

## **~MOREH 1 (48)** **(Mo'reh)**

- At least by Abraham's time the big trees of **Moreh** constituted a well known landmark near Shechem and seemingly continued to be such for centuries afterward.
- And Abram went on through the land as far as the site of Shechem, near the big trees of **Moreh**, and at that time the Canaanite was in the land. (**Genesis 12:6**)
- Are they not on the side of the Jordan toward the direction of the sunset, in the land of the Canaanites dwelling in the Arabah, in front of Gilgal, beside the big trees of **Moreh**? (**Deuteronomy 11:30**)
- Perhaps also alluded to at;
- So they gave Jacob all the foreign gods that were in their hands and the earrings that were in their ears, and Jacob hid them under the big tree that was close by Shechem. (**Genesis 35:4**)
- And Joshua proceeded to conclude a covenant with the people on that day and to constitute for them a regulation and judicial decision in Shechem. (**Joshua 24:25**)
- Then Joshua wrote these words in the book of God's Law and took a great stone and set it up there under the massive tree that is by the sanctuary of Yehowah. (**Joshua 24:26**)
- Subsequently all the landowners of Shechem and all the house of Millo gathered together and went and made Abimelech reign as king, close by the big tree, the pillar that was in Shechem. (**Judges 9:6**)
- Some scholars link the big tree of **Meonenim**, with the big trees of **Moreh**.
- Later Gaal spoke once more and said; Look! People coming down out of the center of the land, and one band is coming by the way of the big tree of **Meonenim**. (**Judges 9:37**)

- **Moreh** was perhaps the name of the original owner of the plot near Shechem that had one especially prominent tree or a clump or grove of big trees.