

~MORTAL (450)

[English, subject to death, earthly, worldly, human, corporeal,
Opposite of, **immortal**]

- Yehowah God would have made the mention of **mortal** man to cease, if it were not for the vexation from his enemies if he destroyed Israel completely.
- I should have said; I shall disperse them, I will make the mention of them cease from **mortal** men. (**Deuteronomy 32:26**)
- Asa begged Yehowah God in prayer not to let **mortal** man retain strength against his will, and so to help his people who looked to him for support.
- And Asa began to call to Yehowah his God and say; O Yehowah, as to helping, it does not matter with you whether there are many or those with no power. Help us, O Yehowah our God, for upon you we do lean, and in your name we have come against this crowd. O Yehowah, you are our God. Do not let **mortal** man retain strength against you. (**2 Chronicles 14:11**)
- Eliphaz asked if **mortal** man can be more just than Yehowah God himself, or cleaner than his maker.
- **Mortal** man, can he be more just than God himself? Or can able-bodied man be cleaner than his own Maker? (**Job 4:17**)
- Job asked if the days of **mortal** man upon the earth are not just like the days of a compulsory laborer.
- Is there not a compulsory labor for **mortal** man on earth, and are not his days like the days of a hired laborer? (**Job 7:1**)
- Job asked what is **mortal** man that Yehowah God disciplines and rears him, and sets his own heart upon mankind.
- What is **mortal** man that you should rear him, and that you should set your heart upon him. (**Job 7:17**)
- Job asked if mortal man could be in the right in any case against Yehowah God.

- For a fact I do know that it is so. But how can **mortal** man be in the right in a case with God? (**Job 9:2**)
- Job asked if Yehowah God sees in the same way as **mortal** man sees.
- Do you have eyes of flesh, or is it as a **mortal** man sees that you see? (**Job 10:4**)
- Were Yehowah God's days like the days of **mortal** man.
- Are your days like the days of **mortal** man, or your years just like the days of an able-bodied man. (**Job 10:5**)
- Job asked if a man should trifle with Yehowah God as one trifles with a **mortal** man.
- Would it be good that he sound you out? Or as one trifles with **mortal** man will you trifle with him? (**Job 13:9**)
- Like water washing off and wearing away stones, so Yehowah God had destroyed the hope of **mortal** man.
- Water certainly rubs away even stones, its outpouring washes off earth's dust. So you have destroyed the very hope of **mortal** man. (**Job 14:19**)
- Job asked what is **mortal** man, that he should be viewed as clean, or that anyone born of a woman should be in the right with God.
- What is **mortal** man that he should be clean, or that anyone born of a woman should be in the right? (**Job 15:14**)
- Job asked how can a **mortal** man be in the right before God, or anyone born of a woman be clean.
- So how can **mortal** man be in the right before God, or how can one born of a woman be clean? (**Job 25:4**)
- Bildad asked that if Yehowah God sees the moon and stars as unclean, how much less so **mortal** man.
- How much less so **mortal** man, who is a maggot, and a son of

man, who is a worm! (Job 25:6)

- Job showed that Yehowah God has hidden treasures far from **mortal** man deep within the earth.
- He has sunk a shaft far from where people reside as aliens, places forgotten far from the foot, some of **mortal** men have swung down, they have dangled. (Job 28:4)
- Job showed that **mortal** man has not come to know the valuation of wisdom, and it is not found in the land of the living.
- **Mortal** man has not come to know its valuation, and it is not found in the land of those living. (Job 28:13)
- Job showed that it is the spirit within **mortal** man that give understanding.
- Surely it is the spirit in **mortal** men and the breath of the Almighty that gives them understanding. (Job 32:8)
- Elihu argued that Job was not in the right, for Yehowah God is much more than any **mortal** man.
- Look! In this you have not been in the right, I answer you, for God is much more than **mortal** man. (Job 33:12)
- Elihu told Job that if he had a mediator before Yehowah God, he would make entreaty and restore his righteousness to **mortal** man.
- He will make entreaty to God that he may take pleasure in him, and he will see his face with joyful shouting, and He will restore His righteousness to **mortal** man. (Job 33:26)
- Job showed that **mortal** man should praise Yehowah God for they keep looking upon his works, seeing Yehowah God from far off.
- All mankind themselves have gazed upon it, **mortal** man himself keeps looking from far off. (Job 36:25)
- Job showed that upon every mortal man Yehowah God puts a seal for every man to know his work.
- On the hand of every earthling man he puts a seal for every

mortal man to know his work. (Job 37:7)

