

## **~MAKES (1200)**

**[English, creators, manufacturers, producers, architects, Opposite of, destroys]**

- Jacob showed that this **makes** fourteen years that he served Laban for his two wives.
- This **makes** twenty years for me in your house. I have served you fourteen years for your two daughters and six years for your flock, and you kept changing my wages ten times. (**Genesis 31:41**)
- Anyone who **makes** an ointment like the one used within the temple was to be cut off from Israel.
- Anyone who **makes** an ointment like it and who puts some of it upon a stranger must be cut off from his people. (**Exodus 30:33**)
- Whoever **makes** any like it to enjoy its smell must be cut off from his people. (**Exodus 30:38**)
- There were regular procedures under the Law Covenant for Israel to follow if the assembly **makes** a mistake before Yehowah God.
- Now if the entire assembly of Israel **makes** a mistake and the matter has been hidden from the eyes of the congregation in that they have done one of all the things that Yehowah commands should not be done and so have become guilty. (**Leviticus 4:13**)
- The soul is in the blood of all living things and it is the blood that **makes** atonement for sins.
- For the soul of the flesh is in the blood, and I myself have put it upon the altar for you to make atonement for your souls, because it is the blood that **makes** atonement by the soul in it. (**Leviticus 17:11**)
- The Law Covenant had provisions for when a man **makes** a vow to Yehowah God.
- Speak to the sons of Israel, and you must say to them; In case a man **makes** a special vow offering of souls to Yehowah according

to the estimated value. (**Leviticus 27:2**)

- If a man sanctified his house to the temple, then the priest would **make** a valuation of it.
- Now in case a man should sanctify his house as something holy to Yehowah, the priest must then make a valuation of it whether it is good or bad. According to what valuation the priest **makes** of it, so much it should cost. (**Leviticus 27:14**)
- If a man **makes** a vow to Yehowah God, then he must not break it, he must keep his word.
- In case a man **makes** a vow to Yehowah or swears an oath to bind a vow of abstinence upon his soul, he must not violate his word. According to all that has gone out of his mouth he should do. (**Numbers 30:2**)
- And in case a woman **makes** a vow to Yehowah or she does bind herself with a vow of abstinence in the house of her father in her youth. (**Numbers 30:3**)
- There should not be found within Israel anyone who **makes** his son or daughter pass through the fire to Molech, a diviner, a practicer of magic, one who looks for omens or a sorcerer.
- There should not be found in you anyone who **makes** his son or his daughter pass through the fire, anyone who employs divination, a practicer of magic or anyone who looks for omens or a sorcerer. (**Deuteronomy 18:10**)
- Israel was to offer peaceful terms to any city they overtook, but if the men there rejected the terms, then they must **make** war against it and destroy it.
- But if it does not make peace with you, and it actually **makes** war with you and you have to besiege it. (**Deuteronomy 20:12**)
- Cursed is the man who **makes** any sort of a carved image or molten statue.
- Cursed is the man who **makes** a carved image or a molten statue, a thing detestable to Yehowah, the manufacture of the hands of a wood-and-metal worker, and who has put it in a hiding place.

And all the people must answer and say; Amen! (**Deuteronomy 27:15**)

- Joash said that worshipers of Baal should not **make** his legal defense, for if he really was a true god then let him make his own defense.
- At this Joash said to all those who stood against him; Will you be the ones to make a legal defense for Baal to see whether you yourselves may save him? Whoever **makes** a legal defense for him ought to be put to death even this morning. If he is God, let him make a legal defense for himself, because someone has pulled down his altar. (**Judges 6:31**)
- In the parable, the vine asked if it must give up its new wine that **makes** God and men rejoice.
- In turn the vine said to them; Must I give up my new wine that **makes** God and men rejoice, and must I go to wave over the trees? (**Judges 9:13**)
- David showed that Yehowah God was his lamp, the one that **makes** his darkness shine.
- For you are my lamp, O Yehowah, and it is Yehowah that **makes** my darkness shine. (**2 Samuel 22:29**)
- David shows that it is the humility Yehowah God gives to him, that **makes** him great.
- And you will give me your shield of salvation, and it is your humility that **makes** me great. (**2 Samuel 22:36**)
- Job felt that Yehowah God had brought a storm of troubles against him, **making** his wounds many for no reason.
- Who with a storm bruises me and certainly **makes** my wounds many for no reason. (**Job 9:17**)
- Job showed, that Yehowah God tears down, that there may be no building up, he also **makes** shut to man, so that it may not be opened.
- Look! He tears down, that there may be no building up, he **makes** it shut to man, that it may not be opened up. (**Job 12:14**)

