

~LOVER (125)

[English, fan, devotee, follower, enthusiast]

- Rebekah was a **lover** of her second son Jacob, a peaceful man.
- And Isaac had love for Esau, because it meant game in his mouth, whereas Rebekah was a **lover** of Jacob. (**Genesis 25:28**)
- Hiram assisted Solomon in his work because he had been a **lover** of his father David.
- And Hiram the king of Tyre proceeded to send his servants to Solomon, for he had heard that it was he that they had anointed as king in place of his father, for a **lover** of David Hiram had always proved to be. (**1 Kings 5:1**)
- Yehowah God is spoken of as being a **lover** of Abraham to time indefinite.
- Did not you yourself, O God of ours, drive away the inhabitants of this land from before your people Israel and then give it to the seed of Abraham, your **lover**, to time indefinite? (**2 Chronicles 20:7**)
- Uzziah was a **lover** of agriculture, and so possessed many farms and vineyards.
- Further, he built towers in the wilderness, and hewed out many cisterns, for there was a great deal of livestock that became his, and also in the Shephelah and on the tableland. There were farmers and vinedressers in the mountains and in Carmel, for a **lover** of agriculture he proved to be. (**2 Chronicles 26:10**)
- Yehowah God is a **lover** of righteousness and justice, and the earth is filled with his loving-kindness.
- He is a **lover** of righteousness and justice. With the loving-kindness of Yehowah the earth is filled. (**Psalms 33:5**)
- Yehowah God is a **lover** of justice, and is loyal to all his loyal ones.

- For Yehowah is a **lover** of justice, and he will not leave his loyal ones. To time indefinite they will certainly be guarded, but as for the offspring of the wicked ones, they will indeed be cut off. (**Psalms 37:28**)
- Anyone who is a **lover** of discipline, also loves knowledge, but the man who hates a fine reproof is unreasoning.
- A **lover** of discipline is a lover of knowledge, but a hater of reproof is unreasoning. (**Proverbs 12:1**)
- The wounds inflicted by a **lover** are faithful.
- The wounds inflicted by a **lover** are faithful, but the kisses of a hater are things to be entreated. (**Proverbs 27:6**)
- A man who is a **lover** of silver, will never be satisfied with it, not any **lover** of wealth with income.
- A mere **lover** of silver will not be satisfied with silver, neither any lover of wealth with income. This too is vanity. (**Ecclesiastes 5:10**)
- Their leaders are corrupt and in league with thieves, **lovers** of bribes, who defraud and mislead the people. To get a favorable decision from them, you must pay a bribe to them, or give a gift. Justice and fairness, thus take a back seat in all of their decisions.
- People who do not have the resources to buy a favorable judgment are pushed aside, like fatherless boys and widows, and no one ever intercedes in behalf of the poor and the oppressed ones. The whole nation suffers because justice simply has no place in the gate. Yehowah has sound reasons to call them to account for their deeds.
- Your princes are stubborn and partners with thieves. Every one of them is a **lover** of a bribe and a chaser after gifts. For a fatherless boy they do not render judgment, and even the legal case of a widow does not get admittance to them. (**Isaiah 1:23**)
- An overseer could therefore not be a drunken brawler or a smiter of others, one who believes in taking vengeance on others, or getting his way through force or sheer power. Rather he should be reasonable in all things, not someone who becomes belligerent, when things do

not go, as he would wish them to go. He should not be a **lover** of money.

- Not a drunken brawler, not a smiter, but reasonable, not belligerent, not a **lover** of money. (**1 Timothy 3:3**)
- The overseer must be a hospitable man, who makes others comfortable in his presence, a **lover** of goodness, sound in mind. He also should be righteous in his actions and thinking, loyal to God and to the congregation, and self-controlled when under stress or tribulation.
- But hospitable, a **lover** of goodness, sound in mind, righteous, loyal, self-controlled. (**Titus 1:8**)