~NOB (227)

- A city evidently in the territory of Benjamin and close to Jerusalem. While there is some question as to the precise location of Nob,
- And the sons of Benjamin were from Geba, Michmash and Aija and Bethel and its dependent towns. (Nehemiah 11:31)
- Anathoth, Nob, Ananiah. (Nehemiah 11:32)
- He has come upon Aiath, he has passed along through Migron, at Michmash he deposits his articles. (Isaiah 10:28)
- They have passed over the ford, Geba is a place for them to spend the night, Ramah has trembled, Gibeah of Saul itself has fled. (Isaiah 10:29)
- Let your voice out in shrill cries, O daughter of Gallim. Pay attention, O Laishah. O you afflicted one, Anathoth! (Isaiah 10:30)
- Madmenah has run away. The inhabitants of Gebim themselves have taken to shelter. (Isaiah 10:31)
- It is yet day in Nob to make a halt. He waves his hand threateningly at the mountain of the daughter of Zion, the hill of Jerusalem. (Isaiah 10:32)
- Indicate that it was near Anathoth and possibly close to a hill from which one could see Jerusalem. Some tentatively identify it with a spot on Ras el Mushraf, Mount Scopus, about 1.5 kilometers (1 miles) Northeast of the Temple Mount in Jerusalem. That would place it just North of the Mount of Olives.
- When David fled from Saul, he went to High Priest Ahimelech, who was at Nob, the city of the priests, and received from Ahimelech some showbread as food for his men, and Goliath's sword, which was being kept there. Perhaps the tabernacle had been moved to Nob when Shiloh experienced God's adverse judgment.
- And Ahijah the son of Ahitub, the brother of Ichabod, the son of

Phinehas, the son of Eli, the priest of Yehowah in Shiloh, was carrying the ephod. And the people themselves did not know that Jonathan had gone. (1 Samuel 14:3)

- And he finally forsook the tabernacle of Shiloh, the tent in which he resided among earthling men. (Psalms 78:60)
- However, go, now, to my place that was in Shiloh, where I caused my name to reside at first, and see what I did to it because of the badness of my people Israel. (Jeremiah 7:12)
- And now for the reason that you kept doing all these works, is the utterance of Yehowah, and I kept speaking to you, getting up early and speaking, but you did not listen, and I kept calling you, but you did not answer. (Jeremiah 7:13)
- I will do also to the house upon which my name has been called, in which you are trusting, and to the place that I gave to you and to your forefathers, just as I did to Shiloh. (Jeremiah 7:14)
- Later, Saul accused Ahimelech of conspiracy, in that he gave assistance to David. At Saul's command, Doeg the Edomite put to death the High Priest and 84 other priests. Then Doeg slaughtered the men, women, children, and animals of Nob. Only Abiathar, the son of Ahimelech, escaped.
- Later David came into Nob to Ahimelech the priest, and Ahimelech began to tremble at meeting David and then said to him; Why is it you are by yourself, and no one is with you? (1 Samuel 21:1)
- At this David said to Ahimelech the priest; The king himself commanded me as to a matter, and he went on to say to me, Let no one know anything at all of the matter concerning which I am sending you and concerning which I have commanded you. And I have made an appointment with the young men for such and such a place. (1 Samuel 21:2)
- And now, if there are five loaves of bread at your disposal, just give them into my hand, or whatever may be found. (1 Samuel 21:3)
- But the priest answered David and said; There is no ordinary bread under my hand, but there is holy bread, provided that the

young men have at least kept themselves from womankind. (1 Samuel 21:4)