- Job showed that Yehowah God **makes** judges themselves go crazy.
- He is making counselors go barefoot, and he **makes** judges themselves go crazy. ([Job 12:17](#))
- Yehowah God **makes** men feel his reproach as they lie on their beds at night.
- And his life certainly **makes** bread loathsome, and his own soul desirable food. ([Job 33:20](#))
- Job showed that the ear itself **makes** a testing of words, just like the palate tastes food.
- For the ear itself **makes** a test of words, just as the palate tastes when eating. ([Job 34:3](#))
- Job showed that Yehowah God breaks powerful ones without any investigation, and **makes** others stand up in their place.
- He breaks powerful ones without any investigation, and he **makes** others stand up instead of them. ([Job 34:24](#))
- Yehowah God is the one teaching mankind more than the beasts of the earth, and he **makes** men wiser even than the flying creatures.
- He is the One teaching us more than the beasts of the earth, and he **makes** us wiser than even the flying creatures of the heavens. ([Job 35:11](#))
- Job shows that Yehowah God uses the cloud masses of the earth and **makes** it produce effects for both discipline and loving-kindness.
- Whether for a rod or for his land or for loving-kindness, he **makes** it produce effects. ([Job 37:13](#))
- The waters keep hidden as by a stone, and the surface of the watery deep **makes** itself compact.
- The very waters keep themselves hidden as by stone, and the surface of the watery deep **makes** itself compact. ([Job 38:30](#))

- Job shows that Leviathan **makes** the waters boil like a pot on a stove, and **makes** the sea like an ointment pot.
- It causes the depths to boil just like a pot, it **makes** the very sea like an ointment pot. (**Job 41:31**)
- Job alludes to the shiny wake of Leviathan which he **makes** as he swims.
- Behind itself it **makes** a pathway shine, one would regard the watery deep as gray-headedness. (**Job 41:32**)
- The wicked one **makes** no search of Yehowah God, for all his ideas are, that there is no God.
- The wicked one according to his superciliousness **makes** no search, all his ideas are. There is no God. (**Psalms 10:4**)
- David showed that Yehowah God **makes** him lie down in grassy pastures and well-watered resting places.
- In grassy pastures he **makes** me lie down, by well-watered resting-places he conducts me. (**Psalms 23:2**)
- The Psalmist alludes to how Yehowah God **makes** powerful rulers to skip about like a calf.
- And he **makes** them skip about like a calf, Lebanon and Sirion like the sons of wild bulls. (**Psalms 29:6**)
- The Psalmist shows that the voice of Yehowah God **makes** the wilderness writhe.
- The voice of Yehowah itself **makes** the wilderness writhe, Yehowah makes the wilderness of Kadesh writhe. (**Psalms 29:8**)
- The voice of Yehowah itself **makes** the hinds writhe with birth pains and strips bare the forests. And in his temple each one is saying; Glory! (**Psalms 29:9**)
- Wine **makes** the heart of mortal man rejoice.
- And wine that **makes** the heart of mortal man rejoice, to make the face shine with oil, and bread that sustains the very heart of

mortal man. (**Psalms 104:15**)

- Yehowah God is pouring his contempt upon nobles so that he **makes** them wander about in a featureless place.
- He is pouring out contempt upon nobles, so that he **makes** them wander about in a featureless place, where there is no way. (**Psalms 107:40**)
- The Psalmist showed that the commandment of Yehowah God **makes** him wiser than his enemies.
- Wiser than my enemies your commandment **makes** me, because to time indefinite it is mine. (**Psalms 119:98**)
- Yehowah God **makes** the way of wicked people crooked.
- Yehowah is guarding the alien residents, the fatherless boy and the widow he relieves, but the way of the wicked ones he **makes** crooked. (**Psalms 146:9**)
- A wise son is he who **makes** his father rejoice.
- A wise son is the one that **makes** a father rejoice, and a stupid son is the grief of his mother. (**Proverbs 10:1**)
- A wise son is the one that **makes** a father rejoice, but a stupid man is despising his mother. (**Proverbs 15:20**)
- The blessing of Yehowah God is what **makes** one rich, and he adds no pain with it.
- The blessing of Yehowah, that is what **makes** rich, and he adds no pain with it. (**Proverbs 10:22**)
- A foolish person makes known his vexation while he is upset, but the shrewd man covers over his dishonor.
- It is a foolish person that **makes** known his vexation in the same day, but the shrewd one is covering over a dishonor. (**Proverbs 12:16**)
- A good word **makes** the heart rejoice.

