

~MIGHTINESS (545)

[English, Having, strength, power, force, valor, capacity]

- In Deborah's song she said that lovers of Yehowah God should become as the sun when it goes forth in its **mightiness**.
- Thus let all your enemies perish, O Yehowah, and let your lovers be as when the sun goes forth in its **mightiness**. And the land had no further disturbance for forty years. (**Judges 5:31**)
- Zebah and Zalmunna challenged Gideon to be a man in his **mightiness** and rise up against them, and so he did so, and killed them both.
- So Zebah and Zalmunna said; Get up yourself and assault us, for as a man is, so is his **mightiness**. Accordingly Gideon got up and killed Zebah and Zalmunna and took the moon-shaped ornaments that were on the necks of their camels. (**Judges 8:21**)
- Asa did many acts of **mightiness** that are duly reported in the affairs of the kings of Judah.
- As for the rest of all the affairs of Asa and all his **mightiness** and all that he did and the cities that he built, are they not written in the book of the affairs of the days of the kings of Judah? Only at the time of his growing old he got diseased in his feet. (**1 Kings 15:23**)
- As for the rest of the affairs of Jehoshaphat and the **mightiness** with which he acted and how he warred, are they not written in the book of the affairs of the days of the kings of Judah? (**1 Kings 22:45**)
- The many acts of Baasha's and Omri's **mightiness** are recorded in the book of the affairs of the kings of Israel.
- As for the rest of the affairs of Baasha and what he did and his **mightiness**, are they not written in the book of the affairs of the days of the kings of Israel? (**1 Kings 16:5**)
- As for the rest of the affairs of Omri, what he did and his **mightiness** with which he acted, are they not written in the book

of the affairs of the days of the kings of Israel? (1 Kings 16:27)

- And the rest of the affairs of Jehu and all that he did and all his **mightiness**, are they not written in the book of the affairs of the days of the kings of Israel? (2 Kings 10:34)
- As for the rest of the affairs of Jehoahaz and all that he did and his **mightiness**, are they not written in the book of the affairs of the days of the kings of Israel? (2 Kings 13:8)
- As for the rest of the affairs of Jehoash and all that he did and his **mightiness** and how he fought against Amaziah the king of Judah, are they not written in the book of the affairs of the days of the kings of Israel? (2 Kings 13:12)
- As for the rest of the affairs of Jehoash, what he did and his **mightiness** and how he fought against Amaziah the king of Judah, are they not written in the book of the affairs of the days of the kings of Israel? (2 Kings 14:15)
- As for the rest of the affairs of Jeroboam and all that he did and his **mightiness**, how he fought and how he restored Damascus and Hamath to Judah in Israel, are they not written in the book of the affairs of the days of the kings of Israel? (2 Kings 14:28)
- As for the rest of the affairs of Hezekiah and all his **mightiness** and how he made the pool and the conduit and then brought the water into the city, are they not written in the book of the affairs of the days of the kings of Judah? (2 Kings 20:20)
- Despite Assyria's counsel and **mightiness** for war against Jerusalem, Hezekiah trusted in Yehowah God alone.
- You have said, but it is the word of lips; There are counsel and **mightiness** for the war. Now in whom have you put your trust, that you have rebelled against me? (2 Kings 18:20)
- The greatness, **mightiness**, beauty, excellency and dignity belong to Yehowah God.
- Yours, O Yehowah, are the greatness and the **mightiness** and the beauty and the excellency and the dignity, for everything in the heavens and in the earth is yours. Yours is the kingdom, O Yehowah, the One also lifting yourself up as head over all. (1

Chronicles 29:11)

- The riches and the glory are on account of you, and you are dominating everything, and in your hand there are power and **mightiness**, and in your hand is ability to make great and to give strength to all. (**1 Chronicles 29:12**)
- Together with all his kingship and his **mightiness** and the times that had passed over him and over Israel and over all the kingdoms of the lands. (**1 Chronicles 29:30**)
- Jehoshaphat attributed to Yehowah God **mightiness**, so that no one could hold his ground against him.
- And he proceeded to say; O Yehowah the God of our forefathers, are you not God in the heavens, and are you not dominating over all the kingdoms of the nations, and are there not in your hand power and **mightiness**, with no one to hold his ground against you? (**2 Chronicles 20:6**)
- Mordecai came to be known for his **mightiness** among the court of Persia.
- As for all his energetic work and his **mightiness** and the exact statement of Mordecai's greatness with which the king magnified him, are they not written in the Book of the affairs of the times of the kings of Media and Persia? (**Esther 10:2**)
- Job showed, that with Yehowah God there are wisdom and **mightiness**, also counsel and understanding.
- With him there are wisdom and **mightiness**, he has counsel and understanding. (**Job 12:13**)
- Yehowah God asked Job, if he could give to a horse **mightiness**.
- Can you give to the horse **mightiness**? Can you clothe its neck with a rustling mane? (**Job 39:19**)
- Job tells of the **mightiness** of Leviathan and the grace of its proportions.
- I shall not keep silent about its parts or the matter of its **mightiness** and the grace of its proportions. (**Job 41:12**)

