

~OBEDIENT (300)

[English, compliant, dutiful, submissive, respectful, subservient, differential, well-trained, docile, tractable, ammenable, disobedient]

- The men of Israel upon hearing the words of the covenant, said that they were willing to do it, and to be **obedient** to it.
- Finally he took the book of the covenant and read it in the ears of the people. Then they said; All that Yehowah has spoken we are willing to do and be **obedient**. (**Exodus 24:7**)
- Joshua told the two and one half tribes of Israel, that they had been **obedient** up to that time to the commands of Yehowah God through Moses and himself.
- And to say to them; For your part, you have kept all that Moses the servant of Yehowah commanded you, and you were **obedient** to my voice in all that I have commanded you. (**Joshua 22:2**)
- In David's song he expressed that foreigners themselves would come cringing to him, and their ears would **obediently** hear what he said.
- Foreigners themselves will come cringing to me, ears will be **obedient** to hear me. (**2 Samuel 22:45**)
- Solomon asked Yehowah God for an **obedient** heart to discern good and bad, and to judge over his people Israel.
- And you must give to your servant an **obedient** heart to judge your people, to discern between good and bad, for who is able to judge this difficult people of yours? (**1 Kings 3:9**)
- Solomon began to sit upon the throne of his father David, and the Israelites became **obedient** to him.
- And Solomon began to sit upon Yehowah's throne as king in place of David his father and to make a success of it, and all the Israelites were **obedient** to him. (**1 Chronicles 29:23**)
- The Psalmist showed that foreigners would be **obedient** to him and come cringing to him.

- At mere hearsay they will be **obedient** to me, foreigners themselves will come cringing to me. (**Psalm 135:4**)
- So because of this peaceful resolution of the matter, the word of God kept on growing among them, and their numbers kept growing in Jerusalem very much. Among those being saved came to be a great number of priests from the temple, who then became **obedient** to the faith.
- Consequently the word of God went on growing, and the number of the disciples kept multiplying in Jerusalem very much, and a great crowd of priests began to be **obedient** to the faith. (**Acts of Apostles 6:7**)
- Yet even one who was so greatly blessed by Yehowah God, the Israelites then refused to **obey**. They thrust him aside in their hearts, and wanted to turn back to Egypt, to return to their slavery.
- To him our forefathers refused to become **obedient**, but they thrust him aside and in their hearts they turned back to Egypt. (**Acts of Apostles 7:39**)
- Paul now expresses his joy, over their wise choice, to slave for a living God, in truthfulness. They had previously been slaves of sin, but now they have become **obedient** from the heart to Yehowah's way, a way of discipline, in love for the spirit, with corrections over wrongdoing, through repentance and prayer.
- But thanks to God that you were the slaves of sin but you became **obedient** from the heart to that form of teaching to which you were handed over. (**Romans 6:17**)
- Paul therefore limited his teaching and ministry to the things, that he had been taught through the spirit of God, and by revelation from Christ Jesus, and from the Bible. Because of meticulously doing this, he remained in a course of faith, not putting his own thinking into his teachings, and staying close to the Bible record. This is a path for all Christian men and women for the future, in our speaking and teaching within the congregation, but especially to those we preach to, and study with, of the world outside.
- For I will not venture to tell one thing if it is not of those things which Christ worked through me for the nations to be **obedient**,

by my word and deed. (**Romans 15:18**)

- Paul also wrote to them to ascertain if they were continuing **obedient** in all the things he had taught them.
- For to this end also I write to ascertain the proof of you, whether you are **obedient** in all things. (**2 Corinthians 2:9**)
- Christians are overturning wrong reasonings based upon worldly philosophies and Satanic ideas. That is why most of the people in Satan's system of things remain unreasonable, because they would be quickly defeated by sound reasoning that Christians use as weapons.
- Christians are making the knowledge of God to stand above all other enemies, victorious. We as Christians are bringing every thought of men into captivity, to make every thought captive to and **obedient** to the Christ. God's ways are superior, and it is our privilege to show their superiority, by reasoning to all other men.
- For we are overturning reasonings and every lofty thing raised up against the knowledge of God, and we are bringing every thought into captivity to make it **obedient** to the Christ. (**2 Corinthians 10:5**)
- Paul also counsels children in the congregation to be **obedient** to their parents, for this is righteous conduct for them. Parents gave them life, and they are also Christians who are striving to be the best people by following the spirit in their lives. Certainly deep respect is needed respecting all such ones.
- Children, be **obedient** to your parents in union with the Lord, for this is righteous. (**Ephesians 6:1**)
- Now Paul counsels slaves, who are working under a master. They are told to be **obedient** to them in a fleshly sense. This would preclude accepting things, that are against being a Christian, like eating blood, or committing murder or committing fornication, for example.
- Otherwise though, they are to serve their masters with fear and trembling, and in the sincerity of their hearts, doing all the things, that they are told to do.
- You slaves, be **obedient** to those who are your masters in a

fleshly sense, with fear and trembling in the sincerity of your hearts, as to the Christ. (**Ephesians 6:5**)

