

~MIGHT ++ (2112)

[English, strength, power, force, valor, capacity, possible, could]

- After that Abraham said to the true God; O that Ishmael **might** live before you! (**Genesis 17:18**)
- But he went on to say; Your brother came with deception that he **might** get the blessing meant for you. (**Genesis 27:35**)
- But it turned out that during the evening he resorted to taking Leah his daughter and bringing her to him that he **might** have relations with her. (**Genesis 29:23**)
- Finally the staffs that he had peeled he placed in front of the flock, in the gutters, in the water drinking troughs, where the flocks would come to drink, that they **might** get into a heat before them when they came to drink. (**Genesis 30:38**)
- And it always occurred that whenever the robust flocks would get in heat, Jacob would locate the staffs in the gutters before the eyes of the flocks, that they **might** get in heat by the staffs. (**Genesis 30:41**)
- Why did you have to run away secretly and outwit me and not tell me, that I **might** send you away with rejoicing and with songs, with tambourine and with harp? (**Genesis 31:27**)
- In answer Jacob proceeded to say to Laban; It was because I was afraid. For I said to myself, You **might** tear your daughters away from me. (**Genesis 31:31**)
- However, Laban got up early in the morning and kissed his children and his daughters and blessed them. Then Laban got on his way that he **might** return to his own place. (**Genesis 31:55**)
- So it occurred that as soon as she saw that he had left his garment in her hand that he **might** flee outside. (**Genesis 39:13**)
- Then the chief of the bodyguard assigned Joseph to be with them that he **might** wait upon them, and they continued in jail for some days. (**Genesis 40:4**)

- And Pharaoh proceeded to send and to call Joseph, that they **might** bring him quickly from the prison hole. Hence he shaved and changed his mantles and went in to Pharaoh. (**Genesis 41:14**)
- Then the man brought the men into Joseph's house and gave water that they **might** have their feet washed, and he gave fodder for their asses. (**Genesis 43:24**)
- So now it was not you who sent me here, but it was the true God, that he **might** appoint me a father to Pharaoh and a lord for all his house and as one dominating over all the land of Egypt. (**Genesis 45:8**)
- And from the whole number of his brothers he took five men, that he **might** present them to Pharaoh. (**Genesis 47:2**)
- And Jacob proceeded to say to Joseph; God **Almighty** appeared to me at Luz in the land of Canaan that he might bless me. (**Genesis 48:3**)
- After a while Pharaoh's daughter came down to bathe in the Nile River, and her female attendants were walking by the side of the Nile River. And she caught sight of the ark in the middle of the reeds. Immediately she sent her slave girl that she **might** get it. (**Exodus 2:5**)
- Now it came about in those days, as Moses was becoming strong, that he went out to his brothers that he **might** look at the burdens they were bearing, and he caught sight of a certain Egyptian striking a certain Hebrew of his brothers. (**Exodus 2:11**)
- Subsequently Pharaoh got to hear of this thing, and he attempted to kill Moses, but Moses ran away from Pharaoh that he **might** dwell in the land of Midian, and he took a seat by a well. (**Exodus 2:15**)
- To this they said; A certain Egyptian delivered us out of the hand of the shepherds and, besides, he actually drew water for us that he **might** water the flock. (**Exodus 2:19**)
- For by now I could have thrust my hand out that I **might** strike you and your people with pestilence and that you might be effaced from the earth. (**Exodus 9:15**)

- And it came about at the time of Pharaoh's sending the people away that God did not lead them by the way of the land of the Philistines just because it was near, for God said; It **might** be the people will feel regret when they see war and will certainly return to Egypt. (**Exodus 13:17**)
- My strength and my **might** is Yah, since he serves for my salvation. This is my God, and I shall laud him, my father's God, and I shall raise him on high. (**Exodus 15:2**)
- You yourselves have seen what I did to the Egyptians, that I **might** carry you on wings of eagles and bring you to myself. (**Exodus 19:4**)
- Finally they bound the breastpiece by its rings to the rings of the ephod with a blue string, that it **might** continue above the girdle of the ephod and the breastpiece might not get displaced from on top the ephod, just as Yehowah had commanded Moses. (**Exodus 39:21**)
- And the opening of the sleeveless coat was in the middle of it, like the opening of a coat of mail. Its opening had a border round about that it **might** not be torn. (**Exodus 39:23**)
- That he **might** make perfumed incense smoke upon it, just as Yehowah had commanded Moses. (**Exodus 40:27**)
- And he placed the altar of burnt offering at the entrance of the tabernacle of the tent of meeting, that he **might** offer up the burnt offering and the grain offering upon it, just as Yehowah had commanded Moses. (**Exodus 40:29**)
- Or in case a soul swears to the extent of speaking thoughtlessly with his lips to do evil or to do good as respects anything at all that the man **might** speak thoughtlessly in a sworn statement, although it had been hidden from him, and yet he himself has come to know it, then he has become guilty as respects one of these things. (**Leviticus 5:4**)
- Or he does find something lost and is actually deceptive about it and does swear falsely over any of all the things that the man **might** do to sin by them. (**Leviticus 6:3**)

- Or anything at all over which he **might** swear falsely, and he must make compensation for it in its full amount, and he will add to it a fifth of it. To the one whose it is he will give it on the day his guilt is proved. (**Leviticus 6:5**)
- And the priest must make an atonement for him before Yehowah, and so it must be forgiven him regarding any of all the things that he **might** do resulting in guiltiness by it. (**Leviticus 6:7**)
- And Moses proceeded to slaughter it and take the blood and put it with his finger upon the horns of the altar round about and purify the altar from sin, but the rest of the blood he poured at the base of the altar, that he **might** sanctify it to make atonement upon it. (**Leviticus 8:15**)
- And anyone whom the one having a running discharge **might** touch when he has not rinsed his hands in water must then wash his garments and bathe in water and be unclean until the evening. (**Leviticus 15:11**)
- And an earthenware vessel that the one having a running discharge **might** touch should be smashed, and any wooden vessel should be rinsed with water. (**Leviticus 15:12**)
- And if a man lies down with her at all and her menstrual impurity comes to be upon him, he must then be unclean seven days, and any bed upon which he **might** lie down will be unclean. (**Leviticus 15:24**)
- Only no sort of devoted thing that a man **might** devote to Yehowah for destruction out of all that is his, whether from mankind or beasts or from the field of his possession, may be sold, and no sort of devoted thing may be bought back. It is something most holy to Yehowah. (**Leviticus 27:28**)
- No devoted person who **might** be devoted to destruction from among mankind may be redeemed. He should be put to death without fail. (**Leviticus 27:29**)
- And they congregated all the assembly on the first day of the second month, that they **might** have their descent acknowledged as regards their families in the house of their fathers, by the number of the names, from twenty years old upward, head by head of them. (**Numbers 1:18**)

- As a memorial for the sons of Israel, to the end that no strange man who is not of the offspring of Aaron should come near to make incense smoke before Yehowah, and no one **might** become like Korah and his assembly, just as Yehowah had spoken to him by means of Moses. (**Numbers 16:40**)
- And the ass got to see Yehowah's angel stationed in the road with his drawn sword in his hand, and the ass tried to turn aside from the road that she **might** go into the field, but Balaam began to strike the ass in order to turn her aside to the road. (**Numbers 22:23**)
- And it came about in the morning that Balak went taking Balaam and bringing him up to Bamoth-baal, that he **might** see from there the whole of the people. (**Numbers 22:41**)
- And if in hatred he was pushing him or he has thrown at him while lying in wait that he **might** die. (**Numbers 35:20**)
- Or in enmity he has struck him with his hand that he **might** die, without fail the striker should be put to death. He is a murderer. The avenger of blood will put the murderer to death when he chances upon him. (**Numbers 35:21**)
- To some of the families of the sons of Manasseh the son of Joseph they became wives, that their inheritance **might** continue together with the tribe of the family of their father. (**Numbers 36:12**)
- They were a great and numerous and tall people like the Anakim, and Yehowah went annihilating them from before them, that they **might** dispossess them and dwell in their place. (**Deuteronomy 2:21**)
- Just the same as he did for the sons of Esau, who are dwelling in Seir, when he annihilated the Horites from before them, that they **might** dispossess them and dwell in their place until this day. (**Deuteronomy 2:22**)
- As for the Avvim, who were dwelling in settlements as far as Gaza, the Caphtorim, who came out from Caphtor, annihilated them, that they **might** dwell in their place. (**Deuteronomy 2:23**)

- But you are the ones Yehowah took that he **might** bring you out of the iron furnace, out of Egypt, to become a people of private ownership to him as at this day. ([Deuteronomy 4:20](#))
- If only they would develop this heart of theirs to fear me and to keep all my commandments always, in order, that it **might** go well with them and their sons to time indefinite! ([Deuteronomy 5:29](#))
- And he brought us out from there in order, that he **might** bring us here to give us the land about which he had sworn to our forefathers. ([Deuteronomy 6:23](#))
- Hence Yehowah commanded us to carry out all these regulations, to fear Yehowah our God for our good always, that we **might** keep alive as at this day. ([Deuteronomy 6:24](#))
- But it was because of Yehowah's loving you, and because of his keeping the sworn statement that he had sworn to your forefathers, that Yehowah brought you out with a strong hand, that he **might** redeem you from the house of slaves, from the hand of Pharaoh the king of Egypt. ([Deuteronomy 7:8](#))
- And you do say in your heart; My own power and the full **might** of my own hand have made this wealth for me. ([Deuteronomy 8:17](#))
- Then I turned and went down from the mountain and placed the tablets in the ark that I had made, that they **might** continue there, just as Yehowah had commanded me. ([Deuteronomy 10:5](#))
- In case you build a new house, you must also make a parapet for your roof, that you may not place bloodguilt upon your house because someone falling **might** fall from it. ([Deuteronomy 22:8](#))
- You must not sow your vineyard with two sorts of seed, for fear that the full produce of the seed that you **might** sow and the product of the vineyard may be forfeited to the sanctuary. ([Deuteronomy 22:9](#))
- Bread you did not eat, and wine and intoxicating liquor you did not drink, in order, that you **might** know that I am Yehowah your God. ([Deuteronomy 29:6](#))