- The Psalmist stated that he would sing and make melody to Yehowah God's **mightiness**.
- O be exalted in your strength, O Yehowah. We will sing and make melody to your **mightiness**. (**Psalms 21:13**)
- The Psalmist asked Yehowah God in his **mightiness** to plead his cause.
- O God, by your name save me, and with your **mightiness** may you plead my cause. (**Psalms 54:1**)
- The Psalmist shows that Yehowah God firmly establishes mountains with his power and he is girded with **mightiness**.
- He is firmly establishing the mountains with his power, he is indeed girded with **mightiness**. (**Psalms 65:6**)
- Yehowah God is ruling in his **mightiness** to time indefinite, watching over nations, not letting the stubborn ones exalt themselves.
- He is ruling by his **mightiness** to time indefinite. Upon the nations his own eyes keep watch. As for those who are stubborn, let them not be exalted in themselves. (**Psalms 66:7**)
- The Psalmist said he would come in grand **mightiness**, bearing witness that to Yehowah God alone belong righteousness.
- I shall come in grand **mightiness**, O Sovereign Lord Yehowah, I shall mention your righteousness, yours alone. (**Psalms 71:16**)
- The Psalmist asked that Yehowah God stay with him throughout life that he could tell succeeding generations about Yehowah God's **mightiness**.
- And even until old age and gray-headedness, O God, do not leave me, until I may tell about your arm to the generation, to all those who are to come, about your **mightiness**. (**Psalms 71:18**)
- The Psalmist called for Yehowah God to rouse up his **mightiness**, and come to their salvation.
- Before Ephraim and Benjamin and Manasseh do rouse up your

mightiness, and do come to our salvation. (**Psalms 80:2**)

- The Psalmist attributed to Yehowah God an arm of **mightiness**.
- An arm with **mightiness** is yours, your hand is strong, your right hand is exalted. (**Psalms 89:13**)
- Moses in his Psalm showed that only through special **mightiness** could a man expect to live to eighty years of age.
- In themselves the days of our years are seventy years, and if because of special **mightiness** they are eighty years, yet their insistence is on trouble and hurtful things, for it must quickly pass by, and away we fly. (**Psalms 90:10**)
- Yehowah God proceeded to save his people for the sake of his name to make his own **mightiness** known among the peoples.
- And he proceeded to save them for the sake of his name, so as to make his **mightiness** known. (**Psalms 106:8**)
- The Psalmist showed that Yehowah God's loyal ones would talk about the **mightiness** of their God.
- About the glory of your kingship they will talk, and about your **mightiness** they will speak. (**Psalms 145:11**)
- Yehowah God does not take delight in the **mightiness** of a horse or the strength of a man's legs.
- Not in the **mightiness** of the horse does he take delight, nor in the legs of the man does he find pleasure. (**Psalms 147:10**)
- Yehowah God is to be praised for his many works of **mightiness**.
- Praise him for his works of **mightiness**. Praise him according to the abundance of his greatness. (**Psalms 150:2**)
- The man who follows Yehowah God's way of righteousness and truth, has counsel and wisdom, understanding and **mightiness** of spirit.
- I have counsel and practical wisdom. I, understanding, I have **mightiness**. (**Proverbs 8:14**)