- **Anxious care in the heart of a man is what will cause it to bow down, but the good word is what **makes** it rejoice. (Proverbs 12:25)**
- **The one collecting by the hand, is the one that **makes** increase.**
- **Valuable things resulting from vanity become fewer, but the one collecting by the hand is the one that **makes** increase. (Proverbs 13:11)**
- **A word causing pain **makes** anger come up within others.**
- **An answer, when mild, turns away rage, but a word causing pain **makes** anger to come up. (Proverbs 15:1)**
- **The brightness of the eye **makes** the heart rejoice.**
- **The brightness of the eyes **makes** the heart rejoice, a report that is good makes the bones fat. (Proverbs 15:30)**
- **A spirit that is stricken **makes** the bones dry.**
- **A heart that is joyful does good as a curer, but a spirit that is stricken **makes** the bones dry. (Proverbs 17:22)**
- **The habits of a boy show early on, what he will become like as a man.**
- **Even by his practices a boy **makes** himself recognized as to whether his activity is pure and upright. (Proverbs 20:11)**
- **Money without fail **makes** wings for itself, and flies away to the heavens.**
- **Have you caused your eyes to glance at it, when it is nothing? For without fail it **makes** wings for itself like those of an eagle and flies away toward the heavens. (Proverbs 23:5)**
- **With his lips the hater **makes** himself unrecognizable, keeping his deception within himself.**
- **With his lips the hater **makes** himself unrecognizable, but inside of him he puts deception. (Proverbs 26:24)**

- Although he **makes** his voice gracious, yet there are seven detestable things in his heart.
- Although he **makes** his voice gracious, do not believe in him, for there are seven detestable things in his heart. (**Proverbs 26:25**)
- A man that is loving wisdom **makes** his father rejoice.
- A man that is loving wisdom **makes** his father rejoice, but he that is having companionship with prostitutes destroys valuable things. (**Proverbs 29:3**)
- By justice a king **makes** a land endure long, but one out for bribes only tears it down.
- By justice a king **makes** a land keep standing, but a man out for bribes tears it down. (**Proverbs 29:4**)
- The congregator showed that all of the works of the true God are to time indefinite.
- I have come to know that everything that the true God **makes**, it will prove to be to time indefinite. To it there is nothing to add and from it there is nothing to subtract, but the true God himself has made it, that people may be afraid on account of him. (**Ecclesiastes 3:14**)
- The hard work of the stupid ones only **makes** them weary.
- The hard work of the stupid ones **makes** them weary, because not one has come to know how to go to the city. (**Ecclesiastes 10:15**)
- Bread is for the laughter of workers, and wine itself **makes** life rejoice, but money meets every need.
- Bread is for the laughter of the workers, and wine itself **makes** life rejoice, but money is what meets a response in all things. (**Ecclesiastes 10:19**)
- In that day Yehowah will **make** sprout new writings, and they will come to be for decoration and glory. Instead of treating godly instruction with contempt they will be proud of the fine fruitage of the land. Then all of those who have escaped false religion, will read these



**fine books, and view them as something very beautiful, a gift from their benevolent creator.**

- **In that day what Yehowah **makes** sprout will come to be for decoration and for glory, and the fruitage of the land will be something to be proud of and something beautiful for those of Israel who have escaped. (Isaiah 4:2)**
- **Thus the destruction of Jerusalem, would atone for the error of Jacob, and the remnant of returning ones would be the only good fruitage of this action. When Yehowah crushed his temple with its altar, this would in effect pull down all of the sacred poles and incense stands, for he would depopulate the land in its entirety, so that such badness could not rise up again. Later a cleansed remnant could return to a land, cleansed of such defiling idolatry.**
- **Therefore by this means the error of Jacob will be atoned for, and this is all the fruit when he takes away his sin, when he **makes** all the stones of the altar like chalkstones that have been pulverized, so that the sacred poles and the incense stands will not rise up. (Isaiah 27:9)**
- **Can anyone say; It was I who taught him justice or wisdom or knowledge? There is no one, for he is the creator and originator of all these things. From him alone come all of the treasures of wisdom, knowledge and understanding.**
- **With whom did he consult together that one might make him understand, or who teaches him in the path of justice, or teaches him knowledge, or **makes** him know the very way of real understanding? (Isaiah 40:14)**
- **To his **anointed sons**, his **stars**, who have expended all of their might or dynamic energy here on earth, he raises them to heavenly life as **Stars, eternal lights, fixtures in the heavens**, wherein he **makes** full **might** abound.**
- **He is giving to the tired one power, and to the one without dynamic energy he **makes** full might abound. (Isaiah 40:29)**
- **The wood carver takes a piece of wood, marking, tracing and measuring it to get the right dimensions and proportions. Gradually it takes shape as the representation of a man. This is all that man can **make**, is a representation of himself, as a God. As **art**, it can be**

considered **beauty** to mankind, but as a god, it is pitiful and a **disgusting thing**.

