

**~OMER (70)**  
**(o'mer)**

- **A dry measure amounting to one tenth of an ephah.**
- **This is the word that Yehowah has commanded; Pick up some of it, each one in proportion to his eating. You are to take an **omer** measure for each individual according to the number of the souls that each of you has in his tent. (**Exodus 16:16**)**
- **When they would measure it by the **omer**, he that had gathered much had no surplus and he that had gathered little had no shortage. They picked it up each one in proportion to his eating. (**Exodus 16:18**)**
- **And it came about on the sixth day that they picked up twice as much bread, two **omer** measures for one person. So all the chieftains of the assembly came and reported it to Moses. (**Exodus 16:22**)**
- **Then Moses said; This is the word that Yehowah has commanded, Fill an **omer measure** of it as something to be kept throughout your generations, in order, that they may see the bread that I made you eat in the wilderness when I was bringing you out of the land of Egypt. (**Exodus 16:32**)**
- **So Moses said to Aaron; Take a jar and put in it an **omerful** of manna and deposit it before Yehowah as something to be kept throughout your generations. (**Exodus 16:33**)**
- **Now an **omer** is a tenth of an ephah measure. (**Exodus 16:36**)**
- **The ephah measure is calculated at 22 liters (20 dry quarts) on the basis of archaeological evidence concerning the capacity of the corresponding liquid-measure bath.**
- **Accurate scales and an accurate ephah and an accurate bath measure you men should come to have. (**Ezekiel 45:10**)**
- **As regards the ephah and the bath measure, there should come to be but one fixed amount, for the bath to carry a tenth of a **homer** and the tenth of the homer an ephah, with reference to**

the homer, its required amount should prove to be. (**Ezekiel 45:11**)

- An **omer** measure would therefore equal 2.2 liters (2 dry quarts)
- A comparison of the **Hebrew** text of;
- And a tenth part of an ephah measure of fine flour moistened with the fourth of a hin of beaten oil, and a drink offering of the fourth of a hin of wine, will go for the first young ram. (**Exodus 29:40**)
- Together with the tenth of an ephah of fine flour as a grain offering moistened with the fourth of a hin of beaten oil. (**Numbers 28:5**)
- Reveals that a tenth part means a tenth of an ephah, or an **omer**. This provides a basis for rendering the Hebrew tenth part as tenth of an ephah. **AT, NW, Ro, Jp**
- The one presenting his offering must also present to Yehowah a grain offering of fine flour, a tenth of an ephah, moistened with a fourth of a hin of oil. (**Numbers 15:4**)