

## ~MIGHTY (1898)

[English, powerful, strong, forceful, potent, great, almighty, impressive, grand, prodigious, Opposite of, **weak**]

- The Nephilim are described as **mighty** ones in the earth living before the flood, who were themselves offspring of the illicit unions of demon angels with the daughters of men.
- The Nephilim proved to be in the earth in those days, and also after that, when the sons of the true God continued to have relations with the daughters of men and they bore sons to them, they were the **mighty** ones who were of old, the men of fame. (Genesis 6:4)
- Nimrod made a start at became a **mighty** one in the earth as a political leader among men. His rulership though was opposed to Yehowah God's stated commands to scatter the human family throughout the earth and populate it.
- And Cush became father to Nimrod. He made the start in becoming a **mighty** one in the earth. (Genesis 10:8)
- Nimrod became a **mighty** hunter, likely hunting both men and animals, and his way was opposed to the peaceful ways of Yehowah God.
- He displayed himself a **mighty** hunter in opposition to Yehowah. That is why there is a saying; Just like Nimrod a mighty hunter in opposition to Yehowah. (Genesis 10:9)
- Yehowah God's angel prophesied that Abraham was going to become a great nation, and a **mighty** one in the earth.
- Why, Abraham is surely going to become a nation great and **mighty**, and all the nations of the earth must bless themselves by means of him. (Genesis 18:18)
- Israel down in Egypt before the exodus became a **mighty** people growing rapidly in numbers.
- So God dealt well with the midwives, and the people kept growing more numerous and becoming very **mighty**. (Exodus

**1:20)**

- There is no other God like Yehowah God proving himself **mighty** in holiness, doing marvels in the earth.
- Who among the gods is like you, O Yehowah Who is like you, proving yourself **mighty** in holiness. The One to be feared with songs of praise, the One doing marvels. (**Exodus 15:11**)
- Moses upon returning to the camp of Israel heard the sound of singing, but not that emanating from **mighty** performance as in victory or defeat.
- But he said; It is not the sound of the singing over **mighty** performance, and it is not the sound of the singing of defeat, It is the sound of other singing that I am hearing. (**Exodus 32:18**)
- Moses lauded Yehowah God for his **mighty** performances before his people Israel, and for his strong arm used in their behalf.
- O Sovereign Lord Yehowah, you yourself have started to make your servant see your greatness and your strong arm, for who is a god in the heavens or on the earth that does deeds like yours and **mighty** performances like yours? (**Deuteronomy 3:24**)
- Yehowah God promised to rid the land of Canaan of many populous nations **mightier** than Israel and to give them their land.
- When Yehowah your God at last brings you into the land to which you are going so as to take possession of it, he must also clear away populous nations from before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations more populous and **mighty** than you are. (**Deuteronomy 7:1**)
- Yehowah God is a great God **mighty** and fear inspiring who treats all men equitably and fairly, and never accepts a bribe.
- For Yehowah your God is the God of gods and the Lord of lords, the God great, **mighty** and fear-inspiring, who treats none with partiality nor accepts a bribe. (**Deuteronomy 10:17**)
- Israel became a **mighty** nation while sojourning there in Egypt as slaves to the Egyptians.

- And you must answer and say before Yehowah your God; My father was a perishing Syrian, and he proceeded to go down to Egypt and to reside there as an alien with very few in number, but there he became a great nation, **mighty** and numerous. (Deuteronomy 26:5)
- The two and one half tribes living east of the Jordan left their families and went across the Jordan, all their **mighty** men in battle formation to assist their brothers in capturing Canaan.
- Your wives, your little ones and your livestock will dwell in the land that Moses has given you on this side of the Jordan, but you men will pass over in battle formation before your brothers, all the valiant **mighty** men, and you must help them. (Joshua 1:14)
- Yehowah God told Joshua that he had given Jericho to Joshua and all her mighty men, into his hand.
- And Yehowah went on to say to Joshua; See, I have given Jericho and its king, the valiant **mighty** men, into your hand. (Joshua 6:2)
- Joshua chose thirty valiant mighty men, and sent them off by night against Ai.
- Accordingly Joshua and all the people of war rose to go up to Ai, and Joshua proceeded to choose thirty thousand men, valiant **mighty** ones, and to send them off by night. (Joshua 8:3)
- Joshua became afraid because Gibeon was greater than Ai, and all its men were **mighty** men.
- He became very much afraid, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were **mighty** ones. (Joshua 10:2)
- Joshua went up to Gilgal, he and all the **mighty** men of war.
- So Joshua went on up from Gilgal, he and all the people of war with him and all the valiant **mighty** men. (Joshua 10:7)

- Yehowah God promised to drive away mighty nations from before Israel his covenant people, and no one would take a firm stand before them.
- And Yehowah will drive away great and **mighty** nations from before you. As for you, not a man has stood before you down to this day. ([Joshua 23:9](#))
- Deborah's song spoke of the **mighty** ones of Canaan that Yehowah God's people came down against.
- It was then the survivors came down to the majestic ones, Yehowah's people came down to me against the **mighty** ones. ([Judges 5:13](#))
- The angel of Yehowah God said to curse Meroz, for they did not come down to the assistance of Yehowah with the **mighty** ones.
- Curse Meroz, said the angel of Yehowah, Curse its inhabitants incessantly, for they did not come to the assistance of Yehowah, to the assistance of Yehowah with the **mighty** ones. ([Judges 5:23](#))
- Yehowah God's angel told Gideon that Yehowah God was with that **mighty** man.
- Then Yehowah's angel appeared to him and said to him; Yehowah is with you, you valiant, **mighty** one. ([Judges 6:12](#))
- Jephthah was a valiant **mighty** man, yet he was the son of a prostitute woman.
- Now Jephthah the Gileadite had become a **mighty**, valiant man, and he was the son of a prostitute woman, and Gilead came to be the father of Jephthah. ([Judges 11:1](#))
- Naomi had a kinsman, a **mighty** man named Boaz, who was a repurchaser of hers.
- Now Naomi had a kinsman of her husband, a man **mighty** in wealth, of the family of Elimelech, and his name was Boaz. ([Ruth 2:1](#))

- Yehowah God can make **mighty** men terrified, and can cause those who are stumbling to gird on vital energy.
- The **mighty** men of the bow are filled with terror, but those that are stumbling do gird on vital energy. (1 Samuel 2:4)
- Saul's father Kish was a Benjamite and a mighty man in wealth.
- Now there happened to be a man of Benjamin, and his name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjaminite, a man **mighty** in wealth. (1 Samuel 9:1)
- Saul would collect together to himself all the valiant **mighty** men of Israel to fight with him against the Philistines.
- And the warfare continued heavy against the Philistines all the days of Saul. When Saul saw any **mighty** man or any valiant person, he would gather him to himself. (1 Samuel 14:52)
- Saul's attendants related to him how David was a **mighty** man, skilled in many areas, well-formed and an intelligent speaker.
- And one of the attendants proceeded to answer and say; Look! I have seen how a son of Jesse the Bethlehemite is skilled at playing, and he is a valiant, **mighty** man and a man of war and an intelligent speaker and a well-formed man, and Yehowah is with him. (1 Samuel 16:18)
- When the Philistines got to see that their **mighty** one Goliath had been felled by David, they took to flight.
- And David continued running and got to stand over the Philistine. Then he took his sword and pulled it out of its sheath and definitely put him to death when he cut his head off with it. And the Philistines got to see that their **mighty** one had died, and they took to flight. (1 Samuel 17:51)
- David bemoaned the loss of the beauty of Israel, her king Saul and his son Jonathan, **mighty** ones.
- The beauty, O Israel, is slain upon your high places. How have the **mighty** men fallen! (2 Samuel 1:19)

