

**~ON 1 (101)**

**[The name of a person and a place, means Generative Power, Dynamic Energy]**

- **A son of Peleth, a principal man of the tribe of Reuben.**
- **And Korah the son of Izhar, the son of Kohath, the son of Levi, proceeded to get up, together with Dathan and Abiram the sons of Eliab, and On the son of Peleth, the sons of Reuben. (Numbers 16:1)**
- **He was among those raising a protest against Moses and Aaron, but his name does not appear among the rebels in their later speeches to Moses or when they were punished by Yehowah with destruction.**
- **And they proceeded to rise up before Moses, they and two hundred and fifty men of the sons of Israel, chieftains of the assembly, summoned ones of the meeting, men of fame. (Numbers 16:2)**
- **So they congregated themselves against Moses and Aaron and said to them; That is enough of you, because the whole assembly are all of them holy and Yehowah is in their midst. Why, then, should you lift yourselves up above the congregation of Yehowah? (Numbers 16:3)**
- **Later Moses sent to call Dathan and Abiram the sons of Eliab, but they said; We are not going to come up! (Numbers 16:12)**
- **Is it so little a thing that you have brought us up out of a land flowing with milk and honey to put us to death in the wilderness, that you should also try to play the prince over us to the limit? (Numbers 16:13)**
- **As it is, you have not brought us into any land flowing with milk and honey, that you may give us an inheritance of field and vineyard. Is it the eyes of those men that you want to bore out? We are not going to come up! (Numbers 16:14)**
- **In turn Yehowah spoke to Moses, saying; (Numbers 16:23)**
- **Speak to the assembly, saying; Get away from around the**

**tabernacles of Korah, Dathan and Abiram! (Numbers 16:24)**

- **After that Moses got up and went to Dathan and Abiram, and the older men of Israel went with him. (Numbers 16:25)**
- **Then he spoke to the assembly, saying; Turn aside, please, from before the tents of these wicked men and do not touch anything that belongs to them, that you may not be swept away in all their sin. (Numbers 16:26)**
- **Immediately they got away from before the tabernacle of Korah, Dathan and Abiram, from every side, and Dathan and Abiram came out, taking their stand at the entrance of their tents, together with their wives, and their sons and their little ones. (Numbers 16:27)**
- **Then Moses said; By this you will know that Yehowah has sent me to do all these deeds, that it is not of my own heart: (Numbers 16:28)**
- **If it is according to the death of all mankind that these people will die and with the punishment of all mankind that punishment will be brought upon them, then it is not Yehowah that has sent me. (Numbers 16:29)**
- **But if it is something created that Yehowah will create, and the ground has to open its mouth and swallow up them and everything that belongs to them and they have to go down alive into Sheol, you will then know for certain that these men have treated Yehowah disrespectfully. (Numbers 16:30)**
- **And it came about that as soon as he had finished speaking all these words, the ground that was under them began to be split apart. (Numbers 16:31)**
- **And the earth proceeded to open its mouth and to swallow up them and their households and all humankind that belonged to Korah and all the goods. (Numbers 16:32)**
- **So down they went, and all who belonged to them, alive into Sheol, and the earth went covering them over, so that they perished from the midst of the congregation. (Numbers 16:33)**
- **And all the Israelites who were round about them fled at the**

screaming of them, for they began to say; We are afraid that the earth may swallow us up! (**Numbers 16:34**)

- And a fire came out from Yehowah and proceeded to **consume** the two hundred and fifty men offering the incense. (**Numbers 16:35**)
- This may be due to his playing a very subordinate part in the rebellion, or it may even indicate that he withdrew from it following Moses initial rebuking of the conspirators.