- As for the wood carver, he has stretched out the measuring line, he traces it out with red chalk, he works it up with a wood scraper, and with a compass he keeps tracing it out, and gradually he **makes** it like the representation of a man, like the beauty of mankind, to sit in a house. (**Isaiah 44:13**)
- Then the rest of the dead wood he **makes** into a god itself. Up to this point, he, as a man, has exercised complete control over the tree. He planted it, he chopped it down, he **made** a fire with it and he formed it into an image. So now he asks this dumb and dead piece of wood to take control of him. He speaks to it and asks it to deliver him. Even living trees cannot hear, how much less so, a dead one?
- But the remainder of it he actually **makes** into a god itself, into his carved image. He prostrates himself to it and bows down and prays to it and says; Deliver me, for you are my god. (**Isaiah 44:17**)
- **Empty talkers** are **those who put forth their own interpretations** of the Bible's symbolisms. They will not get the true understanding until God reveals it through his true servants. Diviners of Biblical knowledge and **wise men** will have their **seeming wisdom** turned into foolishness, and they will act crazily.
- I am frustrating the signs of the empty talkers, and I am the One that **makes** diviners themselves act crazily, the One turning wise men backwards, and the One that turns even their knowledge into foolishness. (**Isaiah 44:25**)
- Can a man make a god, or even an accurate and true representation of God? Even if he takes gold and silver and then carves it into something quite beautiful to **his eye**, it would still be a **disgusting image** and something detestable to the eyes of the true God, **Yehowah**, for he is truly glorious.
- There are those who are lavishing out the gold from the purse, and with the scale beam they weigh out the silver. They hire a metalworker, and he **makes** it into a god. They prostrate themselves, yes, they bow down. (**Isaiah 46:6**)

- Yehowah here likens the rain and snow, to truths and wisdom, which fall from the heavens and make things grow. They come down to man as God's spirit and word, and the record of his works recorded in the Bible. A cycle is thus begun of watering, growth, regeneration and evaporation.
- The water and snow cannot evaporate, the end of the cycle, until it has accomplished watering, growth and regeneration. The rain and snow fall, they water the earth, plants grow, seeds are thus produced and then the water evaporates again. It always accomplishes the desired growth.
- For just as the pouring rain descends, and the snow, from the heavens and does not return to that place, unless it actually saturates the earth and **makes** it produce and sprout, and seed is actually given to the sower and bread to the eater. (**Isaiah 55:10**)
- In the same manner as seed sown in a garden sprouts in season, once it is freely watered, so likewise, it is the season for Yehowah to cause **righteousness** to sprout earthwide, by freely watering mankind with **an abundance of spiritual truth**, **a flood of truth!** This will certainly result in a mighty shout of praise in front of all the nations.
- For as the earth itself brings forth its sprout, and as the garden itself **makes** the things that are sown in it sprout, in like manner the Sovereign Lord Yehowah will cause the sprouting of righteousness and of praise in front of all the nations. (**Isaiah 61:11**)
- Brushwood is dead wood, that lays around for some time, and it contains latent water, from rain inside of it. When it catches fire suddenly, it gives off steam. Yehowah's name and promises are known by the nations, but like the water in the brushwood, latent, unseen until he lights a fire among the nations, and makes his name known.
- Thus the **making** his name and purposes known, will agitate the nations. Yehowah's taking up his power to rule, is what will agitate the nations, bringing their complete ruin as by fire.
- As when a fire ignites the brushwood, and the fire **makes** the very water boil up, in order to make your name known to your adversaries, that on account of you the nations might be agitated! (**Isaiah 64:2**)

- No matter how beautifully and artistically **made** an idol is, it is still a lifeless and helpless object, that is something detestable to the true God Yehowah. It is shameful, and it does not accurately represent him, and what he truly is. He is alive, glorious, one able to fully save those calling upon him. An idol by comparison can do nothing!
- With silver and with gold one **makes** it pretty. With nails and with hammers they fasten them down, that none may reel.  
(**Jeremiah 10:4**)
- Yehowah's people should trust in him alone who **made** them, and not in other men, their organizations, sheer numbers or wealth. To fail to trust implicitly in Yehowah is a **lack of faith**, a **turning away from him**, it is a rejection of our dependence upon him.
- This is what Yehowah has said; Cursed is the able-bodied man who puts his trust in earthling man and actually **makes** flesh his arm, and whose heart turns away from Yehowah himself.  
(**Jeremiah 17:5**)
- Christendom must leave her city-like congregations and take up residence in the hollows of the rockmass in isolated areas for no more will the nations allow her to meet freely and congregate to carry on her falsehoods.
- Leave the cities and reside on the crag, you inhabitants of Moab, and become like the dove that **makes** its nest in the regions of the mouth of the hollow. (**Jeremiah 48:28**)
- Who is this nation, that comes up against Babylon, or Jehovah's Witnesses today? It is the United Nations organization who will come up from the north, in a cold and uncompassionate way, against all religion, starting with Jehovah's Witnesses and who **makes** her land an object of astonishment. Yehowah has laid a snare for her, and she will not see it, because she has rejected Yehowah's word through his Son of Man.
- For against her a nation has come up from the north. It is the one that **makes** her land an object of astonishment, so that there proves to be no one dwelling in her. Both man and domestic animal have taken flight. They have gone away. (**Jeremiah 50:3**)
- Jeremiah lamented that Yehowah God **makes** mourning and lamentation abound among his people.

