

~NATHAN 4 (65)

(Na'than) [[God] Has Given]

- A son of David by his wife Bath-sheba, born to him in Jerusalem.
- Meantime, David went on taking more concubines and wives out of Jerusalem after he came from Hebron, and more sons and daughters continued to be born to David. (2 Samuel 5:13)
- And these are the names of those born to him in Jerusalem: Shammua and Shobab and **Nathan** and Solomon. (2 Samuel 5:14)
- And there were these born to him in Jerusalem, Shimea and Shobab and **Nathan** and Solomon, four of Bath-sheba the daughter of Ammiel. (1 Chronicles 3:5)
- The natural lineage of Messiah is traced, from David through **Nathan** and his descendants down to Jesus, evidently through Jesus mother Mary.
- Furthermore, Jesus himself, when he commenced his work, was about thirty years old, being the son, as the opinion was, of Joseph, son of Heli. (Luke 3:23)
- Son of Melea, son of Menna, son of Mattatha, son of **Nathan**, son of David. (Luke 3:31)
- Concerning the time when they will look on the One whom they pierced, the prophecy of Zechariah says there will be a bitter lamentation and wailing throughout the whole land, family by family, and especially for the families of David, Levi, the Shimeites, and the family of the house of **Nathan**.
- And I will pour out upon the house of David and upon the inhabitants of Jerusalem the spirit of favor and entreaties, and they will certainly look to the One whom they pierced through, and they will certainly wail over Him as in the wailing over an only son, and there will be a bitter lamentation over him as when there is bitter lamentation over the firstborn son. (Zechariah 12:10)
- In that day the wailing in Jerusalem will be great, like the

wailing of Hadadrimmon in the valley plain of Megiddo.
(**Zechariah 12:11**)

- And the land will certainly wail, each family by itself, the family of the house of David by itself, and their women by themselves, the family of the house of **Nathan** by itself, and their women by themselves. (**Zechariah 12:12**)
- The family of the house of Levi by itself, and their women by themselves, the family of the Shimeites by itself, and their women by themselves. (**Zechariah 12:13**)
- All the families that are left remaining, each family by itself, and their women by themselves. (**Zechariah 12:14**)
- If the family of **Nathan's** house here referred to sprang from David's son, this would make it one of the families of David. Therefore the lamentation would affect families **within** families.