

## ~MENTION (354)

[English, talk about, state, cite, bring up, declare, point out, reveal, refer to, Opposite of, **conceal**]

- Joseph asked the cupbearer to **mention** him before Pharaoh and get him out of prison.
- Nevertheless, you must keep me in your remembrance as soon as it goes well with you, and you must, please, perform loving-kindness with me and **mention** me to Pharaoh, and you must get me out of this house. (**Genesis 40:14**)
- Moses told the Israelites to not even **mention** the names of other gods.
- And you are to be on your guard respecting all that I have said to you, and you must not **mention** the name of other gods. It should not be heard upon your mouth. (**Exodus 23:13**)
- Yehowah commanded Israel to wipe out even the **mention** of Amalek from off the earth.
- And it must occur that when Yehowah your God has given you rest from all your enemies round about in the land that Yehowah your God is giving you as an inheritance to take possession of it, you should wipe out the **mention** of Amalek from under the heavens. You must not forget. (**Deuteronomy 25:19**)
- Yehowah God stated to Moses that he should have said regarding Israel that he would make the **mention** of them cease from mortal man.
- I should have said; I shall disperse them, I will make the **mention** of them cease from mortal men. (**Deuteronomy 32:26**)
- Joshua reiterated that Israel must not even **mention** the names of other gods.
- By never going in among these nations, these that remain with you. And you must not **mention** the names of their gods nor swear by them, neither must you serve them nor bow down to them. (**Joshua 23:7**)

- Everything that Esther would **mention** to the king in his presence would be given to her.
- Then on these conditions the young woman herself came in to the king. Everything that she would **mention** would be given her, to come with her from the house of the women to the king's house. (**Esther 2:13**)
- And when the turn of Esther the daughter of Abihail the uncle of Mordecai, whom he had taken as his daughter, arrived to come in to the king, she did not request anything except what Hegai the king's eunuch, the guardian of the women, proceeded to **mention**, all the while Esther was continually gaining favor in the eyes of everyone seeing her. (**Esther 2:15**)
- The Psalmist showed that in death, there is no **mention** of Yehowah God by men.
- For in death there is no **mention** of you, in Sheol who will laud you? (**Psalms 6:5**)
- The Psalmist showed that the very **mention** of the wicked will certainly perish.
- O you enemy, your desolations have come to their perpetual finish, and the cities that you have uprooted. The very **mention** of them will certainly perish. (**Psalms 9:6**)
- The Psalmist showed that he would continually make **mention** of his God.
- Some concerning chariots and others concerning horses, but, as for us, concerning the name of Yehowah our God we shall make **mention**. (**Psalms 20:7**)
- The Psalmist showed, that the face of Yehowah God is set against the ones doing bad, to cut off the **mention** of them from the very earth.
- The face of Yehowah is against those doing what is bad, to cut off the **mention** of them from the very earth. (**Psalms 34:16**)

- The Psalmist showed, that he would make **mention** of Yehowah God's name throughout all generations, which he did accomplish by praising him in songs recorded within the Bible.
- I will make **mention** of your name throughout all generations to come. That is why peoples themselves will laud you to time indefinite, even forever. (**Psalms 45:17**)
- The Psalmist **mentioned** Yehowah God's righteousness, yours alone.
- I shall come in grand mightiness, O Sovereign Lord Yehowah, I shall **mention** your righteousness, yours alone. (**Psalms 71:16**)
- Yehowah God showed that he would in time make **mention** of Rahab, or Egypt, and Babylon, as those knowing him.
- I shall make **mention** of Rahab and Babylon as among those knowing me, here are Philistia and Tyre, together with Cush; This is one who was born there. (**Psalms 87:4**)
- The Psalmist showed, that men would bubble over with the **mention** of the abundance of Yehowah God's goodness.
- With the **mention** of the abundance of your goodness they will bubble over, and because of your righteousness they will cry out joyfully. (**Psalms 145:7**)
- The congregator showed, that he loved the shepherd girl's expressions of endearment more than wine.
- Draw me with you. Let us run. The king has brought me into his interior rooms! Do let us be joyful and rejoice in you. Do let us **mention** your expressions of endearment more than wine. Deservedly they have loved you. (**Song of Solomon 1:4**)
- When Yehowah God's New Order takes shape on earth, people will make **mention** that his name is to be placed on high.
- And in that day you will certainly say; Give thanks to Yehowah, you people! Call upon his name. Make known among the peoples his dealings. Make **mention** that his name is put on high. (**Isaiah 12:4**)

- Other **masters, Baals**, rose up to act as owners of the Israelites, Pharaoh of Egypt, Assyria and Babylon, but all of them perished. Yehowah alone proved to be God by bringing about the salvation of his people repeatedly. Because of this his people can continue to laud him, **mentioning** his name only as God.
- O Yehowah our God, other masters besides you have acted as owners of us. By you only shall we make **mention** of your name. (**Isaiah 26:13**)
- Though these were powerful ones who oppressed God's people, yet now, they are impotent in death, unable to **rise up** or effect their way. When Yehowah turned his attention to them, he annihilated them, and he will yet destroy all **mention** of them, their entire way of dealing with mankind.
- They are dead, they will not live. Impotent in death, they will not rise up. Therefore you have turned your attention that you might annihilate them and destroy all **mention** of them. (**Isaiah 26:14**)
- The 8,700 members of Jehovah's Witnesses who today claim to be of the anointed, led by their ten member Governing Body, are the ones today who are **calling themselves** by the name of Israel, and who have come forth from the waters of Judah.
- However, they **speak, not in truth**, and they **act, not in righteousness**. They label divine truths from Yehowah's own hand as apostasy, and they unrighteously throw out many true anointed ones from their midst. They also unrighteously disfellowshipped the Messiah, acting unjustly.
- Hear this, O house of Jacob, you who are calling yourselves by the name of Israel and who have come forth from the very waters of Judah, you who are swearing by the name of Yehowah and who make **mention** even of the God of Israel, not in truth and not in righteousness. (**Isaiah 48:1**)
- **Islands** are **mountains**, that are submerged in the sea, and they represent **religiously based governments, in this time of the end**. They, and all of the national groups must come and listen to me, the Son of Man. Yehowah has brought me forth, and he has called me by means of his spirit, from the moment I came in contact with his earthly organization, before my baptism. He has made **mention** of my name, Immanuel, **With Us Is God**, from the inward parts of my mother.

