

~MAKE ++ (5268)

[English, create, build, construct, craft, formulate, compose, Opposite of, destroy]

- Then God proceeded to **make** the expanse and to make a division between the waters that should be beneath the expanse and the waters that should be above the expanse. And it came to be so. (**Genesis 1:7**)
- And God went on to say; Let luminaries come to be in the expanse of the heavens to **make** a division between the day and the night, and they must serve as signs and for seasons and for days and years. (**Genesis 1:14**)
- And God proceeded to **make** the two great luminaries, the greater luminary for dominating the day and the lesser luminary for dominating the night, and also the stars. (**Genesis 1:16**)
- And to dominate by day and by night and to **make** a division between the light and the darkness. Then God saw that it was good. (**Genesis 1:18**)
- And God proceeded to **make** the wild beast of the earth according to its kind and the domestic animal according to its kind and every moving animal of the ground according to its kind. And God got to see that it was good. (**Genesis 1:25**)
- And God went on to say; Let us **make** man in our image, according to our likeness, and let them have in subjection the fish of the sea and the flying creatures of the heavens and the domestic animals and all the earth and every moving animal that is moving upon the earth. (**Genesis 1:26**)
- And God proceeded to bless the seventh day and **make** it sacred, because on it he has been resting from all his work that God has created for the purpose of making. (**Genesis 2:3**)
- And Yehowah God went on to say; It is not good for the man to continue by himself. I am going to **make** a helper for him, as a complement of him. (**Genesis 2:18**)
- And Yehowah God proceeded to **make** long garments of skin for

Adam and for his wife and to clothe them. ([Genesis 3:21](#))

- **Make** for yourself an ark out of wood of a resinous tree. You will make compartments in the ark, and you must cover it inside and outside with tar. ([Genesis 6:14](#))
- And this is how you will **make** it, three hundred cubits the length of the ark, fifty cubits its width, and thirty cubits its height. ([Genesis 6:15](#))
- You will **make** a tsohar roof, or, window for the ark, and you will complete it to the extent of a cubit upward, and the entrance of the ark you will put in its side; You will make it with a lower story, a second story and a third story. ([Genesis 6:16](#))
- And as for you men, be fruitful and become many, **make** the earth swarm with you and become many in it. ([Genesis 9:7](#))
- And they began to say; each one to the other; Come on! Let us **make** bricks and bake them with a burning process. So brick served as stone for them, but bitumen served as mortar for them. ([Genesis 11:3](#))
- They now said; Come on! Let us build ourselves a city and also a tower with its top in the heavens, and let us **make** a celebrated name for ourselves, for fear we may be scattered over all the surface of the earth. ([Genesis 11:4](#))
- And I shall **make** a great nation out of you and I shall bless you and I will make your name great, and prove yourself a blessing. ([Genesis 12:2](#))
- And your name will not be called Abram anymore, and your name must become Abraham, because a father of a crowd of nations I will **make** you. ([Genesis 17:5](#))
- And I will **make** you very, very fruitful and will make you become nations, and kings will come out of you. ([Genesis 17:6](#))
- But as regards Ishmael I have heard you. Look! I will bless him and will **make** him fruitful and will multiply him very, very much. He will certainly produce twelve chieftains, and I will make him become a great nation. ([Genesis 17:20](#))

- So Abraham went hurrying to the tent to Sarah and said; Hurry! Get three seah measures of fine flour, knead the dough and **make** round cakes. ([Genesis 18:6](#))
- But now return the man's wife, for he is a prophet, and he will **make** supplication for you. So keep living. But if you are not returning her, know that you will positively die, you and all who are yours. ([Genesis 20:7](#))
- And Abraham began to **make** supplication to the true God, and God proceeded to heal Abimelech and his wife and his slave girls, and they began bearing children. ([Genesis 20:17](#))
- And he went on to say; Take, please, your son, your only son whom you so love, Isaac, and **make** a trip to the land of Moriah and there offer him up as a burnt offering on one of the mountains that I shall designate to you. ([Genesis 22:2](#))
- Then **make** me a tasty dish such as I am fond of and bring it to me and, ah, let me eat, in order, that my soul may bless you before I die. ([Genesis 27:4](#))
- Bring me some game and **make** me a tasty dish and, ah, let me eat, that I may bless you before Yehowah before my death. ([Genesis 27:7](#))
- Go, please, to the herd and get me from there two kids of the goats, good ones, that I may **make** them up into a tasty dish for your father such as he is fond of. ([Genesis 27:9](#))
- And God Almighty will bless you and **make** you fruitful and multiply you, and you will certainly become a congregation of peoples. ([Genesis 28:3](#))
- And he said; If Esau should come to the one camp and assault it, then there is certain to be a camp remaining to **make** an escape. ([Genesis 32:8](#))
- After that God said to Jacob; Rise, go up to Bethel and dwell there, and **make** an altar there to the true God who appeared to you when you were running away from Esau your brother. ([Genesis 35:1](#))
- And let us rise and go up to Bethel. And there I shall **make** an

altar to the true God who answered me in the day of my distress in that he proved to be with me in the way that I have gone. (Genesis 35:3)

- She began to cry out to the men of her house and to say to them; Look! He brought to us a man, a Hebrew, to **make** us a laughingstock. He came to me to lie down with me, but I began to cry out at the top of my voice. (Genesis 39:14)
- Then she spoke to him according to these words, saying; The Hebrew servant whom you brought to us came to me to **make** me a laughingstock. (Genesis 39:17)
- Now on the third day it turned out to be Pharaoh's birthday, and he proceeded to **make** a feast for all his servants and to lift up the head of the chief of the cupbearers and the head of the chief of the bakers in the midst of his servants. (Genesis 40:20)
- When Joseph saw Benjamin with them, he at once said to the man who was over his house; Take the men to the house and slaughter animals and **make** preparation, because the men are to eat with me at noon. (Genesis 43:16)
- And Joseph proceeded to **make** it a decree down to this day over the landed estate of Egypt for Pharaoh to have to the amount of a fifth. Only the land of the priests as a distinct group did not become Pharaoh's. (Genesis 47:26)
- And he went on to say to me, Here I am making you fruitful, and I will **make** you many and I will transform you into a congregation of peoples and I will give this land to your seed after you for a possession to time indefinite. (Genesis 48:4)
- And Pharaoh continued; Look! The people of the land are now many, and you indeed **make** them desist from their bearing of burdens. (Exodus 5:5)
- You must not gather straw to give to the people to **make** bricks as formerly. Let them themselves go and gather straw for themselves. (Exodus 5:7)
- Moreover, the required amount of bricks that they were making formerly, you will further impose upon them. You must not **make** any reduction for them, because they are relaxing. That is why

they are crying out, saying; We want to go, we want to sacrifice to our God! (**Exodus 5:8**)

- There is no straw given to your servants and yet they are saying to us; **Make** bricks! And here your servants are beaten, whereas your own people are at fault. (**Exodus 5:16**)
- And I used to appear to Abraham, Isaac and Jacob as God Almighty, but as respects my name Yehowah I did not **make** myself known to them. (**Exodus 6:3**)
- Later on Yehowah said to Moses; Say to Aaron, Stretch your hand with your rod out over the rivers, the Nile canals and the reedy pools and **make** the frogs come up over the land of Egypt. (**Exodus 8:5**)
- Then Moses said to Pharaoh; You take the glory over me to say when I shall **make** entreaty for you and your servants and your people in order to cut the frogs off from you and your houses. Only in the Nile River will they be left. (**Exodus 8:9**)
- And on that day I shall certainly **make** the land of Goshen upon which my people are standing distinct, that no gadfly may exist there, in order, that you may know that I am Yehowah in the midst of the earth. (**Exodus 8:22**)
- Pharaoh now said; I, I shall send you away, and you will indeed sacrifice to Yehowah your God in the wilderness. Only do not **make** it quite so far away that you are going. Make entreaty in my behalf. (**Exodus 8:28**)
- Then Moses said; Here I am going forth from you, and I shall indeed **make** entreaty to Yehowah, and the gadflies will certainly turn away from Pharaoh, his servants and his people tomorrow. Only let not Pharaoh trifle again in not sending the people away to sacrifice to Yehowah. (**Exodus 8:29**)
- And Yehowah will certainly **make** a distinction between the livestock of Israel and the livestock of Egypt, and not a thing of all that belongs to the sons of Israel will die. (**Exodus 9:4**)
- But against any of the sons of Israel will no dog move eagerly its tongue, from man to beast, in order, that you people may know that Yehowah can **make** a distinction between the Egyptians and

the sons of Israel. (Exodus 11:7)

- So he proceeded to **make** his war chariots ready, and he took his people with him. (Exodus 14:6)
- And they must judge the people on every proper occasion, and it must occur that every big case they will bring to you, but every small case they themselves will handle as judges. So **make** it lighter for yourself, and they must carry the load with you. (Exodus 18:22)
- At this Moses said to Yehowah; The people are not able to come up to Mount Sinai, because you yourself already warned us, saying; Set bounds for the mountain and **make** it sacred. (Exodus 19:23)
- You must not **make** for yourself a carved image or a form like anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. (Exodus 20:4)
- For in six days Yehowah made the heavens and the earth, the sea and everything that is in them, and he proceeded to rest on the seventh day. That is why Yehowah blessed the Sabbath day and proceeded to **make** it sacred. (Exodus 20:11)
- You must not **make** along with me gods of silver, and you must not make gods of gold for yourselves. (Exodus 20:23)
- An altar of ground you are to **make** for me, and you must sacrifice upon it your burnt offerings and your communion sacrifices, your flock and your herd. In every place where I shall cause my name to be remembered I shall come to you and shall certainly bless you. (Exodus 20:24)
- And if you should **make** an altar of stones for me, you must not build them as hewn stones. In the event that you do wield your chisel upon it, then you will profane it. (Exodus 20:25)
- If he gets up and does walk about out of doors upon some support of his, then the one who struck him must be free from punishment, he will **make** compensation only for the time lost from that one's work until he gets him completely healed. (Exodus 21:19)

- The owner of the pit is to **make** compensation. The price he is to return to its owner, and the dead animal will become his own. (**Exodus 21:34**)
- Or if it was known that a bull was in the habit of goring formerly but its owner would not keep it under guard, he should without fail **make** compensation with bull for bull, and the dead one will become his own. (**Exodus 21:36**)
- If the sun has shone forth upon him, there is bloodguilt for him. He is to **make** compensation without fail. If he has nothing, then he must be sold for the things he stole. (**Exodus 22:3**)
- If there should be unmistakably found in his hand what was stolen, from bull to ass and to sheep, alive, he is to **make** double compensation. (**Exodus 22:4**)
- If a man causes a field or a vineyard to be grazed over and he does send out his beasts of burden and cause a consuming in another field, he is to **make** compensation with the best of his own field or with the best of his own vineyard. (**Exodus 22:5**)
- In case a fire should spread out and it does catch thorns, and sheaves or standing grain or a field gets consumed, the one who started the fire is to **make** compensation without fail for what was burned. (**Exodus 22:6**)
- In case a man should give his fellow money or articles to keep, and it gets stolen from the man's house, if the thief should be found, he is to **make** double compensation. (**Exodus 22:7**)
- As regards any case of transgression, concerning a bull, an ass, a sheep, a garment, anything lost of which he may say; This is it! The case of them both is to come to the true God. The one whom God will pronounce wicked is to **make** double compensation to his fellow. (**Exodus 22:9**)
- An oath by Yehowah is to take place between them both that he did not put his hand on the goods of his fellow, and their owner must accept it, and the other is not to **make** compensation. (**Exodus 22:11**)
- But if they should for a fact be stolen from him, he is to **make**

compensation to their owner. (**Exodus 22:12**)

- If it should for a fact be torn by a wild beast, he is to bring it as evidence. For something torn by a wild beast he is not to **make** compensation. (**Exodus 22:13**)
- But in case anybody should ask for something of his fellow, and it does get maimed or die while its owner is not with it, he is to **make** compensation without fail. (**Exodus 22:14**)
- If its owner is with it, he is not to **make** compensation. If it is hired, it must come in its hire. (**Exodus 22:15**)
- You must not bow down to their gods or be induced to serve them, and you must not **make** anything like their works, but you will without fail throw them down and you will without fail break down their sacred pillars. (**Exodus 23:24**)
- Neither a woman suffering an abortion nor a barren woman will exist in your land. I shall **make** the number of your days full. (**Exodus 23:26**)
- According to all that I am showing you as the pattern of the tabernacle and pattern of all its furnishings, that is the way you are to **make** it. (**Exodus 25:9**)
- And you must **make** two cherubs of gold. Of hammered work you are to make them on both ends of the cover. (**Exodus 25:18**)
- And **make** one cherub on this end and one cherub on that end. On the cover you are to make the cherubs at its two ends. (**Exodus 25:19**)
- And you must **make** its dishes and its cups and its pitchers and its bowls with which they will pour libations. You are to make them out of pure gold. (**Exodus 25:29**)
- Of a talent of pure gold he should **make** it with all these utensils of it. (**Exodus 25:39**)
- And see that you **make** them after their pattern that was shown to you in the mountain. (**Exodus 25:40**)
- And the tabernacle you are to **make** of ten tent cloths, of fine

- twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material. With cherubs, the work of an embroiderer, you will make them. ([Exodus 26:1](#))
- You will **make** fifty loops on the one tent cloth, and fifty loops you will make on the extremity of the tent cloth that is at the other place of junction, the loops being opposite one to the other. ([Exodus 26:5](#))
 - And you must **make** cloths of goats hair for the tent upon the tabernacle. You will make eleven tent cloths. ([Exodus 26:7](#))
 - And you will **make** forty socket pedestals of silver under the twenty panel frames, two socket pedestals under the one panel frame with its two tenons, and two socket pedestals under the other panel frame with its two tenons. ([Exodus 26:19](#))
 - And for the rear sections of the tabernacle to the west you will **make** six panel frames. ([Exodus 26:22](#))
 - And you will **make** two panel frames as corner posts of the tabernacle on its two rear sections. ([Exodus 26:23](#))
 - And you will overlay the panel frames with gold, and their rings you will **make** of gold as supports for the bars, and you must overlay the bars with gold. ([Exodus 26:29](#))
 - And you must **make** a curtain of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. He will make it with cherubs, the work of an embroiderer. ([Exodus 26:31](#))
 - And you must **make** its cans for clearing away its fatty ashes, and its shovels, and its bowls, and its forks, and its fire holders, and you will make all its utensils of copper. ([Exodus 27:3](#))
 - A hollow chest of planks you will **make** it. Just as he showed you in the mountain, so they will make it. ([Exodus 27:8](#))
 - And these are the garments that they will **make**, a breastpiece, and an ephod and a sleeveless coat and a robe of checker-work, a turban and a sash, and they must make the holy garments for Aaron your brother and his sons, that he may act as priest to me. ([Exodus 28:4](#))

- With the work of a craftsman in stones, with the engravings of a seal, you are to engrave the two stones with the names of the sons of Israel. Set in settings of gold is how you will **make** them. (**Exodus 28:11**)
- And two chains of pure gold. As cords you will **make** them, with the workmanship of a rope, and you must attach the ropelike chains to the settings. (**Exodus 28:14**)
- And you must **make** the breastpiece of judgment with the workmanship of an embroiderer. Like the workmanship of the ephod you will make it. Of gold, blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen you will make it. (**Exodus 28:15**)
- And you must weave in checker-work the robe of fine linen and **make** a turban of fine linen, and you will make a sash, the work of a weaver. (**Exodus 28:39**)
- And for Aaron's sons you will **make** robes, and you must make sashes for them, and you will make headgears for them for glory and beauty. (**Exodus 28:40**)
- And **make** drawers of linen for them to cover the naked flesh. From the hips and to the thighs they are to extend. (**Exodus 28:42**)
- And unfermented bread and unfermented ring-shaped cakes moistened with oil and unfermented wafers smeared with oil. Out of fine wheat flour you will **make** them. (**Exodus 29:2**)
- And you must take them off their hands and **make** them smoke upon the altar upon the burnt offering as a restful odor before Yehowah. It is an offering made by fire to Yehowah. (**Exodus 29:25**)
- You will take seven days to **make** atonement over the altar, and you must sanctify it that it may indeed become a most holy altar. Anyone who touches the altar is to be holy. (**Exodus 29:37**)
- And you must **make** an altar as a place for burning incense, out of acacia wood you will make it. (**Exodus 30:1**)

- You will also **make** for it two rings of gold. Down below its border upon two of its sides you will make them, upon two opposite sides of it, as they must serve as supports for the poles with which to carry it. (**Exodus 30:4**)
- And Aaron must **make** perfumed incense smoke upon it. Morning by morning, when he dresses the lamps, he will make it smoke. (**Exodus 30:7**)
- And when Aaron lights up the lamps between the two evenings, he will **make** it smoke. It is an incense constantly before Yehowah during your generations. (**Exodus 30:8**)
- And Aaron must **make** atonement upon its horns once a year. With some of the blood of the sin offering of the atonement he will make atonement for it once a year during your generations. It is most holy to Yehowah. (**Exodus 30:10**)
- The rich should not give more, and the lowly must not give less than the half shekel, in order to give Yehowah's contribution so as to **make** atonement for your souls. (**Exodus 30:15**)
- And you must take the silver money of the atonement from the sons of Israel and give it in behalf of the service of the tent of meeting, that it may indeed serve as a memorial before Yehowah for the sons of Israel, to **make** atonement for your souls. (**Exodus 30:16**)
- When they go into the tent of meeting they will wash with water that they may not die, or when they go near the altar to minister in order to **make** an offering made by fire smoke to Yehowah. (**Exodus 30:20**)
- It is not to be rubbed in the flesh of mankind, and with its composition you must not **make** any like it. It is something holy. It is to continue as something holy for you. (**Exodus 30:32**)
- And the incense that you will **make** with this composition, you must not make for yourselves. For you it is to continue as something holy to Yehowah. (**Exodus 30:37**)
- And in working of stones to set them and in working of wood to **make** products of every kind. (**Exodus 31:5**)

- As for me, look! I do put with him Oholiab the son of Ahisamach of the tribe of Dan, and in the heart of everyone wise of heart I do put wisdom, that they may indeed **make** everything I have commanded you. (**Exodus 31:6**)
- Meanwhile the people got to see that Moses was taking a long time about coming down from the mountain. So the people congregated themselves about Aaron and said to him; Get up, **make** for us a god who will go ahead of us, because as regards this Moses, the man who led us up out of the land of Egypt, we certainly do not know what has happened to him. (**Exodus 32:1**)
- Then he took the gold from their hands, and he formed it with a graving tool and proceeded to **make** it into a molten statue of a calf. And they began to say; This is your God, O Israel, who led you up out of the land of Egypt. (**Exodus 32:4**)
- So now let me be, that my anger may blaze against them and I may exterminate them, and let me **make** you into a great nation. (**Exodus 32:10**)
- So they said to me; **Make** for us a god who will go ahead of us, because as regards this Moses, the man who led us up out of the land of Egypt, we certainly do not know what has happened to him. (**Exodus 32:23**)
- And it came about on the very next day that Moses proceeded to say to the people; You, you have sinned with a great sin, and now I shall go up to Yehowah. Perhaps I can **make** amends for your sin. (**Exodus 32:30**)
- And now, if, please, I have found favor in your eyes, **make** me know, please, your ways, that I may know you, in order, that I may find favor in your eyes. And consider that this nation is your people. (**Exodus 33:13**)
- Then you will have to take some of their daughters for your sons, and their daughters will be certain to have immoral intercourse with their gods and **make** your sons have immoral intercourse with their gods. (**Exodus 34:16**)
- You must not **make** molten idol gods for yourself. (**Exodus 34:17**)
- For I shall drive the nations away from before you, and I will

make your territory spacious, and nobody will desire your land while you are going up to see the face of Yehowah your God three times in the year. (**Exodus 34:24**)

- And let all the wise-hearted ones among you come and **make** all that Yehowah has commanded. (**Exodus 35:10**)
- Every man and woman whose hearts incited them to bring something for all the work that Yehowah had commanded to **make** by means of Moses did so, the sons of Israel brought a voluntary offering to Yehowah. (**Exodus 35:29**)
- And in working of stones to set them and in working of wood to **make** ingenious products of every sort. (**Exodus 35:33**)
- And he went on to **make** tent cloths of goats hair for the tent upon the tabernacle. Eleven tent cloths were what he made. (**Exodus 36:14**)
- And he proceeded to **make** a covering for the tent out of ram skins dyed red and a covering out of sealskins up on top. (**Exodus 36:19**)
- And he went on to **make** bars of acacia wood, five for the panel frames of the one side of the tabernacle (**Exodus 36:31**)
- And he proceeded to **make** a curtain of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen. With the work of an embroiderer he made it with cherubs. (**Exodus 36:35**)
- And he went on to **make** a screen for the entrance of the tent out of blue thread and wool dyed reddish purple and coccus scarlet material and fine twisted linen, the work of a weaver. (**Exodus 36:37**)
- And he went on to **make** the cover of pure gold. Two cubits and a half was its length, and a cubit and a half its width. (**Exodus 37:6**)
- And he proceeded to **make** the table of acacia wood. Two cubits was its length, and a cubit its width, and a cubit and a half its height. (**Exodus 37:10**)

- And he went on to **make** the altar of burnt offering out of acacia wood. Five cubits was its length, and five cubits its width, it being foursquare, and three cubits was its height. (**Exodus 38:1**)
- And he proceeded to **make** the courtyard. For the side toward the Negeb, to the south, the hangings of the courtyard were of fine twisted linen, for a hundred cubits. (**Exodus 38:9**)
- And with this he proceeded to **make** the socket pedestals of the entrance of the tent of meeting and the copper altar and the copper grating that belonged to it, and all the utensils of the altar. (**Exodus 38:30**)
- And they proceeded to **make** upon the breastpiece wreathed chains, in rope-work, of pure gold. (**Exodus 39:15**)
- That he might **make** perfumed incense smoke upon it, just as Yehowah had commanded Moses. (**Exodus 40:27**)
- And he must lay his hand upon the head of the burnt offering, and it must be graciously accepted for him to **make** atonement for him. (**Leviticus 1:4**)
- And he will wash the intestines and the shanks with water, and the priest must present all of it and **make** it smoke on the altar. It is a burnt offering, an offering made by fire of a restful odor to Yehowah. (**Leviticus 1:13**)
- And the priest must present it at the altar and nip off its head and **make** it smoke upon the altar, but its blood must be drained out upon the side of the altar. (**Leviticus 1:15**)
- And he will **make** all its fat smoke on the altar like the fat of the communion sacrifice, and the priest must make an atonement for him for his sin, and so it must be forgiven him. (**Leviticus 4:26**)
- And he will **make** compensation for the sin he has committed against the holy place and he will add to it a fifth of it, and he must give it to the priest, that the priest may make an atonement for him with the ram of the guilt offering, and so it must be forgiven him. (**Leviticus 5:16**)
- And the priest, the one anointed in place of him from among his sons, will **make** it. It is a regulation to time indefinite; As a

whole offering it will be made to smoke to Yehowah. (**Leviticus 6:22**)

- However, no sin offering of which some of the blood will be brought into the tent of meeting to **make** atonement in the holy place must be eaten. It is to be burned with fire. (**Leviticus 6:30**)
- Like the sin offering, so is the guilt offering. There is one Law for them. The priest who will **make** atonement with it, his it will become. (**Leviticus 7:7**)
- And **make** all the assembly congregate at the entrance of the tent of meeting. (**Leviticus 8:3**)
- And Moses proceeded to slaughter it and take the blood and put it with his finger upon the horns of the altar round about and purify the altar from sin, but the rest of the blood he poured at the base of the altar, that he might sanctify it to **make** atonement upon it. (**Leviticus 8:15**)
- And he cut up the ram into its pieces, and Moses proceeded to **make** the head and the pieces and the suet smoke. (**Leviticus 8:20**)
- Just as it has been done this day, Yehowah has commanded to be done so as to **make** atonement for you. (**Leviticus 8:34**)
- Then Moses said to Aaron; Go near to the altar and render up your sin offering and your burnt offering, and **make** atonement in your own behalf and in behalf of your house, and render up the offering of the people and make atonement in their behalf, just as Yehowah has commanded. (**Leviticus 9:7**)
- And they handed him the burnt offering in its pieces and the head, and he proceeded to **make** them smoke upon the altar. (**Leviticus 9:13**)
- Both in order to **make** a distinction between the holy thing and the profane and between the unclean thing and the clean. (**Leviticus 10:10**)
- Why did you not eat the sin offering in the place that is holy, since it is something most holy and he has given it to you that you may answer for the error of the assembly so as to **make**

atonement for them before Yehowah? (**Leviticus 10:17**)