- So Moses wrote this song in that day, that he **might** teach it to the sons of Israel. ([Deuteronomy 31:22](#))
- Were it not that I was afraid of vexation from the enemy, that their adversaries **might** misconstrue it, that they might say; Our hand has proved superior, and it was not Yehowah who worked all this out. ([Deuteronomy 32:27](#))
- And all the people of war who were with him went up, that they **might** approach and get in front of the city, and they proceeded to camp to the north of Ai, with the valley between them and Ai. ([Joshua 8:11](#))
- For it proved to be Yehowah's course to let their hearts become stubborn so as to declare war against Israel, in order, that he **might** devote them to destruction, that they might come to have no favorable consideration, but in order, that he might annihilate them, just as Yehowah had commanded Moses. ([Joshua 11:20](#))
- So the men got up that they **might** go, and Joshua proceeded to command those who were going to map out the land, saying; Go and walk about in the land and map it out and return to me, and here is where I shall draw lots for you before Yehowah in Shiloh. ([Joshua 18:8](#))
- With that Joshua blessed them and sent them away that they **might** go to their tents. ([Joshua 22:6](#))
- Eventually I brought you to the land of the Amorites who were dwelling on the other side of the Jordan, and they went fighting against you. At that I gave them into your hand that you **might** take possession of their land, and I annihilated them from before you. ([Joshua 24:8](#))
- And the sons of Israel began to call to Yehowah for aid. Then Yehowah raised a savior up for the sons of Israel that he **might** save them, Othniel the son of Kenaz, the younger brother of Caleb. ([Judges 3:9](#))
- Then they gave him seventy pieces of silver from the house of Baal-berith, and with them Abimelech proceeded to hire idle and insolent men, that they **might** accompany him. ([Judges 9:4](#))
- When my father fought for you and went risking his soul that he

might deliver you out of Midian's hand. (Judges 9:17)

- And you, for your part, have risen up against the household of my father today that you **might** kill his sons, seventy men, upon one stone, and that you might make Abimelech, the son of his slave girl, king over the landowners of Shechem just because he is your own brother. (Judges 9:18)
- That the violence done to the seventy sons of Jerubbaal **might** come and that he might put their blood upon Abimelech their brother because he killed them, and upon the landowners of Shechem because they strengthened his hands to kill his brothers. (Judges 9:24)
- And Abimelech and the bands that were with him made a dash that they **might** stand at the entrance of the city gate, while two bands made a dash against all who were in the field, and they went striking them down. (Judges 9:44)
- And all the evil of the men of Shechem God made come back upon their own heads, that the malediction of Jotham the son of Jerubbaal **might** come upon them. (Judges 9:57)
- Subsequently Delilah said to Samson; Look! You have trifled with me that you **might** speak lies to me. Now tell me, do please, with what you can be tied. (Judges 16:10)
- After that Delilah said to Samson; Up till now you have trifled with me that you **might** speak lies to me. Do tell me with what you can be tied. Then he said to her; If you will weave the seven braids of my head with the warp thread. (Judges 16:13)
- When Delilah got to see that he had disclosed to her all his heart, she immediately sent and called the Philistine axis lords, saying; Come up this time, for he has disclosed to me all his heart. And the Philistine axis lords came up to her that they **might** bring up the money in their hand. (Judges 16:18)
- And it came about that because their heart was merry, they began to say; Call Samson that he may offer us some amusement. So they called Samson out of the prison house that he **might** make sport before them, and they proceeded to stand him between the pillars. (Judges 16:25)

- As for the man Micah, he had a house of gods, and he proceeded to make an ephod and teraphim and to fill the hand of one of his sons with power, that he **might** serve as priest for him. (**Judges 17:5**)
- And the man proceeded to go from the city of Bethlehem in Judah to reside for a time wherever he **might** find a place. At length while going his way he came into the mountainous region of Ephraim as far as the house of Micah. (**Judges 17:8**)
- Furthermore, Micah filled the hand of the Levite with power, that the young man **might** serve as a priest for him and might continue in the house of Micah. (**Judges 17:12**)
- In turn he said to them; Thus and so Micah did for me that he **might** hire me, and that I might serve as priest for him. (**Judges 18:4**)
- The five men that had gone to spy out the land now went on up, that they **might** enter in there to take the carved image and the ephod and the teraphim and the molten image. And the priest was standing at the entrance of the gate with the six hundred men girded with weapons of war. (**Judges 18:17**)
- Then they said; There should be a possession for those who have escaped of Benjamin, that a tribe **might** not be wiped out of Israel. (**Judges 21:17**)
- And made a thrust into the basin or the two-handled cooking pot or the caldron or the one-handled cooking pot. Anything that the fork **might** bring up the priest would take for himself. That is the way they would do in Shiloh to all the Israelites coming there. (**1 Samuel 2:14**)
- And there was a choosing of him out of all the tribes of Israel for me, to act as priest and go up upon my altar to make sacrificial smoke billow up, to bear an ephod before me, that I **might** give to the house of your forefather all the offerings made by fire of the sons of Israel. (**1 Samuel 2:28**)
- And Eli got to hear the sound of the outcry. So he said; What does the sound of this turmoil mean? And the man himself hurried that he **might** go in and report to Eli. (**1 Samuel 4:14**)

- And it came about that while Samuel was offering up the burnt offering, the Philistines themselves drew near for battle against Israel. And Yehowah now caused it to thunder with a loud noise on that day against the Philistines, that he **might** throw them into confusion, and they got defeated before Israel. (1 Samuel 7:10)
- As soon as Jacob had come into Egypt and your forefathers began calling to Yehowah for aid, Yehowah proceeded to send Moses and Aaron, that they **might** lead your forefathers out from Egypt and cause them to dwell in this place. (1 Samuel 12:8)
- And they began to call to Yehowah for aid and say; We have sinned, for we have left Yehowah that we **might** serve the Baals and the Ashtoreth images, and now deliver us out of the hand of our enemies, that we may serve you. (1 Samuel 12:10)
- And Yehowah proceeded to send Jerubbaal and Bedan and Jephthah and Samuel and deliver you out of the hand of your enemies all around, that you **might** dwell in security. (1 Samuel 12:11)
- Consequently Saul sought to pin David to the wall with the spear, but he dodged from before Saul, so that he struck the spear into the wall. And David himself fled that he **might** escape during that night. (1 Samuel 19:10)
- Immediately Michal had David descend through the window, that he **might** go and run away and escape. (1 Samuel 19:12)
- At this Saul said to Michal; Why did you trick me like this, so that you sent my enemy away that he **might** escape? In turn Michal said to Saul; He himself said to me, Send me away! Why should I put you to death? (1 Samuel 19:17)
- Jonathan the son of Saul now rose up and went to David at Horesh, that he **might** strengthen his hand in regard to God. (1 Samuel 23:16)
- And, on the other hand, as Yehowah the God of Israel is living, who has held me back from doing injury to you, if you had not hastened that you **might** come to meet me, there would certainly not have remained to Nabal until the morning light anyone urinating against a wall. (1 Samuel 25:34)

- So David sent spies that he **might** know that Saul had for a fact come. (1 Samuel 26:4)
- And David proceeded to go up with his men that they **might** raid the Geshurites and the Girzites and the Amalekites, for they were inhabiting the land that extended from Telam as far as Shur and down to the land of Egypt. (1 Samuel 27:8)
- And they got to find a man, an Egyptian, in the field. So they took him to David and gave him bread that he **might** eat and gave him water to drink. (1 Samuel 30:11)
- And David went striking them down from the morning darkness until the evening, that he **might** devote them to destruction, and not a man of them escaped except four hundred young men that rode upon camels and took to flight. (1 Samuel 30:17)
- So I stood over him and definitely put him to death, for I knew that he could not live after he had fallen. Then I took the diadem that was upon his head and the bracelet that was upon his arm, that I **might** bring them to my lord here. (2 Samuel 1:10)
- However, they had the ark of the true God ride upon a new wagon, that they **might** carry it from the house of Abinadab, which was on the hill, and Uzzah and Ahio, the sons of Abinadab, were leading the new wagon. (2 Samuel 6:3)
- And he went on to strike down the Moabites and measure them with a line, making them lie down on the earth, that he **might** measure two lines to put them to death, and a full line to preserve them alive, and the Moabites came to be David's servants to carry tribute. (2 Samuel 8:2)
- And the rest of the people he gave into the hand of Abishai his brother, that he **might** draw them up in formation to meet the sons of Ammon. (2 Samuel 10:10)
- And it came about at the return of the year, at the time that kings sally forth, that David proceeded to send Joab and his servants with him and all Israel, that they **might** bring the sons of Ammon to ruin and lay siege to Rabbah, while David was dwelling in Jerusalem. (2 Samuel 11:1)

