

**~NAHOR 2 (126)**  
**(Na'hor)**

- Son of Terah, grandson of **Nahor 1** , and brother of Abraham.
- And Terah lived on for seventy years, after which he became father to Abram, **Nahor** and Haran. (**Genesis 11:26**)
- And Joshua went on to say to all the people; This is what Yehowah the God of Israel has said; It was on the other side of the River that your forefathers dwelt a long time ago, Terah the father of Abraham and the father of **Nahor**, and they used to serve other gods. (**Joshua 24:2**)
- **Nahor** married Milcah, Lot's sister and the daughter of **Nahor's** other brother, Haran, hence **Nahor's** niece. By her he had 8 sons, and by his concubine Reumah he had 4 more sons, totaling 12, some of whom became tribal heads.
- And this is the history of Terah. Terah became father to Abram, **Nahor** and Haran, and Haran became father to Lot. (**Genesis 11:27**)
- And Abram and **Nahor** proceeded to take wives for themselves. The name of Abram's wife was Sarai, while the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and father of Iscah. (**Genesis 11:29**)
- Now it came about after these things that the report got through to Abraham; Here Milcah herself has also borne sons to **Nahor** your brother: (**Genesis 22:20**)
- Uz his firstborn and Buz his brother and Kemuel the father of Aram. (**Genesis 22:21**)
- And Chesed and Hazo and Pildash and Jidlaph and Bethuel. (**Genesis 22:22**)
- And Bethuel became the father of Rebekah. These eight Milcah bore to **Nahor** the brother of Abraham. (**Genesis 22:23**)
- There was his concubine too, whose name was Reumah. In time

she herself also gave birth to Tebah and Gaham and Tahash and Maacah. ([Genesis 22:24](#))

- Through his son Bethuel, **Nahor** became grandfather to Laban and Rebekah, and great-grandfather of Leah, Rachel, Jacob, or Israel, and Esau.
- Well, it came about that before he had finished speaking, why, here coming out was Rebekah, who had been born to Bethuel the son of Milcah the wife of **Nahor**, Abraham's brother, and her water jar was upon her shoulder. ([Genesis 24:15](#))
- At that she said to him; I am the daughter of Bethuel the son of Milcah, whom she bore to **Nahor**. ([Genesis 24:24](#))
- After that I asked her and said; Whose daughter are you? To which she said; The daughter of Bethuel the son of **Nahor**, whom Milcah bore to him. Accordingly I put the nose ring on her nostril and the bracelets on her hands. ([Genesis 24:47](#))
- Then he said to them; Do you know Laban the grandson of **Nahor**? To which they said; We know him. ([Genesis 29:5](#))
- As it was, Laban had two daughters. The name of the older was Leah and the name of the younger Rachel. ([Genesis 29:16](#))
- And Abraham came to be father to Isaac. The sons of Isaac were Esau and Israel. ([1 Chronicles 1:34](#))
- The Genesis account of Terah and Abraham leaving Ur of the Chaldeans does not include **Nahor's** name in the list of travelers.
- After that Terah took Abram his son and Lot, the son of Haran, his grandson, and Sarai his daughter-in-law, the wife of Abram his son, and they went with him out of Ur of the Chaldeans to go to the land of Canaan. In time they came to Haran and took up dwelling there. ([Genesis 11:31](#))
- It does seem, however, that he may have come later, for Abraham's servant, seeking a wife for Isaac, traveled to Haran, where Terah took up dwelling and where he died, and where **Nahor's** grandson Laban lived when Jacob went to him.
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his grandson, and Sarai his daughter-in-law, the wife of Abram his son, and they went with him out of Ur of the Chaldeans to go to the land of Canaan. In time they came to Haran and took up dwelling there. ([Genesis 11:31](#))

- And the days of Terah came to be two hundred and five years. Then Terah died in Haran. ([Genesis 11:32](#))
- At that Abram went just as Yehowah had spoken to him, and Lot went with him. And Abram was seventy-five years old when he went out from Haran. ([Genesis 12:4](#))
- Now, then, my son, listen to my voice and get up, run away to Laban my brother at Haran. ([Genesis 27:43](#))
- Abraham's servant came to the city of Nahor, either to Haran itself or a place close by, perhaps the Nahor frequently mentioned in various Mari tablets of the Second Millennium B.C.E. [[The Biblical Archaeologist](#), 1948, p. 16]
- So the servant took ten camels from the camels of his master and proceeded to go with every sort of good thing of his masters in his hand. Then he rose and got on his way to Mesopotamia to the city of Nahor. ([Genesis 24:10](#))
- So Jacob said to them; My brothers, from what place are you? To which they said; We are from Haran. ([Genesis 29:4](#))
- And when Jacob parted company from Laban, Laban called on the god of Abraham and the god of Nahor to judge between them.
- Let the god of Abraham and the god of Nahor judge between us, the god of their father. But Jacob swore by the Dread of his father Isaac. ([Genesis 31:53](#))

**See Also HARAN 4**