## ~NADAB 4 (57) (Na'dab) [Willing, Noble, Generous]

- Son of Jeroboam and second king of the northern ten-tribe kingdom of Israel. Nadab ruled for parts of two years, starting in about 976 B.C.E, during which he continued the calf worship instituted by his father. While besieging Gibbethon, a former Levite city.
- And for the families of the sons of Kohath, the Levites who were left over of the sons of Kohath, there came to be by their lot cities out of the tribe of Ephraim. (Joshua 21:20)
- And from the tribe of Dan, Elteke and its pasture ground, Gibbethon and its pasture ground. (Joshua 21:23)
- Taken over by the Philistines, Nadab was assassinated by Baasha, who then killed off all remaining members of Jeroboam's house in order to secure the throne for himself.
- And the days that Jeroboam reigned were twenty-two years, after which he lay down with his forefathers, and Nadab his son began to reign in place of him. (1 Kings 14:20)
- As for Nadab the son of Jeroboam, he became king over Israel in the second year of Asa the king of Judah, and he continued to reign over Israel two years. (1 Kings 15:25)
- And he kept doing what was bad in the eyes of Yehowah and went on walking in the way of his father and in his sin with which he caused Israel to sin. (1 Kings 15:26)
- And Baasha the son of Ahijah of the house of Issachar began to conspire against him, and Baasha got to strike him down at Gibbethon, which belonged to the Philistines, while Nadab and all Israel were besieging Gibbethon. (1 Kings 15:27)
- So Baasha put him to death in the third year of Asa the king of Judah and began to reign in place of him. (1 Kings 15:28)
- And it came about that as soon as he became king, he struck down all the house of Jeroboam. He did not let anyone breathing remain of Jeroboam's until he had annihilated them, according to

Yehowah's word that he had spoken by means of his servant Ahijah the Shilonite. (1 Kings 15:29)

- On account of the sins of Jeroboam with which he sinned and with which he caused Israel to sin and by his offensiveness with which he offended Yehowah the God of Israel. (1 Kings 15:30)
- As for the rest of the affairs of Nadab and all that he did, are they not written in the book of the affairs of the days of the kings of Israel? (1 Kings 15:31)