- So by these you would **make** yourselves unclean. Everyone touching their dead bodies will be unclean until the evening. (**Leviticus 11:24**)
- Do not **make** your souls loathsome with any swarming creature that swarms, and you must not make yourselves unclean by them and actually get unclean by them. (**Leviticus 11:43**)
- For I am Yehowah your God, and you must sanctify yourselves and you must prove yourselves holy, because I am holy. So you must not **make** your souls unclean by any swarming creature that moves upon the earth. (**Leviticus 11:44**)
- In order to **make** a distinction between the unclean and the clean and between the living creature that is eatable and the living creature that may not be eaten. (**Leviticus 11:47**)
- And he must present it before Yehowah and **make** atonement for her, and she must be clean from the source of her blood. This is the Law about her who bears either a male or a female. (**Leviticus 12:7**)
- The priest must then see him, and if the abnormal falling off of hair has spread in the skin, the priest need not **make** examination for yellow hair, he is unclean. (**Leviticus 13:36**)
- And the priest must render up the sin offering and **make** atonement for the one cleansing himself from his impurity, and afterward he will slaughter the burnt offering. (**Leviticus 14:19**)
- However, if he is lowly and does not have enough means, he must then take one young ram as a guilt offering for a wave offering in order to **make** atonement for him and one tenth of an ephah of fine flour moistened with oil as a grain offering and a log measure of oil. (**Leviticus 14:21**)
- And what is left over of the oil that is on the priests palm he will put upon the head of the one cleansing himself in order to **make** atonement for him before Yehowah. (**Leviticus 14:29**)
- And he must take the two goats and **make** them stand before Yehowah at the entrance of the tent of meeting. (**Leviticus 16:7**)

- But the goat over which the lot came up for Azazel should be stood alive before Yehowah to **make** atonement for it, so as to send it away for Azazel into the wilderness. (**Leviticus 16:10**)
- And Aaron must present the bull of the sin offering, which is for himself, and **make** an atonement in behalf of himself and his house, and he must slaughter the bull of the sin offering, which is for himself. (**Leviticus 16:11**)
- And no other man should happen to be in the tent of meeting from when he goes in to **make** atonement in the holy place until he comes out, and he must make atonement in behalf of himself and in behalf of his house and in behalf of the entire congregation of Israel. (**Leviticus 16:17**)
- And he must come out to the altar, which is before Yehowah, and **make** atonement for it, and he must take some of the bull's blood and some of the goat's blood and put it upon the horns of the altar round about. (**Leviticus 16:18**)
- And he must bathe his flesh in water in a holy place and put on his garments and come out and render up his burnt offering and the peoples burnt offering and **make** atonement in his own behalf and in behalf of the people. (**Leviticus 16:24**)
- He will **make** the fat of the sin offering smoke upon the altar. (**Leviticus 16:25**)
- However, he will have the bull of the sin offering and the goat of the sin offering, the blood of both of which was brought in to **make** atonement in the holy place, taken forth outside the camp, and they must burn their skins and their flesh and their dung in the fire. (**Leviticus 16:27**)
- And he must **make** atonement for the holy sanctuary, and for the tent of meeting and for the altar he will make atonement, and for the priests and for all the people of the congregation he will make atonement. (**Leviticus 16:33**)
- And this must serve as a statute to time indefinite for you, in order to **make** atonement for the sons of Israel concerning all their sins once in the year. Accordingly he did just as Yehowah had commanded Moses. (**Leviticus 16:34**)

- For the soul of the flesh is in the blood, and I myself have put it upon the altar for you to **make** atonement for your souls, because it is the blood that makes atonement by the soul in it. (**Leviticus 17:11**)
- Do not **make** yourselves unclean by any of these things, because by all these things the nations whom I am sending out from before you have made themselves unclean. (**Leviticus 18:24**)
- And you must keep your obligation to me not to carry on any of the detestable customs that have been carried on before you, that you may not **make** yourselves unclean by them. I am Yehowah your God. (**Leviticus 18:30**)
- Do not turn yourselves to valueless gods, and you must not **make** molten gods for yourselves. I am Yehowah your God. (**Leviticus 19:4**)
- And you must not **make** cuts in your flesh for a deceased soul, and you must not put tattoo marking upon yourselves. I am Yehowah. (**Leviticus 19:28**)
- And you must **make** a distinction between the clean beast and the unclean and between the unclean fowl and the clean, and you must not make your souls loathsome with the beast and the fowl and anything that moves on the ground that I have divided off for you in declaring them unclean. (**Leviticus 20:25**)
- He may not defile himself for a woman possessed by an owner among his people so as to **make** himself profane. (**Leviticus 21:4**)
- They should not produce baldness upon their heads, and the extremity of their beard they should not shave, and on their flesh they should not **make** an incision. (**Leviticus 21:5**)
- Now in case the daughter of a priest should **make** herself profane by committing prostitution, it is her father that she is profaning. She should be burned in the fire. (**Leviticus 21:9**)
- As for a bull or a sheep having a member too long or too short, you may **make** it a voluntary offering, but for a vow it will not be accepted with approval. (**Leviticus 22:23**)

- And you must do no sort of work on this very day, because it is a day of atonement to **make** atonement for you before Yehowah your God. (**Leviticus 23:28**)
- And the fatal striker of the soul of a domestic animal should **make** compensation for it, soul for soul. (**Leviticus 24:18**)
- And the fatal striker of a beast should **make** compensation for it, but the fatal striker of a man should be put to death. (**Leviticus 24:21**)
- And in case anyone proves to have no repurchaser and his own hand does **make** gain and he does find enough for its repurchase. (**Leviticus 25:26**)
- But if only a few remain of the years until the Jubilee year, he must then **make** a calculation for himself. In proportion to the years of his he should pay over his repurchase price. (**Leviticus 25:52**)
- You must not **make** valueless gods for yourselves, and you must not set up a carved image or a sacred pillar for yourselves, and you must not put a stone as a showpiece in your land in order to bow down toward it, for I am Yehowah your God. (**Leviticus 26:1**)
- And I will put peace in the land, and you will indeed lie down, with no one making you tremble, and I will **make** the injurious wild beast cease out of the land, and a sword will not pass through your land. (**Leviticus 26:6**)
- And I will turn myself to you and **make** you fruitful and multiply you, and I will carry out my covenant with you. (**Leviticus 26:9**)
- I am Yehowah your God, who brought you out of the land of Egypt from acting as slaves to them, and I proceeded to break the bars of your yoke and **make** you walk erect. (**Leviticus 26:13**)
- And I shall have to break the pride of your strength and **make** your heavens like iron and your earth like copper. (**Leviticus 26:19**)
- Now in case a man should sanctify his house as something holy to Yehowah, the priest must then **make** a valuation of it whether

- it is good or bad. According to what valuation the priest makes of it, so much it should cost. (**Leviticus 27:14**)
- But if the latter has no near relative to whom to return the amount of the guilt, the amount of the guilt that is being returned to Yehowah belongs to the priest, except the ram of atonement with which he will **make** atonement for him. (**Numbers 5:8**)
 - And the priest must bring her forward and **make** her stand before Yehowah. (**Numbers 5:16**)
 - The priest must now **make** the woman swear with an oath involving cursing, and the priest must say to the woman; May Yehowah set you for a cursing and an oath in the midst of your people by Yehowah's letting your thigh fall away, and your belly swell. (**Numbers 5:21**)
 - And the priest must grasp some of the grain offering as a remembrancer of it and must **make** it smoke upon the altar, and afterward he will make the woman drink the water. (**Numbers 5:26**)
 - And the priest must handle one as a sin offering and the other as a burnt offering and **make** atonement for him, since he has sinned because of the dead soul. Then he must sanctify his head on that day. (**Numbers 6:11**)
 - This is the Law about the Nazirite who vows, his offering to Yehowah over his Naziriteship, besides that which he can afford. According to his vow that he may **make**, so he should do because of the Law of his Naziriteship. (**Numbers 6:21**)
 - May Yehowah **make** his face shine toward you, and may he favor you. (**Numbers 6:25**)
 - Then the Levites will lay their hands upon the heads of the bulls. After that, render up the one as a sin offering and the other as a burnt offering to Yehowah to **make** atonement for the Levites. (**Numbers 8:12**)
 - And I shall give the Levites as given ones to Aaron and his sons from among the sons of Israel, to carry on the service of the sons of Israel in the tent of meeting and to **make** atonement for the

sons of Israel, that no plague may occur among the sons of Israel because the sons of Israel approach the holy place. (**Numbers 8:19**)

- **Make** for yourself two trumpets of silver. You will make them of hammered work, and they must be at your service for convening the assembly and for breaking up the camps. (**Numbers 10:2**)
- And he went on to say; Hear my words, please. If there came to be a prophet of yours for Yehowah, it would be in a vision I would **make** myself known to him. In a dream I would speak to him. (**Numbers 12:6**)
- Let me strike them with pestilence and drive them away, and let me **make** you a nation greater and mightier than they are. (**Numbers 14:12**)
- While the Amalekites and the Canaanites are dwelling in the low plain, you people **make** a turn tomorrow and pull away to march to the wilderness by way of the Red Sea. (**Numbers 14:25**)
- And you must render up an offering made by fire to Yehowah, a burnt offering or a sacrifice to perform a special vow or voluntarily or during your seasonal festivals, in order to **make** a restful odor to Yehowah, from the herd or from the flock. (**Numbers 15:3**)
- It must also occur that when you eat any of the bread of the land, you should **make** a contribution to Yehowah. (**Numbers 15:19**)
- You should **make** a contribution of the firstfruits of your coarse meal as ring-shaped cakes. Like the contribution of a threshing floor is the way you should contribute it. (**Numbers 15:20**)
- Now in case you should **make** a mistake and not do all these commandments, which Yehowah has spoken to Moses. (**Numbers 15:22**)
- And the priest must **make** atonement for the soul who made a mistake by a sin unintentionally before Yehowah, so as to make atonement for it, and it must be forgiven him. (**Numbers 15:28**)
- Then he spoke to Korah and to his entire assembly, saying; In

- the morning Yehowah will **make** known who belongs to him and who is holy and who must come near to him, and whoever he may choose will come near to him. (**Numbers 16:5**)
- As a memorial for the sons of Israel, to the end that no strange man who is not of the offspring of Aaron should come near to **make** incense smoke before Yehowah, and no one might become like Korah and his assembly, just as Yehowah had spoken to him by means of Moses. (**Numbers 16:40**)
 - After that Moses said to Aaron; Take the fire holder and put fire from upon the altar in it and put on incense and go to the assembly in a hurry and **make** atonement for them, because the indignation has gone out from the face of Yehowah. The plague has started! (**Numbers 16:46**)
 - And what must occur is that the man whom I shall choose, his rod will bud, and I shall certainly **make** subside from against me the murmurings of the sons of Israel, which they are murmuring against you. (**Numbers 17:5**)
 - Only the firstborn bull or firstborn male lamb or firstborn goat you should not redeem. They are something holy. Their blood you should sprinkle upon the altar, and their fat you should **make** smoke as an offering made by fire for a restful odor to Yehowah. (**Numbers 18:17**)
 - Then Yehowah said to Moses; **Make** for yourself a fiery snake and place it upon a signal pole. And it must occur that when anyone has been bitten, he then has to look at it and so must keep alive. (**Numbers 21:8**)
 - Then Balaam said to Balak; Build for me on this spot seven altars and **make** ready for me on this spot seven bulls and seven rams. (**Numbers 23:1**)
 - Then Balaam said to Balak; Build for me on this spot seven altars and **make** ready for me on this spot seven bulls and seven rams. (**Numbers 23:29**)
 - And it must serve as the covenant of a priesthood to time indefinite for him and his offspring after him, due to the fact that he tolerated no rivalry toward his God and proceeded to **make** atonement for the sons of Israel. (**Numbers 25:13**)

- And one goat of sin offering to **make** atonement for you. (**Numbers 28:22**)
- One kid of the goats to **make** atonement for you. (**Numbers 28:30**)
- And one male kid of the goats as a sin offering to **make** atonement for you. (**Numbers 29:5**)
- So let us present each one what he has found as Yehowah's offering, articles of gold, ankle chainlets, and bracelets, signet rings, earrings, and female ornaments, in order to **make** atonement for our souls before Yehowah. (**Numbers 31:50**)
- And they went on to say; If we have found favor in your eyes, let this land be given to your servants as a possession. Do not **make** us cross the Jordan. (**Numbers 32:5**)
- These are the ones whom Yehowah commanded to **make** the sons of Israel landholders in the land of Canaan. (**Numbers 34:29**)
- At this time rise and **make** your way across the torrent valley of Zered. Accordingly we went crossing the torrent valley of Zered. (**Deuteronomy 2:13**)
- O Sovereign Lord Yehowah, you yourself have started to **make** your servant see your greatness and your strong arm, for who is a god in the heavens or on the earth that does deeds like yours and mighty performances like yours? (**Deuteronomy 3:24**)
- That you may not act ruinously and may not really **make** for yourselves a carved image, the form of any symbol, the representation of male or female. (**Deuteronomy 4:16**)
- That you may not act ruinously and may not really **make** for yourselves a carved image, the form of any symbol, the representation of male or female. (**Deuteronomy 4:16**)
- In case you become father to sons and grandsons and you have resided a long time in the land and do act ruinously and do **make** a carved image, a form of anything, and do commit evil in the eyes of Yehowah your God so as to offend him. (**Deuteronomy**

4:25)

- You must not **make** for yourself a carved image, any form like anything that is in the heavens above or that is on the earth underneath or that is in the waters under the earth. (Deuteronomy 5:8)
- So he humbled you and let you go hungry and fed you with the manna, which neither you had known nor your fathers had known, in order to **make** you know that not by bread alone does man live but by every expression of Yehowah's mouth does man live. (Deuteronomy 8:3)
- And you must remember Yehowah your God, because he is the giver of power to you to **make** wealth, in order to carry out his covenant that he swore to your forefathers, as at this day. (Deuteronomy 8:18)
- A people great and tall, the sons of Anakim, about whom you yourself have known and you yourself have heard it said; Who can **make** a firm stand before the sons of Anak? (Deuteronomy 9:2)
- Let me alone that I may annihilate them and wipe out their name from under the heavens, and let me **make** you a nation mightier and more populous than they are. (Deuteronomy 9:14)
- And I began to **make** supplication to Yehowah and to say; O Sovereign Lord Yehowah, do not bring to ruin your people, even your private property, whom you redeemed with your greatness, whom you brought out of Egypt with a strong hand. (Deuteronomy 9:26)
- Yehowah your God you should fear. Him you should serve, and to him you should cling, and by his name you should **make** sworn statements. (Deuteronomy 10:20)
- No man will **make** a firm stand against you. The dread of you and the fear of you Yehowah your God will put before the face of all the land on which you will tread, just as he has promised you. (Deuteronomy 11:25)
- Sons you are of Yehowah your God. You must not **make** cuttings upon yourselves or impose baldness on your foreheads for a dead

person. (**Deuteronomy 14:1**)

- At the end of every seven years you should **make** a release. (**Deuteronomy 15:1**)
- The festival of booths you should celebrate for yourself seven days when you **make** an ingathering from your threshing floor and your oil and winepress. (**Deuteronomy 16:13**)
- You must not plant for yourself any sort of tree as a sacred pole near the altar of Yehowah your God that you will **make** for yourself. (**Deuteronomy 16:21**)
- Only he should not increase horses for himself, nor **make** the people go back to Egypt in order to increase horses, whereas Yehowah has said to you, you must never go back again by this way. (**Deuteronomy 17:16**)
- But if it does not **make** peace with you, and it actually makes war with you and you have to besiege it. (**Deuteronomy 20:12**)
- In case you build a new house, you must also **make** a parapet for your roof, that you may not place bloodguilt upon your house because someone falling might fall from it. (**Deuteronomy 22:8**)
- You should **make** tassels for yourself on the four extremities of your clothing with which you cover yourself. (**Deuteronomy 22:12**)
- You must not **make** your brother pay interest, interest on money, interest on food, interest on anything on which one may claim interest. (**Deuteronomy 23:19**)
- You may **make** a foreigner pay interest, but your brother you must not make pay interest, in order, that Yehowah your God may bless you in every undertaking of yours on the land to which you are going so as to take possession of it. (**Deuteronomy 23:20**)
- In case a man takes a woman and does **make** her his possession as a wife, it must also occur that if she should find no favor in his eyes because he has found something indecent on her part, he must also write out a certificate of divorce for her and put it in her hand and dismiss her from his house. (**Deuteronomy 24:1**)

- Yehowah will also **make** you overflow indeed with prosperity in the fruit of your belly and the fruit of your domestic animals and the fruitage of your ground, on the ground that Yehowah swore to your forefathers to give you. ([Deuteronomy 28:11](#))
- And your dead body must become food for every flying creature of the heavens and to the beast of the field, with no one to **make** them tremble. ([Deuteronomy 28:26](#))
- And you will indeed become one who gropes about at midday, just as a blind man gropes about in the gloom, and you will not **make** your ways successful, and you must become only one who is always defrauded and robbed, with no one to save you. ([Deuteronomy 28:29](#))
- Yehowah also will certainly **make** your plagues and the plagues of your offspring especially severe, great and long-lasting plagues, and malignant and long-lasting sicknesses. ([Deuteronomy 28:59](#))
- Yehowah also will certainly **make** your plagues and the plagues of your offspring especially severe, great and long-lasting plagues, and malignant and long-lasting sicknesses. ([Deuteronomy 28:59](#))
- So you must keep the words of this covenant and do them, in order, that you may **make** everything you will do turn out well. ([Deuteronomy 29:9](#))
- And Yehowah your God will indeed **make** you have more than enough in every work of your hand, in the fruit of your belly and the fruit of your domestic animals and the fruitage of your soil, resulting in prosperity, because Yehowah will again exult over you for good, just as he exulted over your forefathers. ([Deuteronomy 30:9](#))
- I should have said; I shall disperse them, I will **make** the mention of them cease from mortal men. ([Deuteronomy 32:26](#))
- Vengeance is mine, and retribution. At the appointed time their foot will move unsteadily, for the day of their disaster is near, and the events in readiness for them do **make** haste. ([Deuteronomy 32:35](#))

- See now that I, I am He, and there are no gods together with me. I put to death, and I **make** alive. I have severely wounded, and I, I will heal, and there is no one snatching out of my hand. (**Deuteronomy 32:39**)
- Be glad, you nations, with his people, for he will avenge the blood of his servants, and he will pay back vengeance to his adversaries and will indeed **make** atonement for the ground of his people. (**Deuteronomy 32:43**)
- This book of the Law should not depart from your mouth, and you must in an undertone read in it day and night, in order, that you may take care to do according to all that is written in it, for then you will **make** your way successful and then you will act wisely. (**Joshua 1:8**)
- And Yehowah proceeded to say to Joshua; This day I shall start to **make** you great in the eyes of all Israel, that they may know that just as I proved to be with Moses I shall prove to be with you. (**Joshua 3:7**)
- At that particular time Yehowah said to Joshua; **Make** for yourself flint knives and circumcise the sons of Israel again, the second time. (**Joshua 5:2**)
- Then Joshua said to Achan; My son, render, please, glory to Yehowah the God of Israel and **make** confession to him, and tell me, please; What have you done? Do not hide it from me. (**Joshua 7:19**)
- They began to assemble themselves all together to **make** war against Joshua and Israel unanimously. (**Joshua 9:2**)
- All the inhabitants of the mountainous region, from Lebanon to Misrephoth-maim, all the Sidonians; I myself shall dispossess them from before the sons of Israel. Only **make** it fall to Israel as an inheritance, just as I have commanded you. (**Joshua 13:6**)
- Now if it is indeed that the land of your possession is unclean, **make** your way across to the land of Yehowah's possession where the tabernacle of Yehowah has resided, and get settled in our midst, and against Yehowah do not you rebel and do not make us the ones to rebel by your building for yourselves an altar

in addition to the altar of Yehowah our God. (Joshua 22:19)

- And there is a boundary that Yehowah has put between us and you, the sons of Reuben and the sons of Gad, namely, the Jordan. You have no share in Yehowah. And your sons will certainly **make** our sons desist from fearing Yehowah. (Joshua 22:25)
- Listen, you kings, give ear, you high officials. I to Yehowah, yes, I, will sing. I shall **make** melody to Yehowah, Israel's God. (Judges 5:3)
- And Gideon went in and proceeded to **make** ready a kid of the goats and an ephah of flour as unfermented cakes. The meat he put in the basket, and the broth he put in the cooking pot, after which he brought it out to him under the big tree and served it. (Judges 6:19)
- At this Joash said to all those who stood against him; Will you be the ones to **make** a legal defense for Baal to see whether you yourselves may save him? Whoever makes a legal defense for him ought to be put to death even this morning. If he is God, let him make a legal defense for himself, because someone has pulled down his altar. (Judges 6:31)
- And he began to call him Jerubbaal on that day, saying; Let Baal **make** a legal defense in his own behalf, because someone has pulled down his altar. (Judges 6:32)
- However, Gideon said to the true God; Do not let your anger blaze against me, but let me speak just once more. Let me, please, **make** a test only once more with the fleece. Let, please, dryness occur to the fleece alone, and upon all the earth let there come to be dew. (Judges 6:39)
- And Gideon went on to say to them; Let me **make** a request of you: Give me, each one of you, the nose ring of his booty. For they had nose rings of gold, because they were Ishmaelites. (Judges 8:24)
- And Gideon proceeded to **make** it into an ephod and to exhibit it in his city Ophrah, and all Israel began to have immoral intercourse with it there, so that it served as a snare to Gideon and to his household. (Judges 8:27)

- And you, for your part, have risen up against the household of my father today that you might kill his sons, seventy men, upon one stone, and that you might **make** Abimelech, the son of his slave girl, king over the landowners of Shechem just because he is your own brother. (**Judges 9:18**)
- And if only this people were in my hand! Then I would remove Abimelech. And he went on to say to Abimelech; **Make** your army numerous and come on out. (**Judges 9:29**)
- And she proceeded to **make** him sleep upon her knees. Then she called the man and had him shave off the seven braids of his head, after which she started to show the mastery of him, and his power kept departing from upon him. (**Judges 16:19**)
- And it came about that because their heart was merry, they began to say; Call Samson that he may offer us some amusement. So they called Samson out of the prison house that he might **make** sport before them, and they proceeded to stand him between the pillars. (**Judges 16:25**)
- Accordingly he gave back the thousand one hundred pieces of silver to his mother, and his mother went on to say; I must without fail sanctify the silver to Yehowah from my hand for my son, so as to **make** a carved image and a molten statue, and now I shall give it back to you. (**Judges 17:3**)
- As for the man Micah, he had a house of gods, and he proceeded to **make** an ephod and teraphim and to fill the hand of one of his sons with power, that he might serve as priest for him. (**Judges 17:5**)
- Now the men of Israel had come to the arrangement with the ambush for them to **make** a smoke signal go up from the city. (**Judges 20:38**)
- May Yehowah **make** a gift to you, and do you find a resting-place each one in the house of her husband. Then she kissed them, and they began to raise their voices and weep. (**Ruth 1:9**)
- Where you die I shall die, and there is where I shall be buried. May Yehowah do so to me and add to it if anything but death should **make** a separation between me and you. (**Ruth 1:17**)

