

## ~MICAH, BOOK OF (831)

### .. Highlights Of Micah

- A prophetic book of the Hebrew Scriptures containing Yehowah's word through Micah concerning Samaria and Jerusalem. It consists of three basic sections, each beginning with the word; Hear.
- Hear, O you peoples, all of you, pay attention, O earth and what fills you, and let the Sovereign Lord Yehowah serve against you as a witness, Yehowah from his holy temple. (**Micah 1:2**)
- And I proceeded to say; Hear, please, you heads of Jacob and you commanders of the house of Israel. Is it not your business to know justice? (**Micah 3:1**)
- Hear, please, you people, what Yehowah is saying. Get up, conduct a legal case with the mountains, and may the hills hear your voice. (**Micah 6:1**)

### See Also MICAH 7

- **Micah's** prophetic words regarding Samaria's desolation must have been delivered before that city's destruction in **740 B.C.E**, and evidently his oral pronouncements were committed to writing before the close of Hezekiah's reign.
- Deplorable moral conditions prevailed among the people of Israel and Judah in **Micah's** time. The leaders oppressed the people, especially the poor. Judges, priests, and prophets were out for money. Idolatry, fraud, oppression, injustices, and bloodshed abounded. It was precarious to trust even confidential friends and family members.
- And her graven images will all be crushed to pieces, and all the gifts made to her as her hire will be burned in the fire, and all her idols I shall make a desolate waste. For from the things given as the hire of a prostitute she collected them, and to the thing given as the hire of a prostitute they will return. (**Micah 1:7**)
- Woe to those who are scheming what is harmful, and to those practicing what is bad, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand. (**Micah 2:1**)

- **And they have desired fields and have seized them, also houses, and have taken them, and they have defrauded an able-bodied man and his household, a man and his hereditary possession. (Micah 2:2)**
- **And I proceeded to say; Hear, please, you heads of Jacob and you commanders of the house of Israel. Is it not your business to know justice? (Micah 3:1)**
- **You haters of what is good and lovers of badness, tearing off their skin from people and their organism from off their bones. (Micah 3:2)**
- **You the ones who have also eaten the organism of my people, and have stripped their very skin from off them, and smashed to pieces their very bones, and crushed them to pieces like what is in a widemouthed pot and like flesh in the midst of a cooking pot. (Micah 3:3)**
- **Hear, please, this, you head ones of the house of Jacob and you commanders of the house of Israel, the ones detesting justice and the ones who make even everything that is straight crooked. (Micah 3:9)**
- **Building Zion with acts of bloodshed and Jerusalem with unrighteousness. (Micah 3:10)**
- **Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (Micah 3:11)**
- **Therefore on account of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the house will be as the high places of a forest. (Micah 3:12)**
- **For her own rich men have become full of violence, and her own inhabitants have spoken falsehood, and their tongue is tricky in their mouth. (Micah 6:12)**
- **The loyal one has perished from the earth, and among mankind**

there is no upright one. All of them, for bloodshed they lie in wait. They hunt, everyone his own brother, with a dragnet. (Micah 7:2)

- Their hands are upon what is bad, to do it well, the prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (Micah 7:3)
- Their best one is like a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your being given attention, must come. Now will occur the confounding of them. (Micah 7:4)
- Do not put your faith in a companion. Do not put your trust in a confidential friend. From her who is lying in your bosom guard the openings of your mouth. (Micah 7:5)
- For a son is despising a father, a daughter is rising up against her mother, a daughter-in-law against her mother-in-law, a man's enemies are the men of his household. (Micah 7:6)
- The book of **Micah** candidly portrays the wrongs of Israel and Judah. While foretelling desolation for Samaria and Jerusalem on account of their transgressions.
- It is because of the revolt of Jacob that there is all this, even because of the sins of the house of Israel. What is the revolt of Jacob? Is it not Samaria? And what are the high places of Judah? Are they not Jerusalem? (Micah 1:5)
- And I shall certainly make Samaria a heap of ruins of the field, the planting places of a vineyard, and I will pour down into the valley her stones, and her foundations I shall lay bare. (Micah 1:6)
- And her graven images will all be crushed to pieces, and all the gifts made to her as her hire will be burned in the fire, and all her idols I shall make a desolate waste. For from the things given as the hire of a prostitute she collected them, and to the thing given as the hire of a prostitute they will return. (Micah 1:7)
- On this account I will wail and howl. I will walk barefoot and naked. I shall make a wailing like the jackals, and a mourning

like female ostriches. (**Micah 1:8**)

