

**~OBSERVED (130)**

**[English, experimental, pragmatic, practical]**

- When Joseph told his brothers about his dreams, they grew jealous of him, but his father **observed** them carefully.
- And his brothers grew jealous of him, but his father **observed** the saying; (**Genesis 37:11**)
- The Psalmist asked for Yehowah God to roll off of him reproach and shame, because he had **observed** God's own reminders.
- Roll off me reproach and contempt, for I have **observed** your own reminders. (**Psalms 119:22**)
- The Psalmist sang to Yehowah God in the night because he had **observed** the life giving orders of Yehowah God.
- Even this has become mine, because your orders I have **observed**. (**Psalms 119:56**)
- The Psalmist showed that heart had more wisdom than older men because he had **observed** Yehowah God's orders closely.
- With more understanding than older men I behave, because I have **observed** your own orders. (**Psalms 119:100**)
- The Psalmist felt that the reminders of Yehowah God were wonderful, and that was why he **observed** them.
- Your reminders are wonderful. That is why my soul has **observed** them. (**Psalms 119:129**)
- Yehowah then gives counsel against the wicked line of kings of the ten tribe Kingdom of Israel, because they cause the people to **observed** the statutes of Omri and of his son Ahab, wicked kings of that era. Yehowah God then promises to make them an object of astonishment and something to be whistled at. Then the reproach of peoples, Israel would come to bear.
- And the statutes of Omri and all the work of the house of Ahab are **observed**, and you people walk in their counsels, to the end

that I may make you an object of astonishment and her inhabitants something to be whistled at, and the reproach of peoples you men will bear. ([Micah 6:16](#))

- Jesus now addresses a problem that was prominent in his day and also today, because it is part of human nature to want to appear righteous before others. However we should not perform righteousness, just to have a good standing before our fellowman.
- Righteousness is not for show, righteousness comes from fine principles that govern over all our lives, and we should practice righteousness because we love it, and because it is the right thing to do always.
- Men who practice righteousness just to be lauded by others have the wrong understanding of righteousness, and they are having their reward in full for their actions while they are upon the earth. There will thus be no reward to them from Yehowah God, for they do things with the wrong motivation.
- Take good care not to practice your righteousness in front of men in order to be **observed** by them, otherwise you will have no reward with your Father who is in the heavens. ([Matthew 6:1](#))
- So when Jesus raised his eyes and **observed** that a great crowd was approaching him, he looked to Phillip and asked him; Where shall we buy loaves for all these to eat.
- When, therefore, Jesus raised his eyes and **observed** that a great crowd was coming to him, he said to Philip; Where shall we buy loaves for these to eat? ([John 6:5](#))
- Then Jesus told them, that if they remained in his commandments, that they would also remain in his love. This was so, because he had always **observed** the commandments of his Father, and so Christ remained in his Father's love always.
- If you **observe** my commandments, you will remain in my love, just as I have **observed** the commandments of the Father and remain in his love. ([John 15:10](#))
- So Jesus reminded them, of a word he had earlier spoken to them, that no slave is greater than his master. They should expect persecution of themselves, for the Jews had persecuted their master,

and they would certainly persecute them also. Jesus then told them, that if people **observed** his word, then they would observe theirs also.

- Bear in mind the word I said to you, a slave is not greater than his master. If they have persecuted me, they will persecute you also, if they have **observed** my word, they will observe yours also. ([John 15:20](#))
- Then Jesus stated, that he had made God's name, Yehowah, known to the men Yehowah had given him out of the world. They were God's people, and he had given them over to the shepherding of his beloved Son, Jesus, and they had now **observed** his word in respect of his Son.
- I have made your name manifest to the men you gave me out of the world. They were yours, and you gave them to me, and they have **observed** your word. ([John 17:6](#))
- Paul then confides to young Timothy, that he is nearing the end of his life, and he has run this course to the finish. Throughout his life, since becoming a Christian, he has **observed** the course of faith in God, and in Christ Jesus.
- I have fought the fine fight, I have run the course to the finish, I have observed the faith. ([2 Timothy 4:7](#))