- And you must wash and rub yourself with oil and put your mantles upon you and go down to the threshing floor. Do not **make** yourself known to the man until he has finished eating and drinking. (**Ruth 3:3**)
- At this all the people that were in the gate and the older men said; Witnesses! May Yehowah grant the wife who is coming into your house to be like Rachel and like Leah, both of whom built the house of Israel, and you prove your worth in Ephrathah and **make** a notable name in Bethlehem. (**Ruth 4:11**)
- And she went on to **make** a vow and say; O Yehowah of armies, if you will without fail look upon the affliction of your slave girl and actually remember me, and you will not forget your slave girl and actually give to your slave girl a male offspring, I will give him to Yehowah all the days of his life, and no razor will come upon his head. (**1 Samuel 1:11**)
- Do not **make** your slave girl like a good-for-nothing woman, for it is out of the abundance of my concern and my vexation that I have spoken until now. (**1 Samuel 1:16**)
- A Raiser of a lowly one from the dust, from the ashpit he lifts up a poor one, to **make** them sit with nobles, and a throne of glory he gives to them as a possession. For to Yehowah belong earth's supports, and he places upon them the productive land. (**1 Samuel 2:8**)
- Also, before ever they could **make** the fat smoke, an attendant of the priest came and said to the man sacrificing; Do give meat to roast for the priest so that he may receive from you, not boiled meat, but raw. (**1 Samuel 2:15**)
- When the man would say to him; Let them be sure to **make** the fat smoke first of all. Then take for yourself just whatever your soul may crave, he actually said; No, but you should give it now, and, if not, I shall have to take it by force! (**1 Samuel 2:16**)
- Also, a little sleeveless coat his mother would **make** for him, and she brought it up to him from year to year when she came up with her husband to sacrifice the yearly sacrifice. (**1 Samuel 2:19**)
- And there was a choosing of him out of all the tribes of Israel for

- me, to act as priest and go up upon my altar to **make** sacrificial smoke billow up, to bear an ephod before me, that I might give to the house of your forefather all the offerings made by fire of the sons of Israel. (1 Samuel 2:28)
- And yet there is a man of yours that I shall not cut off from being at my altar so as to cause your eyes to fail and to **make** your soul pine away, but the greater number of your house will all die by the sword of men. (1 Samuel 2:33)
 - Also, why should you **make** your heart unresponsive just the way Egypt and Pharaoh made their heart unresponsive? Was it not as soon as He dealt severely with them that they proceeded to send them away, and they went their way? (1 Samuel 6:6)
 - And now take and **make** a new wagon, and two cows that are giving suck, upon which no yoke has come up, and you must hitch the cows to the wagon, and you must make their young ones go back home from following them. (1 Samuel 6:7)
 - And to appoint for himself chiefs over thousands and chiefs over fifties, and some to do his plowing and to reap his harvest and to **make** his war instruments and his chariot instruments. (1 Samuel 8:12)
 - Later Samuel said to the people; Come and let us go to Gilgal that we may there **make** the kingship anew. (1 Samuel 11:14)
 - So all the people went to Gilgal, and there they proceeded to **make** Saul king before Yehowah in Gilgal. Then they rendered up communion sacrifices there before Yehowah, and there Saul and all the men of Israel continued rejoicing to a great degree. (1 Samuel 11:15)
 - Here I am. Answer against me in front of Yehowah and in front of his anointed one; Whose bull have I taken or whose ass have I taken or whom have I defrauded or whom have I crushed or from whose hand have I accepted hush money that I should hide my eyes with it? And I shall **make** restoration to you people. (1 Samuel 12:3)
 - For Yehowah will not desert his people for the sake of his great name, because Yehowah has taken it upon himself to **make** you his people. (1 Samuel 12:22)

- Now there was not a smith to be found in all the land of Israel, because the Philistines had said; That the Hebrews may not **make** a sword or a spear. (1 Samuel 13:19)
- If this is the way they should say to us; Stand still until we **make** contact with you! We must then stand where we are, and we should not go on up to them. (1 Samuel 14:9)
- And you must call Jesse to the sacrifice, and I, for my part, shall **make** known to you what you should do, and you must anoint for me the one whom I designate to you. (1 Samuel 16:3)
- And he proceeded to say to his attendant; Run, please, find the arrows that I am shooting. The attendant ran, and he himself shot the arrow to **make** it pass beyond him. (1 Samuel 20:36)
- Pardon, please, the transgression of your slave girl, because Yehowah will without fail **make** for my lord a lasting house, because the wars of Yehowah are what my lord is fighting, and as for badness, it will not be found in you throughout your days. (1 Samuel 25:28)
- Then Achish said; Where did you men **make** a raid today? To this David said; Upon the south of Judah and upon the south of the Jerahmeelites and upon the south of the Kenites. (1 Samuel 27:10)
- And it came about in those days that the Philistines began to collect their camps for the army to **make** war against Israel. So Achish said to David; You undoubtedly know that it is with me that you should go out into the camp, you and your men. (1 Samuel 28:1)
- And the princes of the Philistines became indignant at him, and the princes of the Philistines went on to say to him; **Make** the man go back, and let him go back to his place where you assigned him, and do not let him go down with us into the battle, that he may not become a resister of us in the battle. And with what should this person put himself in favor with his lord? Is it not with the heads of those our men? (1 Samuel 29:4)
- And David began to inquire of Yehowah, saying; Shall I chase after this marauder band? Shall I overtake them? At this he said

- to him; Go in chase, for you will without fail overtake them, and you will without fail **make** a deliverance. (1 Samuel 30:8)
- And to **make** him king over Gilead and the Ashurites and Jezreel and over Ephraim and Benjamin and over Israel, all of it. (2 Samuel 2:9)
 - When Abner came to David at Hebron, and with him twenty men, David proceeded to **make** a feast for Abner and for the men that were with him. (2 Samuel 3:20)
 - So David said on that day; Anyone striking the Jebusites, let him, by means of the water tunnel, **make** contact with both the lame and the blind, hateful to the soul of David! That is why they say; The blind one and the lame one will not come into the house. (2 Samuel 5:8)
 - And I will **make** myself even more lightly esteemed than this, and I will become low in my eyes, and with the slave girls whom you mentioned, with them I am determined to glorify myself. (2 Samuel 6:22)
 - And I shall prove to be with you wherever you do go, and I will cut off all your enemies from before you, and I shall certainly **make** for you a great name, like the name of the great ones that are in the earth. (2 Samuel 7:9)
 - Even from the day that I put judges in command over my people Israel, and I will give you rest from all your enemies. And Yehowah has told you that a house is what Yehowah will **make** for you. (2 Samuel 7:11)
 - And David proceeded to **make** a name when he came back from striking down the Edomites in the Valley of Salt, eighteen thousand. (2 Samuel 8:13)
 - And for the female lamb he should **make** compensation with four, as a consequence of the fact that he has done this thing and because he did not have compassion. (2 Samuel 12:6)
 - Upon that Jehonadab said to him; Lie down on your bed and play sick. And your father will certainly come to see you, and you must say to him, Please, let Tamar my sister come in and give me bread as a patient, and she will have to **make** the bread of

- consolation under my eyes in order, that I may see it, and I shall have to eat from her hand. (2 Samuel 13:5)
- At that David sent to Tamar at the house, saying; Go, please, to the house of Amnon your brother and **make** the bread of consolation for him. (2 Samuel 13:7)
 - Yesterday was when you came and today shall I **make** you wander with us, to go when I am going wherever I am going? Go back and take your brothers back with you, and may Yehowah exercise toward you loving-kindness and trustworthiness! (2 Samuel 15:20)
 - And David went on to say to the Gibeonites; What shall I do to you, and with what shall I **make** atonement, that you may certainly bless the inheritance of Yehowah? (2 Samuel 21:3)
 - You will **make** room large enough for my steps under me, and my ankles will certainly not wobble. (2 Samuel 22:37)
 - And you will gird me with vital energy for the battle; You will **make** those rising against me collapse under me. (2 Samuel 22:40)
 - That is why I shall thank you, O Yehowah, among the nations, and to your name I shall **make** melody. (2 Samuel 22:50)
 - For is not my household like that with God? Because it is an indefinitely lasting covenant that he has assigned to me, nicely put in order in everything and secured. Because it is all my salvation and all my delight, is that not why he will **make** it grow? (2 Samuel 23:5)
 - Just as Yehowah proved to be with my lord the king, so let him prove to be with Solomon, and may he **make** his throne greater than the throne of my lord King David. (1 Kings 1:37)
 - And Zadok the priest and Nathan the prophet and Benaiah the son of Jehoiada and the Cherethites and the Pelethites proceeded to go down and **make** Solomon ride upon the she-mule of King David, and then brought him to Gihon. (1 Kings 1:38)
 - And, another thing, the servants of the king have come in to wish

- our lord King David well, saying; May your God **make** Solomon's name more splendid than your name, and may he make his throne greater than your throne! At that the king bowed down upon the bed. (**1 Kings 1:47**)
- And she proceeded to say; There is one little request that I am making of you. Do not turn my face away. So the king said to her; **Make** it, my mother, for I shall not turn your face away. (**1 Kings 2:20**)
 - And for the house he went on to **make** windows of narrowing frames. (**1 Kings 6:4**)
 - And Solomon went on to overlay the house inside with pure gold, and to **make** chainwork of gold pass across in front of the innermost room, and to overlay it with gold. (**1 Kings 6:21**)
 - And he went on to **make** the pomegranates and two rows round about upon the one network to cover the capitals that were upon the top of the pillars, and that was what he did for the other capital. (**1 Kings 7:18**)
 - And he proceeded to **make** the molten sea ten cubits from its one brim to its other brim, circular all around, and its height was five cubits, and it took a line of thirty cubits to circle all around it. (**1 Kings 7:23**)
 - And he went on to **make** the ten carriages of copper, four cubits being the length of each carriage, and four cubits its width, and three cubits its height. (**1 Kings 7:27**)
 - And he proceeded to **make** ten basins of copper. Forty bath measures were what each basin would contain. Each basin was four cubits. There was one basin upon each carriage for the ten carriages. (**1 Kings 7:38**)
 - When your people Israel are defeated before the enemy, because they kept sinning against you, and they indeed return to you and laud your name and pray and **make** request for favor toward you in this house. (**1 Kings 8:33**)
 - And they indeed come to their senses in the land where they have been carried off captive, and they actually return and **make** request to you for favor in the land of their captors, saying; We

have sinned and erred, we have acted wickedly. (1 Kings 8:47)

- And the king proceeded to **make** out of the timbers of the algum trees supports for the house of Yehowah and for the house of the king, and also harps and stringed instruments for the singers. Timbers of algum trees like this have not come in nor have they been seen down to this day. (1 Kings 10:12)
- And King Solomon went on to **make** two hundred large shields of alloyed gold, six hundred shekels of gold he proceeded to lay upon each large shield. (1 Kings 10:16)
- And King Solomon went on to **make** two hundred large shields of alloyed gold, six hundred shekels of gold he proceeded to lay upon each large shield. (1 Kings 10:16)
- And the king came to **make** the silver in Jerusalem like the stones, and cedarwood he made like the sycamore trees that are in the Shephelah for great quantity. (1 Kings 10:27)
- Now the man Jeroboam was a valiant, mighty man. When Solomon got to see that the young man was a hard worker, he proceeded to **make** him overseer over all the compulsory service of the house of Joseph. (1 Kings 11:28)
- And Rehoboam proceeded to go to Shechem, for it was to Shechem that all Israel came to **make** him king. (1 Kings 12:1)
- Your father, for his part, made our yoke hard, and, as for you, now **make** the hard service of your father and his heavy yoke that he put upon us lighter, and we shall serve you. (1 Kings 12:4)
- And he went on to say to them; What is it that you are offering in counsel that we may reply to this people who have spoken to me, saying; **Make** the yoke that your father put upon us lighter? (1 Kings 12:9)
- In turn the young men that had grown up with him spoke to him, saying; This is what you should say to this people who have spoken to you, saying; Your father, for his part, made our yoke heavy, but, as for you, **make** it lighter upon us, this is what you should speak to them, My little finger itself will certainly be thicker than my father's hips. (1 Kings 12:10)

- And he began to **make** a house of high places and to make priests from the people in general, who did not happen to be of the sons of Levi. (**1 Kings 12:31**)
- And Jeroboam went on to **make** a festival in the eighth month on the fifteenth day of the month, like the festival that was in Judah, that he might make offerings upon the altar that he had made in Bethel, to sacrifice to the calves that he had made, and he put in attendance at Bethel the priests of the high places that he had made. (**1 Kings 12:32**)
- And he began to **make** offerings upon the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he had invented by himself, and he proceeded to make a festival for the sons of Israel and to make offerings upon the altar to make sacrificial smoke. (**1 Kings 12:33**)
- And here there was a man of God that had come out of Judah by the word of Yehowah to Bethel, while Jeroboam was standing by the altar to **make** sacrificial smoke. (**1 Kings 13:1**)
- For that reason here I am bringing calamity upon the house of Jeroboam, and I shall certainly cut off from Jeroboam anyone urinating against a wall, a helpless and worthless one in Israel, and I shall indeed **make** a clean sweep behind the house of Jeroboam, just as one clears away the dung until it is disposed of. (**1 Kings 14:10**)
- It was then that the people of Israel began to divide themselves into two parts. There was one part of the people that became followers of Tibni the son of Ginath, to **make** him king, and the other part followers of Omri. (**1 Kings 16:21**)
- And Ahab went on to **make** the sacred pole, and Ahab came to do more to offend Yehowah the God of Israel than all the kings of Israel that happened to be prior to him. (**1 Kings 16:33**)
- At this she said; As Yehowah your God is living, I have no round cake, but a handful of flour in the large jar and a little oil in the small jar, and here I am gathering up a few pieces of wood, and I must go in and **make** something for myself and my son, and we shall have to eat it and die. (**1 Kings 17:12**)

- Then Elijah said to her; Do not be afraid. Go in, do according to your word. Only from what is there **make** me a small round cake first, and you must bring it out to me, and for yourself and your son you can make something afterward. (**1 Kings 17:13**)
- And he went on to build the stones into an altar in the name of Yehowah and to **make** a trench, of about the area sowed with two seah measures of seed, all around the altar. (**1 Kings 18:32**)
- At that Jezebel sent a messenger to Elijah, saying; So may the gods do, and so may they add to it, if at this time tomorrow I shall not **make** your soul like the soul of each one of them! (**1 Kings 19:2**)
- And make two men, good-for-nothing fellows, sit in front of him, and let them bear witness against him, saying; You have cursed God and the king! And bring him out and stone him that he may die. (**1 Kings 21:10**)
- Here I am bringing calamity upon you, and I shall certainly **make** a clean sweep after you and cut off from Ahab anyone urinating against a wall and the helpless and worthless one in Israel. (**1 Kings 21:21**)
- And it came about that as they were walking along, speaking as they walked, why, look! A fiery war chariot and fiery horses, and they proceeded to **make** a separation between them both, and Elijah went ascending in the windstorm to the heavens. (**2 Kings 2:11**)
- Then he went on out to the source of the water and threw salt in it and said; This is what Yehowah has said; I do **make** this water healthful. No more will death or any causing of miscarriages result from it. (**2 Kings 2:21**)
- Please, let us **make** a little roof chamber on the wall and put there for him a couch and a table and a chair and a lampstand, and it must occur that whenever he comes in to us he can turn aside there. (**2 Kings 4:10**)
- Let us go, please, as far as the Jordan and take from there each one a beam and **make** for ourselves there a place in which to dwell. So he said; Go. (**2 Kings 6:2**)

- Finally they began to say the one to the other; It is not right what we are doing. This day is a day of Good News! If we are hesitating, and we actually wait until the morning light, guilt must also catch up with us. So now come and let us enter and **make** report at the king's house. (2 Kings 7:9)
- When you have come in there, see Jehu the son of Jehoshaphat the son of Nimshi there, and you must come in and **make** him get up from the midst of his brothers and bring him into the innermost chamber. (2 Kings 9:2)
- Later Jehoram the king returned to get healed at Jezreel from the wounds that the Syrians got to inflict upon him when he fought Hazael the king of Syria. Jehu now said; If your soul agrees, do not let anyone go out in escape from the city to go and **make** report in Jezreel. (2 Kings 9:15)
- Consequently the one who was over the house and the one who was over the city and the older men and the caretakers sent to Jehu, saying; We are your servants, and everything that you say to us we shall do. We shall not **make** anyone king. What is good in your own eyes do. (2 Kings 10:5)
- For he had not left to Jehoahaz any people but fifty horsemen and ten chariots and ten thousand men on foot, because the king of Syria had destroyed them, that he might **make** them like the dust at threshing. (2 Kings 13:7)
- When the king came from Damascus, the king got to see the altar, and the king began to go near to the altar and **make** offerings upon it. (2 Kings 16:12)
- And he continued to **make** his burnt offering and his grain offering smoke and to pour out his drink offering and to sprinkle the blood of the communion sacrifices that were his upon the altar. (2 Kings 16:13)
- And King Ahaz went on to command him, even Urijah the priest, saying; Upon the great altar **make** the burnt offering of the morning smoke, also the grain offering of the evening and the burnt offering of the king and his grain offering and the burnt offering of all the people of the land and their grain offering and their drink offerings, and all the blood of burnt offering and all the blood of a sacrifice you should sprinkle upon it. As for the

copper altar, it will become something for me to take under consideration. (2 Kings 16:15)

- And there on all the high places they continued to **make** sacrificial smoke the same as the nations whom Yehowah had taken into exile because of them, and they kept doing bad things to offend Yehowah. (2 Kings 17:11)
- And they kept leaving all the commandments of Yehowah their God and proceeded to **make** for themselves molten statues, two calves, and to make a sacred pole, and they began to bow down to all the army of the heavens and to serve Baal. (2 Kings 17:16)
- And they continued to **make** their sons and their daughters pass through the fire and to practice divination and to look for omens, and they kept selling themselves to do what was bad in the eyes of Yehowah, to offend him. (2 Kings 17:17)
- For he ripped Israel off from the house of David, and they proceeded to **make** Jeroboam the son of Nebat king, and Jeroboam proceeded to part Israel from following Yehowah, and he caused them to sin with a great sin. (2 Kings 17:21)
- Now, then, **make** a wager, please, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your part, to put riders upon them. (2 Kings 18:23)
- Do not listen to Hezekiah, for this is what the king of Assyria has said; **Make** a capitulation to me, and come out to me, and eat each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern. (2 Kings 18:31)
- Have you not heard? From remote times it is what I will do. From bygone days I have even formed it. Now I will bring it in. And you will serve to **make** fortified cities desolate as piles of ruins. (2 Kings 19:25)
- And I shall not again **make** the foot of Israel wander from the ground that I gave to their forefathers, provided only they are careful to do according to all that I have commanded them, even concerning all the Law that my servant Moses commanded them. (2 Kings 21:8)

- For the reason that Manasseh the king of Judah has done these detestable things, he has acted more wickedly than all that the Amorites did that were prior to him, and he proceeded to **make** even Judah sin with his dungy idols. (**2 Kings 21:11**)
- And he put out of business the foreign-god priests, whom the kings of Judah had put in that they might **make** sacrificial smoke on the high places in the cities of Judah and the surroundings of Jerusalem, and also those making sacrificial smoke to Baal, to the sun and to the moon and to the constellations of the zodiac and to all the army of the heavens. (**2 Kings 23:5**)
- Then he brought all the priests from the cities of Judah, that he might **make** unfit for worship the high places where the priests had made sacrificial smoke, from Geba as far as Beer-sheba, and he pulled down the high places of the gates that were at the entrance of the gate of Joshua, the chief of the city, which was at the left as a person came into the gate of the city. (**2 Kings 23:8**)
- And he made unfit for worship Topheth, which is in the valley of the sons of Hinnom, that no one might **make** his son or his daughter pass through the fire to Molech. (**2 Kings 23:10**)
- When Josiah turned, he got to see the burial places that were there in the mountain. So he sent and took the bones from the burial places and burned them upon the altar, that he might **make** it unfit for worship, according to Yehowah's word that the man of the true God had proclaimed, who proclaimed these things. (**2 Kings 23:16**)
- And they began to **make** war upon the Hagrites, and Jetur and Naphish and Nodab. (**1 Chronicles 5:19**)
- And Aaron and his sons were making sacrificial smoke upon the altar of burnt offering and upon the altar of incense for all the work of the most holy things and to **make** atonement for Israel, according to all that Moses the servant of the true God had commanded. (**1 Chronicles 6:49**)
- Thus Saul died for his unfaithfulness with which he had acted faithlessly against Yehowah concerning the word of Yehowah that he had not kept and also for asking of a spirit medium to **make** inquiry. (**1 Chronicles 10:13**)

- Now these are the heads of the mighty men that belonged to David, holding strongly with him in his kingship together with all Israel, to **make** him king according to Yehowah's word concerning Israel. (1 Chronicles 11:10)
- And of the half tribe of Manasseh there were eighteen thousand that had been designated by name to come to **make** David king. (1 Chronicles 12:31)
- All these were men of war, flocking together in battle line, with a complete heart they came to Hebron to **make** David king over all Israel, and also all the remainder of Israel were of one heart for making David king. (1 Chronicles 12:38)
- Give thanks to Yehowah, you people, call upon his name, **make** his deeds known among the peoples! (1 Chronicles 16:8)
- Sing to him, **make** melody to him, concern yourselves with all his wonderful acts. (1 Chronicles 16:9)
- **Make** your boast in his holy name, let the heart of those seeking Yehowah rejoice. (1 Chronicles 16:10)
- And I shall prove to be with you wherever you do walk, and I shall cut off all your enemies from before you, and I shall certainly **make** for you a name like the name of the great ones that are upon the earth. (1 Chronicles 17:8)
- And David proceeded to say to the true God; Was it not I that said to **make** a numbering of the people, and is it not I that have sinned and have unquestionably done bad? As for these sheep, what have they done? O Yehowah my God, let your hand, please, come to be upon me and my father's house, but not upon your people, for a scourge. (1 Chronicles 21:17)
- However, King David said to Ornan; No, but without fail I shall **make** the purchase for the money in full, because I shall not carry what is yours to Yehowah to offer up burnt sacrifices without cost. (1 Chronicles 21:24)
- Accordingly David said; Solomon my son is young and delicate, and the house to be built to Yehowah is to be surpassingly magnificent for beauteous distinction to all the lands. Let me, then, **make** preparation for him. So David made preparation in

great quantities before his death. (1 Chronicles 22:5)

- And here during my affliction I have prepared for Yehowah's house a hundred thousand talents of gold and a million talents of silver, and the copper and the iron there is no means of weighing because they have come to be in such quantity, and timbers and stones I have prepared, but to them you will **make** additions. (1 Chronicles 22:14)
- The sons of Amram were Aaron and Moses. But Aaron was separated that he might sanctify the Most Holy, he and his sons to time indefinite, to **make** sacrificial smoke before Yehowah, to minister to him and to pronounce blessing in his name to time indefinite. (1 Chronicles 23:13)
- And David, and Zadok from the sons of Eleazar, and Ahimelech from the sons of Ithamar proceeded to **make** divisions of them for their office in their service. (1 Chronicles 24:3)
- And David did not take the number of those from twenty years of age and under, because Yehowah had promised to **make** Israel as many as the stars of the heavens. (1 Chronicles 27:23)
- Accordingly Yehowah the God of Israel chose me out of all the house of my father to become king over Israel to time indefinite, for it was Judah that he chose as leader, and in the house of Judah my father's house, and among my father's sons, I was the one whom he approved, to **make** me king over all Israel. (1 Chronicles 28:4)
- The riches and the glory are on account of you, and you are dominating everything, and in your hand there are power and mightiness, and in your hand is ability to **make** great and to give strength to all. (1 Chronicles 29:12)
- And yet, who am I and who are my people, that we should retain power to **make** voluntary offerings like this? For everything is from you, and out of your own hand we have given to you. (1 Chronicles 29:14)
- And I well know, O my God, that you are an examiner of the heart, and that it is in rectitude that you take pleasure. I, for my part, in the uprightness of my heart have voluntarily offered all these things, and now your people who are on hand here I have

enjoyed seeing **make** offerings voluntarily to you. (1 Chronicles 29:17)