- You mountains of Gilboa, let no dew, let no rain be upon you, nor let there be fields of holy contributions, because there the shield of **mighty** ones was befouled, the shield of Saul, so that there was none anointed with oil. (2 Samuel 1:21)
- From the blood of the slain, from the fat of **mighty** ones, the bow of Jonathan did not turn back, and the sword of Saul would not return without success. (2 Samuel 1:22)
- How have the **mighty** ones fallen in the midst of the battle! Jonathan slain upon your high places! (2 Samuel 1:25)
- How have the **mighty** ones fallen and the weapons of war perished! (2 Samuel 1:27)
- David sent Joab and all the mighty men of the army.
- When David heard of it, then he sent Joab and all the army and the **mighty** men. (2 Samuel 10:7)
- Shimei called down evil upon David, and threw stones at him and all his **mighty** men.
- And he began throwing stones at David and at all the servants of King David, and all the people and all the **mighty** men were at his right and at his left. (2 Samuel 16:6)
- David and his men were all well known as **mighty** men.
- And Hushai went on to say; You yourself well know your father and the men of his, that they are **mighty**, and they are bitter of soul, like a female bear that has lost her cubs in the field, and your father is a warrior, and he will not spend the night with the people. (2 Samuel 17:8)
- And even the valiant man whose heart is as the heart of the lion will himself surely soften in weakness, for all Israel is aware that your father is a **mighty** man and so, too, are the valiant men that are with him. (2 Samuel 17:10)
- Accordingly the men of Joab and the Cherethites and the Pelethites and all the **mighty** men went out after him, and they went on out of Jerusalem to chase after Sheba the son of Bichri. (2 Samuel 20:7)

- With someone loyal, Yehowah God will deal loyally, and with the **faultless** mighty man he will deal faultlessly.
- With someone loyal you will act in loyalty, with the faultless, **mighty** one you will deal faultlessly. (2 Samuel 22:26)
- One of the **mighty** men of David, killed 800 men at one time by himself.
- These are the names of the **mighty** men that belonged to David, Josheb-basshebeth a Tahchemonite, the head of the three. He was brandishing his spear over eight hundred slain at one time. (2 Samuel 23:8)
- David and three of his **mighty** men taunted the Philistines who were gathered together for battle with Israel.
- Next to him Eleazar the son of Dodo the son of Ahohi was among the three **mighty** men with David when they taunted the Philistines. They had gathered themselves there for the battle, and so the men of Israel retreated. (2 Samuel 23:9)
- Three of David's **mighty** men forced their way into captured Bethlehem to obtain water for David to drink, yet he poured it out, after realizing that they had risked their very lives to obtain it.
- At that the three **mighty** men forced their way into the camp of the Philistines and drew water from the cistern of Bethlehem that is at the gate and came carrying and bringing it to David, and he did not consent to drink it, but poured it out to Yehowah. (2 Samuel 23:16)
- And he went on to say; It is unthinkable on my part, O Yehowah, that I should do this! Shall I drink the blood of the men going at the risk of their souls? And he did not consent to drink it. These are the things the three **mighty** men did. (2 Samuel 23:17)
- And he went on to say; It is unthinkable on my part, as regards my God, to do this! Is it the blood of these men that I should drink at the risk of their souls? For it was at the risk of their souls that they brought it. And he did not consent to drink it. These are the things that the three **mighty** men did. (1 Chronicles 11:19)

- Benaiah had a reputation like the three **mighty** men of David's.
- These things Benaiah the son of Jehoiada did, and he had a reputation like the three **mighty** men. (2 Samuel 23:22)
- David's **mighty** men did not become involved in the plot of Adonijah's to usurp David's throne.
- As for Zadok the priest and Benaiah the son of Jehoiada and Nathan the prophet and Shimei and Rei and the **mighty** men that belonged to David, they did not become involved with Adonijah. (1 Kings 1:8)
- Adonijah knew their loyalty was to David, and so he did not invite the **mighty** men to his coronation ceremony.
- And Nathan the prophet and Benaiah and the **mighty** men and Solomon his brother he did not invite. (1 Kings 1:10)
- Jeroboam was known as a valiant **mighty** man.
- Now the man Jeroboam was a valiant, **mighty** man. When Solomon got to see that the young man was a hard worker, he proceeded to make him overseer over all the compulsory service of the house of Joseph. (1 Kings 11:28)
- Naaman was known as a **mighty** man, even though he was a leper.
- Now a certain Naaman, the chief of the army of the king of Syria, had become a great man before his lord and held in esteem, because it was by him that Yehowah had given salvation to Syria, and the man himself had proved to be a valiant, **mighty** man, though a leper. (2 Kings 5:1)
- Menahem brought forth silver at the expense of the **mighty** men to give to the king of Assyria fifty shekels for each man.
- So Menahem brought forth the silver at the expense of Israel, at the expense of all the valiant, **mighty** men, to give to the king of Assyria fifty silver shekels for each man. At that the king of Assyria turned back, and he did not stay there in the land. (2 Kings 15:20)



- **Nebuchadnezzar took all the valiant **mighty** men of Israel to Babylon in the first exile of Judah.**
- **And he took into exile all Jerusalem and all the princes and all the valiant, **mighty** men, ten thousand he was taking into exile, and also every craftsman and builder of bulwarks. No one had been left behind except the lowly class of the people of the land. (2 Kings 24:14)**
- **As for all the valiant men, seven thousand, and the craftsmen and the builders of bulwarks, a thousand, all the **mighty** men carrying on war, the king of Babylon proceeded to bring them as exiled people to Babylon. (2 Kings 24:16)**
- **Nimrod made a start at becoming a **mighty** one in all the earth.**
- **And Cush himself became father to Nimrod. He it was that made the start in becoming a **mighty** one in the earth. (1 Chronicles 1:10)**
- **Chronicles mentions the names of some of the **mighty** men, heads of their father's houses.**
- **And these were the heads of the house of their forefathers, Ephraim and Ishi and Eliel and Azriel and Jeremiah and Hodaviah and Jahdiel, men that were valiant, **mighty** fellows, men of fame, heads of the house of their forefathers. (1 Chronicles 5:24)**
- **And the sons of Tola were Uzzi and Rephaiah and Jeriel and Jahmai and Ibsam and Shemuel, heads of the house of their forefathers. Of Tola there were valiant, **mighty** men, by their descendants. Their number in the days of David was twenty-two thousand six hundred. (1 Chronicles 7:2)**
- **And their brothers of all the families of Issachar were valiant, **mighty** men, eighty-seven thousand by the genealogical enrollment of them all. (1 Chronicles 7:5)**
- **And the sons of Bela were Ezbon and Uzzi and Uzziel and Jerimoth and Iri, five, heads of the house of their forefathers, valiant, **mighty** men, and their genealogical enrollment was twenty-two thousand and thirty-four. (1 Chronicles 7:7)**