- Listen to me, O you islands, and pay attention, you national groups far away. Yehowah himself has called me even from the belly. From the inward parts of my mother he has made **mention** of my name. (**Isaiah 49:1**)
  
- Son of man, a watchman is what I have made you to the house of Israel, and you must hear from my mouth speech, and you must warn them from me. This **watchman**, must not keep silent, for as long as Yehowah speaks to him, he must likewise send forth the warnings, by night and by day. The ones helping the nations to **know Yehowah**, must not keep silent.
  
- Upon your walls, O Jerusalem, I have commissioned watchmen. All day long and all night long, constantly, let them not keep still. You who are making **mention** of Yehowah, let there be no silence on your part. (**Isaiah 62:6**)
  
- This God of vengeance who brings men and nations to ruin as in a winepress, is not the **character** of their God, that they have known for centuries, for there is a limit to even his great patience. He has always been a God of loving-kindnesses, one looking for ways to help and bless his people. Despite his current rage against them, he is to be praised for his abundant mercies, goodness and loving-kindnesses rendered over many centuries.
  
- The loving-kindnesses of Yehowah I shall **mention**, the praises of Yehowah, according to all that Yehowah has rendered to us, even the abundant goodness to the house of Israel that he has rendered to them according to his mercies and according to the abundance of his loving-kindnesses. (**Isaiah 63:7**)
  
- Yes, tell it out among the nations, that the Son Of Man has come, and that Yehowah's day of accounting is at his right hand.
  
- Make **mention** of it, you people, yes, to the nations. Publish it against Jerusalem. Watchers are coming from a land far away, and they will let out their voice against the very cities of Judah. (**Jeremiah 4:16**)
  
- Jeremiah said that he was not going to make **mention** of Yehowah God any longer, but in his heart is proved to be like a burning fire shut up in his bones.

- And I said; I am not going to make **mention** of him, and I shall speak no more in his name. And in my heart it proved to be like a burning fire shut up in my bones, and I got tired of holding in, and I was unable to endure it. (**Jeremiah 20:9**)
- Yehowah told his people to **mention** no more that his worship was a burden to them.
- But the burden of Yehowah **mention** no more you people, for the burden itself becomes to each one his own word, and you have changed the words of the living God, Yehowah of armies, our God. (**Jeremiah 23:36**)
- One by one these wicked men will be identified, and then destroyed by Yehowah. Their own worldly families will need to identify them. Their burning, and even the burning of their bones, signifies their everlasting and complete destruction.
- They will be searched for destructively by God, and no one will want to shelter them in their houses, because of the way that they have treated the Greater Joseph, their brother Jesus Christ. There will be no memorial services, prayers to Yehowah, nor condolences. These men were wicked and suffered destruction directly at the hand of Yehowah. Do not weep or mourn for them.
- And his father's brother will have to carry them forth one by one, and will be burning them one by one, in order to bring out the bones from the house. And he will have to say to whoever is in the innermost parts of the house; Are there any more with you? And he will certainly say; Nobody! And he will have to say; Keep silence! For it is not the occasion for making any **mention** of the name of Yehowah. (**Amos 6:10**)
- Christian anointed ones render sacred service to God through the spirit, and prayer is an integral part of that service. We should be concerned with all of our Christian brothers, and **mention** them often in our prayers. We should want, and hope for, and always work toward, their good.
- For God, to whom I render sacred service with my spirit in connection with the Good News about his Son, is my witness of how without ceasing I always make **mention** of you in my prayers. (**Romans 1:9**)

- Paul now references many, whom he had told them about before, whom Paul only now **mentions** with weeping, who are walking as the enemies of the torture stake of the Christ. [\[See commentary on \(Galatians 6:12\) in this publication\]](#)
- For there are many, I used to **mention** them often but now I mention them also with weeping, who are walking as the enemies of the torture stake of the Christ. ([Philippians 3:18](#))
- Paul opens by showing them, that they are always **mentioned** in his prayers.
- We always thank God when we make **mention** concerning all of you in our prayers. ([1 Thessalonians 1:2](#))
- I always thank my God when I make **mention** of you in my prayers. ([Philemon 1:4](#))
- By faith also, Joseph, when nearing his end, made **mention** of the Exodus from Egypt, and he gave a command concerning his own bones. Likewise the Greater than Joseph, the Christ has made mention of our modern day exodus from this Egyptian-like system of things through the book, [Revealing The Sons Of God](#).
- By faith Joseph, nearing his end, made **mention** of the exodus of the sons of Israel, and he gave a command concerning his bones. ([Hebrews 11:22](#))
- They have abandoned the straight path of righteousness and obedience to God, and so they have been misled. Their conduct takes them in a similar path to that of Balaam the son of Beor who loved the rewards offered by wrongdoing, leading to their own early destruction.
- So I will do my utmost also at every time that, after my departure, you may be able to make **mention** of these things for yourselves. ([2 Peter 1:15](#))