

~LORD'S DAY (98)

- A definite period of time during which the Lord Jesus Christ brings certain things in connection with God's purpose to a successful conclusion.
- In Biblical usage the word day may denote a period of time far longer than 24 hours.
- This is a history of the heavens and the earth in the time of their being created, in the **day** that Yehowah God made earth and heaven. (**Genesis 2:4**)
- Abraham your father rejoiced greatly in the prospect of seeing my **day**, and he saw it and rejoiced. (**John 8:56**)
- However, let this one fact not be escaping your notice, beloved ones, that one **day** is with Yehowah as a thousand years and a thousand years as one **day**. (**2 Peter 3:8**)
- Contextual evidence indicates that the **Lord's day** of;
- By inspiration I came to be in the **Lord's day**, and I heard behind me a strong voice like that of a trumpet. (**Revelation 1:10**)
- Is not a particular 24-hour **day**. Since it was **by inspiration** that John came to be in the **Lord's day**, the reference could not be to some particular **day** of the week. It would not have been necessary for John to have been inspired to come to a specific **day** of the week.
- Therefore, the **Lord's day** must be that future time during which events that John was privileged to see in vision would occur.
- This included such happenings as the war in heaven and the ouster of Satan, the destruction of Babylon the Great and the kings of the earth and their armies, the binding and abyssing of Satan, the resurrection of the dead, and Christ's Thousand Year Reign.
- The context points to Jesus Christ as the Lord whose **day** it is. Immediately after coming to be in the **Lord's day**, John heard, not the voice of Almighty God, but that of the resurrected Son of God.

- By inspiration I came to be in the **Lord's day**, and I heard behind me a strong voice like that of a trumpet. (**Revelation 1:10**)
- Saying; What you see write in a scroll and send it to the seven congregations, in Ephesus and in Smyrna and in Pergamum and in Thyatira and in Sardis and in Philadelphia and in Laodicea. (**Revelation 1:11**)
- And I turned to see the voice that was speaking with me, and, having turned, I saw seven golden lampstands. (**Revelation 1:12**)
- And in the midst of the lampstands someone like a son of man, clothed with a garment that reached down to the feet, and girded at the breasts with a golden girdle. (**Revelation 1:13**)
- Moreover, his head and his hair were white as white wool, as snow, and his eyes as a fiery flame. (**Revelation 1:14**)
- And his feet were like fine copper when glowing in a furnace, and his voice was as the sound of many waters. (**Revelation 1:15**)
- And he had in his right hand seven stars, and out of his mouth a sharp, long two-edged sword was protruding, and his countenance was as the sun when it shines in its power. (**Revelation 1:16**)
- And when I saw him, I fell as dead at his feet. And he laid his right hand upon me and said; Do not be fearful. I am the First and the Last. (**Revelation 1:17**)
- And the living one, and I became dead, but, look! I am living forever and ever, and I have the keys of death and of Hades. (**Revelation 1:18**)
- Also, the **day** of the **Lord** mentioned at;
- He will also make you firm to the end, that you may be open to no accusation in the **day of our Lord Jesus Christ**. (**1 Corinthians 1:8**)
- You hand such a man over to Satan for the destruction of the flesh, in order, that the spirit may be saved in the day of the Lord. (**1 Corinthians 5:5**)

- **Just as you have also recognized, to an extent, that we are a cause for you to boast, just as you will also be for us in the **day of our Lord Jesus**. (2 Corinthians 1:14)**
- **Is that of Jesus Christ.**