- And their genealogical enrollment by their descendants as respects the heads of the house of their forefathers, valiant, **mighty** men, was twenty thousand two hundred. (**1 Chronicles 7:9**)
- All these were the sons of Jediahel, according to the heads of their forefathers, valiant, **mighty** men, seventeen thousand two hundred going out to the army for war. (**1 Chronicles 7:11**)
- All these were the sons of Asher, heads of the house of the forefathers, select, valiant, **mighty** men, heads of the chieftains, and their genealogical enrollment was in the army in the war. Their number was twenty-six thousand men. (**1 Chronicles 7:40**)
- And the sons of Ulam came to be valiant, **mighty** men, bending the bow, and having many sons and grandsons, a hundred and fifty. All these were from the sons of Benjamin. (**1 Chronicles 8:40**)
- And their brothers, heads of the house of their forefathers, a thousand seven hundred and sixty, **mighty** men of ability for the work of the service of the house of the true God. (**1 Chronicles 9:13**)
- And this is the list of the **mighty** men that belonged to David, Jashobeam the son of a Hachmonite, the head of the three. He was brandishing his spear over three hundred slain at one time. (**1 Chronicles 11:11**)
- And after him there was Eleazar the son of Dodo the Ahohite. He was among the three **mighty** men. (**1 Chronicles 11:12**)
- These things Benaiah the son of Jehoiada did, and he had a name among the three **mighty** men. (**1 Chronicles 11:24**)
- As for the **mighty** men of the military forces, there were Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem. (**1 Chronicles 11:26**)
- And these are the ones that came to David at Ziklag while he was still under restrictions because of Saul the son of Kish, and they were among the **mighty** men, the helpers in the warfare. (**1 Chronicles 12:1**)

- And Ishmaiah the Gibeonite, a **mighty** man among the thirty and over the thirty, and Jeremiah and Jahaziel and Johanan and Jozabad the Gederathite. (**1 Chronicles 12:4**)
- And there were some of the Gadites that separated themselves to David's side at the place difficult to approach in the wilderness, valiant, **mighty** men, army men for the war, keeping the large shield and the lance ready, whose faces were the faces of lions, and they were like the gazelles upon the mountains for speed. (**1 Chronicles 12:8**)
- And they, for their part, were of help to David against the marauder band, because all of them were **mighty** men of valor, and they came to be chiefs in the army. (**1 Chronicles 12:21**)
- Of the sons of Simeon the **mighty** men of valor of the army were seven thousand one hundred. (**1 Chronicles 12:25**)
- Also Zadok a young man, **mighty** in valor, and the house of his forefathers, twenty-two chiefs. (**1 Chronicles 12:28**)
- And of the sons of Ephraim there were twenty thousand eight hundred, **mighty** men of valor, men of fame, by the house of their forefathers. (**1 Chronicles 12:30**)
- When David heard of it, he immediately sent Joab and all the army and the **mighty** men. (**1 Chronicles 19:8**)
- And to Shemaiah his son there were sons born that were rulers of the house of their father, for they were capable, **mighty** men. (**1 Chronicles 26:6**)
- Of the Hebronites, Jerijah was the head of the Hebronites by its generations by forefathers. In the fortieth year of David's kingship they were sought out, and valiant, **mighty** men came to be found among them in Jazer in Gilead. (**1 Chronicles 26:31**)
- This Benaiah was a **mighty** man of the thirty and over the thirty, and over his division there was Ammizabad his son. (**1 Chronicles 27:6**)
- In office of trust for the temple there were four **mighty** men serving as gatekeepers.

- For in office of trust there were four **mighty** men of the gatekeepers. They were Levites, and they proved to be in charge of the dining rooms and of the treasures of the house of the true God. (**1 Chronicles 9:26**)
- Many **mighty** men held strongly to David and fully supported his kingship.
- Now these are the heads of the **mighty** men that belonged to David, holding strongly with him in his kingship together with all Israel, to make him king according to Yehowah's word concerning Israel. (**1 Chronicles 11:10**)
- David congregated all the **mighty** men of Israel together as Jerusalem.
- And David proceeded to congregate all the princes of Israel, the princes of the tribes and the princes of the divisions of those ministering to the king and the chiefs of thousands and the chiefs of hundreds and the chiefs of all the goods and livestock of the king and of his sons, together with the court officials and the **mighty** men, even every valiant, mighty man, to Jerusalem. (**1 Chronicles 28:1**)
- David's **mighty** men later submitted themselves to the rule of Solomon, David's son.
- As for all the princes and the **mighty** men and also all the sons of King David, they submitted themselves to Solomon the king. (**1 Chronicles 29:24**)
- Abijah engaged in war with a force of 400,000 **mighty** men.
- So Abijah engaged in the war with a military force of four hundred thousand **mighty** men of war, chosen men. And Jeroboam himself drew up in battle formation against him with eight hundred thousand chosen men, valiant, mighty men. (**2 Chronicles 13:3**)
- Asa came to have a military force of 580,000 **mighty** men in the army.
- And Asa came to have a military force bearing the large shield and lance, three hundred thousand out of Judah. And out of

Benjamin those bearing the buckler and bending the bow were two hundred and eighty thousand. All these were valiant, **mighty** men. (2 Chronicles 14:8)

- Jehoshaphat possessed many interests in the cities of Judah and had warriors, valiant **mighty** men in Jerusalem.
- And there were many interests that became his in the cities of Judah, and warriors, valiant, **mighty** men, were in Jerusalem. (2 Chronicles 17:13)
- And these were their offices by the house of their forefathers. Of Judah the chiefs of thousands, Adnah the chief, and with him there were three hundred thousand valiant, **mighty** men. (2 Chronicles 17:14)
- And under his control there was Amasiah the son of Zichri the volunteer for Yehowah, and with him there were two hundred thousand valiant, **mighty** men. (2 Chronicles 17:16)
- And out of Benjamin there was the valiant, **mighty** man Eliada, and with him there were two hundred thousand men equipped with the bow and shield. (2 Chronicles 17:17)
- Amaziah hired from Israel 100,000 valiant **mighty** men to supplement his army.
- Further, he hired from Israel a hundred thousand valiant, **mighty** men for a hundred silver talents. (2 Chronicles 25:6)
- The number of the heads of the paternal houses numbered 2.600 **mighty** men.
- The entire number of the heads of the paternal houses, of the valiant, **mighty** men, was two thousand six hundred. (2 Chronicles 26:12)
- Zichri a **mighty** man of Ephraim, killed Maaseiah.
- Further, Zichri, a **mighty** man of Ephraim, killed Maaseiah the son of the king and Azrikam the leader of the household and Elkanah the one next to the king. (2 Chronicles 28:7)

- Hezekiah and his **mighty** men decided to stop up the springs outside of Jerusalem, so as to provide no support to invading armies of the Assyrians.
- Then he decided with his princes and his **mighty** men to stop up the waters of the springs that were outside the city, and so they helped him. (**2 Chronicles 32:3**)
- Yehowah God proceeded to send forth one angel to kill every valiant **mighty** man among the Assyrian army, 185,000 of them in a single night.
- And Yehowah proceeded to send an angel and efface every valiant, **mighty** man and leader and chief in the camp of the king of Assyria, so that he went back with shame of face to his own land. Later on he entered the house of his god and there certain ones that had come out of his own inward parts felled him with the sword. (**2 Chronicles 32:21**)
- Ezra thanked Yehowah God for extending loving-kindness to himself and the **mighty** princes of the king.
- And toward me he has extended loving-kindness before the king and his counselors and as respects all the **mighty** princes of the king. And I, for my part, strengthened myself according to the hand of Yehowah my God upon me, and I proceeded to collect out of Israel the head ones to go up with me. (**Ezra 7:28**)
- The House of the **Mighty** Ones was a place where Nehemiah did repairs.
- After him Nehemiah the son of Azbuk, a prince of half the district of Beth-zur, did repair work as far as in front of the Burial Places of David and as far as the pool that had been made and as far as the House of the **Mighty** Ones. (**Nehemiah 3:16**)
- Nehemiah describes Yehowah God as a God great and **mighty** keeping the covenant and his loving-kindness toward Israel.
- And now, O our God, the God great, **mighty** and fear-inspiring, keeping the covenant and loving-kindness, do not let all the hardship that has found us, our kings, our princes and our priests and our prophets and our forefathers and all your people from the days of the kings of Assyria down to this day, seem little

before you. (**Nehemiah 9:32**)