- For the stroke upon her is unhealable, for it has come as far as Judah, the plague as far as the gate of my people, as far as Jerusalem. (**Micah 1:9**)
- Hear, please, this, you head ones of the house of Jacob and you commanders of the house of Israel, the ones detesting justice and the ones who make even everything that is straight crooked. (**Micah 3:9**)
- Building Zion with acts of bloodshed and Jerusalem with unrighteousness. (**Micah 3:10**)
- Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (**Micah 3:11**)
- Therefore on account of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the house will be as the high places of a forest. (**Micah 3:12**)
- It also contains promises of restoration and divine blessings to follow.
- And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it peoples must stream. (**Micah 4:1**)
- And many nations will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (**Micah 4:2**)
- And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation

against nation, neither will they learn war anymore. (Micah 4:3)

- And they will actually sit, each one under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (Micah 4:4)
- For all the peoples, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (Micah 4:5)
- In that day, is the utterance of Yehowah, I will gather her that was limping, and her that was dispersed I will collect together, even her whom I have treated badly. (Micah 4:6)
- And I shall certainly make her that was limping a remnant, and her that was removed far off a mighty nation, and Yehowah will actually rule as king over them in Mount Zion, from now on and into time indefinite. (Micah 4:7)
- And as for you, O tower of the drove, the mound of the daughter of Zion, as far as to you it will come, yes, the first dominion will certainly come, the kingdom belonging to the daughter of Jerusalem. (Micah 4:8)
- And the remaining ones of Jacob must become in the midst of many peoples like dew from Yehowah, like copious showers upon vegetation, that does not hope for man or wait for the sons of earthling man. (Micah 5:7)
- And the remaining ones of Jacob must become among the nations, in the midst of many peoples, like a lion among the beasts of a forest, like a maned young lion among droves of sheep, which, when it actually passes through, certainly both tramples down and tears in pieces, and there is no deliverer. (Micah 5:8)
- Your hand will be high above your adversaries, and all enemies of yours will be cut off. (Micah 5:9)
- As in the days of your coming forth from the land of Egypt I shall show him wonderful things. (Micah 7:15)
- Nations will see and become ashamed of all their mightiness. They will put their hand upon their mouth, their very ears will

become deaf. (**Micah 7:16**)

- They will lick up dust like the serpents, like reptiles of the earth they will come in agitation out of their bulwarks. To Yehowah our God they will come quivering, and they will be afraid of you. (**Micah 7:17**)
- The authenticity of this book is well established. It harmonizes with the rest of the Scriptures in showing Yehowah to be a merciful and loving God, pardoning error and passing over transgression.
- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (**Micah 7:18**)
- He will again show us mercy, he will subject our errors. And you will throw into the depths of the sea all their sins. (**Micah 7:19**)
- You will give the trueness given to Jacob, the loving-kindness given to Abraham, which you swore to our forefathers from the days of long ago. (**Micah 7:20**)
- And Yehowah went passing by before his face and declaring; Yehowah, Yehowah, a God merciful and gracious, slow to anger and abundant in loving-kindness and truth. (**Exodus 34:6**)
- Preserving loving-kindness for thousands, pardoning error and transgression and sin, but by no means will he give exemption from punishment, bringing punishment for the error of fathers upon sons and upon grandsons, upon the third generation and upon the fourth generation. (**Exodus 34:7**)
- For you, O Yehowah, are good and ready to forgive, and the loving-kindness to all those calling upon you is abundant. (**Psalms 86:5**)
- From earliest times the Jews accepted this book as authentic. About a century after **Micah's** time, his words spoken during Hezekiah's reign about the desolation of Jerusalem were quoted by certain older men of Judah when making a point in defense of Jeremiah the prophet.
- Furthermore, certain ones of the older men of the land rose up and began saying to all the congregation of the people.

