corresponds to the **Hebrew** '*A-dhohn*'.
- As God's created Son and Servant, Jesus Christ properly addresses his Father and God
- Jesus said to her; Stop clinging to me. For I have not yet ascended to the Father. But be on your way to my brothers and say to them, I am ascending to my Father and your Father and to

my God and your God. (John 20:17)

- As **Lord**, '*Adho-nai*' or *Ky'ri-os*, the One having **superior power** and **authority**, his Head.

- At that time Jesus said in response; I publicly praise you, Father, **Lord of heaven and earth**, because you have hidden these things from the wise and intellectual ones and have revealed them to babes. (Matthew 11:25)

- But I want you to know that the head of every man is the Christ, in turn the head of a woman is the man, in turn the head of the Christ is God. (1 Corinthians 11:3)

- As the one exalted to his Father's right hand, Jesus is **Lord of lords** as respects **all except his Father, God the Almighty**.

- These will battle with the Lamb, but, because he is **Lord** of lords and King of kings, the Lamb will conquer them. Also, those called and chosen and faithful with him will do so. (Revelation 17:14)

- And out of his mouth there protrudes a sharp long sword, that he may strike the nations with it, and he will shepherd them with a rod of iron. He treads too the winepress of the anger of the wrath of God the Almighty. (Revelation 19:15)

- And upon his outer garment, even upon his thigh, he has a name written, King of kings and **Lord of lords**. (Revelation 19:16)

- For God subjected all things under his feet. But when he says that all things have been subjected, it is evident that it is **with the exception of the one who subjected all things to him**. (1 Corinthians 15:27)

- But when all things will have been subjected to him, then the Son himself will also subject himself to the One who subjected all things to him, that God may be all things to everyone. (1 Corinthians 15:28)

·· Its Use In Place Of The Divine Name

- During the second or third century of the Common Era, the scribes substituted the words *Ky'ri-os*, **Lord**, and **The-os**, God, for the

divine name, **Yehowah**, in copies of the **Greek Septuagint** translation of the Hebrew Scriptures.

- Other translations, such as the **Latin Vulgate**, the **Douay Version**, based on the **Vulgate**, and the **King James Version**, as well as numerous modern translations, **NE, AT, RS, NIV, TEV, NAB**, followed a similar practice.

- The divine name was replaced by the terms, **God**, and **Lord**, generally in **all-capital letters in English** to indicate the substitution for the **Tetragrammaton**, or divine name.

- In departing from this practice, the translation committee of the **American Standard Version of 1901** stated; **The American Revisers, after a careful consideration, were brought to the unanimous conviction that a Jewish superstition, which regarded the Divine Name as too sacred to be uttered, ought no longer to dominate in the English or any other version of the Old Testament, as it fortunately does not in the numerous versions made by modern missionaries. This personal name Yehowah, with its wealth of sacred associations, is now restored to the place in the sacred text to which it has an unquestionable claim.**[AS preface, p. iv.]

- A number of translations since then [**An, JB English and French, NC, BC both in Spanish, and others**] have consistently rendered the Tetragrammaton as **Yahweh** or have used a similar form.

- Under the heading **Yehowah**, in the **Christian Greek Scriptures**, evidence is also presented to show that the divine name, Yehowah, was used in the original writings of the **Christian Greek Scriptures**, from Matthew to Revelation.

- On this basis, the **New World Translation**, used throughout this work, has restored the divine name in its translation of the **Christian Greek Scriptures**, doing so a total of 237 times. Other translations had made similar restorations, particularly when translating the **Christian Greek Scriptures** into Hebrew.

- When discussing Restoring the Divine Name, the **New World Bible Translation Committee** states: **To know where the divine name was replaced by the Greek words and, we have determined where the inspired Christian writers have quoted verses, passages and expressions from the Hebrew Scriptures and then we have referred back to the Hebrew text to ascertain whether the divine name appears there.**

- In this way we determined the identity to give *Ky'ri-os* and *The-os* and the personality with which to clothe them. Explaining further, the Committee said, To avoid overstepping the bounds of a translator into the field of exegesis, we have been most cautious about rendering the divine name in the Christian Greek Scriptures, always carefully considering the Hebrew Scriptures as a background.

- We have looked for agreement from the Hebrew versions to confirm our rendering. Such agreement from Hebrew versions exists in all the 237 places that the New World Bible Translation Committee has rendered the divine name in the body of its translation. [NW appendix, pp. 1564-1566]

• The Hebrew Adhohn And Adhonai

- The Hebrew word '*a-dhohn*' occurs 334 times in the Hebrew Scriptures. It carries the thought of ownership or headship and is used of God and of men. The plural form '*adho-nim*' sometimes denotes the simple numerical plural and is then translated **lords** or **masters**.

