

~LUGGAGE (142)

[Hebrew, *keli'*]

• The Hebrew term *keli'*, sometimes rendered, luggage and baggage, has a broad application. The basic sense of the Hebrew word is something finished, accomplished, completed.

See Also ARMS, ARMOR

- An army camp, travelers, those gathering to an assembly away from their homes, and so forth, would have with them the necessary items as **luggage**, or **baggage**.
- Then he had the tribe of Benjamin draw near by its families, and the family of the Matrites came to be picked. Finally Saul the son of Kish came to be picked. And they went looking for him, and he was not to be found. (**1 Samuel 10:21**)
- Hence they inquired further of Yehowah; Has the man come here as yet? To this Yehowah said; Here he is, hidden among the **luggage**. (**1 Samuel 10:22**)
- Immediately David left the **baggage** from off him to the care of the keeper of the **baggage** and went running to the battle line. When he came, he began asking about the welfare of his brothers. (**1 Samuel 17:22**)
- Accordingly David's young men came and spoke to Nabal in accord with all these words in the name of David and then waited. (**1 Samuel 25:9**)
- At this Nabal answered David's servants and said; Who is David, and who is the son of Jesse? Nowadays the servants that are breaking away, each one from before his master, have become many. (**1 Samuel 25:10**)
- And do I have to take my bread and my water and my slaughtered meat that I have butchered for my shearers and give it to men of whom I do not even know from where they are? (**1 Samuel 25:11**)
- Upon that David's young men turned around on their way and

went back and came and reported to him in accord with all these words. (1 Samuel 25:12)

- Immediately David said to his men; Gird on every one his sword! So they girded on every one his sword and David also girded on his own sword, and they began to go up after David, about four hundred men, while two hundred sat by the baggage. (1 Samuel 25:13)
- David established the rule in Israel that the men left behind to guard the **baggage** during military campaigns should share the spoils of victory equally with the fighting men.
- At length David came to the two hundred men who had been too tired to go along with David, and whom they had kept sitting by the torrent valley of Besor, and they came out to meet David and to meet the people that were with him. When David came near to the people he began to ask them how they were. (1 Samuel 30:21)
- However, every bad and good-for-nothing man out of the men that had gone with David answered and kept saying; For the reason that they did not go with us, we will give them none of the spoil that we delivered, except to each one his wife and his sons, and let them lead them and go. (1 Samuel 30:22)
- But David said; You must not do that way, my brothers, with what Yehowah has given us, in that he safeguarded us and gave the marauder band that came against us into our hand. (1 Samuel 30:23)
- And who will listen to you as to this saying? For as the share of the one that went down into the battle even so will the share of the one that sat by the **baggage** be. All will have a share together. (1 Samuel 30:24)
- And it came about from that day forward that he kept it set as a regulation and a judicial decision for Israel down to this day. (1 Samuel 30:25)
- Egypt was told to outfit herself for exile by making **baggage** for exile, her fall to Babylon being certain, as foretold through the prophet Jeremiah.

- The word that Yehowah spoke to Jeremiah the prophet as regards the coming of Nebuchadrezzar the king of Babylon to strike down the land of Egypt. (**Jeremiah 46:13**)
- Make for yourself mere baggage for exile, O inhabitress, the daughter of Egypt. For Noph itself will become a mere object of astonishment and will actually be set afire, so as to be without an inhabitant. (**Jeremiah 46:19**)
- In broad daylight, as part of a symbolic enactment relating to Jerusalem's coming exile to Babylon, Ezekiel brought **luggage** for exile out of his house.
- And the word of Yehowah continued to occur to me, saying; (**Ezekiel 12:1**)
- Son of man, in the midst of a rebellious house is where you are dwelling, that have eyes to see but they actually do not see, that have ears to hear but they actually do not hear, for they are a rebellious house. (**Ezekiel 12:2**)
- As for you, O son of man, make up for yourself **luggage** for exile and go into exile in the daytime before their eyes, and you must go into exile from your place to another place before their eyes. Perhaps they will see, though they are a rebellious house. (**Ezekiel 12:3**)
- And you must bring out your **luggage** like **luggage** for exile in the daytime before their eyes, and you yourself will go out in the evening before their eyes like those being brought forth for exile. (**Ezekiel 12:4**)
- And I proceeded to do just the way that I had been commanded. My **luggage** I brought out, just like luggage for exile, in the daytime, and in the evening I bored my way through the wall by hand. During the darkness I did the bringing out. On my shoulder I did the carrying, before their eyes. (**Ezekiel 12:7**)
- And the word of Yehowah continued to occur to me in the morning, saying; (**Ezekiel 12:8**)
- Son of man, did not those of the house of Israel, the rebellious house, say to you, What are you doing? (**Ezekiel 12:9**)

- **Say to them; This is what the Sovereign Lord Yehowah has said; As regards the chieftain, there is this pronouncement against Jerusalem and all the house of Israel who are in the midst of them. (Ezekiel 12:10)**
- **say; I am a portent for you. Just as I have done, that is the way it will be done to them. Into exile, into captivity they will go. (Ezekiel 12:11)**