- The Psalmist asked what really is **mortal** man that Yehowah God would keep him in mind and take care of him.
- What is **mortal** man that you keep him in mind, and the son of earthling man that you take care of him? (Psalms 8:4)
- The Psalmist asked for Yehowah God to arise in assistance to him and not let **mortal** man prove superior in strength.
- Do arise, O Yehowah! Let not **mortal** man prove superior in strength. Let the nations be judged before your face. (Psalms 9:19)
- The Psalmist asks Yehowah God to put his fear into the nations that they may realize that they are but **mortal** men.
- Do put fear into them, O Yehowah, that the nations may know that they are but **mortal** men. (Psalms 9:20)
- Yehowah stands up to judge the fatherless boy and the crushed ones, so that **mortal** man who is of the earth may no more cause them to tremble.
- To judge the fatherless boy and the crushed one, that **mortal** man who is of the earth may no more cause trembling. (Psalms 10:18)
- The Psalmist shows that it was a brother of his, a mortal man, his equal, who **reproached** him.
- But it was you, a **mortal** man who was as my equal, one familiar to me and my acquaintance. (Psalms 55:13)
- The Psalmist asked for Yehowah God to show him favor because **mortal** man kept snapping at him, warring against him all day long.
- Show me favor, O God, because **mortal** man has snapped at me. Warring all day long, he keeps oppressing me. (Psalms 56:1)
- The Psalmist showed that Yehowah God had allowed **mortal** man to ride high over the heads of others, but had brought his people forth to relief.

- You have made **mortal** man to ride over our head, we have come through fire and through water, and you proceeded to bring us forth to relief. (**Psalms 66:12**)
- The Psalmist showed that the rich and powerful men, wicked ones are not in the same trouble as **mortal** man, nor are they plagued like other men.
- They are not even in the trouble of **mortal** man, and they are not plagued the same as other men. (**Psalms 73:5**)
- Yehowah God makes **mortal** man go back to crushed matter in death.
- You make **mortal** man go back to crushed matter, and you say; go back, you sons of men. (**Psalms 90:3**)
- The days for **mortal** man, are like those of green grass, which blossoms forth and then dies.
- As for **mortal** man, his days are like those of green grass, like a blossom of the field is the way he blossoms forth. (**Psalms 103:15**)
- Wine is what makes the heart of **mortal** man rejoice.
- And wine that makes the heart of **mortal** man rejoice, to make the face shine with oil, and bread that sustains the very heart of mortal man. (**Psalms 104:15**)
- The Psalmist asks what is **mortal** man that Yehowah God should even take notice of him.
- O Yehowah, what is man that you should notice him, the son of **mortal** man that you should take account of him? (**Psalms 144:3**)
- Yehowah next tells Isaiah to get for himself a large tablet and to write upon it the word; **Mahershalalhashbaz**. It means **Hasten O Spoil, He Has Come Quickly To The Plunder**. It is prophetic, but who is **He**, and what is the **spoil**?
- And Yehowah proceeded to say to me; Take for yourself a large tablet and write upon it with the stylus of **mortal** man, Maher-

shalal-hash-baz. (Isaiah 8:1)

- They will get the import and suddenly realize, that Yehowah's Day is upon them, and they are not prepared for it. Their hands will drop down from their works, and their motivation, **heart**, will melt away, as they realize that all their works are nothing more than a striving after wind, judgment. Yehowah disapproves of all their wicked works and judges them adversely.

- That is why all hands themselves will drop down, and the whole heart itself of **mortal** man will melt. (Isaiah 13:7)

- Yehowah is against all those who refuse to do his will, and all of the human family is on such a course. The Day of Yehowah will show up their true colors, and Yehowah will cause a widespread slaughter in all the earth. Any **mortal** men who are left over will be a precious few.

- I shall make **mortal** man rarer than refined gold, and earthling man rarer than the gold of Ophir. (Isaiah 13:12)

- Just as there were blessings for obeying the Law, there were also curses for rejecting it. (Deuteronomy 30:15-20). That is why, as a people, they were decreasing in numbers, and very few fine ones remained among them.

- That is why the curse itself has eaten up the land, and those inhabiting it are held guilty. That is why the inhabitants of the land have decreased in number, and very few **mortal** men have remained over. (Isaiah 24:6)

- Then the **ways** in which mankind has walked for the last six-thousand years, will become **desolate**, with no one passing over them ever again. His covenant with the Gentile Nations, allowing them unimpeded rulership ever since **607 B.C.E**, is over or broken.

- No longer will he allow mankind to teem together in disgusting cities, while ruining all of the earth. Men would no doubt continue in this course until it brought their complete ruin, but Yehowah has a glorious purpose, and he brings it in despite all of the resistance to it, and failures by mankind, and right on time.

