

~LOVING (700)

[English, affectionate, tender, fond, devoted, caring, adoring, warm
amorous, doting, Opposite of, cold]

- Jacob felt unworthy of all the **loving-kindness** Yehowah God had blessed him with, upon returning to his homeland many years later.
- I am unworthy of all the **loving** kindnesses and of all the faithfulness that you have exercised toward your servant, for with but my staff I crossed this Jordan and now I have become two camps. (**Genesis 32:10**)
- Yehowah God brought Israel out from Egypt because of **loving** them, and because of his promise to their forefathers.
- But it was because of Yehowah's **loving** you, and because of his keeping the sworn statement that he had sworn to your forefathers, that Yehowah brought you out with a strong hand, that he might redeem you from the house of slaves, from the hand of Pharaoh the king of Egypt. (**Deuteronomy 7:8**)
- Moses told Israel, that Yehowah God executes judgment for the fatherless boy and widow, and by **loving** the alien resident.
- Executing judgment for the fatherless boy and the widow and **loving** the alien resident so as to give him bread and a mantle. (**Deuteronomy 10:18**)
- Yehowah God would allow false prophets to go forth to his people, testing them, as to whether they continued **loving** Yehowah their God always.
- You must not listen to the words of that prophet or to the dreamer of that dream, because Yehowah your God is testing you to know whether you are **loving** Yehowah your God with all your heart and all your soul. (**Deuteronomy 13:3**)
- Israel could show loyalty to true worship by **loving** Yehowah God and listening to his voice and sticking to his ways always.
- By **loving** Yehowah your God, by listening to his voice and by sticking to him, for he is your life and the length of your days,

that you may dwell upon the ground that Yehowah swore to your forefathers Abraham, Isaac and Jacob to give to them.
(Deuteronomy 30:20)

- Only be very careful to carry out the commandment and the Law that Moses the servant of Yehowah commanded you by **loving** Yehowah your God and by walking in all his ways and by keeping his commandments and by cleaving to him and by serving him with all your heart and with all your soul. (Joshua 22:5)
- And you must be on constant guard for your souls by **loving** Yehowah your God. (Joshua 23:11)
- David came to be **loving** Saul very much, and came to be his armor bearer.
- Thus David came to Saul and attended upon him, and he got to **loving** him very much, and he came to be his armor-bearer. (1 Samuel 16:21)
- Jonathan and David concluded a covenant because of **loving** each other very much.
- And Jonathan and David proceeded to conclude a covenant, because of his **loving** him as his own soul. (1 Samuel 18:3)
- Joab told David that he had brought shame upon his own house, by **loving** those hating him, and hating those **loving** him.
- By **loving** those hating you and by hating those loving you, for you have reported today that chiefs and servants are nothing to you, because I well know today that if only Absalom were alive and all of us others were today dead, why, in that case it would be right in your eyes. (2 Samuel 19:6)
- Nehemiah said that Yehowah God was a God keeping the **loving-kindness** toward all those **loving** him.
- And I went on to say; Ah, Yehowah the God of the heavens, the God great and fear-inspiring, keeping the covenant and **loving-kindness** toward those loving him and keeping his commandments. (Nehemiah 1:5)

- The Psalmist asked how long Yehowah God's glory would be for insult, because Israel kept **loving** empty things, and searching for lies.
- You sons of men, how long must my glory be for insult, while you keep **loving** empty things, while you keep seeking to find a lie? (**Psalms 4:2**)
- The Psalmist showed that those **loving** the name of Yehowah God will exult in him.
- But all those taking refuge in you will rejoice, to time indefinite they will cry out joyfully. And you will block approach to them, and those **loving** your name will exult in you. (**Psalms 5:11**)
- Anyone **loving** violence Yehowah God certainly hates.
- Yehowah himself examines the righteous one as well as the wicked one, and anyone **loving** violence His soul certainly hates. (**Psalms 11:5**)
- The Psalmist asked who is the man delighting in life, that is **loving** enough days, to see what is good in life.
- Who is the man that is delighting in life, that is **loving** enough days to see what is good? (**Psalms 34:12**)
- May Yehowah God be magnified by those **loving** the salvation by him.
- Let those exult and rejoice in you, all those who are seeking you. Let those say constantly; May Yehowah be magnified! Those who are **loving** salvation by you. (**Psalms 40:16**)
- May those exult and rejoice in you, all of whom are seeking you, and may they say constantly; God be magnified! Those **loving** your salvation. (**Psalms 70:4**)
- Those **loving** the name of Yehowah God will be the ones residing in his New Order.
- And the offspring of his servants themselves will inherit it, and those **loving** his name will be the ones to reside in it. (**Psalms 69:36**)