- The congregator showed that wisdom is better than **mightiness**, yet a poor man's wisdom no one pays attention to.
- And I myself said; Wisdom is better than **mightiness**, yet the wisdom of the needy one is despised, and his words are not listened to. (**Ecclesiastes 9:16**)
- A land will be happy to have a king and princes who eat at the time for **mightiness**, and do not just hang around drinking excessively.
- Happy are you, O land, when your king is the son of noble ones and your own princes eat at the proper time for **mightiness**, not for mere drinking. (**Ecclesiastes 10:17**)
- They will be attacked all over the world by forces led by the United Nations. Their property will be seized, and their **legal rights** to exist, hold meetings and preach, will be revoked. Failure to comply will result in imprisonment and death.
- By the sword your own men will fall, and your **mightiness** by war. (**Isaiah 3:25**)
- This **sprout** of Jesse was where the life force or *ru'hah*, spirit of the Greater Jesse, Yehowah God, would settle down. Though a **sprout**, he would have the rootstock of the Greater Jesse guiding him with godly wisdom, a spirit of counsel and of **mightiness**, to fulfill the Bible, and understanding of God's advancing purpose.
- And upon him the spirit of Yehowah must settle down, the spirit of wisdom and of understanding, the spirit of counsel and of **mightiness**, the spirit of knowledge and of the fear of Yehowah. (**Isaiah 11:2**)
- Instead of a wicked clergy who malign justice, Yehowah will give a spirit of justice to his holy anointed sons, who will judge the world, and a spirit of **mightiness**, to those turning away wickedness!
- And as a spirit of justice to the one sitting in the judgment, and as **mightiness** to those turning away the battle from the gate. (**Isaiah 28:6**)
- For Yehowah's people today, real mightiness comes from trusting in Yehowah, to save and protect his approved servants. The Governing Body of Jehovah's Witnesses, trust in **numbers** and in strengthening

their hand against opposers. Their **mightiness** is in things of this world. They are not willing to trust in Yehowah, by listening to his voice and following his plan.

- For this is what the Sovereign Lord Yehowah, the Holy One of Israel, has said; By coming back and resting you people will be saved. Your **mightiness** will prove to be simply in keeping undisturbed and in trustfulness. But you were not willing. (**Isaiah 30:15**)
- Those men who are far away from Yehowah, must listen and pay attention, for Yehowah's day of accounting must come. Those who are nearby, must trust in his **mightiness**, to bring it in.
- Hear, you men who are far away, what I must do! And know, you who are nearby, my **mightiness**. (**Isaiah 33:13**)
- The word, we have taken counsel and are prepared to fight, had been spoken to Rabshakeh. So arrogantly he again asks; In whom are you trusting? As if to imply that **their** counsel cannot stand. Your city will certainly fall to us.
- You have said, but it is the word of lips; There are counsel and **mightiness** for the war. Now in whom have you put trust, that you have rebelled against me? (**Isaiah 36:5**)
- Wisdom is practical and useful, but human wisdom all ends in death. For he sees that even the wise ones die, together the stupid one and the unreasoning one perish, and they must leave to others their means of maintenance. (**Psalms 49:10**)
- The truly **wise course**, **is not to trust in our own wisdom**, but to, Trust in Yehowah with all your heart and do not lean, **or support yourself**, upon your own understanding. (**Proverbs 3:5**)
- This is what Yehowah has said; Let not the wise man brag about himself because of his wisdom, and let not the mighty man brag about himself because of his **mightiness**. Let not the rich man brag about himself because of his riches. (**Jeremiah 9:23**)
- The true God is the former of all creation, of things seen and unseen, living and inanimate. What is there in all of his creation, that could possibly be compared to him? The very nature of his true

existence simply has not been revealed to men, for they would find it difficult to understand.

- In no way is there anyone like you, O Yehowah. You are great, and your name is great in **mightiness**. (Jeremiah 10:6)
- The name of **Yehowah**, means **He Causes to Become**. By strength of hand and **mightiness**, he will once and for all time demonstrate his awesome power, thus empowering his word to a glorious fulfillment. Then men will get to know him as he truly is, Almighty God.
- Therefore here I am causing them to know, at this one time I shall cause them to know my hand and my **mightiness**, and they will have to know that my name is Yehowah. (Jeremiah 16:21)
- In ancient Jerusalem the land was full of adulterers. Modern day Jerusalem is full of spiritual adulterers, men who play fast and loose with the principles of justice, truth and righteousness. Thus they prove disloyal to the divine principles, that are the very cornerstone of Yehowah's throne.
- When the Governing Body of Jehovah's Witnesses rejected the book, **Revealing The Sons Of God**, in **1985 C.E.**, from that time forward, their **pasture grounds have dried up**. Now they have no new understanding from Yehowah, and it is becoming increasingly evident through a lack of new publications.
- For it is with adulterers that the land has become full. For because of the curse the land has gone to mourning, the pasture grounds of the wilderness have dried up, and their course of action proves to be bad, and their **mightiness** is not right. (Jeremiah 23:10)
- The Elamites became the Medes and the Persians who later dominated and defeated Babylon. Evidently the beginning of their **mightiness** began around the same time as Babylon's rise to power.
- This is what Yehowah of armies has said; Here I am breaking the bow of Elam, the beginning of their **mightiness**. (Jeremiah 49:35)
- The **mighty** men of Babylon will cease to fight. Their very weapons will be removed away from them, and without the **mighty** killing means, that they have used so often to frighten mankind into the doing of their will, their **mightiness** will simply run dry, and they

will become like women. No match for a powerful male adversary. Her government offices will all be burned, and her prisoners released, she will be in charge of earth no more. She has ruined her way!

