

~MARKETPLACE (134)

- An open area that served as a center for buying and selling and as a place of public assembly in cities and towns of the ancient Middle East and the Roman world.
- In Greek and Roman cities, statues and public buildings, including religious edifices, surrounded the open area. It appears that some judicial matters were handled in marketplaces.
- Well, when her masters saw that their hope of gain had left, they laid hold of Paul and Silas and dragged them into the **marketplace** to the rulers. (**Acts of Apostles 16:19**)
- And, leading them up to the civil magistrates, they said; These men are disturbing our city very much, they being Jews. (**Acts of Apostles 16:20**)
- And they are publishing customs that it is not lawful for us to take up or practice, seeing we are Romans. (**Acts of Apostles 16:21**)
- Also, news, both local and foreign, could be obtained in the **marketplace**, for it was there that persons congregated and spoke about the latest happenings.
- Consequently he began to reason in the synagogue with the Jews and the other people who worshiped God and every day in the **marketplace** with those who happened to be on hand. (**Acts of Apostles 17:17**)
- But certain ones of both the Epicurean and the Stoic philosophers took to conversing with him controversially, and some would say; What is it this chatterer would like to tell? Others; He seems to be a publisher of foreign deities. This was because he was declaring the Good News of Jesus and the resurrection. (**Acts of Apostles 17:18**)
- So they laid hold of him and led him to the Areopagus, saying; Can we get to know what this new teaching is which is spoken by you? (**Acts of Apostles 17:19**)

- For you are introducing some things that are strange to our ears. Therefore we desire to get to know what these things purport to be. (**Acts of Apostles 17:20**)
- In fact, all Athenians and the foreigners sojourning there would spend their leisure time at nothing but telling something or listening to something new. (**Acts of Apostles 17:21**)
- In the **marketplaces** of Palestine, children could be found playing games.
- With whom shall I compare this generation? It is like young children sitting in the **marketplaces** who cry out to their playmates. (**Matthew 11:16**)
- They are like young children sitting in a **marketplace** and crying out to one another, and who say; We played the flute for you, but you did not dance, we wailed, but you did not weep. (**Luke 7:32**)
- Unemployed men as well as those who were willing to be hired for a day might be standing around.
- Going out also about the third hour, he saw others standing unemployed in the **marketplace**. (**Matthew 20:3**)
- And to those he said; You also, go into the vineyard, and whatever is just I will give you. (**Matthew 20:4**)
- The proud scribes and Pharisees wanted to be noticed by the throngs there and to be greeted in accord with their assumed high station.
- The scribes and the Pharisees have seated themselves in the seat of Moses. (**Matthew 23:2**)
- They like the most prominent place at evening meals and the front seats in the synagogues. (**Matthew 23:6**)
- And the greetings in the **marketplaces** and to be called Rabbi by men. (**Matthew 23:7**)
- And in his teaching he went on to say; Look out for the scribes that want to walk around in robes and want greetings in the

marketplaces. (Mark 12:38)

- Woe to you Pharisees, because you love the front seats in the synagogues and the greetings in the **marketplaces!** (Luke 11:43)
- Look out for the scribes who desire to walk around in robes and like greetings in the **marketplaces** and front seats in the synagogues and most prominent places at evening meals. (Luke 20:46)
- Upon returning from the market, the tradition-keeping Pharisees and other Jews cleansed themselves by sprinkling before ever eating anything.
- For the Pharisees and all the Jews do not eat unless they wash their hands up to the elbow, holding fast the tradition of the men of former times. (Mark 7:3)
- And, when back from **market**, they do not eat unless they cleanse themselves by sprinkling, and there are many other traditions that they have received to hold fast, baptisms of cups and pitchers and copper vessels. (Mark 7:4)
- While on earth, Christ Jesus healed persons in the **marketplaces**.
- And wherever he would enter into villages or cities or countryside they would place the sick ones in the **marketplaces**, and they would plead with him that they might touch just the fringe of his outer garment. And as many as did touch it were made well. (Mark 6:56)
- And the apostle Paul, at Athens, daily reasoned in the **marketplace** with those who happened to be on hand.
- Now while Paul was waiting for them in Athens, his spirit within him came to be irritated at beholding that the city was full of idols. (Acts of Apostles 17:16)
- Consequently he began to reason in the synagogue with the Jews and the other people who worshiped God and every day in the **marketplace** with those who happened to be on hand. (Acts of Apostles 17:17)

See Also APPIUS, MARKETPLACE OF