- After that David sent messengers that he **might** take her. So she came in to him and he lay down with her, while she was sanctifying herself from her uncleanness. Later she returned to her house. (2 Samuel 11:4)
- Further, David called him that he **might** eat before him and drink. So he got him drunk. Nevertheless, he went out in the evening to lie down on his bed with the servants of his lord, and to his own house he did not go down. (2 Samuel 11:13)
- Joab now sent that he **might** report to David all the matters of the war. (2 Samuel 11:18)
- And the people that were in it, he brought out that he **might** put them at sawing stones and at sharp instruments of iron and at axes of iron, and he made them serve at brickmaking. And that was the way he proceeded to do to all the cities of the sons of Ammon. Finally David and all the people returned to Jerusalem. (2 Samuel 12:31)
- As for Absalom, he ran off that he **might** go to Talmai the son of Ammihud the king of Geshur. And David continued to mourn over his son all the days. (2 Samuel 13:37)
- And Absalom would go on to say; O that I were appointed judge in the land, that to me every man **might** come that happens to have a legal case or judgment! Then I should certainly do justice to him. (2 Samuel 15:4)
- With that David and his men kept going on in the road, while Shimei was walking on the side of the mountain, walking abreast of him that he **might** call down evil, and he kept throwing stones while abreast of him, and he threw a lot of dust. (2 Samuel 16:13)
- Then Absalom and all the men of Israel said; The counsel of Hushai the Archite is better than the counsel of Ahithophel! And Yehowah himself had given command to frustrate the counsel of Ahithophel although good, in order, that Yehowah **might** bring calamity upon Absalom. (2 Samuel 17:14)
- Then ten attendants carrying Joab's weapons came around and struck Absalom, that they **might** put him to death. (2 Samuel 18:15)

- Joab now blew the horn, that the people **might** return from chasing after Israel, for Joab had held back the people. (2 Samuel 18:16)
- Then the king became disturbed and went up to the roof chamber over the gateway and gave way to weeping, and this is what he said as he walked; My son Absalom, my son, my son Absalom! O that I **might** have died, I myself, instead of you, Absalom my son, my son! (2 Samuel 18:33)
- And Barzillai the Gileadite himself came down from Rogelim that he **might** pass on to the Jordan with the king so as to escort him to the Jordan. (2 Samuel 19:31)
- When the king went across to Gilgal, Chimham himself crossed with him, and also all the people of Judah, and also half the people of Israel, that they **might** bring the king across. (2 Samuel 19:40)
- And, look! All the men of Israel were coming to the king, and they proceeded to say to the king; Why did our brothers the men of Judah steal you that they **might** bring the king and his household and all the men of David with him over the Jordan? (2 Samuel 19:41)
- Then they buried the bones of Saul and of Jonathan his son in the land of Benjamin in Zela in the burial place of Kish his father, that they **might** do everything that the king had commanded. So God let himself be entreated for the land after this. (2 Samuel 21:14)
- And he kept sending out arrows, that he **might** scatter them, lightning, that he might throw them into confusion. (2 Samuel 22:15)
- After a while David expressed his craving and said; O that I **might** have a drink of the water from the cistern of Bethlehem that is at the gate! (2 Samuel 23:15)
- For he has today gone down that he **might** sacrifice bulls and fatlings and sheep in great quantity and might invite all the sons of the king and the chiefs of the army and Abiathar the priest, and there they are eating and drinking before him and they keep

saying; Let King Adonijah live! (1 Kings 1:25)

- So Bath-sheba came in to King Solomon to speak to him for Adonijah. At once the king rose to meet her and bowed down to her. Then he sat down upon his throne and had a throne set for the mother of the king, that she **might** sit at his right. (1 Kings 2:19)
- At that the king sent and called Shimei and said to him; Did I not put you under oath by Yehowah that I **might** warn you, saying; On the day of your going outside and when you do go here and there you should unmistakably know that you will positively die, and so did you not say to me, Good is the word that I have heard? (1 Kings 2:42)
- And the barley and the straw for the horses and for the teams of horses they kept bringing to wherever the place **might** prove to be, each one according to his commission. (1 Kings 4:28)
- The lowest side chamber was five cubits in its width, and the middle one was six cubits in its width, and the third one was seven cubits in its width, for there were cutbacks that he gave to the house all around outside, that it **might** not have a hold in the walls of the house. (1 Kings 6:6)
- Further, he continued building the house that he **might** finish it, and covered in the house with beams and rows in cedarwood. (1 Kings 6:9)
- And Solomon continued building the house that he **might** finish it. (1 Kings 6:14)
- And Yehowah proceeded to carry out his word that he had spoken, that I **might** rise up in the place of David my father and sit upon the throne of Israel, just as Yehowah had spoken, and that I might build the house to the name of Yehowah the God of Israel. (1 Kings 8:20)
- And that I **might** locate a place there for the Ark where the covenant of Yehowah is that he concluded with our forefathers when he was bringing them out from the land of Egypt. (1 Kings 8:21)
- And Solomon proceeded to offer the communion sacrifices that

- he had to offer to Yehowah, twenty-two thousand cattle and a hundred and twenty thousand sheep, that the king and all the sons of Israel **might** inaugurate the house of Yehowah. (1 Kings 8:63)
- And I did not put faith in the words until I had come that my own eyes **might** see, and, look! I had not been told the half. You have surpassed in wisdom and prosperity the things heard to which I listened. (1 Kings 10:7)
 - And it came about that as soon as Jeroboam the son of Nebat heard of it while he was yet in Egypt, because he had run off on account of King Solomon, that Jeroboam **might** dwell in Egypt. (1 Kings 12:2)
 - And the king did not listen to the people, because the turn of affairs took place at the instance of Yehowah, in order, that he **might** indeed carry out his word that Yehowah had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (1 Kings 12:15)
 - And Jeroboam went on to make a festival in the eighth month on the fifteenth day of the month, like the festival that was in Judah, that he **might** make offerings upon the altar that he had made in Bethel, to sacrifice to the calves that he had made, and he put in attendance at Bethel the priests of the high places that he had made. (1 Kings 12:32)
 - So he went back with him that he **might** eat bread in his house and drink water. (1 Kings 13:19)
 - But you went back that you **might** eat bread and drink water in the place about which he spoke to you; Do not eat bread or drink water, your dead body will not come into the burial place of your forefathers. (1 Kings 13:22)
 - When the prophet that had brought him back from the way heard of it, he immediately said; It is the man of the true God that rebelled against the order of Yehowah, and so Yehowah gave him to the lion, that he **might** crush him and put him to death, according to the word of Yehowah that he spoke to him. (1 Kings 13:26)
 - Go, say to Jeroboam; This is what Yehowah the God of Israel has

- said; For the reason that I raised you up out of the middle of your people, that I **might** constitute you a leader over my people Israel. (1 Kings 14:7)
- Inasmuch as I raised you up out of the dust that I **might** constitute you leader over my people Israel, but you went walking in the way of Jeroboam and so caused my people Israel to sin by offending me with their sins. (1 Kings 16:2)
 - And also by means of Jehu the son of Hanani the prophet, Yehowah's word itself had come against Baasha and his house, both because of all the badness that he committed in the eyes of Yehowah by offending him with the work of his hands, that it **might** become like the house of Jeroboam, and because he struck him down. (1 Kings 16:7)
 - And he himself went into the wilderness a day's journey, and at length came and sat down under a certain broom tree. And he began to ask that his soul **might** die and to say; It is enough! Now, O Yehowah, take my soul away, for I am no better than my forefathers. (1 Kings 19:4)
 - There he finally entered into a cave, that he **might** spend the night there, and, look! There was Yehowah's word for him, and it went on to say to him; What is your business here, Elijah? (1 Kings 19:9)
 - So he said to Gehazi his attendant; Call this Shunammite woman. At that he called her that she **might** stand before him. (2 Kings 4:12)
 - At that Naaman said; Go on, take two talents. And he kept urging him and finally bound up two talents of silver in two bags, with two changes of garments, and gave them to two of his attendants, that they **might** carry them before him. (2 Kings 5:23)
 - At once Jehoram made a turn with his hands, that he **might** flee, and said to Ahaziah; There is trickery, Ahaziah! (2 Kings 9:23)
 - Further, he took the chiefs of hundreds and the Carian bodyguard and the runners and all the people of the land, that they **might** bring the king down from the house of Yehowah, and they came gradually by the way of the gate of the runners to the king's

house, and he began to sit upon the throne of the kings. (2 Kings 11:19)

- For he had not left to Jehoahaz any people but fifty horsemen and ten chariots and ten thousand men on foot, because the king of Syria had destroyed them, that he **might** make them like the dust at threshing. (2 Kings 13:7)
- Pul the king of Assyria came into the land. Consequently Menahem gave Pul a thousand talents of silver, that his hands **might** prove to be with him to strengthen the kingdom in his own hand. (2 Kings 15:19)
- And the king of Assyria proceeded to send Tartan and Rabsaris and Rabshakeh from Lachish to King Hezekiah with a heavy military force to Jerusalem, that they **might** go up and come to Jerusalem. So they went up and came and stood still by the conduit of the upper pool, which is at the highway of the laundryman's field. (2 Kings 18:17)
- And he put out of business the foreign-god priests, whom the kings of Judah had put in that they **might** make sacrificial smoke on the high places in the cities of Judah and the surroundings of Jerusalem, and also those making sacrificial smoke to Baal, to the sun and to the moon and to the constellations of the zodiac and to all the army of the heavens. (2 Kings 23:5)
- Then he brought all the priests from the cities of Judah, that he **might** make unfit for worship the high places where the priests had made sacrificial smoke, from Geba as far as Beer-sheba, and he pulled down the high places of the gates that were at the entrance of the gate of Joshua, the chief of the city, which was at the left as a person came into the gate of the city. (2 Kings 23:8)
- And he made unfit for worship Topheth, which is in the valley of the sons of Hinnom, that no one **might** make his son or his daughter pass through the fire to Molech. (2 Kings 23:10)
- When Josiah turned, he got to see the burial places that were there in the mountain. So he sent and took the bones from the burial places and burned them upon the altar, that he **might** make it unfit for worship, according to Yehowah's word that the man of the true God had proclaimed, who proclaimed these things. (2 Kings 23:16)