- Not only this, but when he found himself here on earth, and through his anointing by Holy Spirit, he realized just who he had been in the past in heaven, he humbled himself further before sinful men, and then became **obedient** as far as death, and a very painful death on a torture stake. What a fine example for all to imitate!
- More than that, when he found himself in fashion as a man, he humbled himself and became **obedient** as far as death, yes, death on a torture stake. (**Philippians 2:8**)
- Paul now addresses children in the congregation, and tells them to be **obedient** to their parents, for when children are thus obedient, it is well-pleasing in the Lord.
- You children, be **obedient** to your parents in everything, for this is well-pleasing in the Lord. (**Colossians 3:20**)
- Those who are slaves to a worldly master, are now addressed. They should be **obedient** to their masters in everything, and not just when their masters are around to watch over them, but will real sincerity, and with an honest heart.
- You slaves, be **obedient** in everything to those who are your masters in a fleshly sense, not with acts of eye-service, as men pleasers, but with sincerity of heart, with fear of Yehowah. (**Colossians 3:22**)
- Paul now counsels them, that if anyone is not **obedient** to his word through this letter, that the congregation should keep such a one marked, and stop their association with him, in the hopes, that he will recognize, that he is walking disorderly, and become ashamed, and come to his senses, and somehow turn around.
- But if anyone is not **obedient** to our word through this letter, keep this one marked, stop associating with him, that he may become ashamed. (**2 Thessalonians 3:14**)
- Paul then told Titus, to remind the brothers to continue to be in subjection, and to be **obedient** to the governments and authorities as rulers. Anointed Christians should also be prepared for every good work among mankind.

- Continue reminding them to be in subjection and be **obedient** to governments and authorities as rulers, to be ready for every good work. (**Titus 3:1**)
- Paul counsels them to be **obedient** to those who are taking the lead among them, and to be always submissive to them. He reasons, that these ones are keeping watch over their souls, and because they are appointed by God to this service, they will in time be called upon by God, to render an account of their stewardship to God.
- Be **obedient** to those who are taking the lead among you and be submissive, for they are keeping watch over your souls as those who will render an account, that they may do this with joy and not with sighing, for this would be damaging to you. (**Hebrews 13:17**)
- Anointed Christians have been brought forth according to the foreknowledge of the Father, Yehowah God, and by being sanctified by means of his Holy Spirit. The purpose of his giving them his spirit of anointing, is to make them **obedient** to his commands and ways, and for cleansing them from sin through the blood of the Christ.
- To all such called ones Peter now wishes for them to receive undeserved kindness and peace from Yehowah God in full measure, as part of his greetings to them.
- According to the foreknowledge of God the Father, with sanctification by the spirit, for the purpose of their being **obedient** and sprinkled with the blood of Jesus Christ. May undeserved kindness and peace be increased to you. (**1 Peter 1:2**)
- They have now been invited into a family relationship to Yehowah God through their adoption as sons of God. Therefore as **obedient** children, they need to follow the Holy Spirit in their lives closely, and they need to quit being fashioned after the desires that they formerly had when they were ignorant, before they were enlightened by their anointing through Holy Spirit.
- As **obedient** children, quit being fashioned according to the desires you formerly had in your ignorance. (**1 Peter 1:14**)

- Peter now switches his counsel to wives telling them to be in subjection to their husbands in everything. Peter shows that all the preaching in the world will not be as effective in turning a husband toward the truth, as will a fine example and a mild spirit.
- In like manner, you wives, be in subjection to your own husbands, in order, that, if any are not **obedient** to the word, they may be won without a word through the conduct of their wives. (1 Peter 3:1)
- Peter now shows that it is right now the time for the judgment to start first with the house of God, and anointed Christians are that house. Their very lives in the flesh after their anointing with Holy Spirit, will be their judgment period right up until their deaths. Therefore they must live holy lives and appear as sanctified ones before their holy God in heaven when they do come before him for inspection.
- Peter now reasons that if the judgment of God starts first with his anointed sons, then what will the end be of those who fail to exercise **obedience** to the preaching of the Good News of God's Kingdom.
- For it is the appointed time for the judgment to start with the house of God. Now if it starts first with us, what will the end be of those who are not **obedient** to the Good News of God? (1 Peter 4:17)