- And they continued eating and drinking before Yehowah on that day with great rejoicing, and they proceeded a second time to **make** Solomon the son of David king and to anoint him to Yehowah as leader and also Zadok as priest. (1 Chronicles 29:22)
- And Solomon began to sit upon Yehowah's throne as king in place of David his father and to **make** a success of it, and all the Israelites were obedient to him. (1 Chronicles 29:23)
- And Yehowah continued to **make** Solomon surpassingly great before the eyes of all Israel and to put upon him such royal dignity as had not come to be upon any king before him over Israel. (1 Chronicles 29:25)
- And the king came to **make** the silver and the gold in Jerusalem like the stones, and cedarwood he made like the sycamore trees that are in the Shephelah for great quantity. (2 Chronicles 1:15)
- And he proceeded to **make** the house of the Most Holy, its length in relation to the width of the house being twenty cubits, and its own width being twenty cubits, and then he covered it with good gold to the amount of six hundred talents. (2 Chronicles 3:8)
- And he proceeded to **make** the molten sea ten cubits from its one brim to its other brim, circular all around, and its height was five cubits, and it took a line of thirty cubits to circle all around it. (2 Chronicles 4:2)
- And Solomon proceeded to **make** all the utensils that were at the house of the true God and the golden altar and the tables with the showbread upon them. (2 Chronicles 4:19)
- And if your people Israel are defeated before an enemy because they kept sinning against you, and they indeed return and laud your name and pray and **make** request for favor before you in this house. (2 Chronicles 6:24)
- And they indeed come to their senses in the land where they have been carried off captive, and they actually return and **make** request to you for favor in the land where they are captives, saying; We have sinned, we have erred and we have acted

wickedly. (2 Chronicles 6:37)

- I will also uproot them from off my ground that I have given them, and this house that I have sanctified for my name, I shall throw away from before my face, and I shall **make** it a proverbial saying and a taunt among all the peoples. (2 Chronicles 7:20)
- Even as a daily matter of course to **make** offerings according to the commandment of Moses for the Sabbaths and for the new moons and for the appointed festivals three times in the year, at the festival of unfermented cakes and at the festival of the weeks and at the festival of the booths. (2 Chronicles 8:13)
- May Yehowah your God come to be blessed, who has taken delight in you by putting you upon his throne as king for Yehowah your God, because your God loved Israel, to **make** it stand to time indefinite, so that he put you over them as king to execute judicial decision and righteousness. (2 Chronicles 9:8)
- And the king proceeded to **make** out of the timbers of the algum trees stairs for the house of Yehowah and for the king's house and also harps and stringed instruments for the singers, and the like of them had never been seen before in the land of Judah. (2 Chronicles 9:11)
- And King Solomon went on to **make** two hundred large shields of alloyed gold, six hundred shekels of alloyed gold he proceeded to lay upon each large shield. (2 Chronicles 9:15)
- And Rehoboam proceeded to go to Shechem, for it was to Shechem that all the Israelites came to **make** him king. (2 Chronicles 10:1)
- Your father, for his part, made our yoke hard, and now **make** the hard service of your father and the heavy yoke that he put upon us lighter, and we shall serve you. (2 Chronicles 10:4)
- And he went on to say to them; What is it that you are offering in counsel that we may reply to this people who have spoken to me, saying; **Make** the yoke that your father put upon us lighter? (2 Chronicles 10:9)
- In turn the young men that had grown up with him spoke with him, saying; This is what you should say to the people who have

- spoken to you, saying; Your father, for his part, made our yoke heavy, but, as for you, **make** it lighter upon us, this is what you should say to them, My own little finger will certainly be thicker than my father's hips. (2 Chronicles 10:10)
- And he went on to speak to them according to the counsel of the young men, saying; I shall **make** your yoke heavier, and I, for my part, shall add to it. My father, for his part, chastised you with whips, but I, for my part, with scourges. (2 Chronicles 10:14)
 - And King Rehoboam continued to **make** his position strong in Jerusalem and kept reigning, for Rehoboam was forty-one years old when he began to reign, and for seventeen years he reigned in Jerusalem, the city that Yehowah had chosen out of all the tribes of Israel to put his name there. And his mother's name was Naamah the Ammonitess. (2 Chronicles 12:13)
 - So he said to Judah; Let us build these cities and **make** walls around and towers, double doors and bars. For us the land is yet available, because we have searched for Yehowah our God. We have searched, and he gives us rest all around. And they went building and proving successful. (2 Chronicles 14:7)
 - So they buried him in his grand burial place that he had excavated for himself in the City of David, and they laid him in the bed that had been filled with balsam oil and different sorts of ointment mixed in an ointment of special **make**. Further, they made an extraordinarily great funeral burning for him. (2 Chronicles 16:14)
 - And Jehoshaphat his son began to reign in place of him and to **make** his position strong over Israel. (2 Chronicles 17:1)
 - When Jehoram rose up over the kingdom of his father he proceeded to **make** his position strong, and so he killed all his brothers with the sword and also some of the princes of Israel. (2 Chronicles 21:4)
 - And it came about that in the days to come, even when the term of two full years had expired, his intestines came out during his sickness, and he gradually died in his bad maladies, and his people did not **make** a burning for him like the burning for his forefathers. (2 Chronicles 21:19)

- And as soon as they had finished they brought before the king and Jehoiada the rest of the money, and they proceeded to **make** utensils for the house of Yehowah, utensils for the ministry and for making offerings and cups and utensils of gold and of silver, and they came to be offerers of burnt sacrifices in the house of Yehowah constantly all the days of Jehoiada. (2 Chronicles 24:14)
- But it occurred after Amaziah came from striking down the Edomites that he now brought the gods of the sons of Seir and set them up for himself as gods, and before them he began to bow down, and to them he began to **make** sacrificial smoke. (2 Chronicles 25:14)
- The priests now slaughtered them and made a sin offering with their blood upon the altar, to **make** atonement for all Israel, because it was for all Israel that the king said the burnt offering and the sin offering should be. (2 Chronicles 29:24)
- For there was a great number of the people, many from Ephraim and Manasseh, Issachar and Zebulun, that had not cleansed themselves, for they did not eat the Passover according to what is written, but Hezekiah prayed for them, saying; May the good Yehowah himself **make** allowance for (2 Chronicles 30:18)
- Is it not Hezekiah himself that removed his high places and his altars and then said to Judah and to Jerusalem; Before one altar you should bow and upon it you should **make** sacrificial smoke? (2 Chronicles 32:12)
- And they kept calling with a loud voice in the Jews language to the people of Jerusalem that were upon the wall, to **make** them afraid and to disturb them, in order, that they might capture the city. (2 Chronicles 32:18)
- And after this he built an outer wall for the City of David to the west of Gihon in the torrent valley and as far as the Fish Gate, and he ran it around to Ophel and proceeded to **make** it very high. Further, he put chiefs of the military force in all the fortified cities in Judah. (2 Chronicles 33:14)
- And **make** preparation by the house of your forefathers according to your divisions, by the writing of David the king of Israel and by the writing of Solomon his son. (2 Chronicles 35:4)

- And slaughter the Passover victim and sanctify yourselves and **make** preparation for your brothers to do according to the word of Yehowah by means of Moses. (**2 Chronicles 35:6**)
- Further, they prepared the burnt offerings so as to give them to the classes by the paternal house, to the sons of the people, so as to **make** a presentation to Yehowah according to what is written in the book of Moses, and thus also with the cattle. (**2 Chronicles 35:12**)
- And now for a little moment favor from Yehowah our God has come by leaving over for us those who escape and by giving us a peg in his holy place, to **make** our eyes shine, O our God, and to give us a little reviving in our servitude. (**Ezra 9:8**)
- And now **make** confession to Yehowah the God of your forefathers and do his pleasure and separate yourselves from the peoples of the land and from the foreign wives. (**Ezra 10:11**)
- Ah, Yehowah, please, let your ear become attentive to the prayer of your servant and to the prayer of your servants who take delight in fearing your name, and, please, do grant success to your servant today and **make** him an object of pity before this man. Now I myself happened to be cupbearer to the king. (**Nehemiah 1:11**)
- Hear, O our God, for we have become an object of contempt, and **make** their reproach return upon their own head, and give them to the plunder in the land of captivity. (**Nehemiah 4:4**)
- To this they said; We shall **make** restoration, and from them we shall ask nothing back. We shall do precisely as you are saying. So I called the priests and made them swear to do according to this word. (**Nehemiah 5:12**)
- For all of them were trying to **make** us afraid, saying; Their hands will drop down from the work so that it will not be done. But now strengthen my hands. (**Nehemiah 6:9**)
- Do remember, O my God, Tobiah and Sanballat, according to these deeds of each one, and also Noadiah the prophetess and the rest of the prophets that were continually trying to **make** me afraid. (**Nehemiah 6:14**)

- Also, good things about him they were continually saying before me. And my own words they were continually taking out to him. There were letters that Tobiah sent to **make** me afraid. (**Nehemiah 6:19**)
- And that they should **make** proclamation and cause a call to pass throughout all their cities and throughout Jerusalem, saying; Go out to the mountainous region and bring in olive leaves and the leaves of oil trees and myrtle leaves and palm leaves and the leaves of branchy trees to make booths, according to what is written. (**Nehemiah 8:15**)
- And the people proceeded to go out and bring them in and **make** booths for themselves, each one upon his own roof and in their courtyards and in the courtyards of the house of the true God and in the public square of the Water Gate and in the public square of the Gate of Ephraim. (**Nehemiah 8:16**)
- And the seed of Israel proceeded to separate themselves from all the foreigners, and to stand and **make** confession of their own sins and the errors of their fathers. (**Nehemiah 9:2**)
- Then you gave signs and miracles against Pharaoh and all his servants and all the people of his land, for you knew that they acted presumptuously against them, and you proceeded to **make** a name for yourself as at this day. (**Nehemiah 9:10**)
- And your good spirit you gave to **make** them prudent, and your manna you did not hold back from their mouth, and water you gave them for their thirst. (**Nehemiah 9:20**)
- And in your abundant mercy you did not **make** an extermination of them or leave them, for you are a God gracious and merciful. (**Nehemiah 9:31**)
- For the layer bread and the constant grain offering and the constant burnt offering of the Sabbaths, the new moons, for the appointed feasts and for the holy things and for the sin offerings to **make** atonement for Israel and all the work of the house of our God. (**Nehemiah 10:33**)
- And he proceeded to **make** for him a large dining hall, where previously they were regularly putting the grain offering, the

frankincense and the utensils and the tenth of the grain, the new wine and the oil, to which the Levites and the singers and the gatekeepers are entitled, and the contribution for the priests. ([Nehemiah 13:5](#))

- And I began to find fault with them and call down evil upon them and strike some men of them and pull out their hair and **make** them swear by God; You should not give your daughters to their sons, and you should not accept any of their daughters for your sons or yourselves. ([Nehemiah 13:25](#))
- And the decree of the king that he will **make** must be heard in all his realm, for it is vast, and all the wives themselves will give honor to their owners, the great as well as the small. ([Esther 1:20](#))
- And the king came to love Esther more than all the other women, so that she gained more favor and loving-kindness before him than all the other virgins. And he proceeded to put the royal headdress upon her head and **make** her queen instead of Vashti. ([Esther 2:17](#))
- And a copy of the writing of the Law that had been given in Shushan to have them annihilated he gave him to show Esther and to tell her and to lay the command upon her to come in to the king and implore favor of him and **make** request directly before him for her own people. ([Esther 4:8](#))
- At that Zeresh his wife and all his friends said to him; Let them **make** a stake fifty cubits high. Then in the morning say to the king that they should hang Mordecai on it. Then go in with the king to the banquet joyful. So the thing seemed good before Haman, and he proceeded to have the stake made. ([Esther 5:14](#))
- And Haman proceeded to take the apparel and the horse and clothe Mordecai and **make** him ride in the public square of the city and call out before him; This is how it is done to the man in whose honor the king himself has taken a delight. ([Esther 6:11](#))
- As for the king, he rose up in his rage from the banquet of wine to go to the garden of the palace, and Haman himself stood up to **make** request for his soul from Esther the queen, for he saw that bad had been determined against him by the king. ([Esther 7:7](#))

- Anyone stumbling, your words would raise up, and knees giving way you would **make** firm. (**Job 4:4**)
- Is it because I have said; Give me something, or from some of the power of you men **make** a present in my behalf. (**Job 6:22**)
- Instruct me, and I, for my part, shall be silent, and what mistake I have committed **make** me understand. (**Job 6:24**)
- You even have terrified me with dreams, and by visions you **make** me start up in fright. (**Job 7:14**)
- Remember, please, that out of clay you have made me and to dust you will **make** me return. (**Job 10:9**)
- You will bring forth new witnesses of yours in front of me, and you will **make** your vexation with me greater, hardship after hardship is with me. (**Job 10:17**)
- And you will indeed stretch yourself out, with no one to **make** you tremble. And many people will certainly put you in a gentle mood. (**Job 11:19**)
- Taking away the heart of the head ones of the people of the land, that he may **make** them wander about in an empty place, where there is no way. (**Job 12:24**)
- They grope in darkness, where there is no light, that he may **make** them wander about like a drunken man. (**Job 12:25**)
- Will not his very dignity **make** you start up with fright, and the very dread of him fall upon you? (**Job 13:11**)
- In what way do I have errors and sins? **Make** me to know my own revolt and my own sin. (**Job 13:23**)
- Will you **make** a mere leaf driven about quiver, or keep chasing after mere dry stubble? (**Job 13:25**)
- For you keep writing against me bitter things and you **make** me possess the consequences of the errors of my youth. (**Job 13:26**)
- However, you yourself **make** fear before God to have no force, and you diminish the having of any concern before God. (**Job**

15:4)

- Round about, sudden terrors certainly **make** him start up in fright, and indeed chase him at his feet. (**Job 18:11**)
- His vigor becomes famished, and disaster stands ready to **make** him limp. (**Job 18:12**)
- Does the Almighty have any delight in that you are righteous, or any gain in that you **make** your way blameless? (**Job 22:3**)
- You will **make** entreaty to him, and he will hear you, and your vows you will pay. (**Job 22:27**)
- So really now, who will **make** me out a liar or reduce my word to nothing? (**Job 24:25**)
- To **make** a weight for the wind, while he has proportioned the waters themselves by a measure. (**Job 28:25**)
- The blessing of the one about to perish, upon me it would come, and the heart of the widow I would **make** glad. (**Job 29:13**)
- For I well know that to death you will **make** me turn back, and to the house of meeting for everyone living. (**Job 30:23**)
- Did not the One making me in the belly **make** him, and did not just One proceed to prepare us in the womb? (**Job 31:15**)
- I said; Days themselves should speak, and a multitude of years are what should **make** wisdom known. (**Job 32:7**)
- If you are able, **make** reply to me, array words before me, do take your station. (**Job 33:5**)
- He will **make** entreaty to God that he may take pleasure in him, and he will see his face with joyful shouting, and He will restore His righteousness to mortal man. (**Job 33:26**)
- If there are any words to say, **make** reply to me, speak for I have taken delight in your righteousness. (**Job 33:32**)
- Will he **make** good for it from your standpoint because you do refuse judgment, because you yourself choose, and not I? Even

what you well know, speak. (**Job 34:33**)

- To **make** it rain upon the land where there is no man, upon the wilderness in which there is no earthling man. (**Job 38:26**)
- Or do you have an arm like that of the true God, and with a voice like his can you **make** it thunder? (**Job 40:9**)
- Will it **make** many entreaties to you, or will it say soft words to you? (**Job 41:3**)
- Out of its mouth there go lightning flashes, even sparks of fire **make** their escape. (**Job 41:19**)
- That is why I **make** a retraction, and I do repent in dust and ashes. (**Job 42:6**)
- In peace I will both lie down and sleep, for you yourself alone, O Yehowah, **make** me dwell in security. (**Psalms 4:8**)
- O Yehowah, lead me in your righteousness by reason of my foes, **make** your way smooth before me. (**Psalms 5:8**)
- I have grown weary with my sighing, all night long I **make** my couch swim, with my tears I make my own divan overflow. (**Psalms 6:6**)
- If anyone will not return, his sword he will sharpen, this bow he will certainly bend, and he will **make** it ready for shooting. (**Psalms 7:12**)
- And for himself he must prepare the instruments of death, his arrows he will **make** flaming ones. (**Psalms 7:13**)
- I shall laud Yehowah according to his righteousness, and I will **make** melody to the name of Yehowah the Most High. (**Psalms 7:17**)
- Out of the mouth of children and sucklings you have founded strength, on account of those showing hostility to you, so as to **make** the enemy and the one taking his vengeance desist. (**Psalms 8:2**)
- You also proceeded to **make** him a little less than godlike ones,

and with glory and splendor you then crowned him. (**Psalms 8:5**)

- You **make** him dominate over the works of your hands, everything you have put under his feet. (**Psalms 8:6**)
- I will rejoice and exult in you, I will **make** melody to your name, O Most High. (**Psalms 9:2**)
- **Make** melody, you people, to Yehowah, who is dwelling in Zion, tell among the peoples his deeds. (**Psalms 9:11**)
- For, look! The wicked ones themselves bend the bow, they do **make** ready their arrow upon the bowstring, to shoot in the gloom at the ones upright in heart. (**Psalms 11:2**)
- Do look upon me. Answer me, O Yehowah my God. Do **make** my eyes shine, that I may not fall asleep in death. (**Psalms 13:3**)
- **Make** your acts of loving-kindnesses wonderful, O Savior of those seeking refuge from the revolvers against your right hand. (**Psalms 17:7**)
- Do rise up, O Yehowah. Do confront him to the face. **Make** him bow down, do provide escape for my soul from the wicked one with your sword. (**Psalms 17:13**)
- For you yourself will light my lamp, O Yehowah, my God himself will **make** my darkness shine. (**Psalms 18:28**)
- And you will give me your shield of salvation, and your own right hand will sustain me, and your own humility will **make** me great. (**Psalms 18:35**)
- You will **make** room large enough for my steps under me, and my ankles will certainly not wobble. (**Psalms 18:36**)
- And you will gird me with vital energy for warfare. You will **make** those rising against me collapse under me. (**Psalms 18:39**)
- That is why I shall laud you among the nations, O Yehowah, and to your name I will **make** melody. (**Psalms 18:49**)
- Some concerning chariots and others concerning horses, but, as for us, concerning the name of Yehowah our God we shall **make**

mention. (**Psalms 20:7**)

- For you constitute him highly blessed forever; You **make** him feel glad with the rejoicing at your face. (**Psalms 21:6**)
- For you will **make** them turn their backs in flight by your bowstrings that you make ready against their face. (**Psalms 21:12**)
- O be exalted in your strength, O Yehowah. We will sing and **make** melody to your mightiness. (**Psalms 21:13**)
- But you, O Yehowah, O do not keep far off. O you my strength, do **make** haste to my assistance. (**Psalms 22:19**)
- **Make** me know your own ways, O Yehowah, teach me your own paths. (**Psalms 25:4**)
- **Make** me walk in your truth and teach me, for you are my God of salvation. In you I have hoped all day long. (**Psalms 25:5**)
- And now my head will be high above my enemies all around me, and I will sacrifice at his tent sacrifices of joyful shouting, I will sing and **make** melody to Yehowah. (**Psalms 27:6**)
- **Make** melody to Yehowah, O you loyal ones of his, give thanks to his holy memorial. (**Psalms 30:4**)
- In order, that my glory may **make** melody to you and not keep silent. O Yehowah my God, to time indefinite I will laud you. (**Psalms 30:12**)
- My sin I finally confessed to you, and my error I did not cover. I said; I shall **make** confession over my transgressions to Yehowah. And you yourself pardoned the error of my sins. (**Psalms 32:5**)
- I shall **make** you have insight and instruct you in the way you should go. I will give advice with my eye upon you. (**Psalms 32:8**)
- Do not **make** yourselves like a horse or mule without understanding, whose spiritedness is to be curbed even by bridle or halter Before they will come near to you. (**Psalms 32:9**)

- Give thanks to Yehowah on the harp, on an instrument of ten strings **make** melody to him. (**Psalms 33:2**)
- In Yehowah my soul will **make** its boast, the meek ones will hear and will rejoice. (**Psalms 34:2**)
- O may not the foot of haughtiness come against me, as for the hand of wicked people, let it not **make** me a wanderer. (**Psalms 36:11**)
- Do **make** haste to my assistance, O Yehowah my salvation. (**Psalms 38:22**)
- Be pleased, O Yehowah, to deliver me. O Yehowah, to my assistance do **make** haste. (**Psalms 40:13**)
- I will **make** mention of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even forever. (**Psalms 45:17**)
- There is a river the streams of which **make** the city of God rejoice, the holiest grand tabernacle of the Most High. (**Psalms 46:4**)
- **Make** melody to God, make melody. (**Psalms 47:6**)
- For God is King of all the earth, **make** melody, acting with discretion. (**Psalms 47:7**)
- Why do you **make** your boast over what is bad, O you mighty one? The loving-kindness of God is all day long. (**Psalms 52:1**)
- My heart is steadfast, O God, my heart is steadfast. I will sing and **make** melody. (**Psalms 57:7**)
- I shall laud you among the peoples, O Yehowah, I shall **make** melody to you among the national groups. (**Psalms 57:9**)
- For, look! They have lain in wait for my soul, strong ones **make** an attack upon me, for no revolt on my part, nor any sin on my part, O Yehowah. (**Psalms 59:3**)
- Look! They **make** a bubbling forth with their mouth, swords are

on their lips, for who is listening? (**Psalms 59:7**)

- Do not kill them, that my people may not forget. By your vital energy **make** them wander about, and bring them down, O our shield Yehowah. (**Psalms 59:11**)
- O my Strength, to you I will **make** melody, for God is my secure height, the God of loving-kindness to me. (**Psalms 59:17**)
- So I will **make** melody to your name forever, that I may pay my vows day after day. (**Psalms 61:8**)
- They hold themselves down to bad speech, they **make** statements about hiding traps. They have said; Who sees them? (**Psalms 64:5**)
- **Make** melody to the glory of his name. Render his praise glorious. (**Psalms 66:2**)
- All people of the earth will bow down to you, and they will **make** melody to you, they will make melody to your name. (**Psalms 66:4**)
- God himself will show us favor and bless us, he will **make** his face shine upon us. (**Psalms 67:1**)
- Sing you to God, **make** melody to his name, raise up a song to the One riding through the desert plains as Yah, which is his name, and jubilate before him. (**Psalms 68:4**)
- Your tent community, they have dwelt in it, with your goodness you proceeded to **make** it ready for the afflicted one, O God. (**Psalms 68:10**)
- O you kingdoms of the earth, sing to God, **make** melody to Yehowah. (**Psalms 68:32**)
- But for food they gave me a poisonous plant, and for my thirst they tried to **make** me drink vinegar. (**Psalms 69:21**)
- O God, to deliver me, O Yehowah, to my assistance do **make** haste. (**Psalms 70:1**)
- I too, I shall laud you on an instrument of a stringed sort, as

regards your trueness, O my God. I will **make** melody to you on the harp, O Holy One of Israel. (**Psalms 71:22**)