- And also the spirit mediums and the professional foretellers of events and the teraphim and the dungy idols and all the disgusting things that had appeared in the land of Judah and in Jerusalem Josiah cleared out, in order, that he **might** actually carry out the words of the Law that were written in the book that Hilkiah the priest had found at the house of Yehowah. (**2 Kings 23:24**)
- Then they seized the king and brought him up to the king of Babylon at Riblah, that they **might** pronounce a judicial decision upon him. (**2 Kings 25:6**)
- After a while David showed his craving and said; O that I **might** have a drink of the water from the cistern of Bethlehem, which is at the gate! (**1 Chronicles 11:17**)
- And the rest of the people he gave into the hand of Abishai his brother, that they **might** draw up in formation to meet the sons of Ammon. (**1 Chronicles 19:11**)
- Moreover, he called Solomon his son that he **might** command him to build a house to Yehowah the God of Israel. (**1 Chronicles 22:6**)
- The sons of Amram were Aaron and Moses. But Aaron was separated that he **might** sanctify the Most Holy, he and his sons to time indefinite, to make sacrificial smoke before Yehowah, to minister to him and to pronounce blessing in his name to time indefinite. (**1 Chronicles 23:13**)
- And Yehowah proceeded to carry out his word that he had spoken, that I **might** rise up in the place of David my father and sit upon the throne of Israel, just as Yehowah had spoken, and that I might build the house to the name of Yehowah the God of Israel. (**2 Chronicles 6:10**)
- And that I **might** place there the ark where the covenant of Yehowah is that he concluded with the sons of Israel. (**2 Chronicles 6:11**)
- And I did not put faith in their words until I had come that my own eyes **might** see, and, look! There has not been told me the half of the abundance of your wisdom. You have surpassed the

report that I have heard. (2 Chronicles 9:6)

- And the king did not listen to the people, for it proved to be a turn of affairs from the true God in order, that Yehowah **might** carry out his word that he had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (2 Chronicles 10:15)
- And Jehoshaphat continued dwelling in Jerusalem, and he began to go out again among the people from Beer-sheba to the mountainous region of Ephraim, that he **might** bring them back to Yehowah the God of their forefathers. (2 Chronicles 19:4)
- He himself also had made high places on the mountains of Judah, that he **might** cause the inhabitants of Jerusalem to have immoral intercourse, and that he might drive Judah away. (2 Chronicles 21:11)
- So he stationed the gatekeepers by the gates of the house of Yehowah that no one unclean in any respect **might** enter. (2 Chronicles 23:19)
- Further, he made in Jerusalem engines of war, the invention of engineers, that they **might** come to be upon the towers and upon the corners, to shoot arrows and great stones. Consequently his fame went out to a great distance, for he was helped wonderfully until he was strong. (2 Chronicles 26:15)
- Furthermore, he said to the people, the inhabitants of Jerusalem, to give the portion of the priests and of the Levites, in order, that they **might** adhere strictly to the Law of Yehowah. (2 Chronicles 31:4)
- It was after this that Sennacherib the king of Assyria sent his servants to Jerusalem, while he was at Lachish and all his imperial **might** with him, to Hezekiah the king of Judah and to all the Judeans that were in Jerusalem, saying; (2 Chronicles 32:9)
- And they kept calling with a loud voice in the Jews language to the people of Jerusalem that were upon the wall, to make them afraid and to disturb them, in order, that they **might** capture the city. (2 Chronicles 32:18)
- Against him Nebuchadnezzar the king of Babylon came up that he **might** bind him with two fetters of copper to carry him off to

Babylon. (2 Chronicles 36:6)

- And in the first year of Cyrus the king of Persia, that Yehowah's word by the mouth of Jeremiah **might** be accomplished, Yehowah roused the spirit of Cyrus the king of Persia, so that he caused a cry to pass through all his kingdom, and also in writing, saying; (2 Chronicles 36:22)
- And in the first year of Cyrus the king of Persia, that Yehowah's word from the mouth of Jeremiah **might** be accomplished, Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his realm, and also in writing, saying; (Ezra 1:1)
- And we also asked them their names, so as to let you know, that we **might** write the names of the able-bodied men that are at their head. (Ezra 5:10)
- And I proceeded to collect them at the river that comes to Ahava, and we kept encamped there three days, that I **might** scrutinize the people and the priests, but none of the sons of Levi did I find there. (Ezra 8:15)
- For this reason he had been hired in order, that I **might** be afraid and do that way, and I should certainly sin and it should certainly become in their possession a bad reputation, in order, that they might reproach me. (Nehemiah 6:13)
- And it came about that, as soon as the gates of Jerusalem had grown shadowy before the Sabbath, I immediately said the word and the doors began to be closed. I said further that they should not open them until after the Sabbath, and some of my own attendants I stationed at the gates that no burden **might** come in on the Sabbath day. (Nehemiah 13:19)
- For by now I should have lain down that I **might** be undisturbed, I should have slept then. I should be at rest (Job 3:13)
- If only you would absolutely keep silent, that it **might** prove to be wisdom on your part! (Job 13:5)
- O that I really knew where I **might** find him! I would come clear to his fixed place. (Job 23:3)

- I cry to you for help, but you do not answer me. I have stood, that you **might** show yourself attentive to me. (**Job 30:20**)
- You change yourself to become cruel to me, with the full **might** of your hand you harbor animosity toward me. (**Job 30:21**)
- To take hold on the extremities of the earth, that the wicked ones **might** be shaken out from it? (**Job 38:13**)
- And he kept sending out his arrows, that he **might** scatter them, and lightnings he shot out, that he might throw them into confusion. (**Psalms 18:14**)
- God is fear-inspiring out of your grand sanctuary. The God of Israel he is, giving strength, even **might** to the people. Blessed be God. (**Psalms 68:35**)
- In order, that the generation to come, the sons that were to be born, **might** know them, that they might rise up and relate them to their sons. (**Psalms 78:6**)
- And that they **might** set their confidence in God himself and not forget the practices of God but observe his own commandments. (**Psalms 78:7**)
- He split the sea, that he **might** let them pass over, and he caused the waters to stand like a dam. (**Psalms 78:13**)
- He proceeded to split rocks in the wilderness, that he **might** cause them to drink an abundance just like watery deeps. (**Psalms 78:15**)
- Look! He struck a rock that waters **might** flow and torrents themselves might flood forth. Is he able also to give bread itself, or can he prepare sustenance for his people? (**Psalms 78:20**)
- He proceeded to send upon them gadflies, that these **might** eat them up, and frogs, that these might bring them to ruin. (**Psalms 78:45**)
- You proceeded to make a vine depart from Egypt. You kept driving out the nations, that you **might** plant it. (**Psalms 80:8**)
- You made a clearing before it, that it **might** take root and fill the

land. (**Psalms 80:9**)

- Because of your denunciation and your indignation, for you have lifted me up, that you **might** throw me away. (**Psalms 102:10**)
- The king sent that he **might** release him, the ruler of the peoples, that he might let him loose. (**Psalms 105:20**)
- To bind his princes agreeably to his soul and that he **might** teach wisdom to even his elderly men. (**Psalms 105:22**)
- To the end that they **might** keep his regulations and observe his own laws. Praise Yah, you people! (**Psalms 105:45**)
- And he repeatedly gave them into the hand of the nations, that those hating them **might** rule over them. (**Psalms 106:41**)
- And that their enemies **might** oppress them, and that they might be subdued under their hand. (**Psalms 106:42**)
- Yah is my shelter and my **might**, and to me he becomes salvation. (**Psalms 118:14**)
- Were I to take the wings of the dawn, that I **might** reside in the most remote sea. (**Psalms 139:9**)
- Even the darkness itself would not prove too dark for you, but night itself would shine just as the day does, the darkness **might** just as well be the light. (**Psalms 139:12**)
- That I **might** peer upon the inexperienced ones. I was interested in discerning among the sons a young man in want of heart. (**Proverbs 7:7**)
- A wise one has scaled even the city of **mighty** men, that he might bring down the strength of its confidence. (**Proverbs 21:22**)
- And I myself returned that I **might** see all the acts of oppression that are being done under the sun, and, look! The tears of those being oppressed, but they had no comforter, and on the side of their oppressors there was power, so that they had no comforter. (**Ecclesiastes 4:1**)
- I myself returned that I **might** see the vanity under the sun.

