

~MISTAKE (130)

[English, error, fault, blunder, slip up, slip, inaccuracy, misstep, oversight, lapse, faux pas]

- Jacob told his sons to take double their money in their bags for perhaps it was a **mistake** that their money was returned the first time.
- Also, take double the money in your hand, and the money that was returned in the mouth of your bags you will take back in your hand. Maybe it was a **mistake**. ([Genesis 43:12](#))
- Yehowah commanded Israel as to how to deal with **mistakes** they made under the Law Covenant.
- Speak to the sons of Israel, saying; In case a soul sins by **mistake** in any of the things that Yehowah commands should not be done, and he actually does one of them. ([Leviticus 4:2](#))
- Now if the entire assembly of Israel makes a **mistake** and the matter has been hidden from the eyes of the congregation in that they have done one of all the things that Yehowah commands should not be done and so have become guilty. ([Leviticus 4:13](#))
- In case a soul behaves unfaithfully in that he actually sins by **mistake** against the holy things of Yehowah, then he must bring as his guilt offering to Yehowah a sound ram from the flock, according to the estimated value in silver shekels, by the shekel of the holy place, as a guilt offering. ([Leviticus 5:15](#))
- And he must bring a sound ram from the flock according to the estimated value, for a guilt offering, to the priest, and the priest must make an atonement for him for his **mistake** that he committed unintentionally, although he himself did not know it, and so it must be forgiven him. ([Leviticus 5:18](#))
- Now in case a man eats a holy thing by **mistake**, he must then add the fifth of it to it and must give the holy thing to the priest. ([Leviticus 22:14](#))
- Now in case you should make a **mistake** and not do all these commandments, which Yehowah has spoken to Moses. ([Numbers 15:22](#))

- It must then occur that if it has been done far from the eyes of the assembly by **mistake**, the whole assembly must then render up one young bull as a burnt offering for a restful odor to Yehowah, and its grain offering and its drink offering according to the regular procedure, and one kid of the goats as a sin offering. (**Numbers 15:24**)
- And the priest must make atonement for the whole assembly of the sons of Israel, and it must be forgiven them, because it was a **mistake**, and they, for their part, brought as their offering an offering made by fire to Yehowah and their sin offering before Yehowah for their mistake. (**Numbers 15:25**)
- And it must be forgiven the whole assembly of the sons of Israel and the alien resident who is residing as an alien in their midst, because it was by **mistake** on the part of all the people. (**Numbers 15:26**)
- And if any soul should sin by **mistake**, then he must present a female goat in its first year for a sin offering. (**Numbers 15:27**)
- And the priest must make atonement for the soul who made a **mistake** by a sin unintentionally before Yehowah, so as to make atonement for it, and it must be forgiven him. (**Numbers 15:28**)
- Job asked Yehowah God to instruct him in what **mistake** he had committed against him, and he would listen quietly.
- Instruct me, and I, for my part, shall be silent, and what **mistake** I have committed make me understand. (**Job 6:24**)
- Job showed, that to Yehowah God belong the one making a **mistake**, and the one leading astray.
- With him there are strength and practical wisdom, to him belong the one making a **mistake** and the one leading astray. (**Job 12:16**)
- Job recognized that any **mistake** that he himself would make, would be his own responsibility to rectify.
- And, granted that I have made a **mistake**, it is with me that my mistake will lodge. (**Job 19:4**)

- The Psalmist showed, that previously he was under affliction and was sinning by **mistake**, but now he has kept Yehowah God's very sayings.
- Before I was under affliction I was sinning by **mistake**, but now I have kept your very saying; (**Psalms 119:67**)
- Man should be very careful what they say, for they will be held accountable and must not say before the angel of Yehowah God that it was a **mistake**.
- Do not allow your mouth to cause your flesh to sin, neither say before the angel that it was a **mistake**. Why should the true God become indignant on account of your voice and have to wreck the work of your hands? (**Ecclesiastes 5:6**)
- The congregator saw that it was calamitous when a **mistake** goes forth on account of the one in power.
- There exists something calamitous that I have seen under the sun, as when there is a **mistake** going forth on account of the one in power. (**Ecclesiastes 10:5**)