- Zabdiel was an overseer over 128 **mighty** men of valor.
- And their brothers, **mighty** men of valor, a hundred and twenty-eight, and there was an overseer over them, Zabdiel the son of the great ones. (**Nehemiah 11:14**)
- Job showed that Yehowah God had broken through at him, and ran at him like a **mighty** one does.
- He keeps breaking through me with breach after breach, he runs at me like a **mighty** one. (**Job 16:14**)
- Job shows that what men do know of Yehowah God is just a whisper, and the fringes of understanding about him. None of them though understand his **mighty** thunder.
- Look! These are the fringes of his ways, and what a whisper of a matter has been heard of him! But of his **mighty** thunder who can show an understanding? (**Job 26:14**)
- Job showed that Yehowah God is **mighty**, and he will not reject, also he is **mighty** in power of heart.
- Look! God is **mighty** and will not reject, he is mighty in power of heart. (**Job 36:5**)
- The Psalmist showed that the sun is like a **mighty** man who runs down a prescribed path.
- And it is like a bridegroom when coming out of his nuptial chamber, it exults as a **mighty** man does to run in a path. (**Psalms 19:5**)
- Yehowah God answers his anointed one with the saving **mighty** acts of his right hand.
- Now I do know that Yehowah certainly saves his anointed one. He answers him from his holy heavens with the saving **mighty** acts of his right hand. (**Psalms 20:6**)
- The Psalmist identifies Yehowah God as the **mighty** king, who is **mighty** in battle.

- Who, then, is this glorious King? Yehowah strong and **mighty**, Yehowah mighty in battle. (**Psalms 24:8**)
- The Psalmist showed, that no king is saved by military forces, and a **mighty** man is not delivered through the abundance of his own power.
- There is no king saved by the abundance of military forces, a **mighty** man himself is not delivered by the abundance of power. (**Psalms 33:16**)
- The Psalmist showed, that his enemies became **mighty** over him, and the ones hating him became many for no reason.
- And my enemies who are alive became **mighty**, and those hating me for no reason became many. (**Psalms 38:19**)
- The Psalmist prophesies about the Messiah, a **mighty** one who goes forth with dignity and splendor.
- Gird your sword upon your thigh, O **mighty** one, with your dignity and your splendor. (**Psalms 45:3**)
- The Psalmist asks why **mighty** men make their boasts over what is bad, for the loving-kindness of Yehowah God endures forever.
- Why do you make your boast over what is bad, O you **mighty** one? The loving-kindness of God is all day long. (**Psalms 52:1**)
- The Psalmist shows, that Yehowah God will awake as from sleep like a **mighty** man, to bring about his glorious purpose for the earth.
- Then Yehowah began to awake as from sleeping, like a **mighty** one sobering up from wine. (**Psalms 78:65**)
- Yehowah spoke in a vision to his loyal ones, showing them that he had placed help for them with a **mighty** one, whom he had chosen from among the people.
- At that time you spoke in a vision to your loyal ones, and you proceeded to say; I have placed help upon a **mighty** one, I have exalted a chosen one from among the people. (**Psalms 89:19**)



- The Psalmist calls for the angels of Yehowah God to bless him, for they are **mighty** in power and carrying out his word.
- Bless Yehowah, O you angels of his, **mighty** in power, carrying out his word, by listening to the voice of his word. (**Psalms 103:20**)
- The Psalmist asked who can recount the mighty performances of Yehowah God, or praise him adequately.
- Who can utter the **mighty** performances of Yehowah, or can make all his praise to be heard? (**Psalms 106:2**)
- The righteous ones will have **mighty** offspring in the earth, and the generation of upright ones it will be blessed.
- **Mighty** in the earth his offspring will become. As for the generation of the upright ones, it will be blessed. (**Psalms 112:2**)
- The Psalmist showed that toward his people Israel, the loving-kindness of Yehowah God was **mighty**, and his trueness was to time indefinite.
- For toward us his loving-kindness has proved **mighty**, and the trueness of Yehowah is to time indefinite. Praise Yah, you people! (**Psalms 117:2**)
- The Psalmist showed, that all one can give to a man with a tricky tongue are the sharpened arrows of speech of a **mighty** man.
- Sharpened arrows of a **mighty** man, along with burning coals of the broom trees. (**Psalms 120:4**)
- The sons of one's youth are likened by the Psalmist to arrows in the hand of a **mighty** man, for a man of strength and wisdom will guide his own offspring to righteousness.
- Like arrows in the hand of a **mighty** man, so are the sons of youth. (**Psalms 127:4**)
- Generation after generation will commend Yehowah God for his righteous acts, and tell about his **mighty** acts.
- Generation after generation will commend your works, and about

your **mighty** acts they will tell. (**Psalms 145:4**)

- The Psalmist wanted to make known among men, the **mighty** acts, and glory of Yehowah God's kingship.
- To make known to the sons of men his **mighty** acts and the glory of the splendor of his kingship. (**Psalms 145:12**)
- A man slow to anger is better than a **mighty** man.
- He that is slow to anger is better than a **mighty** man, and he that is controlling his spirit than the one capturing a city. (**Proverbs 16:32**)
- The lot is a way to settle contentions among brothers, and it separates even the **mighty** ones from one another.
- The lot puts even contentions to rest, and it separates even the **mighty** from one another. (**Proverbs 18:18**)
- A wise man scales even the city of **mighty** men, to bring down the strength of this confidence.
- A wise one has scaled even the city of **mighty** men, that he might bring down the strength of its confidence. (**Proverbs 21:22**)
- The rock badger is a people not **mighty**, yet they live upon the crag.
- The rock badgers are a people not **mighty**, and yet upon a crag is where they put their house. (**Proverbs 30:26**)
- The congregator showed that the swift do not necessarily win the races, and the **mighty** ones do not always win the battle.
- I returned to see under the sun that the swift do not have the race, nor the **mighty** ones the battle, nor do the wise also have the food, nor do the understanding ones also have the riches, nor do even those having knowledge have the favor, because time and unforeseen occurrence befall them all. (**Ecclesiastes 9:11**)
- The couch of Solomon was guarded by sixty **mighty** men.
- Look! It is his couch, the one belonging to Solomon. Sixty

**mighty** men are all around it, from the mighty men of Israel.  
(**Song of Solomon 3:7**)

- Your neck is like the tower of David, built in courses of stone, upon which are hung a thousand shields, all the circular shields of the **mighty** men. (**Song of Solomon 4:4**)
- She has prostituted the ideas and principles, which are the very foundation of Yehowah's throne. Her husbandly owner, Yehowah, stands for justice, but she has regressed and turned backwards, selling favorable judicial decisions like a prostitute who sells her wares. Badness and murder exist in her, and any act can be committed for a price. She has turned backwards, and so what hope is there for her?
- For they will be ashamed of the **mighty** trees that you people desired, and you will be abashed because of the gardens that you have chosen. (**Isaiah 1:29**)
- The **mighty** ones of this nation, Jehovah's Witnesses, have supported themselves on Yehowah, saying that they were his representatives, that he gave them understanding and insight so as to rule. Now however, Yehowah is removing all new understanding from them, because they have not lived up to the principles of his word.
- **Mighty** man and warrior, judge and prophet, and practicer of divination and elderly man. (**Isaiah 3:2**)
- These men of The Governing Body of Jehovah's Witnesses are **mighty** in **drinking wine**, because they are viewed as god-like ones and are practically worshipped by their members. They are drunk spiritually with their own self-importance and the power, that they exercise over their brothers.
- Like drunken men, their perception of the reality of their situation is distorted, but they lie around unconcerned.
- Woe to those who are **mighty** in drinking wine, and to the men with vital energy for mixing intoxicating liquor. (**Isaiah 5:22**)
- Yehowah here likens the king of Assyria to a **mighty** river north of Israel, that will powerfully flow into their land. Since Israel rejected the waters of Siloam, or **Sender**, Assyria will now dictate powerfully to them, how and where they must live. The previous **streambeds** whose waters they rejected, which were gently flowing, will now turn into

waters that are overflowing and flooding their land with the way and the thinking of the Assyrians. Since they have rejected what is good, he will now bring a worse situation upon them, domination by cruel Assyria.