(Ecclesiastes 4:7)

- And besides the fact that the congregator had become wise, he also taught the people knowledge continually, and he pondered and made a thorough search, that he **might** arrange many proverbs in order. **(Ecclesiastes 12:9)**
- Look! God is my salvation. I shall trust and be in no dread, for Yah Yehowah is my strength and my **might**, and he came to be the salvation of me. **(Isaiah 12:2)**
- They are dead. They will not live. Impotent in death, they will not rise up. Therefore you have turned your attention that you **might** annihilate them and destroy all mention of them. **(Isaiah 26:14)**
- With whom did he consult together that one **might** make him understand, or who teaches him in the path of justice, or teaches him knowledge, or makes him know the very way of real understanding? **(Isaiah 40:14)**
- He is giving to the tired one power, and to the one without dynamic energy he makes full **might** abound. **(Isaiah 40:29)**
- And I kept seeing, and there was not a man, and out of these there was also no one that was giving counsel. And I kept asking them, that they **might** make a reply. **(Isaiah 41:28)**
- But to you these two things will come suddenly, in one day: loss of children and widowhood. In their complete measure they must come upon you, for the abundance of your sorceries, for the full **might** of your spells, exceedingly. **(Isaiah 47:9)**
- Stand still, now, with your spells and with the abundance of your sorceries, in which you have toiled from your youth, that perhaps you **might** be able to benefit, that perhaps you might strike people with awe. **(Isaiah 47:12)**
- I also kept telling you from that time. Before it could come in, I caused you to hear it, that you **might** not say; My own idol has done them, and my own carved image and my own molten image have commanded them. **(Isaiah 48:5)**
- And they did not get thirsty when he was making them walk even

through devastated places. Water out of the rock he caused to flow forth for them, and he proceeded to split a rock that the water **might** stream forth. ([Isaiah 48:21](#))

- This is what Yehowah has said; In a time of goodwill I have answered you, and in a day of salvation I have helped you, and I kept safeguarding you that I **might** give you as a covenant for the people, to rehabilitate the land, to bring about the repossessing of the desolated hereditary possessions. ([Isaiah 49:8](#))
- Look from heaven and see out of your lofty abode of holiness and beauty. Where are your zeal and your full **might**, the commotion of your inward parts, and your mercies? Toward me they have restrained themselves. ([Isaiah 63:15](#))
- As when a fire ignites the brushwood, and the fire makes the very water boil up, in order to make your name known to your adversaries, that on account of you the nations **might** be agitated! ([Isaiah 64:2](#))
- And Yehowah proceeded to say to me; If Moses and Samuel were standing before me, my soul would not be toward this people. There would be a sending of them away from before my face, that they **might** go out. ([Jeremiah 15:1](#))
- For who has stood in the intimate group of Yehowah that he **might** see and hear his word? Who has given attention to his word that he might hear it? ([Jeremiah 23:18](#))
- And Yehowah showed me, and, look! Two baskets of figs set before the temple of Yehowah, after Nebuchadrezzar the king of Babylon had carried into exile Jeconiah the son of Jehoiakim, the king of Judah, and the princes of Judah and the craftsmen and the builders of bulwarks, from Jerusalem that he **might** bring them to Babylon. ([Jeremiah 24:1](#))
- But you did not listen to me, is the utterance of Yehowah, to the intent that you **might** offend me with the work of your hands, for calamity to yourselves. ([Jeremiah 25:7](#))
- Within two full years more I am bringing back to this place all the utensils of the house of Yehowah that Nebuchadnezzar the king of Babylon took from this place that he **might** bring them to

Babylon. (**Jeremiah 28:3**)

- You who set signs and miracles in the land of Egypt down to this day and in Israel and among men, that you **might** make a name for your own self, just as at this day. (**Jeremiah 32:20**)
- And I will give the men sidestepping my covenant, in that they did not carry out the words of the covenant that they concluded before me with the calf that they cut in two that they **might** pass between its pieces. (**Jeremiah 34:18**)
- And Jeremiah proceeded to call Baruch the son of Neriah that Baruch **might** write at the mouth of Jeremiah all the words of Yehowah that He had spoken to him, on the roll of the book. (**Jeremiah 36:4**)
- Then King Zedekiah said to Jeremiah; I am in fright of the Jews that have fallen away to the Chaldeans, for fear that they **might** give me into their hand and they might actually deal abusively with me. (**Jeremiah 38:19**)
- And a military force of the Chaldeans went chasing after them, and they got to overtake Zedekiah in the desert plains of Jericho. Then they took him and brought him up to Nebuchadrezzar the king of Babylon at Riblah in the land of Hamath that he **might** pronounce upon him judicial decisions. (**Jeremiah 39:5**)
- They even proceeded to send and take Jeremiah out of the Courtyard of the Guard and give him over to Gedaliah the son of Ahikam the son of Shaphan, in order to bring him forth to his house, that he **might** dwell in the midst of the people. (**Jeremiah 39:14**)
- That Yehowah **might** bring it true and do just as he has spoken, because you people have sinned against Yehowah and have not obeyed his voice. And this thing has happened to you. (**Jeremiah 40:3**)
- And as for Ishmael the son of Nethaniah, he escaped with eight men from before Johanan, that he **might** go to the sons of Ammon. (**Jeremiah 41:15**)
- Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath, that he **might**

pronounce upon him judicial decisions. (**Jeremiah 52:9**)

- I have called to those intensely loving me. They themselves have tricked me. In the city my own priests and my own old men have expired, while they had to look for something to eat for themselves that they **might** refresh their soul. (**Lamentations 1:19**)
- And spirit began to come into me as soon as he spoke to me, and it finally made me stand up upon my feet that I **might** hear the One speaking to me. (**Ezekiel 2:2**)
- In order, that the kingdom **might** become low, unable to lift itself up, that by keeping his covenant it might stand. (**Ezekiel 17:14**)
- Finally they put him in the cage by means of hooks and brought him to the king of Babylon. They got to bring him by means of hunting nets, in order, that his voice **might** no more be heard on the mountains of Israel. (**Ezekiel 19:9**)
- And I went acting for the sake of my own name that it **might** not be profaned before the eyes of the nations in among whom they were, because I had made myself known to them before their eyes on bringing them forth from the land of Egypt. (**Ezekiel 20:9**)
- And I proceeded to give them my statutes, and my judicial decisions I made known to them, in order, that the man who keeps doing them **might** also keep living by them. (**Ezekiel 20:11**)
- But I acted for the sake of my own name that it **might** not be profaned before the eyes of the nations, before whose eyes I had brought them forth. (**Ezekiel 20:14**)
- And I would let them become defiled by their gifts when they made every child opening the womb pass through the fire, in order, that I **might** make them desolate, in order, that they might know that I am Yehowah. (**Ezekiel 20:26**)
- And the side chambers were side chamber upon side chamber, three stories, and for thirty times, and they were entering into the wall that belonged to the house, that is, the side chambers all around, in order, that they **might** be held in, but they were not held in, in the wall of the house. (**Ezekiel 41:6**)

- And he now brought me by way of the north gate to before the House, that I **might** see, and, look! The glory of Yehowah had filled the house of Yehowah. And I went falling on my face. (**Ezekiel 44:4**)
- Furthermore, to them the king appointed a daily allowance from the delicacies of the king and from his drinking wine, even to nourish them for three years, that at the end of these they **might** stand before the king. (**Daniel 1:5**)
- But Daniel determined in his heart that he would not pollute himself with the delicacies of the king and with his drinking wine. And he kept requesting of the principal court official that he **might** not pollute himself. (**Daniel 1:8**)
- Even for them to ask for mercies on the part of the God of heaven concerning this secret, in order, that they **might** not destroy Daniel and his companions with the remainder of the wise men of Babylon. (**Daniel 2:18**)
- You, O king, the king of kings, you to whom the God of heaven has given the kingdom, the **might**, and the strength and the dignity. (**Daniel 2:37**)
- And from me an order was being put through to bring in before me all the wise men of Babylon, that they **might** make known to me the very interpretation of the dream. (**Daniel 4:6**)
- The king was answering and saying; Is not this Babylon the Great, that I myself have built for the royal house with the strength of my **might** and for the dignity of my majesty? (**Daniel 4:30**)
- Belshazzar, under the influence of the wine, said to bring in the vessels of gold and of silver that Nebuchadnezzar his father had taken away from the temple that was in Jerusalem, that from them the king and his grandees, his concubines and his secondary wives **might** drink. (**Daniel 5:2**)
- And over them three high officials, of whom Daniel was one, in order, that these satraps **might** continually be giving to them the report and the king himself might not become the loser. (**Daniel 6:2**)

- I went up close to one of those who were standing, that I **might** request from him reliable information on all this. And he said to me, as he went on to make known to me the very interpretation of the matters. (**Daniel 7:16**)
- And he kept contending with an angel and gradually prevailed. He wept, that he **might** implore favor for himself. At Bethel He got to find him, and there He began talking with us. (**Hosea 12:4**)
- And for my people they kept casting lots, and they would give the male child for a prostitute, and the female child they sold for wine, that they **might** drink. (**Joel 3:3**)
- Then Jonah went out of the city and sat down east of the city, and gradually he made for himself there a booth, that he **might** sit under it in the shade until he would see what would become of the city. (**Jonah 4:5**)
- And it came about that, as soon as the sun shone forth, God also went on to appoint a parching east wind, and the sun kept striking upon the head of Jonah, so that he was swooning away, and he kept asking that his soul **might** die, and he repeatedly said; My dying off is better than my being alive. (**Jonah 4:8**)
- O my people, remember, please, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim it was, all the way to Gilgal, to the intent that the righteous acts of Yehowah **might** be known. (**Micah 6:5**)
- Ethiopia was her full **might**, also Egypt, and that without limit. Put and the Libyans themselves proved to be of assistance to you. (**Nahum 3:9**)
- He stood still, that he **might** shake up the earth. He saw, and then caused nations to leap. And the eternal mountains got to be smashed, the indefinitely lasting hills bowed down. The walkings of long ago are his. (**Habakkuk 3:6**)
- I said; Surely you will fear me; You will accept discipline, so that her dwelling **might** not be cut off, all that I must call to account against her. Truly they acted promptly in making all their dealings ruinous. (**Zephaniah 3:7**)

- And came and dwelt in a city named Nazareth, that there **might** be fulfilled what was spoken through the prophets; He will be called a Nazarene. (**Matthew 2:23**)
- That there **might** be fulfilled what was spoken through Isaiah the prophet, saying; (**Matthew 4:14**)
- That there **might** be fulfilled what was spoken through Isaiah the prophet, saying; He himself took our sicknesses and carried our diseases. (**Matthew 8:17**)
- And, look! A man with a withered hand! So they asked him; Is it lawful to cure on the Sabbath? That they **might** get an accusation against him. (**Matthew 12:10**)
- But the Pharisees went out and took counsel against him that they **might** destroy him. (**Matthew 12:14**)
- That there **might** be fulfilled what was spoken through Isaiah the prophet, who said. (**Matthew 12:17**)
- For the heart of this people has grown unreceptive, and with their ears they have heard without response, and they have shut their eyes, that they **might** never see with their eyes and hear with their ears and get the sense of it with their hearts and turn back, and I heal them. (**Matthew 13:15**)
- That there **might** be fulfilled what was spoken through the prophet who said; I will open my mouth with illustrations, I will publish things hidden since the founding. (**Matthew 13:35**)
- And they went entreating him that they **might** just touch the fringe of his outer garment, and all those who touched it were made completely well. (**Matthew 14:36**)
- But you say; Whoever says to his father or mother; Whatever I have by which you **might** get benefit from me is a gift dedicated to God. (**Matthew 15:5**)
- This actually took place that there **might** be fulfilled what was spoken through the prophet, saying; (**Matthew 21:4**)
- So they were watching him closely to see whether he would cure the man on the Sabbath, in order, that they **might** accuse him.