- Yehowah has become like an enemy. He has swallowed down Israel. He has swallowed down all her dwelling towers, he has brought his fortified places to ruin. And in the daughter of Judah he **makes** mourning and lamentation abound. (**Lamentations 2:5**)
- Jeremiah lamented that it was he whom Yehowah God had **made** to walk in darkness and not in the light.
- It is I whom he has led and **makes** to walk in darkness and not in light. (**Lamentations 3:2**)
- Jeremiah showed that Yehowah God had deranged his ways and **makes** him lie fallow, not able to produce fine things for his covenant people.
- My ways he has disarranged, and he **makes** me lie fallow. He has made me one laid desolate. (**Lamentations 3:11**)
- Jeremiah lamented that Yehowah God **makes** him eat gravel, breaking his teeth, and cower in the ashes, showing the terrible conditions at Jerusalem's fall.
- And with gravel he **makes** my teeth get broken. He has made me cower in the ashes. (**Lamentations 3:16**)
- When they see what Daniel is up to, they one and all enter before the king Darius and **make** their case. They show a united front and they bring forth a petition for Darius to approve. Since Darius is new to governing there in Babylon, they figure that they will fool him, since he is probably anxious to show his ruling authority toward this new people.
- All the high officials of the kingdom, the prefects and the satraps, the high royal officers and the governor's, have taken counsel together to establish a royal statute and to enforce an interdict, that whoever **makes** a petition to any god or man for thirty days except to you, O king, should be thrown to the lions pit. (**Daniel 6:7**)
- Then together at that time, Yehowah God will bring a healing to the people of Israel also, for then the error of Ephraim, her leading tribe, would be uncovered. They have practiced falsehood in their religious practices and teachings. They have stolen away the truth

from the people, and they will be easily pillaged by marauder bands of the nations.

- Today too, the Catholic Church has led the way for centuries into an apostasy in which all of Christendom now rests, wholly unconcerned. Yet they will be pillaged and destroyed for their error, which will be uncovered by the beastlike nations of the earth.

- At the time that I would bring healing to Israel, the error of Ephraim is also actually uncovered, and the bad things of Samaria, for they have practiced falsehood, and a thief himself comes in, a marauder band actually **makes** a dash on the outside. (**Hosea 7:1**)

- Yehowah God by his awesome power is rebuking the seas and the rivers, which **makes** run dry by the word of his mouth. Once fruitful places, like Bashan and Carmel, have withered because of his rebuke.

- He is rebuking the sea, and he dries it up, and all the rivers he actually **makes** run dry. Bashan and Carmel have withered, and the very blossom of Lebanon has withered. (**Nahum 1:4**)

- That is why the wicked **make** sacrificial smoke to the means by which they wickedly rule over the righteous ones, for by this dragnet they have a good life, and fare well, though at the expense of others.

- That is why he offers sacrifice to his dragnet and **makes** sacrificial smoke to his fishing net, for by them his portion is well oiled, and his food is healthful. (**Habakkuk 1:16**)

- Jesus clarified the situation of divorce, by showing that there was only one approved grounds for divorcing a woman, where the innocent party was free to remarry, and that was where fornication has occurred. Anyone divorcing his wife on other grounds **makes** her a subject for adultery, for any other man having relations with her would be committing adultery. Therefore whoever marries a divorced woman, where fornication did not break her marriage bond, is committing adultery.

- However, I say to you that everyone divorcing his wife, except on account of fornication, **makes** her a subject for adultery, and whoever marries a divorced woman commits adultery. (**Matthew 5:32**)

- Why behave in such a manner toward those who would like to hurt us. Because this is how Yehowah God acts toward those who hate him, or who fail to appreciate his goodness. He **makes** his Sun rise upon both good men and bad ones. He gives rains from the heavens to all the sons of mankind blessing them all equally. His wondrous creation is there for all to partake of.

- That you may prove yourselves sons of your Father who is in the heavens, since he **makes** his sun rise upon wicked people and good and makes it rain upon righteous people and unrighteous. (**Matthew 5:45**)

- The people witnessing these events were astounded in a most extraordinary way, for Jesus did all things well. He was even able to **make** the deaf hear, and the speechless talk.

