## ~OBEYED (254)

[English, minded, did as you are told, followed, complied with, acted upon, observed, abided by, conformed, Opposite of, disobeyed]

- Moses and Aaron repeatedly went before Pharaoh and asked him why he had not yet obeyed the counsel of Yehowah God to send his people away.
- And you must say to him, Yehowah the God of the Hebrews has sent me to you, saying; Send my people away that they may serve me in the wilderness, but here you have not obeyed until now. (Exodus 7:16)
- Saul tried to defer the truth, by telling Samuel he had obeyed by destroying the people of Amalek, but he had not destroyed their king.
- However, Saul said to Samuel; But I have obeyed the voice of Yehowah in that I went on the mission on which Yehowah had sent me and I brought Agag the king of Amalek, but Amalek I have devoted to destruction. (1 Samuel 15:20)
- Saul then revealed that he did this because he feared the voice of the people, and thus obeyed their voice rather than God's voice.
- Then Saul said to Samuel; I have sinned, for I have overstepped the order of Yehowah and your words, because I feared the people and so obeyed their voice. (1 Samuel 15:24)
- Saul obeyed the voice of Jonathan his son, and swore not to bring David to ruin.
- Then Saul obeyed the voice of Jonathan, and Saul swore; As Yehowah is living, he will not be put to death. (1 Samuel 19:6)
- A woman obeyed the voice of Saul, asking for him to take food from her to strengthen himself.
- The woman now came to Saul and saw that he had been greatly disturbed. So she said to him; Here your maidservant has obeyed your voice, and I proceeded to put my soul in my palm and obey the words that you spoke to me. (1 Samuel 28:21)

- But he refused and said; I am not going to eat. However, his servants and also the woman kept urging him. Finally he obeyed their voice and rose up from the earth and sat on the couch. (1 Samuel 28:23)
- The men obeyed the voice of Yehowah God not to go up in war against their brothers.
- This is what Yehowah has said; You must not go up and fight against your brothers the sons of Israel. Go back each one to his house, for it is at the instance of myself that this thing has been brought about. So they obeyed the word of Yehowah, and went back home according to the word of Yehowah. (1 Kings 12:24)
- This is what Yehowah has said; You must not go up and fight against your brothers. Return each one to his house, for it is at my own instance that this thing has been brought about. So they obeyed the word of Yehowah and returned from going against Jeroboam. (2 Chronicles 11:4)
- Like a bed with its coverings, shame and humiliation cover Jehovah's Witnesses and all of Christendom and Judaism. We have all sinned and fallen far short of the mark of perfect devotion, which is true worship, not obeying the voice of Yehowah our God.
- We lie down in our shame, and our humiliation keeps covering us, for it is toward Yehowah our God that we have sinned, we and our fathers from our youth on and down to this day, and we have not obeyed the voice of Yehowah our God. (Jeremiah 3:25)
- Jehovah's Witnesses Governing Body have likewise turned backwards, away from doing the will of Yehowah, when they rejected fine books sent to them from him. Yehowah's powerful judgments are expressed in the three signs of Moses, which are contained in these books.
- And you must say to them; This is the nation whose people have not obeyed the voice of Yehowah its God, and have not taken discipline. Faithfulness has perished, and it has been cut off from their mouth. (Jeremiah 7:28)
- Jehovah's Witnesses refused to walk in Yehowah's way and to obey his voice and to work in harmony with his purposes, when they

rejected the book, Revealing The Sons Of God, in the fall of 1985 C.E. Ever since then they are out of God's favor.