(Mark 3:2)

- And he told his disciples to have a little boat continually at his service so that the crowd **might** not press upon him. **(Mark 3:9)**
- And he formed a group of twelve, whom he also named apostles, that they **might** continue with him and that he might send them out to preach. **(Mark 3:14)**
- Now as he was boarding the boat, the man that had been demon-possessed began entreating him that he **might** continue with him. **(Mark 5:18)**
- So they set out and preached in order, that people **might** repent. **(Mark 6:12)**
- Taking now the five loaves and the two fishes he looked up to heaven and said a blessing, and broke the loaves up and began giving them to the disciples, that these **might** place them before the people, and he divided up the two fishes for all. **(Mark 6:41)**
- And wherever he would enter into villages or cities or countryside they would place the sick ones in the marketplaces, and they would plead with him that they **might** touch just the fringe of his outer garment. And as many as did touch it were made well. **(Mark 6:56)**
- Now in due season he sent forth a slave to the cultivators, that he **might** get some of the fruits of the vineyard from the cultivators. **(Mark 12:2)**
- For they repeatedly said; Not at the festival, perhaps there **might** be an uproar of the people. **(Mark 14:2)**
- And going a little way forward he proceeded to fall on the ground and began praying that, if it were possible, the hour **might** pass away from him. **(Mark 14:35)**
- But she was deeply disturbed at the saying and began to reason out what sort of greeting this **might** be. **(Luke 1:29)**
- But they became filled with madness, and they began to talk over with one another what they **might** do to Jesus. **(Luke 6:11)**

- But his disciples began to ask him what this illustration **might** mean. (Luke 8:9)
- But they continued without understanding of this saying. In fact, it was concealed from them that they **might** not see through it, and they were afraid to question him about this saying; (Luke 9:45)
- So quit seeking what you **might** eat and what you might drink, and quit being in anxious suspense. (Luke 12:29)
- Next he proceeded to say also to the man that invited him; When you spread a dinner or evening meal, do not call your friends or your brothers or your relatives or rich neighbors. Perhaps sometime they **might** also invite you in return and it would become a repayment to you. (Luke 14:12)
- Otherwise, he **might** lay its foundation but not be able to finish it, and all the onlookers might start to ridicule him. (Luke 14:29)
- Because he heard a crowd moving through he began to inquire what this **might** mean. (Luke 18:36)
- But in due season he sent out a slave to the cultivators, that they **might** give him some of the fruit of the vineyard. The cultivators, however, sent him away empty, after beating him up. (Luke 20:10)
- And, after observing him closely, they sent out men secretly hired to pretend that they were righteous, in order, that they **might** catch him in speech, so as to turn him over to the government and to the authority of the governor. (Luke 20:20)
- This man came for a witness, in order to bear witness about the light, that people of all sorts **might** believe through him. (John 1:7)
- Even I did not know him, but the reason why I came baptizing in water was that he **might** be made manifest to Israel. (John 1:31)
- For God loved the world so much that he gave his only-begotten Son, in order, that everyone exercising faith in him **might** not be destroyed but have everlasting life. (John 3:16)

- Jesus answered; Neither this man sinned nor his parents, but it was in order, that the works of God **might** be made manifest in his case. (John 9:3)
- And Jesus said; For this judgment I came into this world, that those not seeing **might** see and those seeing might become blind. (John 9:39)
- The thief does not come unless it is to steal and slay and destroy. I have come that they **might** have life and might have it in abundance. (John 10:10)
- True, I knew that you always hear me, but on account of the crowd standing around I spoke, in order, that they **might** believe that you sent me forth. (John 11:42)
- And not for the nation only, but in order, that the children of God who are scattered about he **might** also gather together in one. (John 11:52)
- As it was, the chief priests and the Pharisees had given orders that if anyone got to know where he was, he should disclose it, in order, that they **might** seize him. (John 11:57)
- I am not talking about all of you, I know the ones I have chosen. But it is in order, that the Scripture **might** be fulfilled, He that used to feed on my bread has lifted up his heel against me. (John 13:18)
- You did not choose me, but I chose you, and I appointed you to go on and keep bearing fruit and that your fruit should remain, in order, that no matter what you ask the Father in my name he **might** give it to you. (John 15:16)
- When I was with them I used to watch over them on account of your own name which you have given me, and I have kept them, and not one of them is destroyed except the son of destruction, in order, that the scripture **might** be fulfilled. (John 17:12)
- In order, that the word **might** be fulfilled which he said; Of those whom you have given me I have not lost a single one. (John 18:9)
- Then they led Jesus from Caiaphas to the governor's palace. It

was now early in the day. But they themselves did not enter into the governor's palace, that they **might** not get defiled but might eat the Passover. (**John 18:28**)

- This, in order, that the word of Jesus **might** be fulfilled which he said to signify what sort of death he was destined to die. (**John 18:32**)
- Therefore they said to one another; Let us not tear it, but let us determine by lots over it whose it will be. This was that the scripture **might** be fulfilled; They apportioned my outer garments among themselves, and upon my apparel they cast lots. And so the soldiers really did these things. (**John 19:24**)
- After this, when Jesus knew that by now all things had been accomplished, in order, that the scripture **might** be accomplished he said; I am thirsty. (**John 19:28**)
- Then the Jews, since it was Preparation, in order, that the bodies **might** not remain upon the torture stakes on the Sabbath, for the day of that Sabbath was a great one, requested Pilate to have their legs broken and the bodies taken away. (**John 19:31**)
- Now after these things Joseph from Arimathea, who was a disciple of Jesus but a secret one out of his fear of the Jews, requested Pilate that he **might** take away the body of Jesus, and Pilate gave him permission. Therefore he came and took his body away. (**John 19:38**)
- So that they brought the sick out even into the broad ways and laid them there upon little beds and cots, in order, that, as Peter would go by, at least his shadow **might** fall upon some one of them. (**Acts of Apostles 5:15**)
- This one used statecraft against our race and wrongfully forced the fathers to expose their infants, that they **might** not be preserved alive. (**Acts of Apostles 7:19**)
- And asked him for letters to the synagogues in Damascus, in order, that he **might** bring bound to Jerusalem any whom he found who belonged to The Way, both men and women. (**Acts of Apostles 9:2**)
- And in a vision he has seen a man named Ananias come in and

- lay his hands upon him that he **might** recover sight. (**Acts of Apostles 9:12**)
- But all those hearing him gave way to astonishment and would say; Is this not the man that ravaged those in Jerusalem who call upon this name, and that had come here for this very purpose, that he **might** lead them bound to the chief priests? (**Acts of Apostles 9:21**)
 - Now while Peter was in great perplexity inwardly over what the vision he had seen **might** mean, look! The men dispatched by Cornelius had made inquiries for Simon's house and stood there at the gate. (**Acts of Apostles 10:17**)
 - Can anyone forbid water so that these **might** not be baptized who have received the Holy Spirit even as we have? (**Acts of Apostles 10:47**)
 - So the jailer reported their words to Paul; The civil magistrates have dispatched men that you two **might** be released. Now, therefore, come out and go your way in peace. (**Acts of Apostles 16:36**)
 - For them to seek God, if they **might** grope for him and really find him, although, in fact, he is not far off from each one of us. (**Acts of Apostles 17:27**)
 - For Paul had decided to sail past Ephesus, in order, that he **might** not spend any time in the district of Asia, for he was hastening to get to Jerusalem on the day of the festival of Pentecost if he possibly could. (**Acts of Apostles 20:16**)
 - Then the military commander came near and took hold of him and gave command for him to be bound with two chains, and he proceeded to inquire who he **might** be and what he had done. (**Acts of Apostles 21:33**)
 - The military commander ordered him to be brought into the soldiers quarters and said he should be examined under scourging, that he **might** know fully for what cause they were shouting against him this way. (**Acts of Apostles 22:24**)
 - Who ought to be present before you and to accuse me if they **might** have anything against me. (**Acts of Apostles 24:19**)