- Israel kept **loving** the malediction, so that it came upon him, and he did not delight in the blessing, and so lost it.
- And he kept **loving** the malediction, so that it came upon him, and he did not take delight in the blessing, so that it became far away from him. (**Psalms 109:17**)
- The Psalmist asked for Yehowah God to turn to him according to his judicial decision toward those **loving** his name.
- Turn to me and show me favor, according to your judicial decision toward those **loving** your name. (**Psalms 119:132**)
- Abundant peace belongs to those **loving** your Law, and for them there is no stumbling block. (**Psalms 119:165**)
- The Psalmist calls for those **loving** Jerusalem to call to Yehowah God for her continual peace.
- Ask, O you people, for the peace of Jerusalem. Those **loving** you, O city, will be free from care. (**Psalms 122:6**)
- Yehowah is guarding all those **loving** him, but all the wicked ones he will annihilate.
- Yehowah is guarding all those **loving** him, but all the wicked ones he will annihilate. (**Psalms 145:20**)
- Yehowah opens the eyes of the blind ones, raises up those bowed down, and is **loving** the righteous ones.
- Yehowah is opening the eyes of the blind ones. Yehowah is raising up the ones bowed down. Yehowah is **loving** the righteous ones. (**Psalms 146:8**)
- The congregator asks how long the inexperienced ones will **love** inexperience.
- How long will you inexperienced ones keep **loving** inexperience, and how long must you ridiculers desire for yourselves outright ridicule, and how long will you stupid ones keep hating knowledge? (**Proverbs 1:22**)

- Yehowah shows that those **loving** him he **loves** them also, and that all those looking for him in real earnest, will find him.
- Those **loving** me I myself love, and those looking for me are the ones that find me. (**Proverbs 8:17**)
- Yehowah God is one who will cause all those **loving** him to take possession of substance, and many fine things materially.
- To cause those **loving** me to take possession of substance, and their storehouses I keep filled. (**Proverbs 8:21**)
- A man truly **loving** his son does not hold back the rod of discipline, but looks for him to apply it when needed.
- The one holding back his rod is hating his son, but the one **loving** him is he that does look for him with discipline. (**Proverbs 13:24**)
- A true companion is **loving** all the time, a brother for times of distress.
- A true companion is **loving** all the time, and is a brother that is born for when there is distress. (**Proverbs 17:17**)
- Anyone loving transgression is **loving** a struggle.
- Anyone **loving** transgression is loving a struggle. Anyone making his entryway high is seeking a crash. (**Proverbs 17:19**)
- Death and life are within the power of the tongue, and he that is **loving** it will eat its fruitage, either for life or for death.
- Death and life are in the power of the tongue, and he that is **loving** it will eat its fruitage. (**Proverbs 18:21**)
- He that is acquiring heart, is **loving** his own soul.
- He that is acquiring heart is **loving** his own soul. He that is guarding discernment is going to find good. (**Proverbs 19:8**)
- He that is **loving** merriment will come to be in want, and a man who drinks too much will not be rich.
- He that is **loving** merriment will be an individual in want, he that

is loving wine and oil will not gain riches. (**Proverbs 21:17**)

- The one **loving** purity of heart will find himself a close companion to kings.
- The one **loving** purity of heart, for the charm of his lips the king will be his companion. (**Proverbs 22:11**)
- A man **loving** wisdom makes his father rejoice, but one having companionship with prostitutes destroys valuable things.
- A man that is **loving** wisdom makes his father rejoice, but he that is having companionship with prostitutes destroys valuable things. (**Proverbs 29:3**)
- The **Watchman** Class of the anointed among Jehovah's Witnesses is **blind** to this work, for they have been rejected spiritually by Yehowah. None of them have taken note, for they do not have God's spirit. Therefore they are like **speechless dogs, unable to warn, lying around soaking up their owner's resources, but not fit to do the work, for which they exist.**
- His watchmen are blind. None of them have taken note. All of them are speechless dogs, they are not able to bark, panting, lying down, **loving** to slumber. (**Isaiah 56:10**)
- Yehowah God is hating robbery and **loving** justice..
- For I, Yehowah, am **loving** justice, hating robbery along with unrighteousness. And I will give their wages in trueness, and an indefinitely lasting covenant I shall conclude toward them. (**Isaiah 61:8**)
- Lebanon, Bashan, the land of their brother nation of Israel, had already been broken, and so all of Judah's **cries** for help will go wanting. The ones **intensely loving** her, have been broken.
- Go up onto Lebanon and cry out, and on Bashan let your voice out. And cry out from Abarim, because all those intensely **loving** you have been broken. (**Jeremiah 22:20**)
- Yehowah, the great shepherd, will shepherd all of the false shepherds who have abused his sheep among his people, with a wind of judgment. It will be a destructive wind and one that will cause