- Indeed, they were being astounded in a most extraordinary way and they said; He has done all things well. He even **makes** the deaf hear and the speechless speak. (**Mark 7:37**)

- Also regarding causes for stumbling arising from within them, he advised them to get a handle on them, dealing with them with all necessary determination to succeed against them. If for instance their hand was **making** them stumble, they would be far better off to cut it off than to continue sinning and end up in Gehenna, or eternal destruction.

- And if ever your hand **makes** you stumble, cut it off, it is finer for you to enter into life maimed than with two hands to go off into Gehenna, into the fire that cannot be put out. (**Mark 9:43**)

- Then Jesus made a second reference, showing that one would be better off alive with one foot, than to be pitched into Gehenna whole. Thus they should do whatever was needed to address these reasons for stumbling, and to pour all their energies into conquering them successfully. Certainly a man would do all that, before ever cutting off a limb.

- And if your foot **makes** you stumble, cut it off, it is finer for you to enter into life lame than with two feet to be pitched into Gehenna. (**Mark 9:45**)

- Also if the eye was **making** one stumble, then it would be better to be one eyed within the Kingdom of God, than to be thrown into Gehenna whole, only to be destroyed there.
- And if your eye **makes** you stumble, throw it away, it is finer for you to enter one-eyed into the kingdom of God than with two eyes to be pitched into Gehenna. (**Mark 9:47**)
- Now they revealed to Jesus, that they, and many others, were hoping that this Jesus was the one destined to deliver Israel. So they told him, that it was only three days since he had been killed unlawfully.
- But we were hoping that this man was the one destined to deliver Israel, yes, and besides all these things, this **makes** the third day since these things occurred. (**Luke 24:21**)
- Then he told them, that just as the father had power to raise up even the dead, that the father had given him the power to do likewise. He could use this power toward anyone whom he wanted to. Up to this point in his ministry Jesus had not used this power, but he would in the near future.
- For just as the Father raises the dead up and **makes** them alive, so the Son also makes those alive whom he wants to. (**John 5:21**)
- Jesus then told those Jews, that he surely knew that they were the offspring of the man Abraham, but here they were seeking to kill him, simply because, they could not **make** spiritual sense of what he spoke to them. The fault was theirs.
- I know that you are Abraham's offspring, but you are seeking to kill me, because my word **makes** no progress among you. (**John 8:37**)
- Then Paul related that after he had fallen to the ground that a voice was heard by him, saying; Saul, Saul, why are you persecuting me, to keep kicking against the goads **makes** it hard for you.
- And when we had all fallen to the ground I heard a voice say to me in the Hebrew language; Saul, Saul, why are you persecuting me? To keep kicking against the goads **makes** it hard for you. (**Acts of Apostles 26:14**)



- Many nations came through Abraham both through Isaac and Ishmael. Yet only the ones coming through Isaac were the ones, to whom the seed of promise was offered. The covenant of ([Genesis 17:1-14](#)) promised Abraham, that he would become a father of many nations, that is why God changed his name Abram, **Father is High or Exalted**, to Abraham, meaning, **a Father of a Crowd of Nations**. Yet when the promise was first **made**, he had no true sons.
- Just as it is written: I have appointed you a father of many nations. This was in the sight of the One in whom he had faith, even of God, who **makes** the dead alive and calls the things that are not as though they were. ([Romans 4:17](#))
- Does not creation itself teach us, that God **makes** all of his works cooperate for the common good. Are we as humans not far better off to live on earth among all of his wonderful creations, than on a barren and lifeless planet, like the Moon or Mars. So likewise, God makes his spiritual sons cooperate through the spirit. We are far better off as a group than individually.
- Therefore there should be no dissension among true anointed Christians. If in fact, they are guided by the spirit of God, they will be harmoniously united in the spirit, as one body, through Christ. Could Christendom possibly be the true fulfillment of this, with her thousand and more sects, all in disagreement with one another, hating one another, and disagreeing with the Bible, and what it clearly teaches? Certainly not!
- Now we know that God **makes** all his works cooperate together for the good of those who love God, those who are the ones called according to his purpose. ([Romans 8:28](#))
- Our hearts must be sensitive, or circumcised toward God, in order to live a life of righteousness before him. If we are insensitive to the doing of his will, then we cannot lead a righteous life before him. Yet more is required of us. Paul shows, that it is the public declaration of our faith, that brings salvation to us.
- Is it just speaking to others about the things we believe, that gains salvation for us. Yes and No. We must speak from our hearts, and this is only going to be accepted by others, if we live our lives in harmony with how we preach.