- My lips will cry out joyfully when I am inclined to **make** melody to you, even my soul that you have redeemed. (**Psalms 71:23**)
- Why do you keep your hand, even your right hand, withdrawn from the midst of your bosom to **make** an end of us? (**Psalms 74:11**)
- But as for me, I shall tell of it to time indefinite. I will **make** melody to the God of Jacob. (**Psalms 75:9**)
- And he proceeded to raise up a reminder in Jacob, and a Law he set in Israel, things that he commanded our forefathers, to **make** them known to their sons. (**Psalms 78:5**)
- And he proceeded to **make** sustenance rain upon them just like dust, even winged flying creatures just like the sand grains of the seas. (**Psalms 78:27**)
- How often they would rebel against him in the wilderness, they would **make** him feel hurt in the desert! (**Psalms 78:40**)
- You proceeded to **make** a vine depart from Egypt. You kept driving out the nations, that you might plant it. (**Psalms 80:8**)
- As for their nobles, **make** these like Oreb and like Zeeb, and like Zebah and like Zalmunna all their dukes. (**Psalms 83:11**)
- O my God, **make** them like a thistle whirl, like stubble before a wind. (**Psalms 83:13**)
- Before him righteousness itself will walk, and it will **make** a way by his steppings. (**Psalms 85:13**)
- **Make** the soul of your servant rejoice, for to you, O Yehowah, I lift up my very soul. (**Psalms 86:4**)
- I shall **make** mention of Rahab and Babylon as among those knowing me, here are Philistia and Tyre, together with Cush. This is one who was born there. (**Psalms 87:4**)
- Yehowah's expressions of loving-kindness I will sing about even

- to time indefinite. For generation after generation I shall **make** your faithfulness known with my mouth. (**Psalms 89:1**)
- No enemy will **make** exactions upon him, neither will any son of unrighteousness afflict him. (**Psalms 89:22**)
 - You **make** mortal man go back to crushed matter, and you say; go back, you sons of men. (**Psalms 90:3**)
 - **Make** us rejoice correspondingly to the days that you have afflicted us, the years that we have seen calamity. (**Psalms 90:15**)
 - It is good to give thanks to Yehowah and to **make** melody to your name, O Most High. (**Psalms 92:1**)
 - They **make** sharp attacks on the soul of the righteous one and pronounce wicked even the blood of the innocent one. (**Psalms 94:21**)
 - Shout in triumph to Yehowah, all you people of the earth. Be cheerful and cry out joyfully and **make** melody. (**Psalms 98:4**)
 - **Make** melody to Yehowah with the harp, with the harp and the voice of melody. (**Psalms 98:5**)
 - About loving-kindness and judgment I will sing. To you, O Yehowah, I will **make** melody. (**Psalms 101:1**)
 - And wine that **makes** the heart of mortal man rejoice, to make the face shine with oil, and bread that sustains the very heart of mortal man. (**Psalms 104:15**)
 - Where the birds themselves **make** nests. As for the stork, the juniper trees are its house. (**Psalms 104:17**)
 - If you send forth your spirit, they are created, and you **make** the face of the ground new. (**Psalms 104:30**)
 - I will sing to Yehowah throughout my life, I will **make** melody to my God as long as I am. (**Psalms 104:33**)
 - Give thanks to Yehowah, call upon his name, **make** known among the peoples his dealings. (**Psalms 105:1**)

- Sing to him, **make** melody to him, concern yourselves with all his wonderful works. (**Psalms 105:2**)
- **Make** your boast in his holy name. Let the heart of those seeking Yehowah rejoice. (**Psalms 105:3**)
- Who can utter the mighty performances of Yehowah, or can **make** all his praise to be heard? (**Psalms 106:2**)
- That I may see the goodness to your chosen ones, that I may rejoice with the rejoicing of your nation, that I may **make** my boast with your inheritance. (**Psalms 106:5**)
- And he proceeded to save them for the sake of his name, so as to **make** his mightiness known. (**Psalms 106:8**)
- So he proceeded to raise his hand in an oath concerning them, that he would **make** them fall in the wilderness. (**Psalms 106:26**)
- And that he would **make** their offspring fall among the nations, and that he would scatter them among the lands. (**Psalms 106:27**)
- My heart is steadfast, O God. I will sing and **make** melody, even my glory. (**Psalms 108:1**)
- I shall laud you among the peoples, O Yehowah, and I shall **make** melody to you among the national groups. (**Psalms 108:3**)
- Let the usurer lay out traps for all that he has, and let strangers **make** plunder of his product of toil. (**Psalms 109:11**)
- To **make** him sit with nobles, with the nobles of his people. (**Psalms 113:8**)
- **Make** me understand the way of your own orders, that I may concern myself with your wonderful works. (**Psalms 119:27**)
- I shall run the very way of your commandments, because you **make** my heart have the room. (**Psalms 119:32**)
- **Make** me understand, that I may observe your Law and that I may keep it with the whole heart. (**Psalms 119:34**)

- **Make** my eyes pass on from seeing what is worthless. Preserve me alive in your own way. (**Psalms 119:37**)
- **Make** my reproach pass away, of which I have been scared, for your judicial decisions are good. (**Psalms 119:39**)
- Your own hands have made me, and they proceeded to fix me solidly. **Make** me understand, that I may learn your commandments. (**Psalms 119:73**)
- I am your servant. **Make** me understand, that I may know your reminders. (**Psalms 119:125**)
- **Make** your own face shine upon your servant, and teach me your regulations. (**Psalms 119:135**)
- The righteousness of your reminders is to time indefinite. **Make** me understand, that I may keep living. (**Psalms 119:144**)
- May my entreating cry come near before you, O Yehowah. According to your word, O **make** me understand. (**Psalms 119:169**)
- As for those turning aside to their crooked ways, Yehowah will **make** them go away with the practicers of what is hurtful. There will be peace upon Israel. (**Psalms 125:5**)
- Praise Yah, for Yehowah is good. **Make** melody to his name, for it is pleasant. (**Psalms 135:3**)
- Let my tongue stick to my palate, if I were not to remember you, if I were not to **make** Jerusalem ascend above my chief cause for rejoicing. (**Psalms 137:6**)
- I shall laud you with all my heart. In front of other gods I shall **make** melody to you. (**Psalms 138:1**)
- On the day that I called, you also proceeded to answer me; You began to **make** me bold in my soul with strength. (**Psalms 138:3**)
- O Yehowah, I have called upon you. Do **make** haste to me. Do give ear to my voice when I call to you. (**Psalms 141:1**)

- In the morning cause me to hear your loving-kindness, for in you I have put my trust. **Make** known to me the way in which I should walk, for to you I have lifted up my soul. (**Psalms 143:8**)
- O God, a new song I will sing to you. On an instrument of ten strings I will **make** melody to you. (**Psalms 144:9**)
- The glorious splendor of your dignity and the matters of your wonderful works I will **make** my concern. (**Psalms 145:5**)
- To **make** known to the sons of men his mighty acts and the glory of the splendor of his kingship. (**Psalms 145:12**)
- I will praise Yehowah during my lifetime. I will **make** melody to my God as long as I am. (**Psalms 146:2**)
- Praise Yah, you people, for it is good to **make** melody to our God, for it is pleasant, praise is fitting. (**Psalms 147:1**)
- Respond to Yehowah with thanksgiving, you people, **make** melody to our God on the harp. (**Psalms 147:7**)
- Let them praise his name with dancing. With the tambourine and the harp let them **make** melody to him. (**Psalms 149:3**)
- Turn back at my reproof. Then to you I will cause my spirit to bubble forth. I will **make** my words known to you. (**Proverbs 1:23**)
- In all your ways take notice of him, and he himself will **make** your paths straight. (**Proverbs 3:6**)
- When you walk about, it will lead you, when you lie down, it will stand guard over you, and when you have waked up, it itself will **make** you its concern. (**Proverbs 6:22**)
- But, when found, he will **make** it good with seven times as much, all the valuables of his house he will give. (**Proverbs 6:31**)
- He will have no consideration for any sort of ransom, neither will he show willingness, no matter how large you **make** the present. (**Proverbs 6:35**)
- The one working with a slack hand will be of little means, but the

hand of the diligent one is what will **make** one rich. (**Proverbs 10:4**)

- He that is walking in integrity will walk in security, but he that is making his ways crooked will **make** himself known. (**Proverbs 10:9**)
- The righteousness of the blameless one is what will **make** his way straight, but in his own wickedness the wicked one will fall. (**Proverbs 11:5**)
- Foolish are those who **make** a derision of guilt, but among the upright ones there is agreement. (**Proverbs 14:9**)
- A man's gift will **make** a large opening for him, and it will lead him even before great people. (**Proverbs 18:16**)
- It is a snare when earthling man has rashly cried out, Holy! And after vows he is disposed to **make** examination. (**Proverbs 20:25**)
- The plans of the diligent one surely **make** for advantage, but everyone that is hasty surely heads for want. (**Proverbs 21:5**)
- Prepare your work out of doors, and **make** it ready for yourself in the field. Afterward you must also build up your household. (**Proverbs 24:27**)
- **Make** your foot rare at the house of your fellowman, that he may not have his sufficiency of you and certainly hate you. (**Proverbs 25:17**)
- Do not **make** your boast about the next day, for you do not know what a day will give birth to. (**Proverbs 27:1**)
- Oil and incense are what **make** the heart rejoice, also the sweetness of one's companion due to the counsel of the soul. (**Proverbs 27:9**)
- Be wise, my son, and **make** my heart rejoice, that I may make a reply to him that is taunting me. (**Proverbs 27:11**)
- And if somebody could overpower one alone, two together could **make** a stand against him. And a threefold cord cannot quickly be torn in two. (**Ecclesiastes 4:12**)

- For mere oppression may **make** a wise one act crazy, and a gift can destroy the heart. (**Ecclesiastes 7:7**)
- See the work of the true God, for who is able to **make** straight what he has made crooked? (**Ecclesiastes 7:13**)
- Do tell me, O you whom my soul has loved, where you do shepherding, where you **make** the flock lie down at midday. Just why should I become like a woman wrapped in mourning among the droves of your partners? (**Song of Solomon 1:7**)
- Circlets of gold we shall **make** for you, along with studs of silver. (**Song of Solomon 1:11**)
- And when you spread out your palms, I hide my eyes from you. Even though you **make** many prayers, I am not listening, with bloodshed your very hands have become filled. (**Isaiah 1:15**)
- Wash yourselves, **make** yourselves clean, remove the badness of your dealings from in front of my eyes. Cease to do bad. (**Isaiah 1:16**)
- And I shall certainly **make** boys their princes, and mere arbitrary power will rule over them. (**Isaiah 3:4**)
- And Yehowah says; For the reason that the daughters of Zion have become haughty and they walk with their throats stretched forth and ogling with their eyes, they go walking with tripping steps, and with their feet they **make** a tinkling sound. (**Isaiah 3:16**)
- Yehowah also will actually **make** the crown of the head of the daughters of Zion scabby, and Yehowah himself will lay their very forehead bare. (**Isaiah 3:17**)
- And now, please, may I **make** known to you men what I am doing to my vineyard. There will be a removing of its hedge, and it must be destined for burning down. There must be a breaking down of its stone wall, and it must be destined for a place of trampling. (**Isaiah 5:5**)
- **Make** the heart of this people unreceptive, and make their very ears unresponsive, and paste their very eyes together, that they

may not see with their eyes and with their ears they may not hear, and that their own heart may not understand and that they may not actually turn back and get healing for themselves. (Isaiah 6:10)

- Let us go up against Judah and tear it apart and by breakthroughs take it for ourselves, and let us **make** another king reign inside it, the son of Tabeel. (Isaiah 7:6)
- For this is what Yehowah has said to me with strongness of the hand, that he may **make** me turn aside from walking in the way of this people, saying; (Isaiah 8:11)
- Bricks are what have fallen, but with hewn stone we shall build. Sycamore trees are what have been cut down, but with cedars we shall **make** replacement. (Isaiah 9:10)
- Against an apostate nation I shall send him, and against the people of my fury I shall issue a command to him, to take much spoil and to take much plunder and to **make** it a trampling place like the clay of the streets. (Isaiah 10:6)
- And it must occur that when Yehowah terminates all his work in Mount Zion and in Jerusalem, I shall **make** an accounting for the fruitage of the insolence of the heart of the king of Assyria and for the self-importance of his loftiness of eyes. (Isaiah 10:12)
- It is yet day in Nob to **make** a halt. He waves his hand threateningly at the mountain of the daughter of Zion, the hill of Jerusalem. (Isaiah 10:32)
- And in that day you will certainly say; Give thanks to Yehowah, you people! Call upon his name. **Make** known among the peoples his dealings. Make mention that his name is put on high. (Isaiah 12:4)
- **Make** melody to Yehowah, for he has done surpassingly. This is made known in all the earth. (Isaiah 12:5)
- Look! The day of Yehowah itself is coming, cruel both with fury and with burning anger, in order to **make** the land an object of astonishment, and that it may annihilate the lands sinners out of it. (Isaiah 13:9)

- I shall **make** mortal man rarer than refined gold, and earthling man rarer than the gold of Ophir. (**Isaiah 13:12**)
- I shall go up above the high places of the clouds. I shall **make** myself resemble the Most High. (**Isaiah 14:14**)
- **Make** ready, you men, a slaughtering block for his own sons because of the error of their forefathers, that they may not rise up and actually take possession of the earth and fill the face of the productive land with cities. (**Isaiah 14:21**)
- And I will **make** her a possession of porcupines and reedy pools of water, and I will sweep her with the broom of annihilation, is the utterance of Yehowah of armies. (**Isaiah 14:23**)
- Bring in counsel, you men, execute the decision. **Make** your shadow just like the night in the midst of noontime. Conceal the dispersed ones, do not betray anyone fleeing. (**Isaiah 16:3**)
- The cities of Aroer that have been left behind become mere places for droves, where they actually lie down, with no one to **make** them tremble. (**Isaiah 17:2**)
- Ha for the commotion of many peoples, who are boisterous as with the boisterousness of the seas! And for the noise of national groups, who **make** a din just like the noise of mighty waters! (**Isaiah 17:12**)
- The national groups themselves will **make** a din just like the noise of many waters. And He will certainly rebuke it, and it must flee far away and be chased like the chaff of the mountains before a wind and like a thistle whirl before a storm wind. (**Isaiah 17:13**)
- And the houses of Jerusalem you will actually count. You will also pull down the houses to **make** the wall unattainable. (**Isaiah 22:10**)
- Take a harp, go around the city, O forgotten prostitute. Do your best at playing on the strings, **make** your songs many, in order, that you may be remembered. (**Isaiah 23:16**)
- And Yehowah of armies will certainly **make** for all the peoples, in this mountain, a banquet of well-oiled dishes, a banquet of wine

kept on the dregs, of well-oiled dishes filled with marrow, of wine kept on the dregs, filtered. ([Isaiah 25:6](#))

- O Yehowah our God, other masters besides you have acted as owners of us. By you only shall we **make** mention of your name. ([Isaiah 26:13](#))
- Otherwise let him take hold of my stronghold, let him **make** peace with me, peace let him make with me. ([Isaiah 27:5](#))
- Whom will one instruct in knowledge, and whom will one **make** understand what has been heard? Those who have been weaned from the milk, those moved away from the breasts? ([Isaiah 28:9](#))
- And I will **make** justice the measuring line and righteousness the leveling instrument, and the hail must sweep away the refuge of a lie, and the waters themselves will flood out the very place of concealment. ([Isaiah 28:17](#))
- As often as it passes through, it will take you men away, because morning by morning it will pass through, during the day and during the night, and it must become nothing but a reason for quaking to **make** others understand what has been heard. ([Isaiah 28:19](#))
- And I have to **make** things tight for Ariel, and there must come to be mourning and lamentation, and she must become to me as the altar hearth of God. ([Isaiah 29:2](#))
- The perversity of you men! Should the potter himself be accounted just like the clay? For should the thing made say respecting its **maker**; He did not make me? And does the very thing formed actually say respecting its former; He showed no understanding? ([Isaiah 29:16](#))
- And Yehowah will certainly **make** the dignity of his voice to be heard and will make the descending of his arm to be seen, in the raging of anger and the flame of a devouring fire and cloudburst and rainstorm and hailstones. ([Isaiah 30:30](#))
- Tremble, you women who are at ease! Be agitated, you careless ones! Undress and **make** yourselves naked, and gird sackcloth upon the loins. ([Isaiah 32:11](#))

- Strengthen the weak hands, you people, and **make** the knees that are wobbling firm. (**Isaiah 35:3**)
- Now, then, **make** a wager, please, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your part, to put riders upon them. (**Isaiah 36:8**)
- Do not listen to Hezekiah, for this is what the king of Assyria has said; **Make** a capitulation to me and come out to me and eat each one from his own vine and each one from his own fig tree and drink each one the water of his own cistern. (**Isaiah 36:16**)
- Have you not heard? From remote times it is what I will do. From bygone days I have even formed it. Now I will bring it in. And you will serve to **make** fortified cities become desolate as piles of ruins. (**Isaiah 37:26**)
- Listen! Someone is calling out in the wilderness; Clear up the way of Yehowah, you people! Make the highway for our God through the desert plain straight. (**Isaiah 40:3**)
- **Make** your way up even onto a high mountain, you woman bringing Good News for Zion. Raise your voice even with power, you woman bringing Good News for Jerusalem. Raise it. Do not be afraid. Say to the cities of Judah; Here is your God. (**Isaiah 40:9**)
- Who has taken the proportions of the spirit of Yehowah, and who as his man of counsel can **make** him know anything? (**Isaiah 40:13**)
- With whom did he consult together that one might **make** him understand, or who teaches him in the path of justice, or teaches him knowledge, or makes him know the very way of real understanding? (**Isaiah 40:14**)
- Who has roused up someone from the sunrise? Who proceeded in righteousness to call him to His feet, to give before him the nations, and to **make** him go subduing even kings? Who kept giving them like dust to his sword, so that they have been driven about like mere stubble with his bow? (**Isaiah 41:2**)
- Look! I have made you a threshing sledge, a new threshing instrument having double-edged teeth. You will tread down the

- mountains and crush them, and the hills you will **make** just like the chaff. (**Isaiah 41:15**)
- Upon bare hills I shall open up rivers, and in the midst of the valley plains, springs. I shall **make** the wilderness into a reedy pool of water, and the waterless land into sources of water. (**Isaiah 41:18**)
 - And I kept seeing, and there was not a man, and out of these there was also no one that was giving counsel. And I kept asking them, that they might **make** a reply. (**Isaiah 41:28**)
 - And I will **make** the blind ones walk in a way that they have not known, in a roadway that they have not known I shall cause them to tread. I shall turn a dark place before them into light, and rugged terrain into level land. These are the things that I will do for them, and I will not leave them. (**Isaiah 42:16**)
 - Yehowah himself for the sake of his righteousness has taken a delight in that he should magnify the Law and **make** it majestic. (**Isaiah 42:21**)
 - And no one recalls to his heart or has knowledge or understanding, saying; The half of it I have burned up in a fire, and upon its coals I have also baked bread. I roast flesh and eat. But the rest of it shall I **make** into a mere detestable thing? To the dried-out wood of a tree shall I prostrate myself? (**Isaiah 44:19**)
 - Woe to the one that has contended with his Former, as an earthenware fragment with the other earthenware fragments of the ground! Should the clay say to its former; What do you **make**? And your achievement say; He has no hands? (**Isaiah 45:9**)
 - **Make** your report and your presentation. Yes, let them consult together in unity. Who has caused this to be heard from a long time ago? Who has reported it from that very time? Is it not I, Yehowah, besides whom there is no other God, a righteous God and a Savior, there being none excepting me? (**Isaiah 45:21**)
 - To whom will you people liken me or **make** me equal or compare me that we may resemble each other? (**Isaiah 46:5**)

- Hear this, O house of Jacob, you who are calling yourselves by the name of Israel and who have come forth from the very waters of Judah, you who are swearing by the name of Yehowah and who **make** mention even of the God of Israel, not in truth and not in righteousness. (**Isaiah 48:1**)
- Go forth, you people, out of Babylon! Run away from the Chaldeans. Tell forth even with the sound of a joyful cry, cause this to be heard. **Make** it to go forth to the extremity of the earth. Say; Yehowah has repurchased his servant Jacob. (**Isaiah 48:20**)
- And he proceeded to **make** my mouth like a sharp sword. In the shadow of his hand he has hidden me. And he gradually made me a polished arrow. He concealed me in his own quiver. (**Isaiah 49:2**)
- And I will **make** all my mountains a way, and my highways themselves will be on an elevation. (**Isaiah 49:11**)
- Yet in your own ears the sons of your bereaved state will say; The place has become too cramped for me. Do **make** room for me, that I may dwell. (**Isaiah 49:20**)
- Can those already taken be taken from a mighty man himself, or can the body of captives of the tyrant **make** their escape? (**Isaiah 49:24**)
- But this is what Yehowah has said; Even the body of captives of the mighty man will be taken away, and those already taken by the tyrant himself will **make** their escape. And against anyone contending against you I myself shall contend, and your own sons I myself shall save. (**Isaiah 49:25**)
- And I will **make** those maltreating you eat their own flesh, and as with the sweet wine they will become drunk with their own blood. And all flesh will have to know that I, Yehowah, am your Savior and your Repurchaser, the Powerful One of Jacob. (**Isaiah 49:26**)
- Why is it that, when I came in, there was no one? When I called, there was nobody answering? Has my hand become in fact so short that it cannot redeem, or is there in me no power to deliver? Look! With my rebuke I dry up the sea, I **make** rivers a

wilderness. Their fish stink due to there being no water, and they die because of thirst. (**Isaiah 50:2**)

- I clothe the heavens with obscurity, and I **make** sackcloth itself their covering. (**Isaiah 50:3**)
- Look to Abraham your father and to Sarah who gradually brought you forth with childbirth pains. For he was one when I called him, and I proceeded to bless him and to **make** him many. (**Isaiah 51:2**)
- For Yehowah will certainly comfort Zion. He will for certain comfort all her devastated places, and he will **make** her wilderness like Eden and her desert plain like the garden of Yehowah. Exultation and rejoicing themselves will be found in her, thanksgiving and the voice of melody. (**Isaiah 51:3**)
- And I will put it in the hand of the ones irritating you, who have said to your soul, Bow down that we may cross over, so that you used to **make** your back just like the earth, and like the street for those crossing over. (**Isaiah 51:23**)
- And he will **make** his burial place even with the wicked ones, and with the rich class in his death, despite the fact that he had done no violence and there was no deception in his mouth. (**Isaiah 53:9**)
- **Make** the place of your tent more spacious. And let them stretch out the tent cloths of your grand tabernacle. Do not hold back. Lengthen out your tent cords, and make those tent pins of yours strong. (**Isaiah 54:2**)
- And I will **make** your battlements of rubies, and your gates of fiery glowing stones, and all your boundaries of delightful stones. (**Isaiah 54:12**)
- If anyone should at all **make** an attack, it will not be at my orders. Whoever is making an attack upon you will fall even on account of you. (**Isaiah 54:15**)
- I will also bring them to my holy mountain and **make** them rejoice inside my house of prayer. Their whole burnt offerings and their sacrifices will be for acceptance upon my altar. For my own house will be called even a house of prayer for all the

peoples. (Isaiah 56:7)

- I have seen his very ways, and I began to heal him and conduct him and **make** compensation with comfort to him and to his mourning ones. (Isaiah 57:18)
- You will in that case find your exquisite delight in Yehowah, and I will **make** you ride upon the high places of the earth, and I will cause you to eat from the hereditary possession of Jacob your forefather, for the mouth of Yehowah itself has spoken it. (Isaiah 58:14)
- And they must rebuild the long-standing devastated places, they will raise up even the desolated places of former times, and they will certainly **make** anew the devastated cities, the places desolate for generation after generation. (Isaiah 61:4)
- And I kept stamping down peoples in my anger, and I proceeded to **make** them drunk with my rage and to bring down to the earth their spurting blood. (Isaiah 63:6)
- The One making His beautiful arm go at the right hand of Moses, the One splitting the waters from before them in order to **make** an indefinitely lasting name for his own self. (Isaiah 63:12)
- Just as when a beast itself goes down into the valley plain, the very spirit of Yehowah proceeded to **make** them rest. Thus you led your people in order to make a beautiful name for your own self. (Isaiah 63:14)
- Why do you, O Yehowah, keep making us wander from your ways? Why do you **make** our heart hard against the fear of you? Come back for the sake of your servants, the tribes of your hereditary possession. (Isaiah 63:17)
- As when a fire ignites the brushwood, and the fire **makes** the very water boil up, in order to make your name known to your adversaries, that on account of you the nations might be agitated! (Isaiah 64:2)
- Look! My own servants will cry out joyfully because of the good condition of the heart, but you yourselves will **make** outcries because of the pain of heart and you will howl because of sheer breakdown of spirit. (Isaiah 65:14)