- The mighty men of Babylon have ceased to fight. They have kept sitting in the strong places. Their **mightiness** has run dry. They have become women. Her residences have been set on fire. Her bars have been broken. (**Jeremiah 51:30**)
- Another daughter of a majestic nation who speaks from the grave is Edom, for Edom is totally gone today. She lived by the sword of warfare and by her **mightiness** and will reside in Sheol due to her following in this same wicked way. This is what the Sovereign Lord Yehowah has said, For the reason that Edom has acted in taking vengeance upon the house of Judah and they kept doing wrong extensively and avenged themselves on them.
- There is where Edom, her kings and all her chieftains are, who, in their **mightiness**, were put with those slain by the sword, they themselves will lie down even with the uncircumcised ones and with those going down into the pit. (**Ezekiel 32:29**)
- Still another daughter of a majestic nation who speaks from the grave is Sidon. They terrorized the Israelites selling many of them as slaves. They too will go down uncircumcised dying by the sword and they must be humiliated and ashamed.
- There is where the dukes of the north are, all of them, and all the Sidonians, who have gone down with the slain ones, in their terribleness because of their **mightiness**, ashamed. And they will lie down uncircumcised with those slain by the sword and will bear their humiliation with those going down into the pit. (**Ezekiel 32:30**)
- Russell was blessed by Yehowah to understand dreams and insight into Bible prophecy, and he blessed the God of heaven, by telling this out for all to hear. Even long-standing prophecies of 2,520 years duration were fulfilled by Yehowah, the setting up and removing of kings, were all in a day's work for him. What a glorious, trustworthy and loyal God! Who really would not praise him?
- Russell and his companions spent the next 40 years telling whoever would listen, that the time of the end of the Gentile Domination of the earth had arrived. Thus they blessed and thanked

the God of heaven, showing him to be a revealer of deep things of his word the Bible, by spreading abroad his message of truth.

- Daniel was answering and saying; Let the name of God become blessed from time indefinite even to time indefinite, for wisdom and **mightiness**, for they belong to him. ([Daniel 2:20](#))
- To you, O God of my forefathers, I am giving praise and commendation, because wisdom and **mightiness** you have given to me. And now you have made known to me what we requested of you, for you have made known to us the very matter of the king. ([Daniel 2:23](#))
- Micah no doubt felt the things he describes here, yet they have a far greater application to the Messiah, Jesus Christ and his spirit anointed followers, whose hand Yehowah God fills with power from on high, with the spirit of Yehowah God. Likewise his spirit was filled with the justice and **mightiness** of his God, so as to have the courage and power to tell to Jacob his revolt and to Israel his sin.
- And, on the other hand, I myself have become full of power, with the spirit of Yehowah, and of justice and **mightiness**, in order to tell to Jacob his revolt and to Israel his sin. ([Micah 3:8](#))
- Then the nations of the earth will see his hand in the regathering of his people Israel, and they will become ashamed of their own heavy-handedness, and oppression by power and **mightiness** over the people of the land. They will put the hand to the mouth, remaining silent, and their ears will become deaf, for they will be struck with awe, at what Yehowah then does for his people.
- Nations will see and become ashamed of all their **mightiness**. They will put their hand upon their mouth, their very ears will become deaf. ([Micah 7:16](#))
- Paul also wants them to understand, what the surpassing greatness of his power is, that is operating towards believers. His spirit operates according to the **mightiness** of his strength, and he is the Almighty God.
- And what the surpassing greatness of his power is toward us believers. It is according to the operation of the **mightiness** of his strength. ([Ephesians 1:19](#))

- Finally Paul counsels to go on acquiring power through the Holy Spirit, in the Lord, and grow in the **mightiness** of his spiritual strength.
- Finally, go on acquiring power in the Lord and in the mightiness of his strength. (**Ephesians 6:10**)