

~NOTE (340)

[English, letter, memo, memorandum, message, communication, reminder]

- **Naomi told Ruth to take **note** of where Boaz lied down after threshing his grain and to uncover him at his feet and lie down there.**
- **And it should occur that when he lies down, you must also take **note** of the place where he lies down, and you must come and uncover him at his feet and lie down, and he, for his part, will tell you what you ought to do. (**Ruth 3:4**)**
- **When David entered the camp of Saul he took some articles from Saul to show he had been there but no one within the camp took **note** of him while doing this.**
- **Accordingly David took the spear and the water jug from the place at Saul's head, and then they got on their way, and there was no one seeing nor anyone taking **note** nor anyone waking up, for all of them were asleep, because it was a deep sleep from Yehowah that had fallen upon them. (**1 Samuel 26:12**)**
- **The king of Israel asked the older men of Israel to take **note** of what Ben-hadad was requesting of him.**
- **At that the king of Israel called all the older men of the land and said; Take **note**, please, and see that it is calamity that this one is seeking, for he sent to me for my wives and my sons and my silver and my gold, and I did not hold them back from him. (**1 Kings 20:7**)**
- **Later the prophet approached the king of Israel and said to him; Go, strengthen yourself and take **note** and see what you are going to do, for at the return of the year the king of Syria is coming up against you. (**1 Kings 20:22**)**
- **The king of Israel thought that the Syrian king was seeking a quarrel with him by asking him to cure a man from leprosy, and asked the older men to take **note** of it.**
- **And it came about that as soon as the king of Israel read the letter, he immediately ripped his garments apart and said; Am I**

God, to put to death and to preserve alive? For this person is sending to me to recover a man from his leprosy, for just take **note**, please, you men, and see how he is seeking a quarrel with me. (**2 Kings 5:7**)

- When before a stupid man we should just take our leave because we will not take **note** of the lips of knowledge there before him.
- Go away from in front of the stupid man, for you will certainly not take **note** of the lips of knowledge. (**Proverbs 14:7**)
- Yehowah poured out war upon the ten-tribe Kingdom of Israel, but Judah, seeing her error, refused to be corrected and take to heart Yehowah's discipline. Today Jehovah's Witnesses have seen the failings and the corruption of Christendom, but then they turn around and practice the same things, and even worse. Will Jehovah's Witnesses fare differently?
- So He kept pouring out upon him rage, his anger, and the strength of war. And it kept consuming him all around, but he took no **note**, and it kept blazing up against him, but he would lay nothing to heart. (**Isaiah 42:25**)
- The **Watchman** Class of the anointed among Jehovah's Witnesses is **blind** to this work, for they have been rejected spiritually by Yehowah. None of them have taken **note**, for they do not have God's spirit. Therefore they are like **speechless dogs, unable to warn, lying around soaking up their owner's resources, but not fit to do the work, for which they exist.**
- His watchmen are blind. None of them have taken **note**. All of them are speechless dogs, they are not able to bark, panting, lying down, loving to slumber. (**Isaiah 56:10**)
- Jehovah's Witnesses sacrifice is primarily to preach. They spend time, that would otherwise be spent on personal pursuits, in telling out the truths of the Bible to others. When Yehowah publicly rejects their organization, they will no doubt say; Did you not see our sacrifice, have you taken no **note**?
- They have even taken delight in the **day of their fasting, their field service**. They expect all others to listen to them, but they themselves refuse to listen and take instruction from anyone else.

Their own Governing Body drive them to accomplish this work, while simultaneously losing sight of other very important Christian values.

- For what reason did we fast and you did not see, and did we afflict our soul and you would take no **note**? Indeed you people were finding delight in the very day of your fasting, when there were all your toilers that you kept driving to work. (**Isaiah 58:3**)
- Like Joseph's brothers they have tried to put one over on their father Jacob. They say, that they have not walked after the **Baals, or other masters**. Yet they have sacrificed on every high mountain and hill and under every branchy tree, thus making other men and their own organization into idols, also bowing to the **master, of growth at all costs**, and taking the lives of God's anointed sons and his Messiah through disfellowshipping. Yet still, they refuse to take **note** of the bad things that they have done!
- How can you say; I have not defiled myself. After the Baals I have not walked? See your way in the valley. Take **note** of what you have done. A swift young she-camel aimlessly running to and fro in her ways. (**Jeremiah 2:23**)
- Jehovah's Witnesses and really all of Christendom, must take **note** of their error. Their sin is against Yehowah, and where there is no turning back, there is also no forgiveness.
- Only take **note** of your error, for it is against Yehowah your God that you have transgressed. And you continued scattering your ways to the strangers under every luxuriant tree, but to my voice you people did not listen, is the utterance of Yehowah. (**Jeremiah 3:13**)
- Only a foolish people ignores the counsel of their father, or refuses to listen to him. But Yehowah God's people have many times not taken **note** of Yehowah God.
- For my people is foolish. Of me they have not taken **note**. They are unwise sons, and they are not those having understanding. Wise they are for doing bad, but for doing good they actually have no knowledge. (**Jeremiah 4:22**)
- These men claim to be **anointed ones**, even as I am an anointed one of Yehowah. For the lips of a **priest, anointed one**, are the ones that should keep knowledge, and the Law is what people should seek

from his mouth, for he is the messenger of Yehowah of armies.
(**Malachi 2:7**) They should have deep respect for spiritual things sent to them in Yehowah's name, but they treat them all with contempt, taking no **note**.

