

~MOUNTAIN OF MEETING (115)

- An expression appearing at;
- As for you, you have said in your heart; To the heavens I shall go up. Above the stars of God I shall lift up my throne, and I shall sit down upon the **mountain of meeting**, in the remotest parts of the north. ([Isaiah 14:13](#))
- Where the king of Babylon is depicted as saying in his heart, Above the stars of God I shall lift up my throne, and I shall sit down upon the **mountain of meeting**, in the remotest parts of the north.
- Some scholars hold that this **mountain of meeting** was some distant northerly eminence that the Babylonians regarded as the dwelling place of their gods. However, instead of being prophetic of an actual statement that the king of Babylon would make, the words of;
- As for you, you have said in your heart; To the heavens I shall go up. Above the stars of God I shall lift up my throne, and I shall sit down upon the **mountain of meeting**, in the remotest parts of the north. ([Isaiah 14:13](#))
- Reflect what his ambition and attitude would be.
- And you kept trusting in your badness. You have said; There is no one seeing me. Your wisdom and your knowledge, this is what has led you away, and you keep saying in your heart; I am, and there is nobody else. ([Isaiah 47:10](#))
- They are part of a proverbial utterance to be lifted up against the king of Babylon by restored Israelites.
- For Yehowah will show mercy to Jacob, and he is yet certain to choose Israel, and he will actually give them rest upon their soil, and the alien resident must be joined to them, and they must attach themselves to the house of Jacob. ([Isaiah 14:1](#))
- And peoples will actually take them and bring them to their own place, and the house of Israel must take them to themselves as a possession upon the soil of Yehowah as menservants and as maidservants, and they must become the captors of those

holding them captive, and they must have in subjection those who were driving them to work. (**Isaiah 14:2**)

- And it must occur in the day when Yehowah gives you rest from your pain and from your agitation and from the hard slavery in which you were made a slave. (**Isaiah 14:3**)
- That you must raise up this proverbial saying against the king of Babylon and say; How has the one driving others to work come to a stop, the oppression come to a stop! (**Isaiah 14:4**)
- It therefore logically follows that **the mountain of meeting** must be identified in the light of Scripture and not on the basis of what may have been the pagan religious conception held by Babylon's king. Certainly the king of Babylon would have no desire to lift up his throne above the stars of a god whom he worshiped. Also,
- I shall go up above the high places of the clouds. I shall make myself resemble the Most High. (**Isaiah 14:14**)
- Clearly shows that the reference is, not to one of the Babylonian gods, but to the Most High. Hence **the mountain of meeting** must be associated with the Most High God.
- In Isaiah's time there was only one **mountain**, Mount Zion, which name came to include the temple site on **Mount Moriah**, where God representatively met with his people.
- Look! I and the children whom Yehowah has given me are as signs and as miracles in Israel from Yehowah of armies, who is residing in **Mount Zion**. (**Isaiah 8:18**)
- In that time a gift will be brought to Yehowah of armies, from a people drawn out and scoured, even from a people fear-inspiring everywhere, a nation of tensile strength and of treading down, whose land the rivers have washed away, to the place of the name of Yehowah of armies, **Mount Zion**. (**Isaiah 18:7**)
- And the full moon has become abashed, and the glowing sun has become ashamed, for Yehowah of armies has become king in **Mount Zion** and in Jerusalem and in front of his elderly men with glory. (**Isaiah 24:23**)
- And you people will have to know that I am Yehowah your God,

residing in **Zion my holy mountain**. And Jerusalem must become a holy place, and as regards strangers, they will no more pass through her. (**Joel 3:17**)

- It could appropriately be termed, **the mountain of meeting**, because at the sanctuary there all mature Israelite males were to appear before the face of Yehowah three times each year.
- On three occasions in the year every male of yours will appear before the face of the true Lord, Yehowah. (**Exodus 23:17**)
- Yehowah is great and much to be praised in the city of our God, in his **holy mountain**. (**Psalms 48:1**)
- Pretty for loftiness, the exultation of the whole earth, is **Mount Zion** on the remote sides of the north, the town of the grand King. (**Psalms 48:2**)
- Further confirms this identification by giving **Mount Zion** a northerly location, harmonizing with the placement of the **mountain of meeting in the remotest parts of the north**.