**(Jeremiah 26:17)**

- **Micah** of Moresheth himself happened to be prophesying in the days of Hezekiah the king of Judah and went on to say to all the people of Judah, This is what Yehowah of armies has said; Zion herself will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the House will be for high places of a forest. **(Jeremiah 26:18)**
- Did Hezekiah the king of Judah and all those of Judah by any means put him to death? Did he not fear Yehowah and proceed to soften the face of Yehowah, so that Yehowah got to feeling regret for the calamity that he had spoken against them? So we are working up a great calamity against our souls. **(Jeremiah 26:19)**
- Therefore on account of you men Zion will be plowed up as a mere field, and Jerusalem herself will become mere heaps of ruins, and the mountain of the house will be as the high places of a forest. **(Micah 3:12)**
- Centuries afterward, the Jewish chief priests and scribes, on the basis of Micah's prophecy, confidently stated that the Christ was to be born in Bethlehem.
- At hearing this King Herod was agitated, and all Jerusalem along with him. **(Matthew 2:3)**
- And on gathering together all the chief priests and scribes of the people he began to inquire of them where the Christ was to be born. **(Matthew 2:4)**
- They said to him; In Bethlehem of Judea, for this is how it has been written through the prophet. **(Matthew 2:5)**
- And you, O Bethlehem of the land of Judah, are by no means the most insignificant city among the governor's of Judah, for out of you will come forth a governing one, who will shepherd my people, Israel. **(Matthew 2:6)**
- And you, O Bethlehem Ephrathah, the one too little to get to be among the thousands of Judah, from you there will come out to me the one who is to become ruler in Israel, whose origin is from early times, from the days of time indefinite. **(Micah 5:2)**

- The fulfillment of prophecies respecting Samaria, Jerusalem, and the Messiah, or Christ, stamp this book as being inspired of God. Noteworthy, too, is the fact that Jesus words about a man's enemies being persons of his household parallel.
- For a son is despising a father. A daughter is rising up against her mother. A daughter-in-law against her mother-in-Law A man's enemies are the men of his household. ([Micah 7:6](#))
- Further, brother will deliver up brother to death, and a father his child, and children will rise up against parents and will have them put to death. ([Matthew 10:21](#))
- For I came to cause division, with a man against his father, and a daughter against her mother, and a young wife against her mother-in-law. ([Matthew 10:35](#))
- Indeed, a man's enemies will be persons of his own household. ([Matthew 10:36](#))

#### • Highlights Of Micah

- A candid statement of the wrongdoing of Israel and of Judah, a forecast of desolation for Samaria and Jerusalem, and promises of restoration
- Covers a period leading up to and possibly following the desolation of Samaria in [740 B.C.E.](#)
- Wrongdoing of Israel and Judah is contrasted with Yehowah's righteous requirements.
- Oppressors lie in bed, plotting to seize homes and fields, when day dawns, they carry out their schemes.
- Woe to those who are scheming what is harmful, and to those practicing what is bad, upon their beds! By the light of the morning they proceed to do it, because it is in the power of their hand. ([Micah 2:1](#))
- And they have desired fields and have seized them, also houses, and have taken them, and they have defrauded an able-bodied man and his household, a man and his hereditary possession.