- The highways have been made desolate, the one passing over the path has ceased. He has broken the covenant, he has contemned the cities. He has taken no account of **mortal** man. (Isaiah 33:8)

- Jehovah's Witnesses claim to **know** righteousness, and their **anointed ones** claim to have God's righteousness, written on the tablets of their hearts. Yet, when they were presented with the powerful three signs of Moses and the judgments from Yehowah that they contain, they refused to go out and publish his Day of Vengeance.
- Listen to me, you the ones knowing righteousness, the people in whose heart is my Law. Do not be afraid of the reproach of **mortal** men, and do not be struck with terror just because of their abusive words. (**Isaiah 51:7**)
- Yehowah wants his people to live a life free from fear, but Satan's system uses fear to intimidate, oppress and control mankind. Once the sons of Zion, the anointed class are repatriated to the earth, there will be no fear of **mortal** man in them. They will be a **New Creation** and for them, death will be no more.
- After realizing, that they have been brought back to life through the value of the ransom sacrifice of the Christ, and that the **second death** now has **no authority** over them, they will lead all mankind in a righteous way, one guided by divine principles.
- I, I myself am the One that is comforting you people. Who are you that you should be afraid of a **mortal** man that will die, and of a son of mankind that will be rendered as mere green grass? (**Isaiah 51:12**)
- Happy are the **mortal** men who exercise justice and do righteousness, because Yehowah's day of judgment is at hand, and they will be spared his wrath. Keeping the Sabbath means resting from our own thoughts, and spiritually examining Yehowah's superior thinking and wisdom. This **way**, will keep us from every bad course.
- Happy is the **mortal** man that does this, and the son of mankind that lays hold of it, keeping the Sabbath in order not to profane it, and keeping his hand in order not to do any kind of badness. (**Isaiah 56:2**)
- When Jerusalem fell Jeremiah heard the bad reports of many, for there was fright all around, for every **mortal** man was bidding him peace, while they were watching for his limping.
- For I heard the bad report of many. There was fright all around.

tell out, that we may tell out about him. Every **mortal** man bidding me, Peace! They are watching for my limping; Perhaps he will be fooled, so that we may prevail against him and take our revenge upon him. (**Jeremiah 20:10**)

- We as Christians must not be led around by our fleshly desires, but we must bring them under control through our love of God's Holy Spirit. This is magnified within us through prayer. If you are having a struggle with fleshly desires, then pray to God and ask for his help, and it will be forthcoming. Do not give up!
- Do not give up! As often as you experience a problem, go to him in prayer and ask for help. You will obtain it, for God wants all his children to gain everlasting life, for he is the giver of life, but you must earn it, and you must treat it with respect always.
- Therefore do not let sin continue to rule as king in your **mortal** bodies that you should obey their desires. (**Romans 6:12**)
- If we truly possess this spirit from God, then we are daily assured of being raised up in a resurrection, like the one given to Jesus Christ. It is this spirit, now acting within our fleshly bodies, that gives life, and the following of it will place each one of us on a true road, one leading to eternal life. But if one should ever turn around, and not keep following it, then they are back on a road leading to death, governed by their own fleshly desires.
- If, now, the spirit of him that raised up Jesus from the dead dwells in you, he that raised up Christ Jesus from the dead will also make your **mortal** bodies alive through his spirit that resides in you. (**Romans 8:11**)
- Then and only then, will that which is corruptible, put on incorruption, and that which is **mortal**, put on **immortality**. People today who think, that they are holier than thou, are seriously mistaken. Only when the battle with fleshly desires will be over, and won by anointed Christians, will they have succeeded.
- For this which is corruptible must put on incorruption, and this which is **mortal** must put on immortality. (**1 Corinthians 15:53**)
- Now when this wonderful event happens, then that which is corruptible, our fleshly bodies, will put on incorruption as new spirit bodies made in Christ's glorious image, and our **mortal** bodies will put

on **immortality**, no longer being subject to death. Then as far as the anointed sons of God are concerned, death will be swallowed up forever for them.

- But when this which is corruptible puts on incorruption and this which is **mortal** puts on **immortality**, then the saying will take place that is written; Death is swallowed up forever. (1 **Corinthians 15:54**)
- Paul then shows, that true Christians are ever being brought face to face with death, for the sake of the Christ. Thus the life of Jesus Christ, an indestructible life, may become manifest through our **mortal** flesh.
- For we who live are ever being brought face to face with death for Jesus sake, that the life of Jesus may also be made manifest in our **mortal** flesh. (2 **Corinthians 4:11**)
- The spirit is so beautiful, inviting and comforting, that we groan while we await putting it on permanently. We are weighed down, not because we do not love our lives presently, or do not want to continue living them, but because we are earnestly wanting to put on the other better form of existence, that what is **mortal** may be swallowed up by life.
- In fact, we who are in this tent groan, being weighed down, because we want, not to put it off, but to put on the other, that what is **mortal** may be swallowed up by life. (2 **Corinthians 5:4**)