

~NAHSHON (148)

(Nah'shon) [from a root meaning serpent]

- Wilderness chieftain of the tribe of Judah. **Nahshon** was the son of Amminadab and among the fifth-listed generation after Judah.
- The sons of Judah were Er and Onan and Shelah. The three were born to him from Shuas daughter, the Canaanitess. And Er the firstborn of Judah came to be bad in the eyes of Yehowah, so that he put him to death. (1 Chronicles 2:3)
- And Tamar his daughter-in-law it was that bore to him Perez and Zerah. All the sons of Judah were five. (1 Chronicles 2:4)
- The sons of Perez were Hezron and Hamul. (1 Chronicles 2:5)
- And the sons of Zerah were Zimri and Ethan and Heman and Calcol and Dara. There were five of them in all. (1 Chronicles 2:6)
- And the sons of Carmi were Achar the bringer of ostracism upon Israel, who committed an act of unfaithfulness respecting the thing devoted to destruction. (1 Chronicles 2:7)
- And the sons of Ethan were Azariah. (1 Chronicles 2:8)
- And the sons of Hezron that were born to him were Jerahmeel and Ram and Chelubai. (1 Chronicles 2:9)
- As for Ram, he became father to Amminadab. Amminadab, in turn, became father to **Nahshon** the chieftain of the sons of Judah. (1 Chronicles 2:10)
- His sister was Aaron's wife.
- Now Aaron took Elisheba, Amminadab's daughter, the sister of **Nahshon**, as his wife. Later she bore him Nadab and Abihu, Eleazar and Ithamar. (Exodus 6:23)
- **Nahshon** formed a link in the line of descent that led to David and Jesus, becoming father to Salmon, who married Rahab, and grandfather of Boaz, who, in turn, married Ruth.

- **Nahshon**, in turn, became father to Salma. Salma, in turn, became father to Boaz. (**1 Chronicles 2:11**)
- Boaz, in turn, became father to Obed. Obed, in turn, became father to Jesse. (**1 Chronicles 2:12**)
- Jesse, in turn, became father to his firstborn Eliab, and Abinadab the second, and Shimea the third. (**1 Chronicles 2:13**)
- Nethanel the fourth, Raddai the fifth. (**1 Chronicles 2:14**)
- Ozem the sixth, David the seventh. (**1 Chronicles 2:15**)
- And Amminadab became father to **Nahshon**, and Nahshon became father to Salmon. (**Ruth 4:20**)
- Ram became father to Amminadab. Amminadab became father to **Nahshon**. **Nahshon** became father to Salmon. (**Matthew 1:4**)
- Salmon became father to Boaz by Rahab. Boaz became father to Obed by Ruth. Obed became father to Jesse. (**Matthew 1:5**)
- Jesse became father to David the king. David became father to Solomon by the wife of Uriah. (**Matthew 1:6**)
- Jacob became father to Joseph the husband of Mary, of whom Jesus was born, who is called Christ. (**Matthew 1:16**)
- Son of Jesse, son of Obed, son of Boaz, son of Salmon, son of **Nahshon**. (**Luke 3:32**)
- As chieftain of Judah, the leading tribe of Israel, **Nahshon** assisted Moses with the first wilderness registration of fighting men. He presented a contribution to the tabernacle service when the altar was inaugurated, and he headed Judah's army of 74,600 that led Israel's line of march.
- Take the sum of the whole assembly of the sons of Israel according to their families, according to the house of their fathers, by the number of names, all the males, head by head of them. (**Numbers 1:2**)
- From twenty years old upward, everyone going out to the army

in Israel. You should register them according to their armies, you and Aaron. (**Numbers 1:3**)

- And some men should be with you, one man to a tribe, each is a head to the house of his fathers. (**Numbers 1:4**)
- And these are the names of the men who will stand with you. Of Reuben, Elizur the son of Shedeur. (**Numbers 1:5**)
- Of Simeon, Shelumiel the son of Zurishaddai. (**Numbers 1:6**)
- Of Judah, **Nahshon** the son of Amminadab. (**Numbers 1:7**)
- And those camping eastward toward the sunrising will be the three-tribe division of the camp of Judah in their armies, and the chieftain for the sons of Judah is **Nahshon** the son of Amminadab. (**Numbers 2:3**)
- And his army and the ones registered of them are seventy-four thousand six hundred. (**Numbers 2:4**)
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (**Numbers 7:2**)
- So Yehowah said to Moses; One chieftain on one day and another chieftain on another day is the way they will present their offering for the inauguration of the altar. (**Numbers 7:11**)
- Now the one presenting his offering on the first day proved to be **Nahshon** the son of Amminadab of the tribe of Judah. (**Numbers 7:12**)
- And his offering was one silver dish, its weight being a hundred and thirty shekels, one silver bowl of seventy shekels by the shekel of the holy place, both of them full of fine flour moistened with oil for a grain offering. (**Numbers 7:13**)
- One gold cup of ten shekels, full of incense. (**Numbers 7:14**)
- One young bull, one ram, one male lamb in its first year, for a burnt offering. (**Numbers 7:15**)
- One kid of the goats for a sin offering. (**Numbers 7:16**)

- **And for a communion sacrifice two cattle, five rams, five he-goats, five male lambs each a year old. This was the offering of Nahshon the son of Amminadab. (Numbers 7:17)**
- **So the three-tribe division of the camp of the sons of Judah pulled away first of all in their armies, and Nahshon the son of Amminadab was over its army. (Numbers 10:14)**