**(Micah 2:2)**

- **Unsuspecting passersby are robbed, women and children are victimized.**
- **And yesterday my own people proceeded to rise up as an outright enemy. From the front of a garment you men strip off the majestic ornament, from the ones passing by confidently, like those returning from war. (Micah 2:8)**
- **The women of my people you drive out from the house in which a woman has exquisite delight. From off her children you take my splendor, to time indefinite. (Micah 2:9)**
- **Those responsible for administering justice exploit the people as though they were animals**
- **And I proceeded to say; Hear, please, you heads of Jacob and you commanders of the house of Israel. Is it not your business to know justice? (Micah 3:1)**
- **You haters of what is good and lovers of badness, tearing off their skin from people and their organism from off their bones. (Micah 3:2)**
- **You the ones who have also eaten the organism of my people, and have stripped their very skin from off them, and smashed to pieces their very bones, and crushed them to pieces like what is in a widemouthed pot and like flesh in the midst of a cooking pot. (Micah 3:3)**
- **False prophets call out, Peace! But they sanctify war against anyone that does not put something into their mouths.**
- **This is what Yehowah has said against the prophets that are causing my people to wander, that are biting with their teeth and that actually call out, Peace! That, when anyone does not put something into their mouths, also actually sanctify war against him. (Micah 3:5)**
- **Judges, priests, and prophets are solely out for gain, yet they claim Yehowah's support.**
- **Hear, please, this, you head ones of the house of Jacob and you**

**commanders of the house of Israel, the ones detesting justice and the ones who make even everything that is straight crooked. (Micah 3:9)**

- **Building Zion with acts of bloodshed and Jerusalem with unrighteousness. (Micah 3:10)**
- **Her own head ones judge merely for a bribe, and her own priests instruct just for a price, and her own prophets practice divination simply for money, yet upon Yehowah they keep supporting themselves, saying; Is not Yehowah in the midst of us? There will come upon us no calamity. (Micah 3:11)**
- **Loyal ones are virtually nonexistent, princes and judges seek bribes, and not even family members can be trusted.**
- **Too bad for me, for I have become like the gatherings of summer fruit, like the gleaning of a grape gathering! There is no grape cluster to eat, no early fig, that my soul would desire! (Micah 7:1)**
- **The loyal one has perished from the earth, and among mankind there is no upright one. All of them, for bloodshed they lie in wait. They hunt, everyone his own brother, with a dragnet. (Micah 7:2)**
- **Their hands are upon what is bad, to do it well, the prince is asking for something, and the one who is judging does so for the reward, and the great one is speaking forth the craving of his soul, his very own, and they interweave it. (Micah 7:3)**
- **Their best one is like a brier, their most upright one is worse than a thorn hedge. The day of your watchmen, of your being given attention, must come. Now will occur the confounding of them. (Micah 7:4)**
- **Do not put your faith in a companion. Do not put your trust in a confidential friend. From her who is lying in your bosom guard the openings of your mouth. (Micah 7:5)**
- **For a son is despising a father, a daughter is rising up against her mother, a daughter-in-law against her mother-in-Law, a man's enemies are the men of his household. (Micah 7:6)**

- **Yehowah delivered his people from Egypt and guided and protected them, no amount of sacrificing will compensate for their revolt**
- **O my people, what have I done to you? And in what way have I tired you out? Testify against me. (Micah 6:3)**
- **For I brought you up out of the land of Egypt, and from the house of slaves I redeemed you, and I proceeded to send before you Moses, Aaron and Miriam. (Micah 6:4)**
- **O my people, remember, please, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim it was, all the way to Gilgal, to the intent that the righteous acts of Yehowah might be known. (Micah 6:5)**
- **With what shall I confront Yehowah? With what shall I bow myself to God on high? Shall I confront him with whole burnt offerings, with calves a year old? (Micah 6:6)**
- **Will Yehowah be pleased with thousands of rams, with tens of thousands of torrents of oil? Shall I give my firstborn son for my revolt, the fruitage of my belly for the sin of my soul? (Micah 6:7)**
- **He requires that his people exercise justice, love kindness, and walk modestly with him.**
- **He has told you, O earthling man, what is good. And what is Yehowah asking back from you but to exercise justice and to love kindness and to be modest in walking with your God? (Micah 6:8)**
- **Yehowah's judgments against Israel. Judah, too, will be affected. Yehowah's judgment will result in Samaria's being reduced to a heap of ruins, the disaster will reach even as far as Judah and Jerusalem.**
- **For, look! Yehowah is going forth from his place, and he will certainly come down and tread upon earth's high places. (Micah 1:3)**
- **And the mountains must melt under him, and the low plains themselves will split apart, like wax because of the fire, like waters being poured down a steep place. (Micah 1:4)**