Christendom and Judaism's downfall. Their calamity will cause them to feel humiliated for currently they act as if they can do no wrong and so they rebuff all counsel.

- **A wind will shepherd all your own shepherds, and as for those intensely **loving** you, they will go into captivity itself. For at that time you will be ashamed and certainly feel humiliated because of all your calamity. (**Jeremiah 22:22**)**
- **All of the ones intensely **loving** Jerusalem, and the principles and ideals that she once stood for, had forgotten her. No one within her, was still searching for goodness and her interests for the future.**
- **This made Yehowah act like an enemy toward her, holding back his mercy and executing judgment within her. Her errors were just too numerous, for there to be forgiveness. The day of her accounting had come, and she would not be healed.**
- **All those intensely **loving** you are the ones that have forgotten you. You are not the one for whom they keep searching. For with the stroke of an enemy I have struck you, with the chastisement of someone cruel, on account of the abundance of your error, your sins have become numerous. (**Jeremiah 30:14**)**
- **Jeremiah said that he had called to all those **loving** him, but they themselves had tricked him. In the city of Jerusalem when she fell her own priests and old men expired and no one cared.**
- **I have called to those intensely **loving** me. They themselves have tricked me. In the city my own priests and my own old men have expired, while they had to look for something to eat for themselves that they might refresh their soul. (**Lamentations 1:19**)**
- **Most prostitutes are enticed by the gifts that others offer to them. But Jehovah's Witnesses draw others to them by an orderly clean appearance, free meetings and books, and by appealing to their desires for prominence and fellowship.**
- **But then they must pay her hire by committing these acts of spiritual prostitution with her. They must then share in her oppression of true anointed sons, rejection of truth, worship of mere men, dungy idols, worship of growth and contact with many false religious teachings.**

- To all prostitutes they are accustomed to give a present, but you, you have given your presents to all those passionately **loving** you, and you offer a bribe to them to come in to you from all around in your acts of prostitution. (**Ezekiel 16:33**)
- They claim to love their father and to treasure his principles but they go lusting after growth and being as strong and powerful as other **religious nations**, like the Catholics, Baptists, Methodists, Presbyterians, Lutherans and others.
- This is what the Sovereign Lord Yehowah has said; For the reason that your lustfulness has been poured out and your private parts are uncovered in your acts of prostitution toward those passionately **loving** you and toward all your detestable dungy idols, even with the blood of your sons whom you gave to them. (**Ezekiel 16:36**)
- Jehovah's Witnesses are going to be made a spectacle of to the entire world of mankind. Not only will the Great Crowd who **passionately love** these older anointed ones, but also many others who hate Jehovah's Witnesses along with them.
- Since they freely sold themselves to every passerby by loving falsehoods and not upholding Bible principles, Yehowah will expose them publicly to all of the religious communities round about them and her **private parts**, her **dirty secrets** will all be exposed. No one will ever want to be a part of them ever again when they learn how she disfellowshipped the Christ and hid the truth.
- Therefore here I am collecting together all those passionately **loving** you toward whom you were pleasurable and all those whom you loved along with all those whom you hated, and I will collect them together against you from all around and uncover your private parts to them, and they must see all your private parts. (**Ezekiel 16:37**)
- At the end of the **First Century** of the Common Era the true Christian Congregation apostatized from the true practice of Christianity and Yehowah shut off all spiritual light from them. They had no more true anointed ones amongst them for the sun, moon, stars would not give their lights.
- And Oholah began to prostitute herself, while subject to me, and

kept lusting after those passionately **loving** her, after the Assyrians, who were near. (**Ezekiel 23:5**)

- Yehowah gave Israel to the ones that she lusted after and he has given Christendom over to the nations **loving** her and after which she has lusted. She lusted after power and prominence and so the ones who possess it will now use it against her. Since she wants to be like the world then Yehowah will give her to the world.