- I will go my way to the great ones and speak with them, for they themselves must have taken **note** of the way of Yehowah, the judgment of their God. Surely they themselves must have all together broken the yoke, they must have torn apart the bands.
(**Jeremiah 5:5**)
- Jesus said; I am coming as a thief! Therefore, his **presence**, **would not be widely known or publicized, but it can in fact be seen**. He would come to earth and then **stand among the lampstands or congregations**, making an inspection as to their fitness. This also involves, calling many unfit ones into judgment. Then he would take **note** of and examine their way in the light of the Bible.
- I have made you a metal tester among my people, one making a thorough search, and you will take **note** and you must examine their way. (**Jeremiah 6:27**)
- Jeremiah asked that Yehowah God remember him and avenge himself upon Jeremiah's persecutors. So Jeremiah asked Yehowah God to take **note** of his own bearing of reproach for Yehowah God's sake.
- You yourself have known. O Yehowah, remember me and turn your attention to me and avenge me upon my persecutors. In your slowness to anger do not take me away. Take **note** of my bearing reproach on account of your own self. (**Jeremiah 15:15**)
- They turned their venom on Daniel saying; He prays all day long to his God. He was doing this, by talking to him through the spirit, with a voice unuttered. Since Daniel was saying, that he was talking to God directly, they felt he was breaking God's Law regarding prayer.
- The king felt forced to have his punishment enforced. He was however, reluctant to have bad come upon Daniel, for he took **note** that Daniel was a very desirable man and he kept looking for ways to get around it. He decided that he would rescue Daniel himself. He kept looking for a way to accomplish this.
- Finally these able-bodied men themselves entered as a throng to the king, and they were saying to the king; Take **note**, O king,

that the Law belonging to the Medes and the Persians is that any interdict or statute that the king himself establishes is not to be changed. ([Daniel 6:15](#))

- Now the scribes and Pharisees took **note**, that Jesus was talking about them with these fine illustrations, but never did this move them to repentance, or any kind of turning to God to escape this judgment. They were set in a way of unrighteous rebellion to God, and they took it to its natural conclusion.
- Now when the chief priests and the Pharisees had heard his illustrations, they took **note** that he was speaking about them. ([Matthew 21:45](#))
- So Jesus showed, that during his presence among them, the evidence would be all around them, but people would take no **note** of it. Because of failing to heed this divine warning, they would all be swept away when the destruction came, because they lacked faith, and paid no attention to the many warnings presented to them.
- And they took no **note** until the flood came and swept them all away, so the presence of the Son of man will be. ([Matthew 24:39](#))
- So realizing that he spoke the illustration with them in mind, they began seeking how to seize him, but they needed to be careful because of the crowd. Yet they took **note** that he spoke the illustration with them in mind. So at this they left and went away, after not being able to make any progress against him before the people.
- At that they began seeking how to seize him, but they feared the crowd, for they took **note** that he spoke the illustration with them in mind. So they left him and went away. ([Mark 12:12](#))
- Also all those who heard of it made mental **notes** in their hearts, saying, what really will this young child become, for the hand of Yehowah was indeed with him.
- And all that heard made **note** of it in their hearts, saying; What really will this young child be? For the hand of Yehowah was indeed with it. ([Luke 1:66](#))
- Jesus then gave them a simple illustration, showing them, how to recognize that they were in the correct time frame for his

appearance among them. He said, to **note** the fig tree in the springtime, how it puts forth its leaves, even as many types of trees do then.

- With that he spoke an illustration to them; **Note** the fig tree and all the other trees. (**Luke 21:29**)
- So at the time that these things were actually happening to Jesus, the disciples took no **note**, but later they called to mind, that the scriptures had foretold such things happening to the Messiah, and here, they had happened to Jesus.
- These things his disciples took no **note** of at first, but when Jesus became glorified, then they called to mind that these things were written respecting him and that they did these things to him. (**John 12:16**)
- So Paul, **noting** that there were two opposing groups of men there, Sadducees and Pharisees, proceeded to cry out, that he himself was a Pharisee, and from a line of Pharisees. Also he said, that it was over the issue of the resurrection of the dead, that he was being judged. Paul knew the teachings of both groups, and realized that this would divide the opposition to him.
- Now when Paul took **note** that the one part was of Sadducees but the other of Pharisees, he proceeded to cry out in the Sanhedrin; Men, brothers, I am a Pharisee, a son of Pharisees. Over the hope of resurrection of the dead I am being judged. (**Acts of Apostles 23:6**)
- Paul also had relatives there. The context indicates, that **Andronicus** and **Junias** likely were related to Paul. Like Paul, **Andronicus** and **Junias** had suffered imprisonment, they were now **men of note** among the apostles, and had become Christians prior to Paul's conversion.
- Greet Andronicus and Junias my relatives and my fellow captives, who are men of **note** among the apostles and who have been in union with Christ longer than I have. (**Romans 16:7**)
- Paul then references that Timothy has been released, probably from prison, and if he comes, before Paul leaves to come to see them, that Timothy will then accompany him on his journey.

- Take **note** that our brother Timothy has been released, with whom, if he comes quite soon, I shall see you. (**Hebrews 13:23**)
- Anointed Christians originate from God. No man is ever anointed because of his association with any religious organization on earth or through the auspices of men in authority, it comes from God through the Holy Spirit, and according to his will and choice.
- Men who come from God listen to the word of truth that we as anointed Christians speak. Likewise those of the world who acquire teachers for themselves do not listen to us, saying that we lack the credentials, but our being adequately qualified to carry a clean message of truth emanates from Yehowah God himself, through his Holy Spirit.
- We originate with God. He that gains the knowledge of God listens to us, he that does not originate with God does not listen to us. This is how we take **note** of the inspired expression of truth and the inspired expression of error. (**1 John 4:6**)