

~MAJESTY (97)

[English, magnificence, splendor, dignity]

- Nebuchadnezzar bragged about his royal house he had built with the strength of his might and for the dignity of his **majesty**.
- The king was answering and saying; Is not this Babylon the Great, that I myself have built for the royal house with the strength of my might and for the dignity of my **majesty**? (Daniel 4:30)
- Later after a humbling experience Nebuchadnezzar was restored to his **majesty** as king.
- At the same time my understanding itself began to return to me, and for the dignity of my kingdom my **majesty** and my brightness themselves began to return to me, and for me even my high royal officers and my grantees began eagerly searching, and I was reestablished upon my own kingdom, and greatness extraordinary was added to me. (Daniel 4:36)
- Daniel was also a man who had worked closely with the king Nebuchadnezzar, Belshazzar's father. Nebuchadnezzar had an experience where he became haughty and Yehowah changed his heart to that of a beast and took away his kingdom for seven years. Daniel reminded Belshazzar of this experience, which he no doubt knew about, but had forgotten. How like false religionists who know about Yehowah's dealings of the past, but who behave haughtily toward God and Christ, by extolling their own selves, and promoting their own kingdoms ahead of God.
- As for you, O king, the Most High God himself gave to Nebuchadnezzar your father the kingdom and the greatness and the dignity and the **majesty**. (Daniel 5:18)
- Zechariah is now told to listen to the howling of their leaders, their religious shepherds, for their **majesty** has been despoiled. Listen also to the leaders who are roaring like maned young lions, for their resting place along the proud thickets of the Jordan in the regions of Bashan have been despoiled. There is no place for them any longer.
- Listen! The howling of shepherds, for their **majesty** has been

despoiled. Listen! The roaring of maned young lions, for the proud thickets along the Jordan have been despoiled. (**Zechariah 11:3**)

- This Son is the reflection of God's glory, and the exact representation of God's very being. We all can understand how a reflection is a precise image, which copies every detail.
- He sustains all things in heaven and on earth, by the word of his power. First, he made a purification for our sins, and then he sat down at the right hand of the **Majestic** Eternal One in the heavens, in lofty places.
- He is the reflection of his glory and the exact representation of his very being, and he sustains all things by the word of his power, and after he had made a purification for our sins he sat down on the right hand of the **Majesty** in lofty places. (**Hebrews 1:3**)
- Paul now reminds anointed Christians, that the point of his argument is this, that they as anointed Christians have such a High Priest as this, and he has already sat down at the right hand of the **Majesty** in the heavens, and his priesthood is ongoing.
- Now as to the things being discussed this is the main point; We have such a High Priest as this, and he has sat down at the right hand of the throne of the **Majesty** in the heavens. (**Hebrews 8:1**)
- This glorious God Yehowah is the savior of anointed Christians and the Father of our Lord Jesus Christ, and to him belong glory, **majesty**, might and authority for all eternity, past, present and future.
- To the only God our Savior through Jesus Christ our Lord, be glory, **majesty**, might and authority for all past eternity and now and into all eternity. Amen. (**Jude 1:25**)