- Therefore I gave her into the hand of those passionately **loving** her, into the hand of the sons of Assyria, toward whom she had lusted. (**Ezekiel 23:9**)

- Daniel now makes his confession to God, of his nation's sinfulness. Yehowah is a great and fear inspiring one, who removed his people from off their land, because of their wickedness, and brought them to Babylon. He is a keeper of his word, his covenants, and he always extends **loving-kindness** to those **loving** him, and following in his way.

- And I began to pray to Yehowah my God and to make confession and to say; Ah Yehowah the true God, the great One and the fear-inspiring One, keeping the covenant and the **loving-kindness** to those loving him and to those keeping his commandments. (**Daniel 9:4**)

- Yehowah God then through Hosea, calls them to account for their fornications of their mother organization, who are in covenant relationship to him, as through marriage. They have not lived up to their commitment to honor and serve God loyally.

- Rather they want to go after those providing their bread and drink, their wool and linen, by chasing after growth, and disregarding fine spiritual principles that should be present in every worshiper of God. They have also chased after their passionate **lovers**, the nations of the earth, through political alliances, and through adopting their wicked idol worshipping practices, and false teachings. Their fornications abound!

- For their mother has committed fornication. She that was pregnant with them has acted shamefully, for she has said; I want to go after those passionately **loving** me, those giving my bread and my water, my wool and my linen, my oil and my drink. (**Hosea 2:5**)

- So Yehowah says to Hosea to go again to a woman **loved** by another, and one committing adultery against him. In Hosea's case this would be to Gomer. Yehowah then compares this, to what he is experiencing with the sons of Israel, who are in a legal marriage agreement with him through the Law Covenant, and with Christendom today, through the New Covenant, and yet who are chasing after idol gods exhibiting their **love** for them by worshipping these idols, and eating their sacrifices. Then, Yehowah God's prophet will come to know, how Yehowah God feels at their unfaithfulness being expressed toward him.

- And Yehowah went on to say to me; Go once again, love a woman loved by a companion and committing adultery, as in the case of Yehowah's love for the sons of Israel while they are turning to other gods and are **loving** raisin cakes. (**Hosea 3:1**)

- While Philistine forces were massing up in the hill country around Michmash, King Saul was down in the Jordan Valley at Gilgal. Fearful that the enemy would sweep down upon him, Saul presumptuously offered up a burnt sacrifice, not trusting in God, or waiting for his prophet Samuel. This badness of seeking out a spirit medium, then sealed Saul's fate, and the people came to sin by eating blood there. For this, Yehowah came to hate these people, he would not continue **loving** them.

- All their badness was in Gilgal, for there I had to hate them. On account of the evil of their dealings I shall drive them away from my own house. I will not continue on **loving** them. All their princes are acting stubborn. (**Hosea 9:15**)

- Yehowah then used another illustration, showing that though Ephraim **loved** to thresh out the grain, he used Ephraim for riding rather than pulling a plow, because of her good looking neck. Rather Judah will plow, showing that the kings through the line of Judah will produce the coming seed of promise, and that the promises made by God through Jacob, are like a harrowing of the field, in preparation for this seed of promise, who turned out to be Jesus Christ, of the tribe of Judah.

- And Ephraim was a trained heifer **loving** to thresh, and I, for my part, passed over her good-looking neck. I make someone ride Ephraim. Judah plows, Jacob harrows for him. (**Hosea 10:11**)

- Do not most people **love** those **loving** them. What benefit really is there in our reacting this way, for it is expected of everyone? Even the Jews who considered all tax collectors as wicked people, reacted in this way toward those whom they **loved**.
- For if you love those **loving** you, what reward do you have? Are not also the tax collectors doing the same thing? (**Matthew 5:46**)
- Then the scribe continued by saying that this **loving** him with ones whole heart, soul, mind and strength, and the **loving** of one's neighbor as oneself, was worth more than all the burnt offerings men could make. This man got the sense of the scriptures.
- And this **loving** him with ones whole heart and with ones whole understanding and with ones whole strength and this loving ones neighbor as oneself is worth far more than all the whole burnt offerings and sacrifices. (**Mark 12:33**)
- Jesus then showed, that to express this **love** only to people, who also showed this fine **love** to them, was an incomplete form of **love**, for everyone does this. Thus there is no special credit from God in acting this way. Even people who are sinners act according to this rule.
- And if you love those **loving** you, of what credit is it to you? For even the sinners love those loving them. (**Luke 6:32**)
- Husbands are told to continue **loving** their wives, and to do so in the same manner, as the Christ **loves** the congregation, for whom he delivered up his very life!
- Husbands, continue **loving** your wives, just as the Christ also loved the congregation and delivered up himself for it. (**Ephesians 5:25**)
- Husbands also should be **loving** their wives, like they **love** their own bodies, for they are joined together as one flesh through the marriage union. A man who thus **loves** his own wife, **loves** himself.
- In this way husbands ought to be **loving** their wives as their own bodies. He who loves his wife loves himself. (**Ephesians 5:28**)
- Paul also asks for the undeserved kindness of God and Christ Jesus to continue there with them.