- Give thanks to the **Lord** of the **lords**, for his loving-kindness is to time indefinite. (**Psalms 136:3**)

- O Yehowah our God, other masters besides you have acted as owners of us. By you only shall we make mention of your name. (**Isaiah 26:13**)

- At other places the plural form denotes excellence, or majesty, whether of God or of man.

- O Yehowah our **Lord**, how majestic your name is in all the earth, you whose dignity is recounted above the heavens! (**Psalms 8:1**)

- But Yehowah proved to be with Joseph, so that he turned out a successful man and came to be over the house of his master, the Egyptian. (**Genesis 39:2**)

- And in such cases any appositional pronouns or modifying adjectives are in the singular number.

- And the king will long for your prettiness, for he is your **lord**, so bow down to him. (**Psalms 45:11**)

- Our **Lord** is great and is abundant in power, his understanding is beyond recounting. (**Psalms 147:5**)
- In some places, two plurals are used side by side to distinguish Yehowah by the plural of excellence from the numerous other **lords**.
- For Yehowah your God is the God of gods and the **Lord** of lords, the God great, mighty and fear-inspiring, who treats none with partiality nor accepts a bribe. (**Deuteronomy 10:17**)
- Give thanks to the **Lord** of the **lords**, for his loving-kindness is to time indefinite. (**Psalms 136:3**)
- For even though there are those who are called gods, whether in heaven or on earth, just as there are many gods and many **lords**. (**1 Corinthians 8:5**)
- There is actually to us one God the Father, out of whom all things are, and we for him, and there is one **Lord**, Jesus Christ, through whom all things are, and we through him. (**1 Corinthians 8:6**)
- The titles '*A-dhohn*' and '*Adho-nim*' are applied to Yehowah 25 times in the Scriptures. In nine places in the **Masoretic** text, '*A-dhohn*' has the definite article *ha* before it, so limiting application of the title to Yehowah.
- On three occasions in the year every male of yours will appear before the face of the true **Lord**, Yehowah. (**Exodus 23:17**)
- Three times in the year every male of yours is to appear before the true **Lord**, Yehowah, the God of Israel. (**Exodus 34:23**)
- Therefore the utterance of the true **Lord**, Yehowah of armies, the Powerful One of Israel, is; Aha! I shall relieve myself of my adversaries, and I will avenge myself on my enemies. (**Isaiah 1:24**)
- For, look! The **true Lord**, Yehowah of armies, is removing from Jerusalem and from Judah support and stay, the whole support of bread and the whole support of water. (**Isaiah 3:1**)
- Therefore the **true Lord**, Yehowah of armies, will keep sending upon his fat ones a wasting disease, and under his glory a burning will keep burning away like the burning of a fire. (**Isaiah**

10:16)

- Look! The **true Lord**, Yehowah of armies, is lopping off boughs with a terrible crash, and those tall in growth are being cut down, and the high ones themselves become low. (**Isaiah 10:33**)
- And I will deliver up Egypt into the hand of a hard master, and strong will be the king that will rule over them, is the utterance of the **true Lord**, Yehowah of armies. (**Isaiah 19:4**)
- Get up and thresh, O daughter of Zion, for your horn I shall change into iron, and your hoofs I shall change into copper, and you will certainly pulverize many peoples, and by a ban you will actually devote to Yehowah their unjust profit, and their resources to the **true Lord** of the whole earth. (**Micah 4:13**)
- Look! I am sending my messenger, and he must clear up a way before me. And suddenly there will come to His temple the **true Lord**, whom you people are seeking, and the messenger of the covenant in whom you are delighting. Look! He will certainly come, Yehowah of armies has said. (**Malachi 3:1**)
- At all six places where '*A-dhohn*' without the definite article refers to Yehowah, it describes him as **Lord** or Owner of the earth and so is not ambiguous.
- Look! The ark of the covenant of the **Lord** of the whole earth is passing before you into the Jordan. (**Joshua 3:11**)
- And it must occur that at the instant that the soles of the feet of the priests carrying the ark of Yehowah, the **Lord** of the whole earth, rest in the waters of the Jordan, the waters of the Jordan will be cut off, the waters descending from above, and they will stand still as one dam. (**Joshua 3:13**)
- The mountains themselves proceeded to melt just like wax on account of Yehowah, on account of the **Lord** of the whole earth. (**Psalms 97:5**)
- Because of the **Lord** be in severe pains, O earth, because of the God of Jacob. (**Psalms 114:7**)
- Accordingly he said; These are the two anointed ones who are standing alongside the **Lord** of the whole earth. (**Zechariah 4:14**)