- But concerning him I have nothing certain to write to my Lord. Therefore I brought him forth before you, and especially before you, King Agrippa, in order, that, after the judicial examination has taken place, I **might** get something to write. (**Acts of Apostles 25:26**)
- And because of fearing we **might** be cast somewhere upon the rocks, they cast out four anchors from the stern and began wishing for it to become day. (**Acts of Apostles 27:29**)
- At this it became the determination of the soldiers to kill the prisoners, that no one **might** swim away and escape. (**Acts of Apostles 27:42**)
- Through whom we received undeserved kindness and an apostleship in order, that there **might** be obedience of faith among all the nations respecting his name. (**Romans 1:5**)
- But I do not want you to fail to know, brothers, that I many times purposed to come to you, but I have been hindered until now, in order, that I **might** acquire some fruitage also among you even as among the rest of the nations. (**Romans 1:13**)
- Therefore God, in keeping with the desires of their hearts, gave them up to uncleanness, that their bodies **might** be dishonored among them. (**Romans 1:24**)
- Never may that happen! But let God be found true, though every man be found a liar, even as it is written: That you **might** be proved righteous in your words and might win when you are being judged. (**Romans 3:4**)
- So as to exhibit his own righteousness in this present season, that he **might** be righteous even when declaring righteous the man that has faith in Jesus. (**Romans 3:26**)
- And he received a sign, namely, circumcision, as a seal of the righteousness by the faith he had while in his uncircumcised state, that he **might** be the father of all those having faith while in uncircumcision, in order for righteousness to be counted to them. (**Romans 4:11**)
- On this account it was as a result of faith, that it **might** be

according to undeserved kindness, in order for the promise to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the faith of Abraham. He is the father of us all. (**Romans 4:16**)

- Although beyond hope, yet based on hope he had faith, that he **might** become the father of many nations in accord with what had been said; So your seed will be. (**Romans 4:18**)
- Now the Law came in beside in order, that trespassing **might** abound. But where sin abounded, undeserved kindness abounded still more. (**Romans 5:20**)
- To what end? That, just as sin ruled as king with death, likewise also undeserved kindness **might** rule as king through righteousness with everlasting life in view through Jesus Christ our Lord. (**Romans 5:21**)
- Because we know that our old personality was impaled with him, that our sinful body **might** be made inactive, that we should no longer go on being slaves to sin. (**Romans 6:6**)
- So, my brothers, you also were made dead to the Law through the body of the Christ, that you **might** become another's, the ones who was raised up from the dead, that we should bear fruit to God. (**Romans 7:4**)
- But now we have been discharged from the Law, because we have died to that by which we were being held fast, that we **might** be slaves in a new sense by the spirit, and not in the old sense by the written code. (**Romans 7:6**)
- Did, then, what is good become death to me? Never may that happen! But sin did, that it **might** be shown as sin working out death for me through that which is good, that sin might become far more sinful through the commandment. (**Romans 7:13**)
- That the righteous requirement of the Law **might** be fulfilled in us who walk, not in accord with the flesh, but in accord with the spirit. (**Romans 8:4**)
- Because those whom he gave his first recognition he also foreordained to be patterned after the image of his Son, that he **might** be the firstborn among many brothers. (**Romans 8:29**)

- For when they had not yet been born nor had practiced anything good or vile, in order, that the purpose of God respecting the choosing **might** continue dependent, not upon works, but upon the One who calls. (**Romans 9:11**)
- In order, that he **might** make known the riches of his glory upon vessels of mercy, which he prepared beforehand for glory. (**Romans 9:23**)
- You will say, then; Branches were broken off that I **might** be grafted in. (**Romans 11:19**)
- For God has shut them all up together in disobedience, that he **might** show all of them mercy. (**Romans 11:32**)
- For to this end Christ died and came to life again, that he **might** be Lord over both the dead and the living. (**Romans 14:9**)
- For all the things that were written aforetime were written for our instruction, that through our endurance and through the comfort from the Scriptures we **might** have hope. (**Romans 15:4**)
- And that the nations **might** glorify God for his mercy. Just as it is written: That is why I will openly acknowledge you among the nations and to your name I will make melody. (**Romans 15:9**)
- For me to be a public servant of Christ Jesus to the nations, engaging in the holy work of the Good News of God, in order, that the offering, namely, these nations, **might** prove to be acceptable, it being sanctified with Holy Spirit. (**Romans 15:16**)
- In this way, indeed, I made it my aim not to declare the Good News where Christ had already been named, in order, that I **might** not be building on another man's foundation. (**Romans 15:20**)
- But God chose the foolish things of the world, that he might put the wise men to shame, and God chose the weak things of the world, that he **might** put the strong things to shame. (**1 Corinthians 1:27**)
- And God chose the ignoble things of the world and the things looked down upon, the things that are not, that he **might** bring to

nothing the things that are. (1 Corinthians 1:28)

- In order, that no flesh **might** boast in the sight of God. (1 Corinthians 1:29)
- That your faith **might** be, not in men's wisdom, but in God's power. (1 Corinthians 2:5)
- Now we received, not the spirit of the world, but the spirit which is from God, that we **might** know the things that have been kindly given us by God. (1 Corinthians 2:12)
- You men already have your fill, do you? You are rich already, are you? you have begun ruling as kings without us, have you? And I wish indeed that you had begun ruling as kings, that we also **might** rule with you as kings. (1 Corinthians 4:8)
- If other men partake of this authority over you, do we not much more so? Nevertheless, we have not made use of this authority, but we are bearing all things, in order, that we **might** not offer any hindrance to the Good News about the Christ. (1 Corinthians 9:12)
- And so to the Jews I became as a Jew, that I **might** gain Jews, to those under Law I became as under Law, though I myself am not under Law, that I might gain those under Law. (1 Corinthians 9:20)
- To those without Law I became as without Law, although I am not without Law toward God but under Law toward Christ, that I **might** gain those without Law. (1 Corinthians 9:21)
- To the weak I became weak, that I **might** gain the weak. I have become all things to people of all sorts, that I might by all means save some. (1 Corinthians 9:22)
- Even as I am pleasing all people in all things, not seeking my own advantage but that of the many, in order, that they **might** get saved. (1 Corinthians 10:33)
- Nevertheless, in a congregation I would rather speak five words with my mind, that I **might** also instruct others orally, than ten thousand words in a tongue. (1 Corinthians 14:19)

- In fact, we felt within ourselves that we had received the sentence of death. This was that we **might** have our trust, not in ourselves, but in the God who raises up the dead. (2 Corinthians 1:9)
- So, with this confidence, I was intending before to come to you, that you **might** have a second occasion for joy. (2 Corinthians 1:15)
- For out of much tribulation and anguish of heart I wrote you with many tears, not that you **might** be saddened, but that you might know the love that I have more especially for you. (2 Corinthians 2:4)
- And not doing as when Moses would put a veil upon his face, that the sons of Israel **might** not gaze intently at the end of that which was to be done away with. (2 Corinthians 3:13)
- Among whom the god of this system of things has blinded the minds of the unbelievers, that the illumination of the glorious Good News about the Christ, who is the image of God, **might** not shine through. (2 Corinthians 4:4)
- And he died for all that those who live **might** live no longer for themselves, but for him who died for them and was raised up. (2 Corinthians 5:15)
- The one who did not know sin he made to be sin for us, that we **might** become God's righteousness by means of him. (2 Corinthians 5:21)
- In no way are we giving any cause for stumbling, that our ministry **might** not be found fault with. (2 Corinthians 6:3)
- Now I rejoice, not because you were just saddened, but because you were saddened into repenting, for you were saddened in a godly way, that you **might** suffer no damage in anything due to us. (2 Corinthians 7:9)
- Certainly, although I wrote you, I did it, neither for the one who did the wrong, nor for the one who was wronged, but that your earnestness for us **might** be made manifest among you in the sight of God. (2 Corinthians 7:12)

- For you know the undeserved kindness of our Lord Jesus Christ, that though he was rich he became poor for your sakes, that you **might** become rich through his poverty. (2 Corinthians 8:9)
- But that by means of an equalizing your surplus just now **might** offset their deficiency, in order, that their surplus might also come to offset your deficiency, that an equalizing might take place. (2 Corinthians 8:14)
- But I am sending the brothers, that our boasting about you **might** not prove empty in this respect, but that you may really be ready, just as I used to say you would be. (2 Corinthians 9:3)
- Therefore I thought it necessary to encourage the brothers to come to you in advance and to get ready in advance your bountiful gift previously promised, that thus this **might** be ready as a bountiful gift and not as something extorted. (2 Corinthians 9:5)
- For I am jealous over you with a godly jealousy, for I personally promised you in marriage to one husband that I **might** present you as a chaste virgin to the Christ. (2 Corinthians 11:2)
- But I am afraid that somehow, as the serpent seduced Eve by its cunning, your minds **might** be corrupted away from the sincerity and the chastity that are due the Christ. (2 Corinthians 11:3)
- Or did I commit a sin by humbling myself that you **might** be exalted, because without cost I gladly declared the Good News of God to you? (2 Corinthians 11:7)
- Just because of the excess of the revelations. Therefore, that I **might** not feel overly exalted, there was given me a thorn in the flesh, an angel of Satan, to keep slapping me, that I might not be overly exalted. (2 Corinthians 12:7)
- In this behalf I three times entreated the Lord that it **might** depart from me. (2 Corinthians 12:8)
- Perhaps, when I come again, my God **might** humiliate me among you, and I might mourn over many of those who formerly sinned but have not repented over their uncleanness and fornication and loose conduct that they have practiced. (2 Corinthians 12:21)

