

## ~MOST HIGH (228)

[Hebrew, *'el-yohn'*]

- Topmost as to place, or position. The Hebrew word, *'el-yohn'*, used with reference to Yehowah as, Most High, is also applied to other persons or things. The Messianic King, the Greater David, as above the other earthly kings
- I have found David my servant, with my holy oil I have anointed him. (**Psalms 89:20**)
- Also, I myself shall place him as firstborn, the **most high** of the kings of the earth. (**Psalms 89:27**)
- The place above the nations promised to Israel.
- As for Yehowah, he has induced you to say today that you will become his people, a special property, just as he has promised you, and that you will observe all his commandments. (**Deuteronomy 26:18**)
- And that he will put you high above all the other nations that he has made, resulting in praise and reputation and beauty, while you prove yourself a people holy to Yehowah your God, just as he has promised. (**Deuteronomy 26:19**)
- **Topmost basket**
- And in the **topmost** basket there were all sorts of eatables for Pharaoh, the product of a baker, and there were fowls eating them out of the basket on top of my head. (**Genesis 40:17**)
- **Upper gate**
- It was only that the high places did not disappear. The people were still sacrificing and making sacrificial smoke on the high places. He it was that built the **upper** gate of the house of Yehowah. (**2 Kings 15:35**)
- **Upper pool**
- And the king of Assyria proceeded to send Tartan and Rabsaris

and Rabshakeh from Lachish to King Hezekiah with a heavy military force to Jerusalem, that they might go up and come to Jerusalem. So they went up and came and stood still by the conduit of the **upper** pool, which is at the highway of the laundryman's field. (**2 Kings 18:17**)

- **Upper courtyard**

- And Baruch began to read aloud from the book the words of Jeremiah at the house of Yehowah, in the dining room of Gemariah the son of Shaphan the copyist, in the **upper** courtyard, at the entrance of the new gate of the house of Yehowah, in the ears of all the people. (**Jeremiah 36:10**)

- **Uppermost story**

- And there was a widening out and turning around upward and upward to the side chambers, for the winding passage of the house was upward and upward all around the house. Therefore there was a widening to the house upward, and from the lowest story one could go up to the **uppermost** story, by the middle story. (**Ezekiel 41:7**)

- **Uppermost dining rooms**

- And as for the dining rooms, the **uppermost** ones were shorter, for the galleries took away from them, more than the lowest ones and than the middle ones, as regards the building. (**Ezekiel 42:5**)

- **Upper Beth-horon**

- And the boundary of the sons of Ephraim by their families came to be, yes, the boundary of their inheritance toward the east came to be Ataroth-addar, as far as **Upper** Beth-horon. (**Joshua 16:5**)

- **Upper source of the waters of Gihon**

- And Hezekiah was the one that stopped up the **upper** source of the waters of Gihon and kept them directed straight along down to the west to the City of David, and Hezekiah continued to prove successful in every work of his. (**2 Chronicles 32:30**)

- These uses illustrate that, '*el-yohn*', denotes **position rather than power**.
- When applied to Yehowah, **Most High** emphasizes his supreme position above all others.
- That people may know that you, whose name is Yehowah, you alone are the **Most High** over all the earth. (**Psalms 83:18**)
- The title first appears at;
- And Melchizedek king of Salem brought out bread and wine, and he was priest of the **Most High** God. (**Genesis 14:18**)
- Then he blessed him and said; Blessed be Abram of the **Most High** God, producer of heaven and earth. (**Genesis 14:19**)
- And blessed be the **Most High** God, who has delivered your oppressors into your hand! At that Abram gave him a tenth of everything. (**Genesis 14:20**)
- With '*EI*' or God, where Melchizedek is called priest of the **Most High** God and, in that capacity, blesses Abraham as well as the **Most High** God. **Most High** is used in combination with the divine name Yehowah
- At this Abram said to the king of Sodom; I do lift up my hand in an oath to Yehowah the **Most High** God, Producer of heaven and earth. (**Genesis 14:22**)
- I shall laud Yehowah according to his righteousness, and I will make melody to the name of Yehowah the **Most High**. (**Psalms 7:17**)
- And with the plural of excellence, '*Elo-him*', God.
- And they began to test and rebel against God the **Most High**, and his reminders they did not keep. (**Psalms 78:56**)
- And it also appears alone.
- When the **Most High** gave the nations an inheritance, when he parted the sons of Adam from one another, He proceeded to fix the boundary of the people with regard for the number of the

sons of Israel. (Deuteronomy 32:8)

- I will rejoice and exult in you, I will make melody to your name, O **Most High**. (Psalms 9:2)
- I shall go up above the high places of the clouds, I shall make myself resemble the **Most High**. (Isaiah 14:14)
- The plural **Aramaic** form, *'el-yoh-nin'* occurs at;
- But the holy ones of the Supreme One will receive the kingdom, and they will take possession of the kingdom for time indefinite, even for time indefinite upon times indefinite. (Daniel 7:18)
- Until the Ancient of Days came and judgment itself was given in favor of the holy ones of the **Supreme One**, and the definite time arrived that the holy ones took possession of the kingdom itself. (Daniel 7:22)
- And he will speak even words against the **Most High**, and he will harass continually the holy ones themselves of the **Supreme One**. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (Daniel 7:25)
- And the kingdom and the rulership and the grandeur of the kingdoms under all the heavens were given to the people who are the holy ones of the **Supreme One**. Their kingdom is an indefinitely lasting kingdom, and all the rulerships will serve and obey even them. (Daniel 7:27)
- Where it may be translated, **Supreme One**, **NW**, the plural being the plural of excellence, majesty. The **Aramaic** form in the singular number, *'il-lai'*, **Most High**, is used at;
- And he will speak even words against the **Most High**, and he will harass continually the holy ones themselves of the Supreme One. And he will intend to change times and law, and they will be given into his hand for a time, and times and half a time. (Daniel 7:25)
- The **Greek** word *hy'psi-stos*, **Most High**, as applying to Yehowah, is employed mainly by Luke, in his Gospel, twice in Gabriel's announcement to Mary about the birth of Jesus, and in the Acts.

- This one will be great and will be called Son of the **Most High**, and Yehowah God will give him the throne of David his father. (Luke 1:32)
- In answer the angel said to her; Holy spirit will come upon you, and power of the **Most High** will overshadow you. For that reason also what is born will be called holy, God's Son. (Luke 1:35)
- But as for you, young child, you will be called a prophet of the **Most High**, for you will go in advance before Yehowah to make his ways ready. (Luke 1:76)
- To the contrary, continue to love your enemies and to do good and to lend without interest, not hoping for anything back, and your reward will be great, and you will be sons of the **Most High**, because he is kind toward the unthankful and wicked. (Luke 6:35)
- At the sight of Jesus he cried aloud and fell down before him, and with a loud voice he said; What have I to do with you, Jesus Son of the **Most High** God? I beg you, do not torment me. (Luke 8:28)
- Nevertheless, the **Most High** does not dwell in houses made with hands, just as the prophet says. (Acts of Apostles 7:48)
- This girl kept following Paul and us and crying out with the words; These men are slaves of the **Most High** God, who are publishing to you the way of salvation.
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- The other occurrences are at;
- And, when he had cried out with a loud voice, he said; What have I to do with you, Jesus, Son of the **Most High** God? I put you under oath by God not to torment me. (Mark 5:7)
- For this Melchizedek, king of Salem, priest of the **Most High** God, who met Abraham returning from the slaughter of the kings and

blessed him (**Hebrews 7:1**)