- So the angel answered and said to me; These are the four spirits of the heavens that are going forth after having taken their station before the **Lord** of the whole earth. (**Zechariah 6:5**)
- At the ten places where *'Adho-nim'* is used of Yehowah, the immediate context makes certain his identity.
- For Yehowah your God is the God of gods and the **Lord** of lords, the God great, mighty and fear-inspiring, who treats none with partiality nor accepts a bribe. (**Deuteronomy 10:17**)
- And he went on to say to them; Go, eat the fatty things and drink the sweet things, and send portions to the one for whom nothing has been prepared, for this day is holy to our **Lord**, and do not feel hurt, for the joy of Yehowah is your stronghold. (**Nehemiah 8:10**)
- They were adhering to their brothers, their majestic ones, and coming into liability to a curse and into an oath, to walk in the Law of the true God, which had been given by the hand of Moses the servant of the true God, and to keep and to perform all the commandments of Yehowah our **Lord** and his judicial decisions and his regulations. (**Nehemiah 10:29**)
- O Yehowah our **Lord**, how majestic your name is in all the earth, you whose dignity is recounted above the heavens! (**Psalms 8:1**)
- O Yehowah our **Lord**, how majestic your name is in all the earth! (**Psalms 8:9**)
- For I myself well know that Yehowah is great, and our **Lord** is more than all other gods. (**Psalms 135:5**)
- Give thanks to the **Lord** of the **lords**, for his loving-kindness is to time indefinite. (**Psalms 136:3**)
- Our **Lord** is great and is abundant in power, his understanding is beyond recounting. (**Psalms 147:5**)
- This is what your **Lord**, Yehowah, even your God, who contends for his people, has said; Look! I will take away from your hand the cup causing reeling. The goblet, my cup of rage, you will not repeat the drinking of it anymore. (**Isaiah 51:22**)

- Ephraim caused offense to bitterness, and his deeds of bloodshed he leaves upon his own self, and his reproach his grand Master will repay to him. (**Hosea 12:14**)
- The ending *ai* added to the **Hebrew** word '*a-dhohn*' is a different form of the plural of excellence. When '*Adho-nai*' appears without an additional suffix in **Hebrew**, it is used exclusively of Yehowah and indicates that he is the Sovereign **Lord**. According to **The International Standard Bible Encyclopedia [1986, Vol. 3, p. 157]**, the form highlights the power and sovereignty of Yahweh as Lord.
- Its use by men in addressing him suggests submissive acknowledgment of that great fact.
- At this Abram said; Sovereign **Lord** Yehowah, what will you give me, seeing that I am going childless and the one who will possess my house is a man of Damascus, Eliezer? (**Genesis 15:2**)
- To this he said; Sovereign **Lord** Yehowah, by what shall I know that I shall take it in possession? (**Genesis 15:8**)
- O Sovereign **Lord** Yehowah, you yourself have started to make your servant see your greatness and your strong arm, for who is a god in the heavens or on the earth that does deeds like yours and mighty performances like yours? (**Deuteronomy 3:24**)
- And Joshua went on to say; Alas, Sovereign **Lord** Yehowah, why did you bring this people all the way across the Jordan, just to give us into the hand of the Amorites for them to destroy us? And if only we had taken it upon ourselves and continued dwelling on the other side of the Jordan! (**Joshua 7:7**)
- Evidently by early in the Common Era the divine name, *YHWH*, had come to be regarded by the Jewish rabbis as too sacred to be pronounced. Instead, they substituted '*Adho-nai*', sometimes '*Elo-him*' when reading the Scriptures aloud. The Sopherim, or scribes, went even further by replacing the divine name in the written text with '*Adho-nai*' 134 times [**133 in Biblia Hebraica Stuttgartensia**].
- From about the **Fifth** to the **Ninth Centuries** of our **Common Era**, the Masoretes copied the text with great care. They noted in the Masora, their notes on the text, where the Sopherim had made such

changes. Hence, these 134 changes are known. [For a list see NW appendix, p. 1562]

- Taking this into account, there remain 306 places where *'Adho-nai'* did originally appear in the text.
- The title *'Adho-nai'* is used mostly by the prophets, and much more frequently by Ezekiel than by any other. Nearly every time, he combines it with the divine name to form *'Adho-nai' Yehwih'*, Sovereign **Lord** Yehowah. Another combination title, appearing 16 times, is *'Adho-nai' Yehwih' tseva- 'ohth'*, Sovereign Lord, Yehowah of armies, and all but two of its occurrences
- O may those hoping in you not be ashamed because of me, o Sovereign **Lord**, Yehowah of armies. O may those seeking you not be humiliated because of me, o God of Israel. (**Psalms 69:6**)
- And the Sovereign **Lord**, Yehowah of the armies, is the One touching the land, so that it melts, and all the inhabitants in it will have to mourn, and it will certainly come up like the Nile, all of it, and sink down like the Nile of Egypt. (**Amos 9:5**)
- Are in Isaiah and Jeremiah. The title is used to reveal Yehowah as the one with the power and determination not only to avenge his oppressed people but also to punish them for their unfaithfulness.