

### ~MEDIATOR (93)

[English, go-between, intermediary, third-party, arbitrator, negotiator, moderator, referee, umpire]

- Paul now asks; Why then, did Yehowah give the Law Covenant at all? Paul shows, that it was added to make our transgressions manifest, until the seed should arrive, to whom this grand promise had been made.
- It was then transmitted to Moses through angels and given to mankind by God's **mediator** Moses. Thus the Law Covenant made sin far more sinful, by magnifying mankind's failure to live by a strict code of conduct, one, based upon punishments for failure to comply. Something more and better was needed, and it was pointed to in the covenant of ([Genesis 17:1-14](#)).
- Why, then, the Law? It was added to make transgressions manifest, until the seed should arrive to whom the promise had been made, and it was transmitted through angels by the hand of a **mediator**. ([Galatians 3:19](#))
- Now Paul points to the fact, that if only one person is involved, then no **mediator** is needed. What he is saying here is that Jesus Christ is our **mediator**, because we are his spiritual offspring or seed, and since the seed is spoken of as being singular, pointing primarily to the most prominent one among this seed, their head, and since they all become one spiritual body through marriage under the New Covenant, that a **mediator** is needed for the rest of the seed of promise who comprise this one spiritual body. But Yehowah God is one Yehowah, and all who are at unity with him, will be one body also.
- Now there is no **mediator** where only one person is concerned, but God is only one. ([Galatians 3:20](#))
- There is one God, Yehowah God. There is one **mediator** between God and men, Jesus Christ. Moses as a **mediator** between mankind and God, died before entering the Promised Land, but Christ was resurrected and went to heaven, which is the true land of promise, and angels and powers and authorities were made subject to him there.
- For there is one God, and one **mediator** between God and men, a man, Christ Jesus. ([1 Timothy 2:5](#))

- Therefore Jesus Christ has obtained a far better form of public service than the Aaronic priesthood obtained. This is because he is the **mediator** of a far better covenant, a covenant that has been established upon far better promises. This covenant is better than the Law Covenant, in direct correspondency, to the correspondency of the covenant of ([Genesis 17:1-19](#)) being superior to the covenant of ([Genesis 15:1-20](#)), made with Abraham our forefather.
- But now Jesus has obtained a more excellent public service, so that he is also the **mediator** of a correspondingly better covenant, which has been legally established upon better promises. ([Hebrews 8:6](#))
- So then, this is why Jesus Christ is the **mediator** of a New Covenant, for since a death has occurred for their release by ransom, from their transgressions under the Law Covenant, the ones, that have been called to God's sacred service, might receive the promise of the everlasting inheritance.
- So that is why he is a **mediator** of a New Covenant, in order, that, because a death has occurred for their release by ransom from the transgressions under the former covenant, the ones who have been called might receive the promise of the everlasting inheritance. ([Hebrews 9:15](#))
- They have therefore approached to Jesus, the **mediator** of a New Covenant, who corresponds to Moses, who **mediated** the old Law Covenant. Also there is his shed blood, which speaks in a far better way than Abel's blood, for the Christ left perfection in the heavens, to die on purpose for mankind, out of his great and abiding love for them.
- And Jesus the **mediator** of a New Covenant, and the blood of sprinkling, which speaks in a better way than Abel's blood. ([Hebrews 12:24](#))