- And Yehowah proceeded to say; On account of their leaving my Law that I gave to be before them, and because they have not obeyed my voice and have not walked in it. (Jeremiah 9:13)
- So the people of the land then agreed to let their menservants and maidservants go free, in accord with Yehowah's Law. But their obedience, clearly was not from the heart.
- So all the princes obeyed, and all the people who had entered into the covenant to let each one his manservant and each one his maidservant go free, in order to use them no more as servants, and they proceeded to obey and to let them go. (Jeremiah 34:10)
- Yehowah is a God of justice, fair and equal justice. He repays in kind, and so because they wanted to enslave their fellow Israelite brothers, he would proclaim a liberty to them, to the sword, pestilence and the famine. Interestingly these are three of the same things the Son of Man prophesied about, in the sign of his presence. World war, famine and pestilence.
- Therefore this is what Yehowah has said; You yourselves have not obeyed me in keeping on proclaiming liberty each one to his brother and each one to his companion. Here I am proclaiming to you a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly give you for a quaking to all the kingdoms of the earth. (Jeremiah 34:17)
- Was not Yehowah duly angered by his sons refusal to obey his stated commands. Jehonadab had long since passed away, but Yehowah was their living God, and he sent regularly to them through his prophets, admonishing them to obey his commands. He would rise up early before events occurred, and warn his people of problems coming up in their future, but they disobeyed him repeatedly.
- There has been a carrying out of the words of Jehonadab the son of Rechab, that he commanded his sons, to drink no wine, and they have drunk none down to this day, because they have obeyed the commandment of their forefather. And as for me, I have spoken to you men, rising up early and speaking, but you have not obeyed me. (Jeremiah 35:14)

- Yehowah now calls the Rechabites together and makes a wonderful promise to them, because of their faithfulness and obedience to their earthly father. Just as the Bible says; He who honors his father and his mother it will go well with him, and he will live a long time upon the earth.
- And to the household of the Rechabites Jeremiah said; This is what Yehowah of armies, the God of Israel, has said; For the reason that you have obeyed the commandment of Jehonadab your forefather and continue keeping all his commandments and doing according to all that he commanded you. (Jeremiah 35:18)
- Nebuzaradan recognized, that the Jews were a bad people and that was why Yehowah had abandoned them to the Babylonians. They had sinned against their God, by taking up the worship of many false gods, and they refused to listen to him and to obey him at all, through his approved prophets. What more could he do but to bring them to ruin?
- That Yehowah might bring it true and do just as he has spoken, because you people have sinned against Yehowah and have not obeyed his voice. And this thing has happened to you. (Jeremiah 40:3)
- The nation, both Israel and Judah, had broken his covenant repeatedly. They had refused to listen to and obey his prophets, and so had taken a course of destruction.
- And we have not obeyed the voice of Yehowah our God by walking in his laws that he set before us by the hand of his servants the prophets. (Daniel 9:10)
- Time after time he warned through his prophets of the approaching time of retribution, and his accounting with Israel and Judah's leaders, but they refused to take heed and obey him. They then had to pay the penalty, for not listening and not changing their way.
- And Yehowah kept alert to the calamity and finally brought it upon us, for Yehowah our God is righteous in all his works that he has done, and we have not obeyed his voice. (Daniel 9:14)

- Then also, he will execute vengeance and anger upon all of the nations of the earth, that have not followed after his way of peace and righteousness, in truth through obedience.
- And in anger and in rage I will execute vengeance upon the nations that have not obeyed. (Micah 5:15)
- Therefore Paul counsels those in Philippi, that in the same way, that they have obeyed him, when he was present with them, that they should likewise be obedient during his absence from them. They should always keep working out their own salvation, with fear of the true God Yehowah, and trembling over displeasing him, and thus losing his favor.
- Consequently, my beloved ones, in the way that you have always obeyed, not during my presence only, but now much more readily during my absence, keep working out your own salvation with fear and trembling. (Philippians 2:12)
- Abraham was already 75 years old when he was called, and told to move out of his homeland into another land, that he was destined to receive as an inheritance, and he obeyed in going out, even though he did know where he was going.
- Spiritual Israelites must do similarly, trusting God that the land that they are going to is glorious, and though not seeing this inheritance ahead of time, or even knowing in themselves exactly how to get there, that they will be safely guided into obtaining it.
- By faith Abraham, when he was called, obeyed in going out into a place he was destined to receive as an inheritance, and he went out, although not knowing where he was going. (Hebrews 11:8)