

## ~LUMINARY (183)

- **A source of light, a lamp, a heavenly body from which the earth receives light.**
- **The Genesis account relates that during the fourth creative day, God caused luminaries to come to be in the expanse of the heavens.**
- **And God went on to say; Let **luminaries** come to be in the expanse of the heavens to make a division between the day and the night, and they must **serve as signs** and for seasons and for days and years. (**Genesis 1:14**)**
- **And there came to be evening and there came to be morning, a fourth day. (**Genesis 1:19**)**
- **This does not indicate the coming into existence of light, **Hebrew, 'ohr**, itself, since this is shown to have existed previously.**
- **And God proceeded to say; Let light come to be. Then there came to be light. (**Genesis 1:3**)**
- **Nor does it state that the sun, moon, and stars were created at this point. The initial verse of the Bible states,**
- **In the beginning God created the heavens and the earth. (**Genesis 1:1**)**
- **Thus the heavens with their celestial bodies, including the sun, existed for an undetermined period of time prior to the processes and events stated as occurring during the six creative periods described in the following verses of the first chapter of Genesis.**
- **It should be noted that, whereas;**
- **In the beginning God created the heavens and the earth. (**Genesis 1:1**)**
- **States that God created, **Hebrew, ba-ra ';** the heavens and the earth in the beginning,**
- **And God proceeded to make the two great luminaries, the**

- greater **luminary** for dominating the day and the lesser luminary for dominating the night, and also the stars. (**Genesis 1:16**)
- Thus God put them in the expanse of the heavens to shine upon the earth. (**Genesis 1:17**)
  - State that, during the fourth creative day, God proceeded to **make Hebrew**, a form of '*a-sah*', the two great **luminaries**, the greater **luminary** for dominating the day and the **lesser luminary** for dominating the night, and also the stars.
  - Thus God put them in the expanse of the heavens to shine upon the earth. The **Hebrew** word '*a-sah*', often translated, **make**, can mean simply to **establish**.
  - Even from the day that I put judges in command over my people Israel, and I will give you rest from all your enemies. And Yehowah has told you that a house is what Yehowah will make for you. (**2 Samuel 7:11**)
  - **Appoint**
  - At the end of every seven years you should make a release. (**Deuteronomy 15:1**)
  - **Form**
  - And the vessel that he was making with the clay was spoiled by the potters hand, and he turned back and went making it into another vessel, just as it looked right in the eyes of the potter to make. (**Jeremiah 18:4**)
  - **Prepare**
  - Now the child kept growing and came to be weaned, and Abraham then prepared a big feast on the day of Isaac's being weaned. (**Genesis 21:8**)
  - Thus the record here states what the already existing sun, moon, and stars now became in relation to planet Earth. On the first day light **Hebrew**, '*ohr*', evidently gradually penetrated the cloud layers still enveloping the earth and would have become visible to an earthly observer, had he been present.

- And God proceeded to say; Let light come to be. Then there came to be light. (**Genesis 1:3**)
- On the fourth day things changed. The statement that God put them in the expanse of the heavens on that day expresses the fact that God caused the **sources** of light, **Hebrew**, *ma- 'ohr'*, namely, the **sun, moon, and stars**, to become discernible in the expanse.
- Their purpose was to make a division between the day and the night and **to serve as signs** and for **seasons** and for **days** and **years**. In addition to being signs of God's existence and majesty, by their movements such **luminaries** enable man to mark accurately the natural seasons, days, and years.
- And God went on to say; Let **luminaries** come to be in the expanse of the heavens to make a division between the day and the night, and they must serve as signs and for seasons and for days and years. (**Genesis 1:14**)
- And they must serve as **luminaries** in the expanse of the heavens to shine upon the earth. And it came to be so. (**Genesis 1:15**)
- And God proceeded to make the two great luminaries, the greater **luminary** for dominating the day and the lesser luminary for dominating the night, and also the stars. (**Genesis 1:16**)
- Thus God put them in the expanse of the heavens to shine upon the earth. (**Genesis 1:17**)
- And to dominate by day and by night and to make a division between the light and the darkness. Then God saw that it was good. (**Genesis 1:18**)
- To you the day belongs, also, to you the night belongs. You yourself prepared the **luminary**, even the sun. (**Psalms 74:16**)
- Praise him, you sun and moon. Praise him, all you stars of light. (**Psalms 148:3**)
- The same **Hebrew** word, *ma- 'ohr'*, is used with reference to the **light-bearing equipment in the tabernacle**, which employed lighted oil as the means for producing **illumination**.
- Oil for the **luminary**, balsam oil for the anointing oil and for

perfumed incense. (**Exodus 25:6**)

- As for you, you are to command the sons of Israel that they get for you pure, beaten olive oil for the **luminary**, in order to light up the lamps constantly. (**Exodus 27:20**)
- And oil for the **luminary** and balsam oil for the anointing oil and for the perfumed incense (**Exodus 35:8**)
- And the lampstand of **illumination** and its utensils and its lamps and the oil for **illumination**. (**Exodus 35:14**)
- And the balsam oil and the oil for **illumination** and for the anointing oil and for the perfumed incense. (**Exodus 35:28**)
- Command the sons of Israel that they get for you pure, beaten olive oil for the **luminary**, to light up the lamp constantly. (**Leviticus 24:2**)
- And they must take a cloth of blue and cover the lampstand of the **luminary** and its lamps and its snuffers and its fire holders and all its vessels for oil with which they regularly minister to it. (**Numbers 4:9**)
- The brightness of the eyes makes the heart rejoice, a report that is good makes the bones fat. (**Proverbs 15:30**)
- It is used figuratively in the expression, brightness of the eyes. Egypt is prophetically warned of a withdrawal of all light by Yehowah's darkening and beclouding all the **luminaries**, form of *ma- 'ohr'* of **light 'ohr** in the heavens.
- Son of man, lift up a dirge concerning Pharaoh the king of Egypt, and you must say to him, As a maned young lion of nations you have been silenced. And you have been like the marine monster in the seas, and you kept gushing in your rivers and kept muddying the waters with your feet and fouling their rivers. (**Ezekiel 32:2**)
- And when you get extinguished I will cover the heavens and darken their stars. As for the sun, with clouds I shall cover it, and the moon itself will not let its light shine. (**Ezekiel 32:7**)
- All the **luminaries** of light in the heavens, I shall darken them on

**your account, and I will put darkness upon your land, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 32:8)**