- Israel was something holy to Yehowah, the first yield to Him. Any persons devouring him would **make** themselves guilty. Calamity itself would come upon them, was the utterance of Yehowah. (**Jeremiah 2:3**)
- Raise a signal toward Zion. **Make** provision for shelter. Do not stand still. For there is a calamity that I am bringing in from the north, even a great crash. (**Jeremiah 4:6**)
- **Make** mention of it, you people, yes, to the nations. Publish it against Jerusalem. Watchers are coming from a land far away, and they will let out their voice against the very cities of Judah. (**Jeremiah 4:16**)
- Now that you are despoiled, what will you do, since you used to clothe yourself with scarlet, since you used to deck yourself with ornaments of gold, since you used to enlarge your eyes with black paint? It is in vain that you used to **make** yourself pretty. Those lusting after you have rejected you, they keep seeking for your very soul. (**Jeremiah 4:30**)
- Come up against her vine rows and cause ruin, but do not you men **make** an actual extermination. Take away her luxuriating shoots, for they do not belong to Yehowah. (**Jeremiah 5:10**)
- O daughter of my people, gird on sackcloth and wallow in the ashes. **Make** your mourning that for an only son, the wailing of bitterness, because suddenly the despoiler will come upon us. (**Jeremiah 6:26**)
- This is what Yehowah of armies, the God of Israel, has said; **Make** your ways and your dealings good, and I will keep you people residing in this place. (**Jeremiah 7:3**)
- For if you will positively **make** your ways and your dealings good, if you will positively carry out justice between a man and his companion. (**Jeremiah 7:5**)
- The sons are picking up sticks of wood, and the fathers are lighting the fire, and the wives are kneading flour dough in order to **make** sacrificial cakes to the queen of the heavens, and there is a pouring out of drink offerings to other gods for the purpose of offending me. (**Jeremiah 7:18**)

- And the dead bodies of this people must become food for the flying creatures of the heavens and for the beasts of the earth, with nobody to **make** them tremble. (**Jeremiah 7:33**)
- And I will **make** Jerusalem piles of stones, the lair of jackals, and the cities of Judah I shall make a desolate waste, without an inhabitant. (**Jeremiah 9:11**)
- Therefore this is what Yehowah of armies, the God of Israel, has said; Here I am making them, that is, this people, eat wormwood, and I will **make** them drink poisoned water. (**Jeremiah 9:15**)
- This is what you men will say to them; The gods that did not **make** the very heavens and the earth are the ones who will perish from the earth and from under these heavens. (**Jeremiah 10:11**)
- Listen! A report! Here it has come, also a great pounding from the land of the north, in order to **make** the cities of Judah a desolate waste, the lair of jackals. (**Jeremiah 10:22**)
- For your gods have become as many as your cities, O Judah, and as many altars as the streets of Jerusalem you people have placed for the shameful thing, altars to **make** sacrificial smoke to Baal. (**Jeremiah 11:13**)
- What business does my beloved one have in my house, that many of them should do this thing, the evil device? And with holy flesh will they **make** it pass over from upon you, when your calamity comes? At that time will you exult? (**Jeremiah 11:15**)
- You are righteous, O Yehowah, when I **make** my complaint to you, indeed when I speak even about matters of judgment with you. Why is it that the way of wicked ones is what has succeeded, that all those who are committing treachery are the unworried ones? (**Jeremiah 12:1**)
- Give to Yehowah your God glory, before he causes darkness and before your feet strike up against each other on the mountains at dusk. And you will certainly hope for the light, and he will actually **make** it deep shadow, he will turn it into thick gloom. (**Jeremiah 13:16**)

- And they will certainly die, the great ones and the small ones, in this land. They will not be buried, neither will people beat themselves for them, nor will anyone **make** cuts upon himself or make himself bald for them. (**Jeremiah 16:6**)
- Can earthling man **make** for himself gods when they are no gods? (**Jeremiah 16:20**)
- And you let loose, even of your own accord, from your hereditary possession that I had given you. I also will **make** you serve your enemies in the land that you have not known, for as a fire you people have been ignited in my anger. To time indefinite it will keep kindled. (**Jeremiah 17:4**)
- And the vessel that he was making with the clay was spoiled by the potters hand, and he turned back and went making it into another vessel, just as it looked right in the eyes of the potter to **make**. (**Jeremiah 18:4**)
- And now say, please, to the men of Judah and to the inhabitants of Jerusalem; This is what Yehowah has said; Here I am forming against you a calamity and thinking against you a thought. Turn back, please, each one from his bad way, and **make** your ways and your dealings good. (**Jeremiah 18:11**)
- For my people have forgotten me in that they **make** sacrificial smoke to something worthless, and in that they make men stumble in their ways, the paths of long ago, to walk in roadways, a way not banked up. (**Jeremiah 18:15**)
- In order to **make** their land an object of astonishment, for whistling at to time indefinite. Every last one passing along by it will stare in astonishment and shake his head. (**Jeremiah 18:16**)
- For the reason that they have left me and have proceeded to **make** this place unrecognizable and to make sacrificial smoke in it to other gods whom they had not known, they and their forefathers and the kings of Judah, and they have filled this place with the blood of the innocent ones. (**Jeremiah 19:4**)
- And I will **make** void the counsel of Judah and of Jerusalem in this place, and I will cause them to fall by the sword before their enemies and by the hand of those seeking for their soul. And I

- will give their dead bodies as food to the flying creatures of the heavens and to the beasts of the earth. (**Jeremiah 19:7**)
- And I will **make** this city an object of astonishment and something to be whistled at. Every last one passing along by it will stare in astonishment and whistle over all its plagues. (**Jeremiah 19:8**)
 - And I will **make** them eat the flesh of their sons and the flesh of their daughters, and they will eat each one the flesh of his fellowman, because of the tightness and because of the stress with which their enemies and those seeking for their soul will hem them in. (**Jeremiah 19:9**)
 - That is how I shall do to this place, is the utterance of Yehowah, and to the inhabitants of it, even to **make** this city like Topheth. (**Jeremiah 19:12**)
 - And I said; I am not going to **make** mention of him, and I shall speak no more in his name. And in my heart it proved to be like a burning fire shut up in my bones, and I got tired of holding in, and I was unable to endure it. (**Jeremiah 20:9**)
 - For this is what Yehowah has said concerning the house of the king of Judah, You are as Gilead to me, the head of Lebanon. Assuredly I shall **make** you a wilderness, as for the cities, not one will be inhabited. (**Jeremiah 22:6**)
 - Here I am sending and I will take all the families of the north, is the utterance of Yehowah, even sending to Nebuchadrezzar the king of Babylon, my servant, and I will bring them against this land and against its inhabitants and against all these nations round about, and I will devote them to destruction and **make** them an object of astonishment and something to whistle at and places devastated to time indefinite. (**Jeremiah 25:9**)
 - And it must occur that when seventy years have been fulfilled I shall call to account against the king of Babylon and against that nation, is the utterance of Yehowah, their error, even against the land of the Chaldeans, and I will **make** it desolate wastes to time indefinite. (**Jeremiah 25:12**)
 - And I proceeded to take the cup out of the hand of Yehowah and to **make** all the nations drink to whom Yehowah had sent me.

(Jeremiah 25:17)

- Namely, Jerusalem and the cities of Judah and her kings, her princes, to **make** them a devastated place, an object of astonishment, something to whistle at and a malediction, just as at this day. **(Jeremiah 25:18)**
- I will, in turn, **make** this house like that in Shiloh, and this city I shall make a malediction to all the nations of the earth. **(Jeremiah 26:6)**
- And now **make** your ways and your dealings good, and obey the voice of Yehowah your God, and Yehowah will feel regret for the calamity that he has spoken against you. **(Jeremiah 26:13)**
- This is what Yehowah has said to me; **Make** for yourself bands and yoke bars, and you must put them upon your neck. **(Jeremiah 27:2)**
- Go, and you must say to Hananiah; This is what Yehowah has said; Yoke bars of wood you have broken, and instead of them you will have to **make** yoke bars of iron. **(Jeremiah 28:13)**
- This is what Yehowah of armies has said; Here I am sending against them the sword, the famine and the pestilence, and I will **make** them like the burst-open figs that cannot be eaten for badness. **(Jeremiah 29:17)**
- And from them a malediction will certainly be taken on the part of the entire body of exiles of Judah that is in Babylon, saying; May Yehowah **make** you like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire! **(Jeremiah 29:22)**
- Send to all the exiled people, saying; This is what Yehowah has said concerning Shemaiah of Nehelam; For the reason that Shemaiah has prophesied to you people, but I myself did not send him, and he tried to **make** you trust in falsehood. **(Jeremiah 29:31)**
- For I am with you, is the utterance of Yehowah, to save you, but I shall **make** an extermination among all the nations to which I have scattered you. However, in your case I shall make no extermination. And I shall have to correct you to the proper degree, as I shall by no means leave you unpunished. **(Jeremiah**

30:11)

- And from them there will certainly go forth thanksgiving, and the sound of those who are laughing. And I will multiply them, and they will not become few, and I will **make** them heavy in number, and they will not become insignificant. (**Jeremiah 30:19**)
- With weeping they will come, and with their entreaties for favor I shall bring them. I shall **make** them walk to torrent valleys of water, in a right way in which they will not be caused to stumble. For I have become to Israel a Father, and as for Ephraim, he is my firstborn. (**Jeremiah 31:9**)
- At that time the virgin will rejoice in the dance, also the young men and the old men, all together. And I will change their mourning into exultation, and I will comfort them and **make** them rejoice away from their grief. (**Jeremiah 31:13**)
- You who set signs and miracles in the land of Egypt down to this day and in Israel and among men, that you might **make** a name for your own self, just as at this day. (**Jeremiah 32:20**)
- Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to **make** their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin. (**Jeremiah 32:35**)
- Here I am collecting them together out of all the lands to which I shall have dispersed them in my anger and in my rage and in great indignation, and I will bring them back to this place and **make** them dwell in security. (**Jeremiah 32:37**)
- In those days and at that time I shall **make** sprout for David a righteous sprout, and he will certainly execute justice and righteousness in the land. (**Jeremiah 33:15**)
- And in the case of the priests, the Levites, there will not be cut off a man from before me to offer up whole burnt offering and to **make** smoke with a grain offering and to render sacrifice always. (**Jeremiah 33:18**)
- In peace you will die, and as with the burnings for your fathers,

the former kings who happened to be prior to you, so they will **make** a burning for you, and Alas, O master! Is what they will say in lament for you, for I myself have spoken the very word, is the utterance of Yehowah. (**Jeremiah 34:5**)

- Here I am commanding, is the utterance of Yehowah, and I shall certainly bring them back to this city, and they must fight against it and capture it and burn it with fire, and the cities of Judah I shall **make** a desolate waste without an inhabitant. (**Jeremiah 34:22**)
- And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, please, each one from his bad way, and **make** your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)
- But we shall positively do every word that has gone forth from our mouth, in order to **make** sacrificial smoke to the queen of the heavens and to pour out to her drink offerings, just as we ourselves and our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem, when we used to be satisfied with bread and to be well off, and we did not see any calamity at all. (**Jeremiah 44:17**)
- And from the time that we ceased to **make** sacrificial smoke to the queen of the heavens and pour out drink offerings to her we have lacked everything, and by the sword and by the famine we have come to our finish. (**Jeremiah 44:18**)
- Also, when we were making sacrificial smoke to the queen of the heavens and were disposed to pour out drink offerings to her, did we without asking our husbands **make** for her sacrificial cakes, in order to make an image of her, and to pour out drink offerings to her? (**Jeremiah 44:19**)
- This is what Yehowah of armies, the God of Israel, has said; As for you men and your wives, you women also speak with your mouths, and with your hands you people have made a fulfillment, saying; We shall without fail perform our vows that we have vowed, to **make** sacrificial smoke to the queen of the heavens and to pour out drink offerings to her. You women will without fail carry out your vows, and you will without fail perform your

vows. (**Jeremiah 44:25**)

- **Make** for yourself mere baggage for exile, O inhabitress, the daughter of Egypt. For Noph itself will become a mere object of astonishment and will actually be set afire, so as to be without an inhabitant. (**Jeremiah 46:19**)
- As for you, do not be afraid, O my servant Jacob, is the utterance of Yehowah, for I am with you. For I shall **make** an extermination among all the nations to which I have dispersed you, but with you I shall make no extermination. Yet I shall have to chastise you to the proper degree, and I shall absolutely not leave you unpunished. (**Jeremiah 46:28**)
- And the despoiler will come in on every city, and there will be no city that can **make** its escape. And the low plain will certainly perish and the level land be annihilated, a thing that Yehowah has said. (**Jeremiah 48:8**)
- Look! Someone will come up just like a lion from the proud thickets along the Jordan to the durable abiding place, but in a moment I will **make** him run away from her. And the one who is chosen I shall appoint over her. For who is like me, and who will challenge me, and who, now, is the shepherd that can stand before me? (**Jeremiah 49:19**)
- Therefore hear, O men, the counsel of Yehowah that he has formulated against Edom, and his thoughts that he has thought out against the inhabitants of Teman. Surely the little ones of the flock will be dragged about. Surely on account of them he will **make** their dwelling place become desolate. (**Jeremiah 49:20**)
- Look! Someone will come up just like a lion from the proud thickets along the Jordan to the durable abiding place, but in a moment I shall **make** them run away from her. And the one who is chosen I shall appoint over her. For who is like me, and who will challenge me, and who, now, is the shepherd that can stand before me? (**Jeremiah 50:44**)
- And I will send to Babylon winnowers who will certainly winnow her and who will **make** her land empty, for they will actually prove to be against her on all sides in the day of calamity. (**Jeremiah 51:2**)

- **Against the walls of Babylon lift up a signal. **Make** strong the watch. Post the watchmen. Make ready those lying in ambush. For Yehowah both has formed the idea and will certainly do what he has spoken against the inhabitants of Babylon. (Jeremiah 51:12)**
- **Here I am against you, O ruinous mountain, is the utterance of Yehowah, you ruiner of the whole earth, and I will stretch out my hand against you and roll you away from the crags and **make** you a burnt-out mountain. (Jeremiah 51:25)**
- **Lift up a signal in the land, O men. Blow a horn among the nations. Sanctify against her the nations. Summon against her the kingdoms of Ararat, Minni and Ashkenaz. Commission against her a recruiting officer. **Make** the horses come up like bristly locusts. (Jeremiah 51:27)**
- **And let the earth rock and be in severe pain, for against Babylon the thoughts of Yehowah have risen up to **make** the land of Babylon an object of astonishment, without an inhabitant. (Jeremiah 51:29)**
- **Therefore this is what Yehowah has said; Here I am conducting your legal case, and I shall certainly execute vengeance for you. And I will dry up her sea, and I will **make** her wells dry. (Jeremiah 51:36)**
- **When they are heated I shall set their banquets and I will **make** them drunk, in order, that they may exult, and they must sleep an indefinitely lasting sleep, from which they will not wake up, is the utterance of Yehowah. (Jeremiah 51:39)**
- **Even if Babylon should ascend to the heavens and even if she should **make** the height of her strength unapproachable, from me the despoilers will come to her, is the utterance of Yehowah. (Jeremiah 51:53)**
- **And I will **make** her princes and her wise ones, her governor's and her deputy rulers and her mighty men drunk, and they must sleep an indefinitely lasting sleep, from which they will not wake up, is the utterance of the King, whose name is Yehowah of armies. (Jeremiah 51:57)**

- Of what shall I use you as a witness? What shall I liken to you, O daughter of Jerusalem? What shall I **make** equal to you, that I may comfort you, O virgin daughter of Zion? For your breakdown is just as great as the sea. Who can bring healing to you? (**Lamentations 2:13**)
- You **make** us mere offscouring and refuse in the midst of the peoples. (**Lamentations 3:45**)
- And your very tongue I will **make** stick to the roof of your mouth, and you will certainly become mute, and you will not become to them a man administering reproof, because they are a rebellious house. (**Ezekiel 3:26**)
- And as for you, take for yourself wheat and barley and broad beans and lentils and millet and spelt, and you must put them in one utensil and **make** them into bread for you, for the number of the days that you are lying upon your side, three hundred and ninety days you will eat it. (**Ezekiel 4:9**)
- And I shall **make** you a devastated place and a reproach among the nations that are all around you before the eyes of every passerby. (**Ezekiel 5:14**)
- And I will stretch out my hand against them and **make** the land a desolate waste, even a desolation worse than the wilderness toward Diblah, in all their dwelling places. And they will have to know that I am Yehowah. (**Ezekiel 6:14**)
- And their escapees will certainly **make** their escape and become on the mountains like the doves of the valleys, all of which are moaning, each one in his own error. (**Ezekiel 7:16**)
- And the decoration of one's ornament, one has set it as reason for pride, and their detestable images, their disgusting things, they have made with it. That is why I will **make** it to them an abhorrent thing. (**Ezekiel 7:20**)
- **Make** the chain, for the land itself has become full of bloodstained judgment and the city itself has become full of violence. (**Ezekiel 7:23**)
- As for you, O son of man, **make** up for yourself luggage for exile and go into exile in the daytime before their eyes, and you must

go into exile from your place to another place before their eyes. Perhaps they will see, though they are a rebellious house. (Ezekiel 12:3)

- For any man at all from the house of Israel or from the alien residents that reside as aliens in Israel, that withdraws himself from following me and that brings up his dungy idols upon his heart and that sets the very stumbling block causing his error in front of his face and that actually comes to the prophet to **make** inquiry for himself by me, I, Yehowah, I am letting myself be brought to answer him by myself. (Ezekiel 14:7)
- Or if I should **make** injurious wild beasts pass through the land and they actually bereaved it of children and it actually became a desolate waste without anybody passing through on account of the wild beasts. (Ezekiel 14:15)
- And I will **make** the land a desolate waste, for the reason that they have acted unfaithfully, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 15:8)
- Son of man, **make** known to Jerusalem her detestable things. (Ezekiel 16:2)
- And I came passing along by you and got to see you, and, look! Your time was the time for loves expressions. So I proceeded to spread my skirt over you and to cover your nakedness and to **make** a sworn statement to you and enter into a covenant with you, is the utterance of the Sovereign Lord Yehowah, and so you became mine. (Ezekiel 16:8)
- And you proceeded to take some of your garments and **make** for yourself high places of varied colors and you would prostitute yourself on them, such things are not coming in, and it should not happen. (Ezekiel 16:16)
- And you would take your beautiful articles from my gold and from my silver that I had given to you and you would **make** for yourself images of a male and prostitute yourself with them. (Ezekiel 16:17)
- At every head of the way you built your height and you began to **make** your prettiness something detestable and sprawl out your feet to every passerby and multiply your acts of prostitution.

(Ezekiel 16:25)

- You also, bear your humiliation when you must argue in favor of your sisters. Because of your sins in which you acted more detestably than they did, they are more righteous than you. And you also, be ashamed and bear your humiliation in that you **make** your sisters appear righteous. **(Ezekiel 16:52)**
- In order, that you may remember and actually be ashamed and you may no more come to have any reason to open your mouth because of your humiliation, when I **make** an atonement for you for all that you have done, is the utterance of the Sovereign Lord Yehowah. **(Ezekiel 16:63)**
- Say; This is what the Sovereign Lord Yehowah has said; Will it have success? Will not someone tear out its very roots and **make** its very fruit scaly? And must not all its freshly plucked sprouts become dry? It will become dry. Neither by a great arm nor by a multitudinous people will it have to be lifted up from its roots. **(Ezekiel 17:9)**
- And by a great military force and by a multitudinous congregation Pharaoh will not **make** him effective in the war, by throwing up a siege rampart and by building a siege wall, in order to cut off many souls. **(Ezekiel 17:17)**
- And he has despised an oath in breaking a covenant, and, look! he had given his hand and has done even all these things. He will not **make** his escape. **(Ezekiel 17:18)**
- Throw off from yourselves all your transgressions in which you have transgressed and **make** for yourselves a new heart and a new spirit, for why should you die, O house of Israel? **(Ezekiel 18:31)**
- And you must say to them; This is what the Sovereign Lord Yehowah has said; In the day of my choosing Israel, I also proceeded to lift up my hand in an oath to the seed of the house of Jacob and to **make** myself known to them in the land of Egypt. Yes, I proceeded to lift up my hand in an oath to them, saying; I am Yehowah your God. **(Ezekiel 20:5)**
- And my eye began to feel sorry for them to keep me from bringing them to ruin, and I did not **make** an extermination of

them in the wilderness. (**Ezekiel 20:17**)

- And I would let them become defiled by their gifts when they made every child opening the womb pass through the fire, in order, that I might **make** them desolate, in order, that they might know that I am Yehowah. (**Ezekiel 20:26**)
- And I will **make** you pass under the rod and bring you into the bond of the covenant. (**Ezekiel 20:37**)
- Cry out and howl, O son of man, for it itself has come to be against my people, it is against all the chieftains of Israel. The very ones hurled to the sword have come to be with my people. Therefore **make** a slap on the thigh. (**Ezekiel 21:12**)
- In order for the heart to melt and in order to multiply those who are overthrown at all their gates, I will **make** a slaughter by the sword. Alas, it is made for a glittering, polished for a slaughter! (**Ezekiel 21:15**)
- A ruin, a ruin, a ruin I shall **make** it. As for this also, it will certainly become no one's until he comes who has the legal right, and I must give it to him. (**Ezekiel 21:27**)
- Therefore this is what the Sovereign Lord Yehowah has said; Woe to the city of deeds of bloodshed! I myself also shall **make** the pile great. (**Ezekiel 24:9**)
- **Make** the logs many. Kindle the fire. Boil the flesh thoroughly. And empty out the broth, and let the bones themselves become piping hot. (**Ezekiel 24:10**)
- Sigh without words. For the dead ones no mourning should you **make**. Your headdress bind on yourself, and your sandals you should put upon your feet. And you should not cover over the mustache, and the bread of men you should not eat. (**Ezekiel 24:17**)
- And I will **make** Rabbah a pasture ground of camels and the sons of Ammon a resting-place of a flock, and you people will have to know that I am Yehowah. (**Ezekiel 25:5**)
- To the Orientals, alongside the sons of Ammon, and I will **make** it something to possess, in order, that it may not be remembered,

that is, the sons of Ammon, among the nations. ([Ezekiel 25:10](#))

- Therefore this is what the Sovereign Lord Yehowah has said; I will also stretch out my hand against Edom and cut off from it man and domestic animal, and I will **make** it a devastated place from Teman, even to Dedan. By the sword they will fall. ([Ezekiel 25:13](#))
- And they will certainly bring the walls of Tyre to ruin and tear down her towers, and I will scrape her dust away from her and **make** her a shining, bare surface of a crag. ([Ezekiel 26:4](#))
- And I will **make** you a shining, bare surface of a crag. A drying yard for dragnets is what you will become. Never will you be rebuilt, for I myself, Yehowah, have spoken, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 26:14](#))
- For this is what the Sovereign Lord Yehowah has said; When I **make** you a devastated city, like the cities that are actually not inhabited, when I bring up over you the watery deep, and the vast waters will have covered you. ([Ezekiel 26:19](#))
- Sudden terrors are what I shall **make** you, and you will not be, and you will be sought for, but you will no more be found to time indefinite, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 26:21](#))
- Out of juniper timbers from Senir they built for you all the planks. A cedar from Lebanon they took to **make** a mast upon you. ([Ezekiel 27:5](#))
- And they will have to **make** themselves bald with a baldness for you, and gird on sackcloth and weep over you in bitterness of soul, with bitter wailing. ([Ezekiel 27:31](#))
- Therefore this is what the Sovereign Lord Yehowah has said; For the reason that you **make** your heart like the heart of god. ([Ezekiel 28:6](#))
- Owing to the abundance of your errors, because of the injustice of your sales goods, you have profaned your sanctuaries. And I shall bring forth a fire from the midst of you. It is what must devour you. And I shall **make** you ashes upon the earth before the eyes of all those seeing you. ([Ezekiel 28:18](#))