- Even therefore, look! Yehowah is bringing up against them the **mighty** and the many waters of the River, the king of Assyria and all his glory. And he will certainly come up over all his streambeds and go over all his banks. (**Isaiah 8:7**)
- Just as Yehowah had promised a **sign**, a **son born to a virgin**, as proof that by means of **Immanuel**, God is with us. This is the child or son mentioned here. Princes are usually the sons of kings, and this son is God's son. It is said to be a **princely** rule, because Yehowah God is not giving up his kingship, but for the next thousand years the Messiah will exercise the **princely rule** and then at the end, he will turn over the Kingdom to his father. He will then come to be called, Wonderful Counselor, **Mighty** God, Eternal Father, Prince of Peace
- For there has been a child born to us, there has been a son given to us. The princely rule will come to be upon his shoulder. His name will be called Wonderful Counselor, **Mighty** God, Eternal Father, Prince of Peace. (**Isaiah 9:6**)
- That repatriated remnant after their seventy-year exile would repent of the wrongs, that caused their downfall, and later return to the **Mighty** God with humbled hearts to establish true worship.
- A mere remnant will return, the remnant of Jacob, to the **Mighty** God. (**Isaiah 10:21**)
- The command comes from Yehowah God himself, as an expression of his burning anger against Babylon. He has called his sanctified **mighty** ones, his angelic armies, for the purpose of expressing his anger against false religion. These ones will exult in his work, clearing his name of all reproach.
- I myself have issued the command to my sanctified ones. I have also called my **mighty** ones for expressing my anger, my eminently exultant ones. (**Isaiah 13:3**)
- Within just three years the fulfillment of Yehowah's words would come. Moab's dominance as a **religious nation**, would end in disgrace

and commotion of every sort. Those left to remain in her would be a trifling few, not **mighty**.

- And now Yehowah has spoken, saying; Within three years, according to the years of a hired laborer, the glory of Moab must also be disgraced with much commotion of every sort, and those who remain over will be a trifling few, not **mighty**. ([Isaiah 16:14](#))
- Yehowah will lead all the nations against false religion and they will be boisterous or agitated to accomplish his one thought.
- The national groups will make a **din**, a **background swell of propaganda and public sentiment**, like the noise of a **mighty** waterfall, or the roaring of the sea in a storm.
- Ha for the commotion of many peoples, who are boisterous as with the boisterousness of the seas! And for the noise of national groups, who make a **din** just like the noise of **mighty** waters! ([Isaiah 17:12](#))
- The **mighty** fighting men of Kedar will be decimated by war and only a very few will remain, for Yehowah has spoken it.
- And the ones remaining over of the number of bowmen, the **mighty** men of the sons of Kedar, will become few, for Yehowah himself, the God of Israel, has spoken it. ([Isaiah 21:17](#))
- Both Israel and Judah made alliances with Egypt's rulers before they were exiled. Those who relied upon **horses** and upon **numbers** and upon their own **mightiness**, came to utter disappointment in complete destruction. Israel and Judah were counseled to look to Yehowah for help and counsel.
- The modern day congregation of Jehovah's Witnesses brags of its **mightiness** with over seven million members, and puts its confidence only in their Governing Body to direct them, but they have not looked to the Holy One of Israel, because they reject all counsel from his servants, and therefore from him.
- They must understand his purposes properly to act appropriately in this time of the end. Those who act as King Hezekiah acted, seeking Yehowah's will in prayer, will be saved, but ones who trust in their own might and ideas will perish.

- Woe to those going down to Egypt for assistance, those who rely on mere horses, and who put their trust in war chariots, because they are numerous, and in steeds, because they are very **mighty**, but who have not looked to the Holy One of Israel and have not searched for Yehowah himself. ([Isaiah 31:1](#))
- When Yehowah displaces all of the nations, he will demonstrate his own awesome superiority. Like a **mighty** warrior he will come forth in his zeal, ready to fight. His enemies will only be able to tremble and cringe in fear, they will not be able to stand and fight against him.
- Like a **mighty** man Yehowah himself will go forth. Like a warrior he will awaken zeal. He will shout, yes, he will let out a war cry, over his enemies he will show himself mightier. ([Isaiah 42:13](#))
- Yes, can prisoners escape from a **mighty** man? Can they escape from someone powerful like Satan and his powerful wicked system? Can a whole **body of captives** like a remnant of God's people be freed from his chains?
- Can those already taken be taken from a **mighty** man himself, or can the body of captives of the tyrant make their escape? ([Isaiah 49:24](#))
- As a people we have all been taken captive by Satan the Devil and his demons. By means of his Son of Man, Yehowah will free all of the captives of this **mighty tyrant** Satan the Devil. Then toward anyone or any nation contending against God's true seed, God will himself contend. He will save his people, raise true religion up on an elevation, and then contend with or debase any nation or people that contends with them.
- But this is what Yehowah has said; Even the body of captives of the **mighty** man will be taken away, and those already taken by the tyrant himself will make their escape. And against anyone contending against you I myself shall contend, and your own sons I myself shall save. ([Isaiah 49:25](#))
- Because the Son of Man was willing to bear the crushing weight of the sins of others, like his heavenly father has, Yehowah has reserved for me a place among many other victorious **mighty** ones who have followed, and will yet follow in Yehowah's way. Among these 144,000 other **mighty** sons of God, spiritual sons who all follow in his way, he will apportion the spoil, ruling the earth in righteousness!

- For that reason I shall deal him a portion among the many, and it will be with the **mighty** ones that he will apportion the spoil, due to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose. (**Isaiah 53:12**)
- Who is this **little one himself**, who eventually grows into a **mighty nation**? It is the Son of Man, the stone of Israel. He is called a **little one**, because of his being viewed by men that way, as insignificant.
- The little one himself will become a thousand, and the small one a **mighty** nation. I myself, Yehowah, shall speed it up in its own time. (**Isaiah 60:22**)
- There will be no nation more powerful than the United Nations after the United States receives a **death stroke**. Then the United Nations will turn all of the force of all of the worldly nations, against religion everywhere.
- Their quiver is like an open burial place, all of them are **mighty** men. (**Jeremiah 5:16**)
- The Governing Body of Jehovah's Witnesses began their badness, by throwing young anointed ones out of their organization. Then they rejected understanding from Yehowah's own hand, when they rejected the book, **Revealing The Sons Of God**. This book scripturally tells the story of the coming of **the Messiah**, **the Greater Joseph**.
- And they bend their tongue as their bow in falsehood, but not for faithfulness have they proved **mighty** in the land. For from badness to badness they went forth, and they ignored even me, is the utterance of Yehowah. (**Jeremiah 9:3**)
- Wisdom is practical and useful, but human wisdom all ends in death. For he sees that even the wise ones die, together the stupid one and the unreasoning one perish, and they must leave to others their means of maintenance. (**Psalms 49:10**)
- The truly **wise course**, **is not to trust in our own wisdom**, but to, trust in Yehowah with all your heart and do not lean, **or support yourself**, upon your own understanding.

