

## **~LOSS (180)**

**[English, defeat, beating, thrashing, hammering, pasting, trouncing, slaughter, failure, Opposite of, victory]**

- Isaac found comfort with Rebekah after the **loss** of his mother Sarah.
- After that Isaac brought her into the tent of Sarah his mother. Thus he took Rebekah and she became his wife, and he fell in love with her, and Isaac found comfort after the **loss** of his mother. (**Genesis 24:67**)
- Jacob told Laban that he would himself stand the **loss** of any animal **lost**, while he was shepherding his flocks.
- Any animal torn to pieces I did not bring to you. I myself would stand the **loss** of it. Whether one was stolen by day or was stolen by night, you would put in a claim for it from my hand. (**Genesis 31:39**)
- One of the maledictions for disobedience by Israel was the **loss** of sight.
- Yehowah will strike you with madness and **loss** of sight and bewilderment of heart. (**Deuteronomy 28:28**)
- Opposers to the work in Jerusalem argued, that if she was rebuilt, then it would result in **loss** of tax revenues to the king.
- Now let it become known to the king that, if this city should be rebuilt and its walls be finished, neither tax nor tribute nor toll will they give, and it will cause **loss** to the treasuries of the kings. (**Ezra 4:13**)
- That there may be an investigation of the book of records of your ancestors. Then you will find in the book of records and learn that that city is a city rebellious and causing **loss** to kings and jurisdictional districts, and within it there were movers of revolt from the days of old. For this reason that city has been laid waste. (**Ezra 4:15**)

- The anointed remnant of Jehovah's Witnesses are this **woman** today, for they are sitting in security with seven million members worldwide, secure in their world headquarters in the world's wealthiest city. They say; That they are the only true religion, and that there is nobody else.
- They say; That they will survive Har-Mageddon when all other religions fall, and that they shall just keep on growing and never see the **loss** of their **children**. She too is a **virgin daughter**, because she **has never been devastated in the past**, but now her time has come.
- And now hear this, you pleasure-given woman, the one sitting in security, the one saying in her heart; I am, and there is nobody else. I shall not sit as a widow, and I shall not know the **loss** of children. (**Isaiah 47:8**)
- Jehovah's Witnesses for their haughtiness before Yehowah and for bringing reproach upon his name, will experience a complete **loss** of **her children**, **the Great Crowd**, in one day, and also widowhood, for I the Son of Man, their husband to be, reject them for their harlotry.
- Their practice of religion is not **true** to divine principles, but is **spiritism**, **divination**. Her priesthood proved to be only **magic-practicing priests** and not true **wise men**.
- But to you these two things will come suddenly, in one day, **loss** of children and widowhood. In their complete measure they must come upon you, for the abundance of your sorceries, for the full might of your spells, exceedingly. (**Isaiah 47:9**)
- Then in that day, Yehowah God promises to strike every horse with bewilderment, and their riders with madness, who come up to do military service against Judah. Then upon the house of Judah, Yehowah God will open his eyes, and he will strike with **loss** of sight every horse of the peoples coming up against Judah.
- In that day, is the utterance of Yehowah, I shall strike every horse with bewilderment and its rider with madness, and upon the house of Judah I shall open my eyes, and every horse of the peoples I shall strike with **loss** of sight. (**Zechariah 12:4**)
- Herod however was in fear of John the Baptist, for he knew he was a righteous and holy man, and he was keeping him safe, though

out of the public's eye. So after hearing him, Herod was at a great **loss**, as to what to do with John the Baptist.

- For Herod stood in fear of John, knowing him to be a righteous and holy man, and he was keeping him safe. And after hearing him he was at a great **loss** what to do, yet he continued to hear him gladly. (**Mark 6:20**)
- At this statement the disciples began to look around at one another, they, being at a **loss**, as to which one he was saying these things about.
- The disciples began to look at one another, being at a **loss** as to which one he was saying it about. (**John 13:22**)
- So Paul commented, that navigation in the winter months would prove to be with damage and great **loss**, not only to the cargo that they were carrying, but to the boat also, and even possibly to their own souls.
- Saying to them; Men, I perceive that navigation is going to be with damage and great **loss** not only of the cargo and the boat but also of our souls. (**Acts of Apostles 27:10**)
- They had also not been taking food during this time, and naturally they were weakened, and so Paul stood up among them and said, that they should have taken his advice, not to have put out to sea from Crete in the first place, and so they would not have suffered this **loss**.
- And when there had been a long abstinence from food, then Paul stood up in the midst of them and said; Men, you certainly ought to have taken my advice and not have put out to sea from Crete and have sustained this damage and **loss**. (**Acts of Apostles 27:21**)
- Yet if our works are burned up, because we built with combustible materials like wood, hay and stubble then our work will be **lost**. However because we worked, we will be saved. Even so, our own salvation, will be as through fire, a severe testing.
- If anyone's work is burned up, he will suffer **loss**, but he himself will be saved, yet, if so, it will be as through fire. (**1 Corinthians 3:15**)

- Yet though he had a witness born to him through the Law Covenant, that he was righteous, he willingly took the **loss** of all these reasons for boasting, and considered them all to be **loss** on account of the excelling value of the Christ.
- Yet what things were gains to me, these I have considered **loss** on account of the Christ. (**Philippians 3:7**)
- Paul then showed, that he considered all things **loss** on account of the excelling knowledge of Christ. Because of his faith in Christ, he had willingly taken the **loss** of all things, both material and otherwise, that might have been of value to him, and now he considers them as nothing, but refuse or junk, so that he may gain the Christ.
- Why, for that matter, I do indeed also consider all things to be **loss** on account of the excelling value of the knowledge of Christ Jesus my Lord. On account of him I have taken the loss of all things and I consider them as a lot of refuse, that I may gain Christ (**Philippians 3:8**)