- **It is because of the revolt of Jacob that there is all this, even because of the sins of the house of Israel. What is the revolt of Jacob? Is it not Samaria? And what are the high places of Judah? Are they not Jerusalem? (Micah 1:5)**
- **And I shall certainly make Samaria a heap of ruins of the field, the planting places of a vineyard, and I will pour down into the valley her stones, and her foundations I shall lay bare. (Micah 1:6)**
- **And her graven images will all be crushed to pieces, and all the gifts made to her as her hire will be burned in the fire, and all her idols I shall make a desolate waste. For from the things given as the hire of a prostitute she collected them, and to the thing given as the hire of a prostitute they will return. (Micah 1:7)**
- **On this account I will wail and howl. I will walk barefoot and naked. I shall make a wailing like the jackals, and a mourning like female ostriches. (Micah 1:8)**
- **For the stroke upon her is unhealable, for it has come as far as Judah, the plague as far as the gate of my people, as far as Jerusalem. (Micah 1:9)**
- **In Gath do not you men tell it out, positively do not weep. In the house of Aphrah wallow in the very dust. (Micah 1:10)**
- **Make your way across, O inhabitress of Shaphir, in shameful nudity. The inhabitress of Zaanen has not gone forth. The wailing of Beth-ezel will take from you people its standing place. (Micah 1:11)**
- **For the inhabitress of Maroth has waited for good, but what is bad has come down from Yehowah to the gate of Jerusalem. (Micah 1:12)**
- **Attach the chariot to the team of horses, O inhabitress of Lachish. The beginning of sin was what she was to the daughter of Zion, for in you the revolts of Israel have been found. (Micah 1:13)**
- **Therefore you will give parting gifts to Moresheth-gath. The houses of Achzib were as something deceitful to the kings of Israel. (Micah 1:14)**

- **The dispossessor I shall yet bring to you, O inhabitress of Mareshah. As far as Adullam the glory of Israel will come. (Micah 1:15)**
- **Cause baldness, and shear your hair off on account of your sons of exquisite delight. Broaden out your baldness like that of the eagle, because they have gone away from you into exile. (Micah 1:16)**
- **Calamity will come upon Israel, her fields will be apportioned to others**
- **Therefore this is what Yehowah has said; Here I am thinking up against this family a calamity from which you people will not remove your necks, so that you will not walk haughtily, because it is a time of calamity. (Micah 2:3)**
- **In that day one will raise up concerning you people a proverbial saying and will certainly lament a lamentation, even a lamentation. One will have to say; We have positively been despoiled! The very portion of my people he alters. How he removes it from me! To the unfaithful one he apports out our own fields. (Micah 2:4)**
- **Therefore you will come to have no one casting out the cord, by lot, in the congregation of Yehowah. (Micah 2:5)**
- **Yehowah will strike his people, they will eat but not get filled, they will sow seed but not enjoy any fruitage.**
- **And I also, for my part, shall certainly make you sick by striking you, there will be a desolating of you, on account of your sins. (Micah 6:13)**
- **You, for your part, will eat and not get satisfied, and your emptiness will be in the midst of you. And you will remove things, but you will not carry them safely away, and whatever you would carry away safely, I shall give to the sword itself. (Micah 6:14)**
- **You, for your part, will sow seed, but you will not reap. You, for your part, will tread olives, but you will not grease yourself with oil, also sweet wine, but you will not drink wine. (Micah 6:15)**