- May the undeserved kindness be with all those **loving** our Lord Jesus Christ in incorruptness. (**Ephesians 6:24**)
- Husbands are told to keep **loving** their wives, and not to even get bitterly angry with them. This is to be done in the same manner as the Christ **loved** the congregation. When the congregation makes mistakes, Christ **lovingly** counsels them to correct their failures.
- You husbands, keep on **loving** your wives and do not be bitterly angry with them. (**Colossians 3:19**)
- Paul bears in mind incessantly, their faithful work and their **loving** labor, and their endurance, in the glorious hope through Christ, in the sight of God their savior.
- For we bear incessantly in mind your faithful work and your **loving** labor and your endurance due to your hope in our Lord Jesus Christ before our God and Father. (**1 Thessalonians 1:3**)
- James then shows that whether the man is poor or rich to start with, his willing endurance of trials, sufferings and tribulations as an anointed Christian will cause him to become approved before his God. Thus he will gain the crown of life, immortal life in God's very presence in heaven, for this is what Yehowah God has promised to all his anointed sons who serve him and continue **loving** him throughout their lives on earth.
- Happy is the man that keeps on enduring trial, because on becoming approved he will receive the crown of life, which Yehowah promised to those who continue **loving** him. (**James 1:12**)
- John now counsels these anointed Christians, that they should not be **loving** the world, or the things that the world **loves**. He warns them that if anyone of them **loves** the world and its ways, that the **love** of Yehowah God is not within him, for the two are directly opposed to one another.
- Do not be **loving** either the world or the things in the world. If anyone loves the world, the love of the Father is not in him. (**1 John 2:15**)

- God's commandment to anointed Christians is to have faith in his Son, and that they are to be **loving** one another, just as the Christ **loved** them, and gave his soul a ransom in their behalf.
- Indeed, this is his commandment, that we have faith in the name of his Son Jesus Christ and be **loving** one another, just as he gave us commandment. (**1 John 3:23**)
- John now shows that we must continue **loving** one another, because **love** is from God. Really, everyone who **loves** has been born from God, and he gains the knowledge of God, because God is **love**, and all those who have his spirit know him intimately, and they in turn love others, just as they are being **loved** by God.
- Beloved ones, let us continue **loving** one another, because **love** is from God, and everyone who **loves** has been born from God and gains the knowledge of God. (**1 John 4:7**)
- No man has ever beheld God, for that is not possible in our present human form. God is a spirit and as such he is of an entirely different nature than fleshly mankind. He is made of spirit, a living force that is invisible to men. His most dominant quality is **love**, and persons who truly know him, **love** one another. In anointed Christians this **love** is made perfect, and we are drawn irresistibly to him through this wonderful spirit.
- At no time has anyone beheld God. If we continue **loving** one another, God remains in us and his love is made perfect in us. (**1 John 4:12**)
- Anyone who thus says that he **loves** God, and yet is still showing hatred toward his brothers, is a liar. We must first learn to love those that we can see, such as other men, before we can **love** Yehowah God in truth.
- If anyone makes the statement; I love God, and yet is hating his brother, he is a liar. For he who does not love his brother, whom he has seen, cannot be **loving** God, whom he has not seen. (**1 John 4:20**)
- So then, this is the commandment we have from Yehowah God, that the one who says he **loves** God, must be **loving** his brother also. To fail to do so, is only to deceive oneself.

- And this commandment we have from him, that the one who loves God should be **loving** his brother also. (**1 John 4:21**)
- How do anointed Christians know that they are **loving** their brothers in the congregation, when they are **loving** God and keeping his commandments. Doing Yehowah's commandments will keep us safe and doing his will.
- By this we gain the knowledge that we are **loving** the children of God, when we are loving God and doing his commandments. (**1 John 5:2**)