- This is what Yehowah has said; Let not the wise man brag about himself because of his wisdom, and let not the **mighty** man brag about himself because of his mightiness. Let not the rich man brag about himself because of his riches. (**Jeremiah 9:23**)
- The name of Yehowah is called upon his people today, Jehovah's Witnesses. They expect to see his salvation through the end of this system of things, but although he is a **mighty** one, fully able to save his people, he has restrained his powerful hand, because his people are stubborn and disobedient.
- Why do you become like a man astounded, like a **mighty** man that is unable to do any saving? Yet you yourself are in the midst of us, O Yehowah, and upon us it is that your own name has been called. Do not let us down. (**Jeremiah 14:9**)
- They are so sure of themselves in their so-called, **knowledge**, but it will all collapse suddenly like a house of cards, and they will be ashamed. They have worked against Yehowah's purposes, and **stumbled over the stone of stumbling, his Messiah**. (**1 Peter 2:7-8**)
- But Yehowah was with me like a terrible **mighty** one. That is why the very ones persecuting me will stumble and not prevail. They will certainly be put to much shame, because they will not have prospered. Their indefinitely lasting humiliation will be one that will not be forgotten. (**Jeremiah 20:11**)
- It took courage on Jeremiah's part to present Yehowah's word. God had told Jeremiah, that if he showed fear or was in terror of these men, that he would give him over to terror, but if not he would be with him and deliver him.
- And King Jehoiakim and all his **mighty** men and all the princes got to hear his words, and the king began seeking to put him to death. When Urijah got to hear of it he at once became afraid and ran away and came into Egypt. (**Jeremiah 26:21**)
- Jeremiah knew Yehowah personally, and he knew him to be a God of loving-kindness or loyal love. Surely he would return to his people just as he had stated. But he also knew him to be a God who brings punishment for the error of fathers into the bosom of their sons after them. He is great and **mighty**, and fully able to accomplish whatever he counsels. Even a lengthy exile and return to their homeland, was then well within his power to accomplish. His discipline



upon the sons of fathers, would then bring about the desired degree of repentance within the sons.

- The One exercising loving-kindness toward thousands, and repaying the error of the fathers into the bosom of their sons after them, the true God, the great One, the **mighty** One, Yehowah of armies being his name. (**Jeremiah 32:18**)
- Why are they terror stricken? For defeat is upon them. They are fleeing in fear and their **mighty** men have been turned back, they have fled in fear, there is no more fight left in them. There is fright all around.
- Why is it that I have seen them terror-stricken? They are turning back, and their **mighty** men themselves are crushed to pieces, and they have positively fled, and they have not turned around. There is fright all around, is the utterance of Yehowah. (**Jeremiah 46:5**)
- They have nowhere to run to, they are far away from their home base by the banks of the Euphrates. The swift ones will not escape, nor will their **mighty** men make a stand. They have stumbled, and they are unable to make a stand.
- Let not the swift one try to flee, and let not the **mighty** man try to escape. Up north by the bank of the river Euphrates they have stumbled and fallen. (**Jeremiah 46:6**)
- Yes, muster all of your forces for the war is on. Call in all of the reinforcements from Cush and Put and Ludim for the fight is on. Yehowah has designated your day of accounting and you must answer the call.
- Go up, O you horses, and drive madly, O you chariots! And let the **mighty** men go forth, Cush and Put, who are handling the shield, and the Ludim, who are handling and treading the bow. (**Jeremiah 46:9**)
- The nations have heard of the dishonor of Egypt for her way is one of long ago, a way of oppression and injustice, a way of murder and violence. **Her mighty men, strong nations**, have tried to stand together to strengthen them, against what Yehowah is bringing against them, yet they will fall, both of them.

- The nations have heard your dishonor and your own outcry has filled the land. For they have stumbled, **mighty** man against mighty man. Together they have fallen down, both of them. (Jeremiah 46:12)
- Christendom feels that she can defend her spiritual position in the world, for she has made many political allies, who she thinks will all stand with her to fight for her. In effect her **mighty** men say, that they are **mighty** men of war, fighting for Yehowah God in his service. However she does not truly represent Yehowah, nor does she carry out his way, a way of peace.
- How dare you people say; We are **mighty** men and men of vital energy for the war? (Jeremiah 48:14)
- The **towns**, the religious organizations of Christendom and her strong places, like the Vatican and Constantinople, will all be captured. Their heart of their **mighty** men will become in that day, like a woman in childbirth, they will have no will to resist. The nations will come upon them with overwhelming force.
- The towns will actually be captured, and her own strong places will certainly be seized. And the heart of the **mighty** men of Moab must become in that day like the heart of a wife having childbirth distress. (Jeremiah 48:41)
- Just like an eagle pounces when it comes in at speeds of eighty miles per hour, and suddenly grabs its victim, so likewise the Son of Man will come, as if from nowhere, and spread his wings over Bozrah. Then the **mighty** men of Israel will know, that they have been caught, they cannot escape the situation, that they now face, and their heart will faint away, like a woman having distress in childbirth.
- Look! Just like an eagle someone will ascend and pounce down, and he will spread out his wings over Bozrah, and the heart of the **mighty** men of Edom will actually become in that day like the heart of the wife having distress in childbirth. (Jeremiah 49:22)
- Babylon must fall, and all those coming out in support of her will share in her fate. Yehowah is raising up a congregation of nations, the United Nations, from the land of the north, where most of the land masses of the earth are. They will come in, in an uncompassionate and cold hearted manner against all religion starting with Jehovah's Witnesses.

- For here I am arousing and bringing up against Babylon a congregation of great nations from the land of the north, and they will certainly array themselves against her. From there she will be captured. ones arrows are like those of a **mighty** man causing bereavement of children, who does not come back without results. (**Jeremiah 50:9**)
- Her empty talkers are her Governing Body, who tell everyone, that they know the way to God, but who have led his people directly away from the doing of his will. Her **mighty** men like her Governing Body and Zone Overseers will be chased down by Yehowah's sword, and they must become terrified.
- There is a sword against the empty talkers, and they will certainly act foolishly. There is a sword against her **mighty** men, and they will actually become terrified. (**Jeremiah 50:36**)
- The **mighty** men of Babylon will cease to fight. Their very weapons will be removed away from them, and without the **mighty** killing means, that they have used so often to frighten mankind into the doing of their will, their **mightiness** will simply run dry, and they will become like women. No match for a powerful male adversary. Her government offices will all be burned, and her prisoners released, she will be in charge of earth no more. She has ruined her way!
- The **mighty** men of Babylon have ceased to fight. They have kept sitting in the strong places. Their mightiness has run dry. They have become women. Her residences have been set on fire. Her bars have been broken. (**Jeremiah 51:30**)
- She has done the dirty deeds toward God's people down through time, and now she will be recompensed by Yehowah. He will bring the **despoiler, Elam and Media**, against her from all sides, and she and her **mighty** men, will be captured and killed. **Her bow, the means by which she propagates warfare against innocent ones**, must be shattered. No more will she oppress people under the fear of death and torture. Yehowah has said; Vengeance is mine, I will repay. You can be sure it will happen.
- For there must come upon her, upon Babylon, the despoiler, and her **mighty** men will certainly be captured. Their bows must be shattered, for Yehowah is a God of recompenses. Without fail he will repay. (**Jeremiah 51:56**)