- There is though, another aspect of this we need to understand. As we coax along others to our way of life, we see what is needed to overcome many undesirable desires of the fallen flesh, ones we may not have experienced ourselves. We learn to help others, and to put their interests and spiritual needs ahead of our own. Thus we grow in love.
- Our training reaches into other avenues, ones that we might never have experienced on our own. We grow in love, as our students themselves grow spiritually, and we learn better how to meet their spiritual needs. This strengthens both us and them, and encourages both of us, to set fine examples of conduct and speech. This course will lead us directly to salvation, for it is in full agreement with the putting of the desires of the flesh to death through the spirit.
- For with the heart one exercises faith for righteousness, but with the mouth one **makes** public declaration for salvation. (**Romans 10:10**)
- The gardener is nothing, when compared to the one who made all the seeds, and also the process by which they grow, and the beauty, that they later display as his creations. Paul now shows that as part of the seed of Abraham, these anointed spiritual sons are God's field under cultivation, and that the gardener, represented by Paul and Apollos and Cephas, is doing a fine work in planting the seeds and watering them, for he knows, that these are the endeavors, that will make growth possible, but it is still God who **makes** things grow. Therefore give God glory!
- So that neither is he that plants anything nor is he that waters, but God who **makes** it grow. (**1 Corinthians 3:7**)
- Who really **makes** Christians to differ from one another, is it not through the gifts of the spirit of God? And who gave you these gifts, that make you different, is it not God? If the preaching of the Good News of God's Kingdom was something, that we personally manufactured for the benefit of others, then we might have some grounds for boasting, but it is a free gift from God through his undeserved kindness, and was freely given to us by others. Why then, should we boast, as though it came from within ourselves, when it did not.
- For who **makes** you to differ from another? Indeed, what do you have that you did not receive? If, now, you did indeed receive it,

**why do you boast as though you did not receive it? (1 Corinthians 4:7)**

- Paul now **makes** the statement, that if this is the case, then he would willingly never eat meat again, to avoid **making** such a mistake. So we too, must be careful, and not let our superior accurate knowledge, stumble another, in any area of life and with our Christian teachings.
- Therefore, if food **makes** my brother stumble, I will never again eat flesh at all, that I may not make my brother stumble. (1 Corinthians 8:13)
- Paul then illustrates his point by saying that musical instruments give off noise, but unless there it **makes** an interval to the tones, how would it be known what is being played on such instruments?
- Also with the speech of speaking in tongues, if the people listening to the sound do not get the point of the speech, because they do not speak that tongue, how would they know what was being said, and how would they possibly benefit? It would be just like glaring noise to them, indiscernible.
- As it is, the inanimate things give off sound, whether a flute or a harp, unless it **makes** an interval to the tones, how will it be known what is being played on the flute or on the harp? (1 Corinthians 14:7)
- Paul then thanks God who always leads him in his service to God, in what amounts to a triumphal procession, in company with Christ. For the net effect of Paul's preaching work is making disciples for Christ, and they are reaching out for the goal of everlasting life held out them, and exerting themselves vigorously to attain to it.
- Somehow, God **makes** the sweet odor of Paul's sacrificial offering perceptible through Paul, in every place to which Paul goes, for Paul always witnesses boldly wherever he goes.
- But thanks be to God who always leads us in a triumphal procession in company with the Christ and **makes** the odor of the knowledge of him perceptible through us in every place! (2 Corinthians 2:14)

- Therefore Christians are ministers of a New Covenant, and our being qualified to preach this message, issues from God through his spirit of holiness, and therefore we are not ordained to be ministers, except by God.
- This New Covenant is not a written code like the Law Covenant was, but it is founded upon all the same divine principles as the Law Covenant. However they were very specific and rigid, whereas the New Covenant is more flexible, though firmer for righteousness, by not condemning to death for failure to comply, as was done under the Law Covenant of Moses, but allowing repentance and forgiveness, and a return to favor where true repentance is realized.
- This code is addressed not to our actions, after the fact, like the Law Covenant of Moses, but addresses the heart, so that we are compelled to obey, and not break its divine principles in the first place, for the heart is the seat of our motivation. We as Christians can actually live up to the divine principles of the Law Covenant through our love of the spirit of God, and so we will be the ones to fulfill it.
- The Law Covenant condemned to death for every offense, but the spirit properly motivates us to work hard to comply through love of it, and a sincere desire to be like God, who is spiritual. If we fail to comply, we will not be killed immediately as under the Law Covenant, but we will be given opportunity to repent and turn around and grow through such a process. The Law Covenant condemned to death, but the spirit **makes** alive. Would not anyone prefer to live under the New Covenant, than under the Law Covenant, for it is better, superior.
- Who has indeed adequately qualified us to be ministers of a New Covenant, not of a written code, but of spirit, for the written code condemns to death, but the spirit **makes** alive. (**2 Corinthians 3:6**)
- Paul now shows, that this sadness, of realizing that we are not living up to the truth, is different than the general sadness of the world which leads to death. This godly sadness **makes** for repentance which ends in salvation, but the sadness of the world only ends in death.
- For sadness in a godly way **makes** for repentance to salvation that is not to be regretted, but the sadness of the world produces death. (**2 Corinthians 7:10**)