- Therefore here I am against you and against your Nile canals, and I will **make** the land of Egypt devastated places, dryness, a desolated waste, from Migdol to Syene and to the boundary of Ethiopia. (**Ezekiel 29:10**)
- And I will **make** the land of Egypt a desolate waste in the midst of desolated lands, and its own cities will become a desolate waste in the very midst of devastated cities for forty years, and I will scatter the Egyptians among the nations and disperse them among the lands. (**Ezekiel 29:12**)
- Lower than the other kingdoms it will become, and it will no more lift itself up over the other nations, and I will **make** them so few as not to have the other nations in subjection. (**Ezekiel 29:15**)
- Therefore this is what the Sovereign Lord Yehowah has said; Here I am giving to Nebuchadrezzar the king of Babylon the land of Egypt, and he must carry off its wealth and **make** a big spoil of it and do a great deal of plundering of it, and it must become wages for his military force. (**Ezekiel 29:19**)
- And I will **make** the Nile canals dry ground and will sell the land into the hand of bad men, and I will cause the land and its fullness to be desolated by the hand of strangers. I myself, Yehowah, have spoken. (**Ezekiel 30:12**)
- At that time I shall **make** their waters clear up, and their rivers I shall make go just like oil, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 32:14**)
- When I **make** the land of Egypt a desolate waste and the land is desolated of its fullness, when I strike down all the inhabitants in it, they will also have to know that I am Yehowah. (**Ezekiel 32:15**)
- And I shall actually **make** the land a desolate waste, even a desolation, and the pride of its strength must be made to cease and the mountains of Israel must be laid desolate, with no one passing through. (**Ezekiel 33:28**)
- And they will have to know that I am Yehowah when I **make** the land a desolate waste, even a desolation, on account of all their

detestable things that they have done. ([Ezekiel 33:29](#))

- This is what the Sovereign Lord Yehowah has said; Here I am against the shepherds, and I shall certainly ask back my sheep from their hand and **make** them cease from feeding my sheep, and the shepherds will no longer feed themselves, and I will deliver my sheep out of their mouth, and they will not become food for them. ([Ezekiel 34:10](#))
- I myself shall feed my sheep, and I myself shall **make** them lie down, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 34:15](#))
- And I will **make** them and the surroundings of my hill a blessing, and I will cause the pouring rain to descend in its time. Pouring rains of blessing there will prove to be. ([Ezekiel 34:26](#))
- And they will no longer become something to plunder for the nations, and as regards the wild beast of the earth, it will not devour them, and they will actually dwell in security, with no one to **make** them tremble. ([Ezekiel 34:28](#))
- And you must say to it, This is what the Sovereign Lord Yehowah has said; Here I am against you, O mountainous region of Seir, and I will stretch out my hand against you and **make** you a desolate waste, even a desolation. ([Ezekiel 35:3](#))
- And I shall certainly **make** the mountainous region of Seir a desolate waste, even a desolation, and I will cut off from it the one passing through and the one returning. ([Ezekiel 35:7](#))
- Indefinitely lasting desolate wastes are what I shall **make** you, and your own cities will not be inhabited, and you people will have to know that I am Yehowah. ([Ezekiel 35:9](#))
- Therefore as I am alive, is the utterance of the Sovereign Lord Yehowah, I will act also according to your anger and according to your jealousy that you have expressed owing to your feelings of hatred toward them, and I will **make** myself known among them when I judge you. ([Ezekiel 35:11](#))
- This is what the Sovereign Lord Yehowah has said; At the same time that all the earth rejoices, a desolate waste is what I shall **make** of you. ([Ezekiel 35:14](#))

- Just as there was rejoicing on your part at the inheritance of the house of Israel because it was laid desolate, the same thing I shall **make** of you. A desolate waste is what you will become, O mountainous region of Seir, even all Edom, all of it, and they will have to know that I am Yehowah. ([Ezekiel 35:15](#))
- And I will save you from all your impurities and call to the grain and **make** it abound, and I shall put upon you no famine. ([Ezekiel 36:29](#))
- And I shall certainly **make** the fruitage of the tree abound, and the produce of the field, in order, that you may no more receive among the nations the reproach of famine. ([Ezekiel 36:30](#))
- Speak to them; This is what the Sovereign Lord Yehowah has said; Here I am taking the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his partners, and I will put them upon it, that is, the stick of Judah, and I shall actually **make** them one stick, and they must become one in my hand. ([Ezekiel 37:19](#))
- And I shall actually **make** them one nation in the land, on the mountains of Israel, and one king is what all of them will come to have as king, and they will no longer continue to be two nations, nor will they be divided any longer into two kingdoms. ([Ezekiel 37:22](#))
- And I shall certainly magnify myself and sanctify myself and **make** myself known before the eyes of many nations, and they will have to know that I am Yehowah. ([Ezekiel 38:23](#))
- And my holy name I shall **make** known in the midst of my people Israel, and I shall no more let my holy name be profaned, and the nations will have to know that I am Yehowah, the Holy One in Israel. ([Ezekiel 39:7](#))
- And they will not carry sticks of wood from the field, nor will they gather firewood out of the forests, for with the armor they will light fires. And they will certainly **make** spoil of those who had been making spoil of them, and plunder those who had been plundering them, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 39:10](#))

- And they will have borne their humiliation and all their unfaithfulness with which they have acted toward me, when they dwell on their soil in security, with no one to **make** them tremble. (Ezekiel 39:26)
- For the four sides he measured it. It had a wall all around, with a length of five hundred reeds and a width of five hundred reeds, to **make** a division between what is holy and what is profane. (Ezekiel 42:20)
- And if they actually feel humiliated because of all that they have done, the ground plan of the House, and its arrangement and its exits and its entryways, and all its ground plans and all its specifications, and all its ground plans and all its laws do you **make** known to them and write before their eyes, in order, that they may observe all its ground plan and all its specifications and may actually carry them out. (Ezekiel 43:11)
- And you must take some of its blood and put it upon its four horns and upon the four corners of the surrounding ledge and upon the border round about and purify it from sin and **make** atonement for it. (Ezekiel 43:20)
- For seven days they will **make** atonement for the altar, and they must cleanse it and install it. (Ezekiel 43:26)
- And I shall certainly **make** them caretakers of the obligation of the House, as regards all its service and as regards all that should be done in it. (Ezekiel 44:14)
- And to a dead person of mankind he should not come in so as to become unclean, but for father or for mother or for son or for daughter or for brother or for a sister that has not become a husband they may **make** themselves unclean. (Ezekiel 44:25)
- And one sheep out of the flock, out of two hundred from the livestock of Israel, for the grain offering and for the whole burnt offering and for the communion sacrifices, in order to **make** atonement for them, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 45:15)
- And upon the chieftain will devolve the whole burnt offerings and the grain offering and the drink offering during the festivals and during the new moons and during the Sabbaths, during all the

- festal seasons of the house of Israel. He will be the one to provide the sin offering and the grain offering and the whole burnt offering and the communion sacrifices, in order to **make** atonement in behalf of the house of Israel. ([Ezekiel 45:17](#))
- And he proceeded to bring me out to the outer courtyard and **make** me pass along to the four corner posts of the courtyard, and, look! There was a courtyard by this corner post of the courtyard, a courtyard by that corner post of the courtyard. ([Ezekiel 46:21](#))
 - When the man went forth eastward with a measuring line in his hand, he also proceeded to measure a thousand in cubits and to **make** me pass through the water, water up to the ankles. ([Ezekiel 47:3](#))
 - And they should not sell any of it, nor should one **make** an exchange, nor should one cause the choicest of the land to pass away from them, for it is something holy to Yehowah. ([Ezekiel 48:14](#))
 - So the principal court official said to Daniel; I am in fear of my lord the king, who has appointed your food and your drink. Why, then, should he see your faces dejected-looking in comparison with the children who are of the same age as yours, and why should you have to **make** my head guilty to the king? ([Daniel 1:10](#))
 - The king was answering and saying to the Chaldeans; The word is being promulgated by me; If you men do not **make** the dream known to me, and its interpretation, dismembered is what you will be, and into public privies your own houses will be turned. ([Daniel 2:5](#))
 - For if you do not **make** known to me the very dream, this one and only sentence is upon you. But it is a lying and wrong word that you have agreed to say before me, until the time itself is changed. Therefore tell me the very dream, and I shall know that you can show the very interpretation of it. ([Daniel 2:9](#))
 - Then it was that Arioch, in a hurry, took Daniel in before the king, and this is what he said to him; I have found an able-bodied man of the exiles of Judah who can **make** known the interpretation itself to the king. ([Daniel 2:25](#))

- The king was answering and saying to Daniel, whose name was Belteshazzar; Are you competent enough to **make** known to me the dream that I beheld, and its interpretation? (**Daniel 2:26**)
- There was a dream that I beheld, and it began to **make** me afraid. And there were mental images upon my bed and visions of my head that began to frighten me. (**Daniel 4:5**)
- And from me an order was being put through to bring in before me all the wise men of Babylon, that they might **make** known to me the very interpretation of the dream. (**Daniel 4:6**)
- This was the dream that I myself, King Nebuchadnezzar, beheld, and you yourself, O Belteshazzar, say what the interpretation is, forasmuch as all the other wise men of my kingdom are unable to **make** known to me the interpretation itself. But you are competent, because the spirit of holy gods is in you. (**Daniel 4:18**)
- At that time all the wise men of the king were coming in, but they were not competent enough to read the writing itself or to **make** known to the king the interpretation. (**Daniel 5:8**)
- And now there have been brought in before me the wise men and the conjurers, that they may read this very writing, even to **make** known to me its interpretation, but they are not competent enough to show the very interpretation of the word. (**Daniel 5:15**)
- And I myself have heard concerning you, that you are able to furnish interpretations and to untie knots themselves. Now, if you are able to read the writing and to **make** known to me its very interpretation, with purple you will be clothed, with a necklace of gold around your neck, and as the third one in the kingdom you will rule. (**Daniel 5:16**)
- At that time Daniel was answering and saying before the king; Let your gifts prove to be to you yourself, and your presents do you give to others. However, I shall read the writing itself to the king, and the interpretation I shall **make** known to him. (**Daniel 5:17**)
- I went up close to one of those who were standing, that I might

request from him reliable information on all this. And he said to me, as he went on to **make** known to me the very interpretation of the matters. (**Daniel 7:16**)

- Then it was that I desired to **make** certain concerning the fourth beast, which proved to be different from all the others, extraordinarily fearsome, the teeth of which were of iron and the claws of which were of copper, which was devouring and crushing, and which was treading down even what was left with its feet. (**Daniel 7:19**)
- And I got to hear a certain holy one speaking, and another holy one proceeded to say to the particular one who was speaking; How long will the vision be of the constant feature and of the transgression causing desolation, to **make** both the holy place and the army things to trample on? (**Daniel 8:13**)
- And I began to hear the voice of an earthling man in the midst of the Ulai, and he proceeded to call out and say; Gabriel, **make** that one there understand the thing seen. (**Daniel 8:16**)
- And I began to pray to Yehowah my God and to **make** confession and to say; Ah Yehowah the true God, the great One and the fear-inspiring One, keeping the covenant and the loving-kindness to those loving him and to those keeping his commandments. (**Daniel 9:4**)
- And now, O Yehowah our God, you who brought your people out from the land of Egypt by a strong hand and proceeded to **make** a name for yourself as at this day, we have sinned, we have acted wickedly. (**Daniel 9:15**)
- And he proceeded to impart understanding and speak with me and say; O Daniel, now I have come forth to **make** you have insight with understanding. (**Daniel 9:22**)
- At the start of your entreaties a word went forth, and I myself have come to **make** report, because you are someone very desirable. So give consideration to the matter, and have understanding in the thing seen. (**Daniel 9:23**)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to **make** atonement for

error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (**Daniel 9:24**)

- And at the end of some years they will ally themselves with each other, and the very daughter of the king of the south will come to the king of the north in order to **make** an equitable arrangement. But she will not retain the power of her arm, and he will not stand, neither his arm, and she will be given up, she herself, and those bringing her in, and he who caused her birth, and the one making her strong in those times. (**Daniel 11:6**)
- And he will turn his face back to the coastlands and will actually capture many. And a commander will have to **make** the reproach from him cease for himself, so that his reproach will not be. He will make it turn back upon that one. (**Daniel 11:18**)
- And he will act effectively against the most fortified strongholds, along with a foreign god. Whoever has given him recognition he will **make** abound with glory, and he will actually make them rule among many, and the ground he will apportion out for a price. (**Daniel 11:39**)
- And as for you, O Daniel, **make** secret the words and seal up the book, until the time of the end. Many will rove about, and the true knowledge will become abundant. (**Daniel 12:4**)
- And for them I shall certainly conclude a covenant in that day in connection with the wild beast of the field and with the flying creature of the heavens and the creeping thing of the ground, and the bow and the sword and war I shall break out of the land, and I will **make** them lie down in security. (**Hosea 2:18**)
- On the tops of the mountains they sacrifice, and on the hills they **make** sacrificial smoke, under massive tree and storax tree and big tree, because its shade is good. That is why your daughters commit fornication and your own daughters-in-law commit adultery. (**Hosea 4:13**)
- He will **make** us alive after two days. On the third day he will make us get up, and we shall live before him. (**Hosea 6:2**)
- By their badness they **make** the king rejoice, and, by their deceptions, princes. (**Hosea 7:3**)

- And Ephraim was a trained heifer loving to thresh, and I, for my part, passed over her good-looking neck. I **make** someone ride Ephraim. Judah plows. Jacob harrows for him. (**Hosea 10:11**)
- And a sword will certainly whirl about in his cities and **make** an end of his bars and devour because of their counsels. (**Hosea 11:6**)
- Like a bird they will come trembling out of Egypt, and like a dove out of the land of Assyria, and I shall certainly **make** them dwell in their houses, is the utterance of Yehowah. (**Hosea 11:11**)
- But I am Yehowah your God from the land of Egypt. Yet I shall **make** you dwell in the tents as in the days of an appointed time. (**Hosea 12:9**)
- And now they commit additional sin and **make** for themselves a molten statue from their silver, idols according to their own understanding, the work of craftsmen, all of it. To them they are saying; Let the sacrificers who are men kiss mere calves. (**Hosea 13:2**)
- Between the porch and the altar let the priests, the ministers of Yehowah, weep and say; Do feel sorry, O Yehowah, for your people, and do not **make** your inheritance a reproach, for nations to rule over them. Why should they say among the peoples; Where is their God? (**Joel 2:17**)
- And Yehowah will answer and say to his people, Here I am sending to you the grain and the new wine and the oil, and you people will certainly be satisfied with it, and I shall not **make** you anymore a reproach among the nations. (**Joel 2:19**)
- And I will **make** compensation to you for the years that the locust, the creeping, unwinged locust, and the cockroach and the caterpillar have eaten, my great military force that I have sent among you. (**Joel 2:25**)
- And from what is leavened **make** a thanksgiving sacrifice to smoke, and proclaim voluntary offerings, publish it, for that is the way you have loved, O sons of Israel, is the utterance of the Sovereign Lord Yehowah. (**Amos 4:5**)

- And as for me, I also withheld from you people the downpour when there were yet three months to the harvest, and I made it rain on one city, but on another city I would not **make** it rain. There was one tract of land that would be rained on, but a tract of land on which I would not make it rain would be dried up. (**Amos 4:7**)
- **Make** your way over to Calneh, and see, and go from there to populous Hamath, and go down to Gath of the Philistines. Are they better than these kingdoms, or is their territory bigger than your territory? (**Amos 6:2**)
- Saying; How long will it be before the new moon passes and we may sell cereals? Also, the Sabbath, and we may offer grain for sale, in order to **make** the ephah small and to make the shekel great and to falsify the scales of deception. (**Amos 8:5**)
- And it must occur in that day, is the utterance of the Sovereign Lord Yehowah, that I will **make** the sun go down at high noon, and I will cause darkness for the land on a bright day. (**Amos 8:9**)
- And I will turn your festivals into mourning and all your songs into a dirge, and I will bring up upon all hips sackcloth and upon every head baldness, and I will **make** the situation like the mourning for an only son, and the end result of it as a bitter day. (**Amos 8:10**)
- I saw Yehowah stationed above the altar, and he proceeded to say; Strike the pillar head, so that the thresholds will rock. And cut them off at the head, all of them. And the last part of them I shall kill with the sword itself. No one fleeing of them will **make** good his flight, and no one escaping of them will make his getaway. (**Amos 9:1**)
- And I will gather back the captive ones of my people Israel, and they will actually build the desolated cities and inhabit them, and plant vineyards and drink the wine of them, and **make** gardens and eat the fruit of them. (**Amos 9:14**)
- If you should **make** your position high like the eagle, or if among the stars there were a placing of your nest, down from there I would bring you, is the utterance of Yehowah. (**Obadiah 1:4**)
- But Yehowah said; You, for your part, felt sorry for the bottle-

- gourd plant, which you did not toil upon or **make** get big, which proved to be a mere growth of a night and perished as a mere growth of a night. (**Jonah 4:10**)
- And I shall certainly **make** Samaria a heap of ruins of the field, the planting places of a vineyard, and I will pour down into the valley her stones, and her foundations I shall lay bare. (**Micah 1:6**)
 - And her graven images will all be crushed to pieces, and all the gifts made to her as her hire will be burned in the fire, and all her idols I shall **make** a desolate waste. For from the things given as the hire of a prostitute she collected them, and to the thing given as the hire of a prostitute they will return. (**Micah 1:7**)
 - On this account I will wail and howl. I will walk barefoot and naked. I shall **make** a wailing like the jackals, and a mourning like female ostriches. (**Micah 1:8**)
 - **Make** your way across, O inhabitress of Shaphir, in shameful nudity. The inhabitress of Zaanan has not gone forth. The wailing of Beth-ezel will take from you people its standing place. (**Micah 1:11**)
 - Hear, please, this, you head ones of the house of Jacob and you commanders of the house of Israel, the ones detesting justice and the ones who **make** even everything that is straight crooked. (**Micah 3:9**)
 - And I shall certainly **make** her that was limping a remnant, and her that was removed far off a mighty nation, and Yehowah will actually rule as king over them in Mount Zion, from now on and into time indefinite. (**Micah 4:7**)
 - At this time you **make** cuttings upon yourself, O daughter of an invasion, a siege he has laid against us. With the rod they will strike upon the cheek the judge of Israel. (**Micah 5:1**)
 - And I also, for my part, shall certainly **make** you sick by striking you, there will be a desolating of you, on account of your sins. (**Micah 6:13**)
 - And the statutes of Omri and all the work of the house of Ahab are observed, and you people walk in their counsels, to the end

- that I may **make** you an object of astonishment and her inhabitants something to be whistled at, and the reproach of peoples you men will bear. (**Micah 6:16**)
- And by the flood that is passing along he will **make** an outright extermination of her place, and darkness will pursue his very enemies. (**Nahum 1:8**)
 - And concerning you Yehowah has commanded; Nothing of your name will be sown anymore. Out of the house of your gods I shall cut off carved image and molten statue. I shall **make** a burial place for you, because you have been of no account. (**Nahum 1:14**)
 - And I will throw disgusting things upon you, and I will **make** you despicable, and I will set you as a spectacle. (**Nahum 3:6**)
 - Even there fire will devour you. A sword will cut you off. It will devour you like the locust species. **Make** yourself heavy in numbers like the locust species, make yourself heavy in numbers like the locust. (**Nahum 3:15**)
 - Why is it that you **make** me see what is hurtful, and you keep looking upon mere trouble? And why are despoiling and violence in front of me, and why does quarreling occur, and why is strife carried? (**Habakkuk 1:3**)
 - And why do you **make** earthling man like the fishes of the sea, like creeping things over whom no one is ruling? (**Habakkuk 1:14**)
 - Woe to the one giving his companions something to drink, attaching to it your rage and anger, in order to **make** them drunk, for the purpose of looking upon their parts of shame. (**Habakkuk 2:15**)
 - O Yehowah, I have heard the report about you. I have become afraid, O Yehowah, of your activity. In the midst of the years, O bring it to life! In the midst of the years may you **make** it known. During the agitation, to show mercy may you remember. (**Habakkuk 3:2**)
 - Yehowah the Sovereign Lord is my vital energy, and he will **make** my feet like those of the hinds, and upon my high places he will

cause me to tread. To the director on my stringed instruments.
([Habakkuk 3:19](#))

- Neither their silver nor their gold will be able to deliver them in the day of Yehowah's fury, but by the fire of his zeal the whole earth will be devoured, because he will **make** an extermination, indeed a terrible one, of all the inhabitants of the earth.
([Zephaniah 1:18](#))
- And he will stretch out his hand toward the north, and he will destroy Assyria. And he will **make** Nineveh a desolate waste, a waterless region like the wilderness. ([Zephaniah 2:13](#))
- At that time I shall bring you people in, even in the time of my collecting you together. For I shall **make** you people to be a name and a praise among all the peoples of the earth, when I gather back your captive ones before your eyes, Yehowah has said. ([Zephaniah 3:20](#))
- Hey there, Zion! **Make** your escape, you who are dwelling with the daughter of Babylon. ([Zechariah 2:7](#))
- And you must take silver and gold and **make** a grand crown and put it upon the head of Joshua the son of Jehozadak the High Priest. ([Zechariah 6:11](#))
- And I proceeded tempestuously to hurl them throughout all the nations that they had not known, and the land itself has been left desolate behind them, with no one passing through and with no one returning, and they proceeded to **make** the desirable land an object of astonishment. ([Zechariah 7:14](#))
- For I will tread as my bow Judah. The bow I will fill with Ephraim, and I will awaken your sons, O Zion, against your sons, O Greece, and I will **make** you as the sword of a mighty man.
([Zechariah 9:13](#))
- For O how great his goodness is, and how great his handsomeness is! Grain is what will **make** the young men thrive, and new wine the virgins. ([Zechariah 9:17](#))
- **Make** your requests of Yehowah for rain in the time of the spring rain, even of Yehowah who is making the storm clouds, and who gives a downpour of rain to them, to each one vegetation in the

field. (Zechariah 10:1)

- And I will **make** the house of Judah superior, and the house of Joseph I shall save. And I will give them a dwelling, for I will show them mercy, and they must become like those whom I had not cast off, for I am Yehowah their God, and I shall answer them. (Zechariah 10:6)
- And I will **make** them superior in Yehowah, and in his name they will walk about, is the utterance of Yehowah. (Zechariah 10:12)
- And it must occur in that day that I shall **make** Jerusalem a burdensome stone to all the peoples. All those lifting it will without fail get severe scratches for themselves, and against her all the nations of the earth will certainly be gathered. (Zechariah 12:3)
- In that day I shall **make** the sheiks of Judah like a firepot among trees and like a fiery torch in a row of newly cut grain, and they must devour on the right hand and on the left all the peoples round about, and Jerusalem must yet be inhabited in her own place, in Jerusalem. (Zechariah 12:6)
- And I also, for my part, shall certainly **make** you to be despised and low to all the people, according as you were not keeping my ways, but were showing partiality in the law. (Malachi 2:9)
- However, Joseph her husband, because he was righteous and did not want to **make** her a public spectacle, intended to divorce her secretly. (Matthew 1:19)
- And, when sending them to Bethlehem, he said; Go **make** a careful search for the young child, and when you have found it report back to me, that I too may go and do it obeisance. (Matthew 2:8)
- This, in fact, is the one spoken of through Isaiah the prophet in these words; Listen! Someone is crying out in the wilderness, Prepare the way of Yehowah, you people! **Make** his roads straight. (Matthew 3:3)
- And he said to them; Come after me, and I will **make** you fishers of men. (Matthew 4:19)