- Just as the Babylonian king Belshazzar and his grandees were drunk when the Medes and Persians attacked, so the Governing Body of Jehovah's Witnesses are spiritually drunk, to the approach of Yehowah's advancing forces. They too will fall suddenly, and they will sleep an indefinitely lasting sleep, from which they will not wake up, the second death, because they defiled God's holy temple and **rejected truth, calling it apostasy**. They will not pass on in the twinkling of an eye to their reward, for **there is no reward** for such men.
- And I will make her princes and her wise ones, her governor's and her deputy rulers and her **mighty** men drunk, and they must sleep an indefinitely lasting sleep, from which they will not wake up, is the utterance of the King, whose name is Yehowah of armies. (**Jeremiah 51:57**)
- All those who have ruled in and strongly supported this oppressive system will fall by the sword of these tyrants of the nations. Their **mighty** system of which they were so proud and confident will be despoiled, unable to continue oppressing mankind. All of those who continue trying to support it will be annihilated, for no one will ever want this system to come back again once it has fallen.
- I shall cause your crowd to fall by the very swords of **mighty** ones, the tyrants of the nations, all of them, and they will actually despoil the pride of Egypt, and all her crowd must be annihilated. (**Ezekiel 32:12**)
- The **foremost men who speak out of Sheol**, are **all of the component nation's leaders who have already perished in death**. Their course speaks out to Pharaoh and his helpers as to what will later happen to him. They too must lie down as uncircumcised **mighty** ones slain by the sword.
- They are considered uncircumcised because the counsel of Yehowah they did not accept and his covenant of peace they broke. They have refused to accept his ways and they have slaughtered their fellow man.
- The foremost men of the **mighty** ones will speak out of the midst of Sheol even to him, with his helpers. They will certainly go down, they must lie down as the uncircumcised, slain by the sword. (**Ezekiel 32:21**)

- There is but one end for all of those who terrorize, oppress and dominate their fellow man as Satan has done, death by the sword. They will put their swords under their heads when they fall in death upon them. Their errors will come to be upon their bones for their wicked way will long be remembered. They only used their God given lives to terrorize the living.
- And will they not lie down with **mighty** ones, falling from among the uncircumcised, who have gone down to Sheol with their weapons of war? And they will put their swords under their heads, and their errors will come to be upon their bones, because mighty ones were a terror in the land of those alive. (**Ezekiel 32:27**)
- All those **mighty** ones of the earth who dominate oppress and force their will upon others by violence, will all of them come to their end. The chieftains of the earth will become a great sacrifice for the wild beasts and birds of the earth.
- The flesh of **mighty** ones you will eat, and the blood of the chieftains of the earth you will drink, rams, young male sheep, and he-goats, young bulls, the fatlings of Bashan all of them. (**Ezekiel 39:18**)
- Come here be gathered together to the great sacrifice of God. Feast on the fleshy remains of horses and their riders, of **mighty** warriors, all who rise up against Yehowah God and his kingdom arrangement. All of them will come to ruin at one time and the earth and mankind upon it will be free of such ones forever. Never again will such an evil seed be allowed to sprout and grow on earth.
- And you must get satisfied at my table on horses and charioteers, **mighty** persons and all sorts of warriors, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 39:20**)
- The **Greater Nebuchadnezzar**, **Jesus Christ**, has been gathering a people throughout this generation. To this people, and in fact to all the world of mankind, **his heart wishes for peace** toward all of them. Through him, during this time of the end, Yehowah God has performed great wonders, and he has published them to the most distant parts of the earth, through the preaching of the Good News of the Kingdom.
- How grand his signs are, and how **mighty** his wonders are! His kingdom is a kingdom to time indefinite, and his rulership is for

generation after generation. (Daniel 4:3)

- In the ancient fulfillment the **male of the goats**, was **Alexander the Great**, who conquered the known world by the age of thirty, but as soon as he had done this, then he himself was broken in death, and his kingdom was broken into four parts, according to his four generals.
- In the modern day fulfillment the United Nations will take control under a young Greek man, and they will strike against the seventh world power and defeat it, and quickly take control of all the earth. But his **mightiness** will be broken, and there will come up four military powers, that will then control all the earth under the guise of the United Nations.
- And the male of the goats, for its part, put on great airs to an extreme, but as soon as it became **mighty**, the great horn was broken, and there proceeded to come up conspicuously four instead of it, toward the four winds of the heavens. (Daniel 8:8)
- This king would become **mighty**, but not by his own power, and would prove successful and act effectively. He would bring **mighty** ones to ruin, and also the holy ones of God.
- And his power must become **mighty**, but not by his own power. And in a wonderful way he will cause ruin, and he will certainly prove successful and do effectively. And he will actually bring mighty ones to ruin, also the people made up of the holy ones. (Daniel 8:24)
- In the first fulfillment this **mighty** king was Alexander the Great, and in modern times it will be the incoming Kingdom of the United Nations led by a Greek leader yet unknown. He will conquer the whole known world, like Alexander did, in a lightning fast military conquest, and then himself pass away.
- And a **mighty** king will certainly stand up and rule with extensive dominion and do according to his will. (Daniel 11:3)
- Yet Yehowah God shows, through Hosea, that they have up to this time plowed a course of wickedness, and so they are reaping unrighteousness as a result. They have believed religious lies, thus eating the fruit of deception, and they have trusted in their own way, and in their own self-appointed **mighty** ones, who claim a relationship to Yehowah God, but do not have one.

- This is the same course the Catholic Church has taken, one of deception, while they trust in their own way, and look up to **mighty** men among them, their popes and bishops and cardinals, all unscriptural designations. Not one of these men today, or in the past, is, or ever has been, approved by Yehowah God!
- You people have plowed wickedness. Unrighteousness is what you have reaped. You have eaten the fruitage of deception, for you have trusted in your way, in the multitude of your **mighty** ones. ([Hosea 10:13](#))
- Yehowah then shows, that there is a nation that has come up into his land, **mighty** ones without number. They have teeth like a lion, and a strong jawbone like a lion also, powerful for tearing apart prey and devouring it.
- For there is a nation that has come up into my land, **mighty** and without number. Its teeth are the teeth of a lion, and it has the jawbones of a lion. ([Joel 1:6](#))
- Why is a strong warning being given to all the peoples of the land? Because the Day of Yehowah will not be pleasant. It will be a day of darkness and gloominess, of clouds and of thick gloom. It will be a day of with little light, like the morning light spread out over the mountains.
- Next Joel prophesies, that there is a people **mighty** and numerous, and they are like no people that has come before them from the indefinite past. Also into the distant future there will not come another people like them. They are the military forces of Yehowah God.
- It is a day of darkness and gloominess, a day of clouds and thick gloom, like light of dawn spread out upon the mountains. There is a people numerous and **mighty**, one like it has not been made to exist from the indefinite past, and after it there will be none again to the years of generation after generation. ([Joel 2:2](#))
- They are not earthbound forces, for it describes them as skipping about on the tops of the mountains, with the sound of chariots. They also make the sound of stubble being burned up in a powerful fire. They are like a **mighty** force drawn up in battle order.

- As with the sound of chariots on the tops of the mountains they keep skipping about, as with the sound of a flaming fire that is devouring stubble. It is like a **mighty** people, drawn up in battle order. ([Joel 2:5](#))
- Joel now describes Yehowah's great military force, showing, that before Yehowah sends them forth, that he will give forth his voice, giving clear commands as to what to do as they bring forth their attack. He who is carrying out his word is a **almighty**, and his great day of judgment will be great and fear inspiring, so much so, that no man will be able to hold up under it.
- And Yehowah himself will certainly give forth his voice before his military force, for his camp is very numerous. For he who is carrying out his word is **mighty**, for the day of Yehowah is great and very fear-inspiring, and who can hold up under it? ([Joel 2:11](#))
- Then a place for them to flee from his judgments would simply not be. Neither would their swift ones see the judgment coming and escape, nor would the ones who were strong be able to reinforce their power to resist this judgment from Yehowah God. Among them not a single **mighty** man would escape even with his soul.
- And a place to which to flee must perish from the swift one, and no one strong will reinforce his power, and no **mighty** man will provide his soul with escape. ([Amos 2:14](#))
- Yehowah then showed Amos, that in that day, even the one strong in heart among their **mighty** men, would have to flee naked from this peril, for it would be so great.
- And as for one strong in his heart among the **mighty** men, naked is how he will flee in that day, is the utterance of Yehowah. ([Amos 2:16](#))
- Yehowah knows the very thoughts of his people. There is nowhere to hide from him. It is not a single wrong, but many **mighty** wrongs, that bring Yehowah's judgment against Jehovah's Witnesses.
- Serious wrongs of blood guiltiness, contempt for truth, withholding justice, love of prominence and rejecting the Christ. How can they justify rejecting truth?