- **And the statutes of Omri and all the work of the house of Ahab are observed, and you people walk in their counsels, to the end that I may make you an object of astonishment and her inhabitants something to be whistled at, and the reproach of peoples you men will bear. (Micah 6:16)**
- **Remnant will be regathered and true worship exalted;**
- **The remnant of Israel will be gathered together like a flock in the pen, with their king before them and Yehowah ahead of them**
- **I shall positively gather Jacob, all of you. I shall without fail collect the remaining ones of Israel together. In unity I shall set them, like a flock in the pen, like a drove in the midst of its pasture. They will be noisy with men. (Micah 2:12)**
- **The one making a breakthrough will certainly come up before them: they will actually break through. And they will pass through a gate, and they will go out by it. And their king will pass through before them, with Yehowah at the head of them. (Micah 2:13)**
- **In the final part of the days, the mountain of Yehowah's house will be exalted above the hills and people of many nations will stream to it, they will be taught by Yehowah and learn war no more.**
- **And it must occur in the final part of the days that the mountain of the house of Yehowah will become firmly established above the top of the mountains, and it will certainly be lifted up above the hills, and to it peoples must stream. (Micah 4:1)**
- **And many nations will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah and to the house of the God of Jacob, and he will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Micah 4:2)**
- **And he will certainly render judgment among many peoples, and set matters straight respecting mighty nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation against nation, neither will they learn war anymore. (Micah 4:3)**

- **And they will actually sit, each one under his vine and under his fig tree, and there will be no one making them tremble, for the very mouth of Yehowah of armies has spoken it. (Micah 4:4)**
- **The restored people will walk in Yehowah's name. Zion will be strong before her enemies.**
- **For all the peoples, for their part, will walk each one in the name of its god, but we, for our part, shall walk in the name of Yehowah our God to time indefinite, even forever. (Micah 4:5)**
- **In that day, is the utterance of Yehowah, I will gather her that was limping, and her that was dispersed I will collect together, even her whom I have treated badly. (Micah 4:6)**
- **And I shall certainly make her that was limping a remnant, and her that was removed far off a mighty nation, and Yehowah will actually rule as king over them in Mount Zion, from now on and into time indefinite. (Micah 4:7)**
- **And as for you, O tower of the dove, the mound of the daughter of Zion, as far as to you it will come, yes, the first dominion will certainly come, the kingdom belonging to the daughter of Jerusalem. (Micah 4:8)**
- **Now why is it that you keep shouting loudly? Is there no king in you, or has your own counselor perished, so that pangs like those of a woman giving birth have grabbed hold of you? (Micah 4:9)**
- **Be in severe pains and burst forth, O daughter of Zion, like a woman giving birth, for now you will go forth from a town, and you will have to reside in the field. And you will have to come as far as to Babylon. There you will be delivered. There Yehowah will buy you back out of the palm of your enemies. (Micah 4:10)**
- **And now there will certainly be gathered against you many nations, those who are saying; Let her be polluted, and may our eyes look upon Zion. (Micah 4:11)**
- **But as for them, they have not come to know the thoughts of Yehowah, and they have not come to understand his counsel, because he will certainly collect them together like a row of newly cut grain to the threshing floor. (Micah 4:12)**

- **Get up and thresh, O daughter of Zion, for your horn I shall change into iron, and your hoofs I shall change into copper, and you will certainly pulverize many peoples, and by a ban you will actually devote to Yehowah their unjust profit, and their resources to the true Lord of the whole earth. (Micah 4:13)**
- **A ruler will be born in Bethlehem who will shepherd in Yehowah's name, under his rulership, the Assyrian will be driven back, the remnant of Jacob will be like refreshing dew and like a mighty lion.**
- **And you, O Bethlehem Ephrathah, the one too little to get to be among the thousands of Judah, from you there will come out to me the one who is to become ruler in Israel, whose origin is from early times, from the days of time indefinite. (Micah 5:2)**
- **Therefore he will give them up until the time that she who is giving birth actually gives birth. And the rest of his brothers will return to the sons of Israel. (Micah 5:3)**
- **And he will certainly stand and do shepherding in the strength of Yehowah, in the superiority of the name of Yehowah his God. And they will certainly keep dwelling, for now he will be great as far as the ends of the earth. (Micah 5:4)**
- **And this one must become peace. As for the Assyrian, when he comes into our land and when he treads upon our dwelling towers, we shall also have to raise up against him seven shepherds, yes, eight dukes of mankind. (Micah 5:5)**
- **And they will actually shepherd the land of Assyria with the sword, and the land of Nimrod in its entrances. And he will certainly bring about deliverance from the Assyrian, when he comes into our land and when he treads upon our territory. (Micah 5:6)**
- **And the remaining ones of Jacob must become in the midst of many peoples like dew from Yehowah, like copious showers upon vegetation, that does not hope for man or wait for the sons of earthling man. (Micah 5:7)**
- **And the remaining ones of Jacob must become among the nations, in the midst of many peoples, like a lion among the beasts of a forest, like a maned young lion among droves of sheep, which, when it actually passes through, certainly both**