- Leave your gift there in front of the altar, and go away. First **make** your peace with your brother, and then, when you have come back, offer up your gift. (**Matthew 5:24**)
- So, do not **make** yourselves like them, for God your Father knows what things you are needing before ever you ask him. (**Matthew 6:8**)
- And, look! A leprous man came up and began doing obeisance to him, saying; Lord, if you just want to, you can **make** me clean. (**Matthew 8:2**)
- Cure sick people, raise up dead persons, **make** lepers clean, expel demons. You received free, give free. (**Matthew 10:8**)
- But he strictly charged them not to **make** him manifest. (**Matthew 12:16**)
- Look! My servant whom I chose, my beloved, whom my soul approved! I will put my spirit upon him, and what justice is he will **make** clear to the nations. (**Matthew 12:18**)
- Either you people **make** the tree fine and its fruit fine or make the tree rotten and its fruit rotten, for by its fruit the tree is known. (**Matthew 12:33**)
- By way of response Peter said to him; **Make** the illustration plain to us. (**Matthew 15:15**)
- He said to them; Not all men **make** room for the saying, but only those who have the gift. (**Matthew 19:11**)
- For there are eunuchs that were born such from their mother's womb, and there are eunuchs that were made eunuchs by men, and there are eunuchs that have made themselves eunuchs on account of the kingdom of the heavens. Let him that can **make** room for it make room for it. (**Matthew 19:12**)
- And will deliver him up to men of the nations to **make** fun of and to scourge and to impale, and the third day he will be raised up. (**Matthew 20:19**)
- Woe to you, scribes and Pharisees, hypocrites! Because you traverse sea and dry land to **make** one proselyte, and when he

becomes one you make him a subject for Gehenna twice as much so as yourselves. (**Matthew 23:15**)

- Aware of this, Jesus said to them; Why do you try to **make** trouble for the woman? For she did a fine deed toward me. (**Matthew 26:10**)
- Pilate said to them; You have a guard. Go **make** it as secure as you know how. (**Matthew 27:65**)
- Go therefore and **make** disciples of people of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. (**Matthew 28:19**)
- Listen! Someone is crying out in the wilderness, Prepare the way of Yehowah, you people, **make** his roads straight. (**Mark 1:3**)
- There also came to him a leper, entreating him even on bended knee, saying to him; If you just want to, you can **make** me clean. (**Mark 1:40**)
- Now it happened that he was proceeding through the grainfields on the Sabbath, and his disciples started to **make** their way plucking the heads of grain. (**Mark 2:23**)
- But many times he sternly charged them not to **make** him known. (**Mark 3:12**)
- But the anxieties of this system of things and the deceptive power of riches and the desires for the rest of the things **make** inroads and choke the word, and it becomes unfruitful. (**Mark 4:19**)
- And thus you **make** the word of God invalid by your tradition which you handed down. And many things similar to this you do. (**Mark 7:13**)
- In fact, he did not know what response he should **make**, for they became quite fearful. (**Mark 9:6**)
- And they will **make** fun of him and will spit upon him and scourge him and kill him, but three days later he will rise. (**Mark 10:34**)
- But Jesus said; Let her alone. Why do you try to **make** trouble

for her? She did a fine deed toward me. ([Mark 14:6](#))

- Now Pilate began questioning him again, saying; Have you no reply to **make**? See how many charges they are bringing against you. ([Mark 15:4](#))
- So the crowd came on up and started to **make** petition according to what he used to do for them. ([Mark 15:8](#))
- But as for you, young child, you will be called a prophet of the Most High, for you will go in advance before Yehowah to **make** his ways ready. ([Luke 1:76](#))
- Just as it is written in the book of the words of Isaiah the prophet; Listen! Someone is crying out in the wilderness, Prepare the way of Yehowah, you people, **make** his roads straight. ([Luke 3:4](#))
- On a further occasion while he was in one of the cities, look! A man full of leprosy! When he caught sight of Jesus he fell upon his face and begged him, saying; Lord, if you just want to, you can **make** me clean. ([Luke 5:12](#))
- And he gave the man orders to tell nobody. But go off and show yourself to the priest, and **make** an offering in connection with your cleansing, just as Moses directed, for a witness to them. ([Luke 5:14](#))
- Jesus said to them; You cannot **make** the friends of the bridegroom fast while the bridegroom is with them, can you? ([Luke 5:34](#))
- So he sent forth messengers in advance of him. And they went their way and entered into a village of Samaritans, to **make** preparation for him. ([Luke 9:52](#))
- Sell the things belonging to you and give gifts of mercy. **Make** purses for yourselves that do not wear out, a never-failing treasure in the heavens, where a thief does not get near nor moth consumes. ([Luke 12:33](#))
- Happy are those slaves whom the master on arriving finds watching! Truly I say to you, He will gird himself and **make** them recline at the table and will come alongside and minister to them.

(**Luke 12:37**)

- I am no longer worthy of being called your son. **Make** me as one of your hired men. (**Luke 15:19**)
- Then the son said to him; Father, I have sinned against heaven and against you. I am no longer worthy of being called your son. **Make** me as one of your hired men. (**Luke 15:21**)
- Also, I say to you, **make** friends for yourselves by means of the unrighteous riches, so that, when such fail, they may receive you into the everlasting dwelling places. (**Luke 16:9**)
- Jesus looked at him and said; How difficult a thing it will be for those having money to **make** their way into the kingdom of God! (**Luke 18:24**)
- And who devour the houses of the widows and for a pretext **make** long prayers. These will receive a heavier judgment. (**Luke 20:47**)
- Therefore settle it in your hearts not to rehearse beforehand how to **make** your defense. (**Luke 21:14**)
- And I **make** a covenant with you, just as my Father has made a covenant with me, for a kingdom. (**Luke 22:29**)
- Now the men that had him in custody began to **make** fun of him, hitting him. (**Luke 22:63**)
- He said; I am a voice of someone crying out in the wilderness, **make** the way of Yehowah straight, just as Isaiah the prophet said. (**John 1:23**)
- Therefore Jesus, knowing they were about to come and seize him to **make** him king, withdrew again into the mountain all alone. (**John 6:15**)
- The Jews answered him; We are stoning you, not for a fine work, but for blasphemy, even because you, although being a man, **make** yourself a god. (**John 10:33**)
- In answer Jesus said to him; If anyone loves me, he will observe my word, and my Father will love him, and we shall come to him

and **make** our abode with him. (John 14:23)

- In that day you will ask in my name, and I do not say to you that I shall **make** request of the Father concerning you. (John 16:26)
- I **make** request concerning them; I make request, not concerning the world, but concerning those you have given me, because they are yours. (John 17:9)
- I **make** request, not concerning these only, but also concerning those putting faith in me through their word. (John 17:20)
- And I have made your name known to them and will **make** it known, in order, that the love with which you loved me may be in them and I in union with them. (John 17:26)
- And they all became filled with Holy Spirit and started to speak with different tongues, just as the spirit was granting them to **make** utterance. (Acts of Apostles 2:4)
- With that they called them and charged them, nowhere to **make** any utterance or to teach upon the basis of the name of Jesus. (Acts of Apostles 4:18)
- So Peter said to her; Why was it agreed upon between you two to **make** a test of the spirit of Yehowah? Look! The feet of those who buried your husband are at the door, and they will carry you out. (Acts of Apostles 5:9)
- Now when the time of his fortieth year was being fulfilled, it came into his heart to **make** an inspection of his brothers, the sons of Israel. (Acts of Apostles 7:23)
- Saying to Aaron, **Make** gods for us to go ahead of us. For this Moses, who led us out of the land of Egypt, we do not know what has happened to him. (Acts of Apostles 7:40)
- Our forefathers had the tent of the witness in the wilderness, just as he gave orders when speaking to Moses to **make** it according to the pattern he had seen. (Acts of Apostles 7:44)
- In answer Simon said; You men, **make** supplication for me to Yehowah that none of the things you have said may come upon me. (Acts of Apostles 8:24)

- And Peter said to him; Aeneas, Jesus Christ heals you. Rise and **make** up your bed. And he rose immediately. (**Acts of Apostles 9:34**)
- At that Peter rose and went with them. And when he arrived, they led him up into the upper chamber, and all the widows presented themselves to him weeping and exhibiting many inner garments and outer garments that Dorcas used to **make** while she was with them. (**Acts of Apostles 9:39**)
- So he went off to Tarsus to **make** a thorough search for Saul (**Acts of Apostles 11:25**)
- So together they brought Alexander out of the crowd, the Jews thrusting him up front, and Alexander motioned with his hand and was wanting to **make** his defense to the people. (**Acts of Apostles 19:33**)
- Nevertheless, I do not **make** my soul of any account as dear to me, if only I may finish my course and the ministry that I received of the Lord Jesus, to bear thorough witness to the Good News of the undeserved kindness of God. (**Acts of Apostles 20:24**)
- Now, therefore, you together with the Sanhedrin **make** it clear to the military commander why he should bring him down to you as though you intended to determine more accurately the matters involving him. But before he gets near we will be ready to do away with him. (**Acts of Apostles 23:15**)
- Concerning all the things of which I am accused by Jews, King Agrippa, I count myself happy that it is before you I am to **make** my defense this day. (**Acts of Apostles 26:2**)
- And by punishing them many times in all the synagogues I tried to force them to **make** a recantation, and since I was extremely mad against them, I went so far as to persecuting them even in outside cities. (**Acts of Apostles 26:11**)
- Nevertheless, rise and stand on your feet. For to this end I have made myself visible to you, in order to choose you as an attendant and a witness both of things you have seen and things I shall **make** you see respecting me. (**Acts of Apostles 26:16**)

- Now as the harbor was inconvenient for wintering, the majority advised setting sail from there, to see if they could somehow **make** it to Phoenix to winter, a harbor of Crete that opens toward the northeast and toward the southeast. (**Acts of Apostles 27:12**)
- But the army officer desired to bring Paul safely through and restrained them from their purpose. And he commanded those able to swim to cast themselves into the sea and **make** it to land first. (**Acts of Apostles 27:43**)
- For God, to whom I render sacred service with my spirit in connection with the Good News about his Son, is my witness of how without ceasing I always **make** mention of you in my prayers. (**Romans 1:9**)
- What, then, is the case? If some did not express faith, will their lack of faith perhaps **make** the faithfulness of God without effect? (**Romans 3:3**)
- If, now, the spirit of him that raised up Jesus from the dead dwells in you, he that raised up Christ Jesus from the dead will also **make** your mortal bodies alive through his spirit that resides in you. (**Romans 8:11**)
- O man, who, then, really are you to be answering back to God? Shall the thing molded say to him that molded it; Why did you **make** me this way? (**Romans 9:20**)
- What? Does not the potter have authority over the clay to **make** from the same lump one vessel for an honorable use, another for a dishonorable use? (**Romans 9:21**)
- If, now, God, although having the will to demonstrate his wrath and to **make** his power known, tolerated with much long-suffering vessels of wrath made fit for destruction. (**Romans 9:22**)
- In order, that he might **make** known the riches of his glory upon vessels of mercy, which he prepared beforehand for glory. (**Romans 9:23**)
- For Yehowah will **make** an accounting on the earth, concluding it and cutting it short. (**Romans 9:28**)

- Welcome the man having weaknesses in his faith, but not to **make** decisions on inward questionings. (**Romans 14:1**)
- Who are you to judge the house servant of another? To his own master he stands or falls. Indeed, he will be made to stand, for Yehowah can **make** him stand. (**Romans 14:4**)
- For it is written: As I live, says Yehowah, to me every knee will bend down, and every tongue will **make** open acknowledgment to God. (**Romans 14:11**)
- Therefore let us not be judging one another any longer, but rather **make** this your decision, not to put before a brother a stumbling block or a cause for tripping. (**Romans 14:13**)
- And that the nations might glorify God for his mercy. Just as it is written: That is why I will openly acknowledge you among the nations and to your name I will **make** melody. (**Romans 15:9**)
- Now to him who can **make** you firm in accord with the Good News I declare and the preaching of Jesus Christ, according to the revelation of the sacred secret which has been kept in silence for long-lasting times (**Romans 16:25**)
- He will also **make** you firm to the end, that you may be open to no accusation in the day of our Lord Jesus Christ. (**1 Corinthians 1:8**)
- For it is written: I will **make** the wisdom of the wise men perish, and the intelligence of the intellectual men I will shove aside. (**1 Corinthians 1:19**)
- Where is the wise man? Where the scribe? Where the debater of this system of things? Did not God **make** the wisdom of the world foolish? (**1 Corinthians 1:20**)
- Hence do not judge anything before the due time, until the Lord comes, who will both bring the secret things of darkness to light and **make** the counsels of the hearts manifest, and then each one will have his praise come to him from God. (**1 Corinthians 4:5**)
- Do you not know that your bodies are members of Christ? Shall I, then, take the members of the Christ away and **make** them

members of a harlot? Never may that happen! (**1 Corinthians 6:15**)

- But if she should actually depart, let her remain unmarried or else **make** up again with her husband, and a husband should not leave his wife. (**1 Corinthians 7:11**)
- Therefore, if food **makes** my brother stumble, I will never again eat flesh at all, that I may not make my brother stumble. (**1 Corinthians 8:13**)
- But I have not made use of a single one of these provisions. Indeed, I have not written these things that it should become so in my case, for it would be finer for me to die than, no man is going to **make** my reason for boasting void! (**1 Corinthians 9:15**)
- No temptation has taken you except what is common to men. But God is faithful, and he will not let you be tempted beyond what you can bear, but along with the temptation he will also **make** the way out in order for you to be able to endure it. (**1 Corinthians 10:13**)
- Certainly you do have houses for eating and drinking, do you not? Or do you despise the congregation of God and **make** those who have nothing ashamed? What shall I say to you? Shall I commend you? In this I do not commend you. (**1 Corinthians 11:22**)
- Now I **make** known to you, brothers, the Good News which I declared to you, which you also received, in which you also stand. (**1 Corinthians 15:1**)
- Now whether we are in tribulation, it is for your comfort and salvation, or whether we are being comforted, it is for your comfort that operates to **make** you endure the same sufferings that we also suffer. (**2 Corinthians 1:6**)
- For if I **make** you sad, who indeed is there to cheer me except the one that is made sad by me? (**2 Corinthians 2:2**)
- But we are of good courage and are well pleased rather to become absent from the body and to **make** our home with the Lord. (**2 Corinthians 5:8**)

- It is not in the way of commanding you, but in view of the earnestness of others and to **make** a test of the genuineness of your love, that I am speaking. (**2 Corinthians 8:8**)
- For we **make** honest provision, not only in the sight of Yehowah, but also in the sight of men. (**2 Corinthians 8:21**)
- God, moreover, is able to **make** all his undeserved kindness abound toward you, that, while you always have full self-sufficiency in everything, you may have plenty for every good work. (**2 Corinthians 9:8**)
- For we are overturning reasonings and every lofty thing raised up against the knowledge of God, and we are bringing every thought into captivity to **make** it obedient to the Christ. (**2 Corinthians 10:5**)
- Why, then, the Law? It was added to **make** transgressions manifest, until the seed should arrive to whom the promise had been made, and it was transmitted through angels by the hand of a mediator. (**Galatians 3:19**)
- All those who want to **make** a pleasing appearance in the flesh are the ones that try to compel you to get circumcised, only that they may not be persecuted for the torture stake of the Christ, Jesus. (**Galatians 6:12**)
- By means of his flesh he abolished the enmity, the Law of commandments consisting in decrees, that he might create the two peoples in union with himself into one new man and **make** peace. (**Ephesians 2:15**)
- And should **make** men see how the sacred secret is administered which has from the indefinite past been hidden in God, who created all things. (**Ephesians 3:9**)
- Also for me, that ability to speak may be given me with the opening of my mouth, with freeness of speech to **make** known the sacred secret of the Good News. (**Ephesians 6:19**)
- Now in order, that you may also know about my affairs, as to how I am doing, Tychicus, a beloved brother and faithful minister in the Lord, will **make** everything known to you. (**Ephesians 6:21**)

- That you may **make** sure of the more important things, so that you may be flawless and not be stumbling others up to the day of Christ. (**Philippians 1:10**)
- Now if it be to live on in the flesh, this is a fruitage of my work, and yet which thing to select I do not **make** known. (**Philippians 1:22**)
- **Make** my joy full in that you are of the same mind and have the same love, being joined together in soul, holding the one thought in mind. (**Philippians 2:2**)
- Because on account of the Lords work he came quite near to death, exposing his soul to danger, that he might fully **make** up for your not being here to render private service to me. (**Philippians 2:30**)
- To whom God has been pleased to **make** known what are the glorious riches of this sacred secret among the nations. It is Christ in union with you, the hope of his glory. (**Colossians 1:27**)
- So that I shall **make** it manifest as I ought to speak. (**Colossians 4:4**)
- All my affairs Tychicus, my beloved brother and faithful minister and fellow slave in the Lord, will **make** known to you. (**Colossians 4:7**)
- Along with Onesimus, my faithful and beloved brother, who is from among you. All the things here they will **make** known to you. (**Colossians 4:9**)
- We always thank God when we **make** mention concerning all of you in our prayers. (**1 Thessalonians 1:2**)
- And we sent Timothy, our brother and God's minister in the Good News about the Christ, in order to **make** you firm and comfort you in behalf of your faith. (**1 Thessalonians 3:2**)
- While night and day we **make** more than extraordinary supplications to see your faces and to make good the things that are lacking about your faith? (**1 Thessalonians 3:10**)
- Moreover, may the Lord cause you to increase, yes, **make** you

abound, in love to one another and to all, even as we also do to you. (**1 Thessalonians 3:12**)

- To the end that he may **make** your hearts firm, unblamable in holiness before our God and Father at the presence of our Lord Jesus with all his holy ones. (**1 Thessalonians 3:13**)
- And to **make** it your aim to live quietly and to mind your own business and work with your hands, just as we ordered you. (**1 Thessalonians 4:11**)
- **Make** sure of all things. Hold fast to what is fine. (**1 Thessalonians 5:21**)
- This takes into account that it is righteous on God's part to repay tribulation to those who **make** tribulation for you. (**2 Thessalonians 1:6**)
- Comfort your hearts and **make** you firm in every good deed and word. (**2 Thessalonians 2:17**)
- But the Lord is faithful, and he will **make** you firm and keep you from the wicked one. (**2 Thessalonians 3:3**)
- Nevertheless, they will **make** no further progress, for their madness will be very plain to all, even as the madness of those two men became. (**2 Timothy 3:9**)
- And that from infancy you have known the holy writings, which are able to **make** you wise for salvation through the faith in connection with Christ Jesus. (**2 Timothy 3:15**)
- For this reason I left you in Crete, that you might correct the things that were defective and might **make** appointments of older men in city after city, as I gave you orders. (**Titus 1:5**)
- Faithful is the saying, and concerning these things I desire you to **make** firm assertions constantly, in order, that those who have believed God may keep their minds on maintaining fine works. These things are fine and beneficial to men. (**Titus 3:8**)
- I always thank my God when I **make** mention of you in my prayers. (**Philemon 1:4**)

- For it was fitting for the one for whose sake all things are and through whom all things are, in bringing many sons to glory, to **make** the Chief Agent of their salvation perfect through sufferings. (**Hebrews 2:10**)
- But Christ was faithful as a Son over the house of that One. We are the house of that One, if we **make** fast our hold on our freeness of speech and our boasting over the hope firm to the end. (**Hebrews 3:6**)
- For we actually become partakers of the Christ only if we **make** fast our hold on the confidence we had at the beginning firm to the end. (**Hebrews 3:14**)
- And on its account he is obliged to **make** offerings for sins as much for himself as for the people. (**Hebrews 5:3**)
- But which men are rendering sacred service in a typical representation and a shadow of the heavenly things, just as Moses, when about to **make** the tent in completion, was given the divine command. For says he; See that you make all things after their pattern that was shown to you in the mountain. (**Hebrews 8:5**)
- This very tent is an illustration for the appointed time that is now here, and in keeping with it both gifts and sacrifices are offered. However, these are not able to **make** the man doing sacred service perfect as respects his conscience. (**Hebrews 9:9**)
- For since the Law has a shadow of the good things to come, but not the very substance of the things, men can never with the same sacrifices from year to year which they offer continually **make** those who approach perfect. (**Hebrews 10:1**)
- Through him let us always offer to God a sacrifice of praise, that is, the fruit of lips which **make** public declaration to his name. (**Hebrews 13:15**)
- Come, now, you who say; Today or tomorrow we will journey to this city and will spend a year there, and we will engage in business and **make** profits. (**James 4:13**)
- You too exercise patience, **make** your hearts firm, because the presence of the Lord has drawn close. (**James 5:8**)

- And the prayer of faith will **make** the indisposed one well, and Yehowah will raise him up. Also, if he has committed sins, it will be forgiven him. (**James 5:15**)
- But sanctify the Christ as Lord in your hearts, always ready to **make** a defense before everyone that demands of you a reason for the hope in you, but doing so together with a mild temper and deep respect. (**1 Peter 3:15**)
- And if the righteous man is being saved with difficulty, where will the ungodly man and the sinner **make** a showing? (**1 Peter 4:18**)
- But, after you have suffered a little while, the God of all undeserved kindness, who called you to his everlasting glory in union with Christ, will himself finish your training, he will **make** you firm, he will make you strong. (**1 Peter 5:10**)
- For this reason, brothers, all the more do your utmost to **make** the calling and choosing of you sure for yourselves, for if you keep on doing these things you will by no means ever fail. (**2 Peter 1:10**)
- So I will do my utmost also at every time that, after my departure, you may be able to **make** mention of these things for yourselves. (**2 Peter 1:15**)
- If we **make** the statement; We are having a sharing with him, and yet we go on walking in the darkness, we are lying and are not practicing the truth. (**1 John 1:6**)
- If we **make** the statement; We have no sin, we are misleading ourselves and the truth is not in us. (**1 John 1:8**)
- If we **make** the statement; We have not sinned, we are making him a liar, and his word is not in us. (**1 John 1:10**)
- If anyone catches sight of his brother sinning a sin that does not incur death, he will ask, and he will give life to him, yes, to those not sinning so as to incur death. There is a sin that does incur death. It is concerning that sin that I do not tell him to **make** request. (**1 John 5:16**)
- These are the ones that **make** separations, animalistic men, not

having spirituality. (**Jude 1:19**)

- He that conquers will thus be arrayed in white outer garments, and I will by no means blot out his name from the book of life, but I will **make** acknowledgment of his name before my Father and before his angels. (**Revelation 3:5**)
- Look! I will give those from the synagogue of Satan who say they are Jews, and yet they are not but are lying, look! I will **make** them come and do obeisance before your feet and make them know I have loved you. (**Revelation 3:9**)
- The one that conquers, I will **make** him a pillar in the temple of my God, and he will by no means go out from it anymore, and I will write upon him the name of my God and the name of the city of my God, the new Jerusalem which descends out of heaven from my God, and that new name of mine. (**Revelation 3:12**)
- And I went away to the angel and told him to give me the little scroll. And he said to me; Take it and eat it up, and it will **make** your belly bitter, but in your mouth it will be sweet as honey. (**Revelation 10:9**)
- And when they have finished their witnessing, the wild beast that ascends out of the abyss will **make** war with them and conquer them and kill them. (**Revelation 11:7**)
- And it performs great signs, so that it should even **make** fire come down out of heaven to the earth in the sight of mankind. (**Revelation 13:13**)
- And it misleads those who dwell on the earth, because of the signs that were granted it to perform in the sight of the wild beast, while it tells those who dwell on the earth to **make** an image to the wild beast that had the sword-stroke and yet revived. (**Revelation 13:14**)
- And the ten horns that you saw, and the wild beast, these will hate the harlot and will **make** her devastated and naked, and will eat up her fleshy parts and will completely burn her with fire. (**Revelation 17:16**)
- Because in one hour such great riches have been devastated! And every ship captain and every man that voyages anywhere,

and sailors and all those who **make** a living by the sea, stood at a distance (**Revelation 18:17**)