- They are taking, **hush money**, because local elders pay tribute to them to ignore the truth when making decisions, if they want to remain as elders. What contempt for justice, and for the needy!
- For I have known how many your revolts are and how **mighty** your sins are, O you who are showing hostility toward someone righteous, you who are taking hush money, and the ones who have turned aside poor people even in the gate. (**Amos 5:12**)
- Then their **mighty** men will become terrified, for they will then be cut off from the mountainous region of Esau, because of a killing among them. The Jews today have placed their confidence in military might, becoming a nuclear armed nation and making many alliances with this wicked world, through its nations and through the United Nations, all ruled by Satan the Devil. They no longer look to Yehowah God to protect and guide them as a people, and their end must come through a killing.
- And your **mighty** men must become terrified, O Teman, for the reason that each one will be cut off from the mountainous region of Esau, because of a killing. (**Obadiah 1:9**)
- Then Yehowah God will certainly render judgment among many peoples, and he will set matters straight respecting **mighty** nations throughout the far reaches of this earth. Then these **mighty** nations will have to put away their many weapons of warfare, and beat them into plowshares to peacefully cultivate this earth, and into pruning shears, to tend it.
- From that time forward throughout history they will never again lift up sword, nation against nation, neither will they even learn the way of war ever again. Then there will be peace for a thousand years, under the rule of Zion.
- And he will certainly render judgment among many peoples, and set matters straight respecting **mighty** nations far away. And they will have to beat their swords into plowshares and their spears into pruning shears. They will not lift up sword, nation against nation, neither will they learn war anymore. (**Micah 4:3**)
- Also then his spiritual sons that are limping to righteousness, a remnant of them, and the other worshipers who were removed far off from true worship, like the Catholic Church and all of Christendom, Yehowah will then make them into a **mighty** nation. Then Yehowah

God will rule over all of them in Mount Zion, his ruling authority made up of Christ and his 144,000 spirit anointed sons, from now on and to time indefinite.

- And I shall certainly make her that was limping a remnant, and her that was removed far off a **mighty** nation, and Yehowah will actually rule as king over them in Mount Zion, from now on and into time indefinite. (**Micah 4:7**)
- Yehowah now shows the bloody battle that ensues, for the shields of the **mighty** men are dyed red, and his men of vital energy are dressed in crimson stuff, stained with the blood of killed ones. The wheels of their war chariots are heated up from being driven about, and the spears made from juniper trees quiver as they strike their targets.
- The shield of his **mighty** men is dyed red, his men of vital energy are dressed in crimson stuff. With the fire of iron fittings is the war chariot in the day of his getting ready, and the juniper tree spears have been made to quiver. (**Nahum 2:3**)
- Zephaniah now shows, that the Day of Yehowah is indeed quite near. It is near, and there is a hurrying of it very much as many preparations are necessary for it to come about, and those in the heavens are actively pursuing many preparations to prepare for it, even now. The sound of the Day of Yehowah is a bitter one. There a **mighty** man is letting out a cry for help, yet there is no helper for him.
- The great day of Yehowah is near. It is near, and there is a hurrying of it very much. The sound of the day of Yehowah is bitter. There a **mighty** man is letting out a cry. (**Zephaniah 1:14**)
- For then Yehowah God will come to be in the midst of his people to time indefinite. As a **mighty** one, he will protect and save his people, while actively leading them daily. He also will exult over a willing and obedient people, who always look to him for guidance and support, and over this, he himself will exult with rejoicing. He will become silent in his love for his people. He will be joyful over them with happy cries, for they are finally living up to his fine way, one guided by divine principles, of love, truth, compassion, justice and mercy, among many others.
- Yehowah your God is in the midst of you. As a **mighty** One, he will save. He will exult over you with rejoicing. He will become

silent in his love. He will be joyful over you with happy cries.  
([Zephaniah 3:17](#))

- Then, even many peoples and **mighty** nations will actually come to the New Jerusalem, and soften the face of Yehowah God there.
- And many peoples and **mighty** nations will actually come to seek Yehowah of armies in Jerusalem and to soften the face of Yehowah. ([Zechariah 8:22](#))
- Then Yehowah God will tread as a bow Judah, his spirit anointed Christian congregation, and this bow he will surely use by filling it with arrows of Ephraim, the Catholic church, the earthly seed of Yehowah God, ([Revelation 7:4-8](#)) and then he will awaken the sons of Zion against the sons of Greece, and they will become to them, like the sword of a **mighty** man.
- For I will tread as my bow Judah. The bow I will fill with Ephraim, and I will awaken your sons, O Zion, against your sons, O Greece, and I will make you as the sword of a **mighty** man. ([Zechariah 9:13](#))
- These God appointed men will then become like **mighty** men who are stamping down the mire of the streets in battle. They then must bring the fight for truth and righteousness to the people who oppose it, and they must get engaged in this battle for righteousness, for Yehowah God is with them. Then the riders of the horses brought up against them will only suffer shame and defeat.
- And they must become like **mighty** men stamping down in the mire of the streets in the battle. And they must get engaged in battle, for Yehowah is with them, and the riders of horses will have to experience shame. ([Zechariah 10:5](#))
- Then also the house of Ephraim, the Catholic Church, must become like a **mighty** man in the earth, and their hearts will come to rejoice as with wine. They will then see generations of their own offspring come forth in the earth, and it will make their hearts rejoice and be joyful in Yehowah, their God.
- And those of Ephraim must become just like a **mighty** man, and their heart must rejoice as though from wine. And their own sons will see and certainly rejoice, their heart will be joyful in Yehowah. ([Zechariah 10:7](#))

- So through Paul's preaching, the word of Yehowah God kept on growing in a **mighty** way.
- Thus in a **mighty** way the word of Yehowah kept growing and prevailing. (**Acts of Apostles 19:20**)
- What fine counsel, and how this letter magnifies it. Stay awake spiritually, stand firmly planted in the course of putting the desires of the fallen flesh to death through their love of God's spirit, carry on as mature spiritual men, and never let go of their power of spiritual reasoning.
- Stay awake, stand firm in the faith, carry on as men, grow **mighty**. (**1 Corinthians 16:13**)
- Paul asks for God to grant these anointed Christians, according to the glory of his spiritual riches, to be made **mighty** in the man, that they are inside, the spiritual man, by means of his Holy Spirit.
- To the end that he may grant you according to the riches of his glory to be made **mighty** in the man you are inside with power through his spirit. (**Ephesians 3:16**)
- Peter therefore counsels anointed Christians to humble themselves under God's **mighty** hand, like Christ did when he emptied himself of his heavenly glory and came to the earth as a man, and suffered at the hands of wicked men, to show his deep love and devotion to men and to his God. All those who thus humble themselves, will be exalted by God in his own due time.
- Humble yourselves, therefore, under the **mighty** hand of God, that he may exalt you in due time. (**1 Peter 5:6**)