- He gave himself for our sins that he **might** deliver us from the present wicked system of things according to the will of our God and Father. (**Galatians 1:4**)
- To reveal his Son in connection with me, that I **might** declare the Good News about him to the nations, I did not go at once into conference with flesh and blood. (**Galatians 1:16**)
- But because of the false brothers brought in quietly, who sneaked in to spy upon our freedom which we have in union with Christ Jesus, that they **might** completely enslave us. (**Galatians 2:4**)
- To these we did not yield by way of submission, no, not for an hour, in order, that the truth of the Good News **might** continue with you. (**Galatians 2:5**)
- As for me, through Law I died toward Law, that I **might** become alive toward God. (**Galatians 2:19**)
- The purpose was that the blessing of Abraham **might** come to be by means of Jesus Christ for the nations, that we might receive the promised spirit through our faith. (**Galatians 3:14**)
- But the Scripture delivered up all things together to the custody of sin, that the promise resulting from faith toward Jesus Christ **might** be given to those exercising faith. (**Galatians 3:22**)
- Consequently the Law has become our tutor leading to Christ, that we **might** be declared righteous due to faith. (**Galatians 3:24**)
- That he **might** release by purchase those under Law, that we, in turn, might receive the adoption as sons. (**Galatians 4:5**)
- That in the coming systems of things there **might** be demonstrated the surpassing riches of his undeserved kindness in his graciousness toward us in union with Christ Jesus. (**Ephesians 2:7**)
- By means of his flesh he abolished the enmity, the Law of commandments consisting in decrees, that he **might** create the two peoples in union with himself into one new man and make peace. (**Ephesians 2:15**)

- And that he **might** fully reconcile both peoples in one body to God through the torture stake, because he had killed off the enmity by means of himself. (**Ephesians 2:16**)
- This was to the end that now to the governments and the authorities in the heavenly places there **might** be made known through the congregation the greatly diversified wisdom of God. (**Ephesians 3:10**)
- The very one that descended is also the one that ascended far above all the heavens, that he **might** give fullness to all things. (**Ephesians 4:10**)
- That he **might** sanctify it, cleansing it with the bath of water by means of the word. (**Ephesians 5:26**)
- That he **might** present the congregation to himself in its splendor, not having a spot or a wrinkle or any of such things, but that it should be holy and without blemish. (**Ephesians 5:27**)
- Because on account of the Lords work he came quite near to death, exposing his soul to danger, that he **might** fully make up for your not being here to render private service to me. (**Philippians 2:30**)
- Being made powerful with all power to the extent of his glorious **might** so as to endure fully and be long-suffering with joy. (**Colossians 1:11**)
- And he is the head of the body, the congregation. He is the beginning, the firstborn from the dead, that he **might** become the one who is first in all things. (**Colossians 1:18**)
- As they try to hinder us from speaking to people of the nations that these **might** be saved, with the result that they always fill up the measure of their sins. But his wrath has at length come upon them. (**1 Thessalonians 2:16**)
- That no one **might** be swayed by these tribulations. For you yourselves know we are appointed to this very thing. (**1 Thessalonians 3:3**)
- That is why, indeed, when I could bear it no longer, I sent to

know of your faithfulness, as perhaps in some way the Tempter **might** have tempted you, and our labor might have turned out to be in vain. (**1 Thessalonians 3:5**)

- And with every unrighteous deception for those who are perishing, as a retribution because they did not accept the love of the truth that they **might** be saved. (**2 Thessalonians 2:10**)
- Not that we do not have authority, but in order, that we **might** offer ourselves as an example to you to imitate us. (**2 Thessalonians 3:9**)
- Just as I encouraged you to stay in Ephesus when I was about to go my way into Macedonia, so I do now, that you **might** command certain ones not to teach different doctrine. (**1 Timothy 1:3**)
- Nevertheless, the reason why I was shown mercy was that by means of me as the foremost case Christ Jesus **might** demonstrate all his long-suffering for a sample of those who are going to rest their faith on him for everlasting life. (**1 Timothy 1:16**)
- Not a newly converted man, for fear that he **might** get puffed up with pride and fall into the judgment passed upon the Devil. (**1 Timothy 3:6**)
- Moreover, he should also have a fine testimony from people on the outside, in order, that he **might** not fall into reproach and a snare of the Devil. (**1 Timothy 3:7**)
- The one alone having immortality, who dwells in unapproachable light, whom not one of men has seen or can see. To him be honor and **might** everlasting. Amen. (**1 Timothy 6:16**)
- But the Lord stood near me and infused power into me, that through me the preaching **might** be fully accomplished and all the nations might hear it, and I was delivered from the lion's mouth. (**2 Timothy 4:17**)
- For this reason I left you in Crete, that you **might** correct the things that were defective and might make appointments of older men in city after city, as I gave you orders. (**Titus 1:5**)

- Who gave himself for us that he **might** deliver us from every sort of lawlessness and cleanse for himself a people peculiarly his own, zealous for fine works. (**Titus 2:14**)
- That, after being declared righteous by virtue of the undeserved kindness of that one, we **might** become heirs according to a hope of everlasting life. (**Titus 3:7**)
- I would like to hold him back for myself that in place of you he **might** keep on ministering to me in the prison bonds I bear for the sake of the Good News. (**Philemon 1:13**)
- But we behold Jesus, who has been made a little lower than angels, crowned with glory and honor for having suffered death, that he by God's undeserved kindness **might** taste death for every man. (**Hebrews 2:9**)
- Therefore, since the **young children** are sharers of blood and flesh, he also similarly partook of the same things, that through his death he **might** bring to nothing the one having the means to cause death, that is, the Devil. (**Hebrews 2:14**)
- And that he **might** emancipate all those who for fear of death were subject to slavery all through their lives. (**Hebrews 2:15**)
- Consequently he was obliged to become like his **brothers** in all respects, that he **might** become a merciful and faithful High Priest in things pertaining to God, in order to offer propitiatory sacrifice for the sins of the people. (**Hebrews 2:17**)
- So that is why he is a mediator of a New Covenant, in order, that, because a death has occurred for their release by ransom from the transgressions under the former covenant, the ones who have been called **might** receive the promise of the everlasting inheritance. (**Hebrews 9:15**)
- By faith he had celebrated the Passover and the splashing of the blood, that the destroyer **might** not touch their firstborn ones. (**Hebrews 11:28**)
- Women received their dead by resurrection, but other men were tortured because they would not accept release by some ransom, in order, that they **might** attain a better resurrection. (**Hebrews 11:35**)

- As God foresaw something better for us, in order, that they **might** not be made perfect apart from us. (**Hebrews 11:40**)
- Hence Jesus also, that he **might** sanctify the people with his own blood, suffered outside the gate. (**Hebrews 13:12**)
- Who through him are believers in God, the one who raised him up from the dead and gave him glory, so that your faith and hope **might** be in God. (**1 Peter 1:21**)
- He himself bore our sins in his own body upon the stake, in order, that we **might** be done with sins and live to righteousness. And by his stripes you were healed. (**1 Peter 2:24**)
- Not paying back injury for injury or reviling for reviling, but, to the contrary, bestowing a blessing, because you were called to this course, so that you **might** inherit a blessing. (**1 Peter 3:9**)
- Why, even Christ died once for all time concerning sins, a righteous person for unrighteous ones, that he **might** lead you to God, he being put to death in the flesh, but being made alive in the spirit. (**1 Peter 3:18**)
- In fact, for this purpose the Good News was declared also to the dead, that they **might** be judged as to the flesh from the standpoint of men but might live as to the spirit from the standpoint of God. (**1 Peter 4:6**)
- If anyone speaks, let him speak as it were the sacred pronouncements of God, if anyone ministers, let him minister as dependent on the strength that God supplies, so that in all things God may be glorified through Jesus Christ. The glory and the **might** are his forever and ever. Amen. (**1 Peter 4:11**)
- To him be the **might** forever. Amen. (**1 Peter 5:11**)
- They went out from us, but they were not of our sort, for if they had been of our sort, they would have remained with us. But they went out that it **might** be shown up that not all are of our sort. (**1 John 2:19**)
- By this the love of God was made manifest in our case, because God sent forth his only-begotten Son into the world that we

might gain life through him. (1 John 4:9)

- To the only God our Savior through Jesus Christ our Lord, be glory, majesty, **might** and authority for all past eternity and now and into all eternity. Amen. (Jude 1:25)
- And he made us to be a kingdom, priests to his God and Father, yes, to him be the glory and the **might** forever. Amen. (Revelation 1:6)
- And every creature that is in heaven and on earth and underneath the earth and on the sea, and all the things in them, I heard saying; To the One sitting on the throne and to the Lamb be the blessing and the honor and the glory and the **might** forever and ever. (Revelation 5:13)
- After this I saw four angels standing upon the four corners of the earth, holding tight the four winds of the earth, that no wind **might** blow upon the earth or upon the sea or upon any tree. (Revelation 7:1)
- And the fourth angel blew his trumpet. And a third of the sun was smitten and a third of the moon and a third of the stars, in order, that a third of them **might** be darkened and the day might not have illumination for a third of it, and the night likewise. (Revelation 8:12)
- And its tail drags a third of the stars of heaven, and it hurled them down to the earth. And the dragon kept standing before the woman who was about to give birth, that, when she did give birth, it **might** devour her child. (Revelation 12:4)
- But the two wings of the great eagle were given the woman, that she **might** fly into the wilderness to her place, there is where she is fed for a time and times and half a time away from the face of the serpent. (Revelation 12:14)
- And that nobody **might** be able to buy or sell except a person having the mark, the name of the wild beast or the number of its name. (Revelation 13:17)
- And the sixth one poured out his bowl upon the great river Euphrates, and its water was dried up, that the way **might** be prepared for the kings from the rising of the sun. (Revelation

16:12)

- And he hurled him into the abyss and shut it and sealed it over him, that he **might** not mislead the nations anymore until the thousand years were ended. After these things he must be let loose for a little while. (**Revelation 20:3**)
- Now the one who was speaking with me was holding as a measure a golden reed, that he **might** measure the city and its gates and its wall. (**Revelation 21:15**)