**tramples down and tears in pieces, and there is no deliverer.  
(Micah 5:8)**

- **Your hand will be high above your adversaries, and all enemies of yours will be cut off. (Micah 5:9)**
- **Yehowah will cleanse his people of idolatry and execute vengeance upon disobedient nations.**
- **And it must occur in that day, is the utterance of Yehowah, that I will cut off your horses from the midst of you and destroy your chariots. (Micah 5:10)**
- **And I will cut off the cities of your land and tear down all your fortified places. (Micah 5:11)**
- **And I will cut off sorceries out of your hand, and no practicers of magic will you continue to have. (Micah 5:12)**
- **And I will cut off your graven images and your pillars from the midst of you, and you will no more bow down to the work of your hands. (Micah 5:13)**
- **And I will uproot your sacred poles from the midst of you and annihilate your cities. (Micah 5:14)**
- **And in anger and in rage I will execute vengeance upon the nations that have not obeyed. (Micah 5:15)**
- **Rely on Yehowah, the rejoicing of the woman enemy will end as Yehowah's repentant people receive his attention and experience wonderful things, filling observing nations with fear. Yehowah will forgive the sins of his people**
- **But as for me, it is for Yehowah that I shall keep on the lookout. I will show a waiting attitude for the God of my salvation. My God will hear me. (Micah 7:7)**
- **Do not rejoice over me, O you woman enemy of mine. Although I have fallen, I shall certainly rise up, although I dwell in the darkness, Yehowah will be a light to me. (Micah 7:8)**
- **The raging of Yehowah I shall bear, for I have sinned against him, until he conducts my legal case and actually executes**

justice for me. He will bring me forth to the light, I shall look upon his righteousness. (**Micah 7:9**)

- And my enemy will see, and shame will cover her, who was saying to me; Where is he, Yehowah your God? My own eyes will look upon her. Now she will become a place of trampling, like the mire of streets. (**Micah 7:10**)
- The day for building your stone walls, at that day the decree will be far away. (**Micah 7:11**)
- At that day even all the way to you they will come from Assyria and the cities of Egypt, and from Egypt even all the way to the River, and from sea to sea, and from mountain to the mountain. (**Micah 7:12**)
- And the land must become a desolate waste on account of its inhabitants, because of the fruit of their dealings. (**Micah 7:13**)
- Shepherd your people with your staff, the flock of your inheritance, the one who was residing alone in a forest, in the midst of an orchard. Let them feed on Bashan and Gilead as in the days of a long time ago. (**Micah 7:14**)
- As in the days of your coming forth from the land of Egypt I shall show him wonderful things. (**Micah 7:15**)
- Nations will see and become ashamed of all their mightiness. They will put their hand upon their mouth, their very ears will become deaf. (**Micah 7:16**)
- They will lick up dust like the serpents, like reptiles of the earth they will come in agitation out of their bulwarks. To Yehowah our God they will come quivering, and they will be afraid of you. (**Micah 7:17**)
- Who is a God like you, one pardoning error and passing over transgression of the remnant of his inheritance? He will certainly not hold onto his anger forever, for he is delighting in loving-kindness. (**Micah 7:18**)
- He will again show us mercy, he will subject our errors. And you will throw into the depths of the sea all their sins. (**Micah 7:19**)

- **You will give the trueness given to Jacob, the loving-kindness given to Abraham, which you swore to our forefathers from the days of long ago. ([Micah 7:20](#))**