- Paul now shows, that those outstanding men of the apostles, imparted nothing new to the Good News he was already preaching, and so they were all unified in their teachings, which was what Paul wanted. Paul did not judge by a man's outward appearance, and he did not care, that the apostles were men who were unlettered and ordinary, as viewed by most of the Pharisees, of which Paul had once been one also.
- But on the part of those who seemed to be something, whatever sort of men they formerly were **makes** no difference to me, God does not go by a man's outward appearance, to me, in fact, those outstanding men imparted nothing new. (**Galatians 2:6**)
- It is Christ who oversees the entire body which must be harmoniously joined together, and which must cooperate through every joint, to give the entire body what it needs. This is supplied everywhere within the body, by individual members, and it **makes** for the building up of this body in love.
- From him all the body, by being harmoniously joined together and being made to cooperate through every joint that gives what is needed, according to the functioning of each respective member in due measure, **makes** for the growth of the body for the building up of itself in love. (**Ephesians 4:16**)
- Paul now shows, that just as God saw Paul as a fit one to declare the Good News of his Kingdom, so he was speaking it. He was not trying to please men, but rather God, who **makes** proof of his heart, through the Holy Spirit.
- But, just as we have been proved by God as fit to be entrusted with the Good News, so we speak, as pleasing, not men, but God, who **makes** proof of our hearts. (**1 Thessalonians 2:4**)
- Paul also now reasons, God has said, that all of the angels are spirits and his public servants, a flame of fire.
- Also, with reference to the angels he says; And he **makes** his angels spirits, and his public servants a flame of fire. (**Hebrews 1:7**)
- Thus the Holy Spirit **makes** it plain, that the way into the Most Holy, that is into God's actual presence, had not been made manifest

while the first tent, the shadow of the realities in heaven, that it represented was still standing.

- Thus the Holy Spirit **makes** it plain that the way into the holy place had not yet been made manifest while the first tent was standing. (**Hebrews 9:8**)
- James then shows that to break one of the Law Covenant's many commandments is to break them all. Anyone doing so is an offender against Law.
- For whoever observes all the Law but **makes** a false step in one point, he has become an offender against them all. (**James 2:10**)
- James now makes another illustration that of a small fire or today we might say, a match, which starts a fire. It is small and yet is can set a forest ablaze and do great destruction. The tongue is like that little match for it can set our entire lives ablaze, and cause much ruin, if we do not use it judiciously and carefully.
- So, too, the tongue is a little member and yet **makes** great brags. Look! How little a fire it takes to set so great a woodland on fire! (**James 3:5**)
- John now states, that anyone who **makes** the confession that Jesus Christ is the Son of God, God remains in union with such a one. This confession is, and must be, a public declaration to be meaningful. Also it is not something that one does only once like baptism, but a lifelong calling and pursuit.
- Whoever **makes** the confession that Jesus Christ is the Son of God, God remains in union with such one and he in union with God. (**1 John 4:15**)
- Anyone who thus **makes** the statement that he loves God, and yet is still showing hatred toward his brothers, is a liar. We must first learn to love those that we can see, such as other men, before we can love Yehowah God in truth.
- If anyone **makes** the statement; I love God, and yet is hating his brother, he is a liar. For he who does not love his brother, whom he has seen, cannot be loving God, whom he has not seen. (**1 John 4:20**)

- The United Nations and Jehovah's Witnesses will both come back after this attack with all of the authority that they had before. The United States will pass off of the world scene, as a dominating **seventh** world power and the United Nations will become the dominating **eighth** world power for a short time.
- Jehovah's Witnesses will elect a **seventh** head or President and **ten horns** or Governing Body members and they will take on a new role as the **eighth** king, for a short time as if **one hour**.
- And it exercises all the authority of the first wild beast in its sight. And it **makes** the earth and those who dwell in it worship the first wild beast, whose death-stroke got healed. (**Revelation 13:12**)
- Accurate transmission of truth is important, even life saving. Therefore men who add in their own ideas and their sectarian understandings damage the truth and they leave people bloodguilty.
- Yehowah at his own due time and through the voice of his faithful servants unveils the correct understanding of the signs. Scholarly work is just that, but true insight from Yehowah is precious for it truly enlightens.
- I am bearing witness to everyone that hears the words of the prophecy of this scroll; If anyone **makes** an addition to these things, God will add to him the plagues that are written in this scroll. (**Revelation 22:18**)