- So David answered the priest and said to him; But womankind has been kept away from us the same as formerly when I went out, and the organisms of the young men continue holy, although the mission itself is ordinary. And how much more so today, when one becomes holy in his organism? (1 Samuel 21:5)
- At that the priest gave him what was holy, because there happened to be no bread there but the showbread that had been removed from before Yehowah so as to place fresh bread there on the day of its being taken away. (1 Samuel 21:6)
- Now one of Saul's servants was there on that day, detained before Yehowah, and his name was Doeg the Edomite, the principal one of the shepherds that belonged to Saul. (1 Samuel 21:7)
- And David went on to say to Ahimelech; And is there nothing here at your disposal, a spear or a sword? For neither my own sword nor my weapons did I take in my hand, because the kings matter proved to be urgent. (1 Samuel 21:8)
- To this the priest said; The sword of Goliath the Philistine, whom you struck down in the low plain of Elah, here it is, wrapped up in a mantle, behind the ephod. If it is what you would take for yourself, take it, because there is no other here except it. And David went on to say; There is none like it. Give it to me. (1 Samuel 21:9)
- And Saul got to hear that David and the men that were with him had been discovered, while Saul was sitting in Gibeah under the tamarisk tree on the high place with his spear in his hand and all his servants stationed about him. (1 Samuel 22:6)
- Then Saul said to his servants stationed about him; Listen, please, you Benjaminites. Will the son of Jesse also give to all of you fields and vineyards? Will he appoint all of you chiefs of thousands and chiefs of hundreds? (1 Samuel 22:7)
- For you have conspired, all of you, against me, and there is no one disclosing it to my ear when my own son concludes a covenant with the son of Jesse, and there is no one of you having

sympathy for me and disclosing to my ear that my own son has raised up my own servant against me as a lier in ambush the way it is this day. (1 Samuel 22:8)

- At this Doeg the Edomite, being stationed as he was over the servants of Saul, answered and said; I saw the son of Jesse come to Nob to Ahimelech the son of Ahitub. (1 Samuel 22:9)
- And he proceeded to inquire of Yehowah for him, and provisions he gave him, and the sword of Goliath the Philistine he gave him. (1 Samuel 22:10)
- At once the king sent to call Ahimelech the son of Ahitub the priest and all the house of his father, the priests that were in Nob. So all of them came to the king. (1 Samuel 22:11)
- Saul now said; Listen, please, you son of Ahitub! To which he said; Here I am, my lord. (1 Samuel 22:12)
- And Saul went on to say to him; Why have you men conspired against me, you and the son of Jesse, by your giving him bread and a sword, and there being an inquiry of God for him, to rise up against me as a lier in ambush the way it is this day? (1 Samuel 22:13)
- At this Ahimelech answered the king and said; And who among all your servants is like David, faithful, and the son-in-law of the king and a chief over your bodyguard and honored in your house? (1 Samuel 22:14)
- Is it today that I have started to inquire of God for him? It is unthinkable on my part! Do not let the king lay anything against his servant and against the entire house of my father, for in all this your servant did not know a thing small or great. (1 Samuel 22:15)
- But the king said; You will positively die, Ahimelech, you with all the house of your father. (1 Samuel 22:16)
- With that the king said to the runners stationed about him; Turn and put to death the priests of Yehowah, because their hand also is with David and because they knew that he was a runaway and they did not disclose it to my ear! And the servants of the king did not want to thrust out their hand to assault the priests of

Yehowah. (1 Samuel 22:17)

- Finally the king said to Doeg; You turn and assault the priests! Immediately Doeg the Edomite turned and himself assaulted the priests and put to death on that day eighty-five men bearing an ephod of linen. (1 Samuel 22:18)
- Even Nob the city of the priests he struck with the edge of the sword, man as well as woman, child as well as suckling and bull and ass and sheep with the edge of the sword. (1 Samuel 22:19)
- However, one son of Ahimelech the son of Ahitub, whose name was Abiathar, made his escape and went running away to follow David. (1 Samuel 22:20)
- Then Abiathar told David; Saul has killed the priests of Yehowah. (1 Samuel 22:21)
- At this David said to Abiathar; I well knew on that day, because Doeg the Edomite was there, that he would without fail tell Saul. I personally have wronged every soul of the house of your father. (1 Samuel 22:22)
- Just dwell with me. Do not be afraid, for whoever looks for my soul looks for your soul, for you are one needing protection with me. (1 Samuel 22:23)
- Nob was one of the places mentioned in connection with the Assyrians move toward Jerusalem.
- Therefore this is what the Sovereign Lord, Yehowah of armies, has said; Do not be afraid, O my people who are dwelling in Zion, because of the Assyrian, who with the rod used to strike you and who used to lift up his own staff against you in the way that Egypt did. (Isaiah 10:24)
- It is yet day in Nob to make a halt. He waves his hand threateningly at the mountain of the daughter of Zion, the hill of Jerusalem. (Isaiah 10:32)
- Benjamites resettled it after the return from Babylonian exile.
- And the sons of Benjamin were from Geba, Michmash and Aija and Bethel and its dependent towns. (Nehemiah 11:31)

Anathoth, Nob, Ananiah. (Nehemiah 11:32)