

~OPPOSITE (204)

[English, conflicting, contradictory, differing, reverse, contrary, opposed, Opposite of, parallel]

- The loops connecting the tent cloths of the tabernacle were arranged so as to be **opposite** to one another.
- You will make fifty loops on the one tent cloth, and fifty loops you will make on the extremity of the tent cloth that is at the other place of junction, the loops being **opposite** one to the other. (Exodus 26:5)
- You will also make for it two rings of gold. Down below its border upon two of its sides you will make them, upon two **opposite** sides of it, as they must serve as supports for the poles with which to carry it. (Exodus 30:4)
- He made fifty loops on the one tent cloth, and he made fifty loops on the extremity of the tent cloth that was at the other place of junction, the loops being **opposite** one another. (Exodus 36:12)
- And he made for it two rings of gold down below its border upon two of its sides, upon two **opposite** sides of it, as supports for the poles with which to carry it. (Exodus 37:27)
- The table of showbread was to be on the **opposite** side of the tent of meeting from the lampstand.
- And you must set the table outside the curtain, and the lampstand **opposite** the table on the side of the tabernacle toward the south, and the table you will put on the north side. (Exodus 26:35)
- The windows providing illumination for the temple were **opposite** one another.
- As for framed windows, there were three rows, and there was an illumination opening **opposite** an illumination opening in three tiers. (1 Kings 7:4)
- And all the entrances and the doorposts were squared with the frame, and also the forefront of the illumination opening

opposite an illumination opening in three tiers. (1 Kings 7:5)

- When morning came the Moabites saw the water from the **opposite** side, and the water was red like blood.
- When they got up early in the morning, the sun itself flashed upon the water, so that the Moabites from the **opposite** side saw the water red like blood. (2 Kings 3:22)
- And Bakbukiah and Unni their brothers were **opposite** them for guard duties. (Nehemiah 12:9)
- And the heads of the Levites were Hashabiah, Sherebiah and Jeshua the son of Kadmiel and their brothers **opposite** them to offer praise and give thanks according to the commandment of David the man of the true God, guard group corresponding with guard group. (Nehemiah 12:24)
- Esther took her position in the inner courtyard of the king's house **opposite** to the king's house.
- And it came about on the third day that Esther went dressing up royally, after which she took her stand in the inner courtyard of the king's house **opposite** the king's house, while the king was sitting on his royal throne in the royal house opposite the entrance of the house. (Esther 5:1)
- Yehowah God opens the ear of his Son of Man and he for his part was not rebellious, he did not turn in an **opposite** direction like so many others of God people.
- The Sovereign Lord Yehowah himself has opened my ear, and I, for my part, was not rebellious. I did not turn in the **opposite** direction. (Isaiah 50:5)
- Jeremiah now saw a situation where the king's wives were being brought out to the Babylonian princes, and they are saying to the women, the men at peace with you have allured you, they have retreated in the **opposite** direction.
- And, look! All the women that have been left remaining in the house of the king of Judah are being brought out to the princes of the king of Babylon, and they are saying; The men at peace with you have allured you and prevailed over you. They have

caused your foot to sink down into the very ooze, they have retreated in the **opposite** direction. (**Jeremiah 38:22**)

- Usually men offer gifts to a religious organization to gain its approval. But Jehovah's Witnesses seek out the approval of men. Their Governing Body wants to be worshipped and they draw others to them so that many will do so. They then give gifts of positions and privileges to all who will honor and worship them. They worship **growth** and so having as many around as they can makes them feel **blessed**.
- And in your case the **opposite** thing takes place from that of other women in your acts of prostitution, and after your style no prostitution has been committed, even in your giving hire when no hire has been given to you, and so it occurs in the opposite way. (**Ezekiel 16:34**)
- Again there is symmetry of location of the outer and inner gates with them directly **opposite** from each other. They are also one hundred cubits apart. As we shall later see there were certain persons who had to enter through certain gates.
- And the gate of the inner courtyard was **opposite** the gate to the north, also one to the east. And he proceeded to measure from gate to gate a hundred cubits. (**Ezekiel 40:23**)
- In front of the twenty cubits that belonged to the inner courtyard and in front of the pavement that belonged to the outer courtyard there was gallery **opposite** gallery in three stories. (**Ezekiel 42:3**)
- Then Jesus got into the small boat, and crossed over again to the **opposite** side of the sea, and again a great crowd of people gathered together to him.
- After Jesus had crossed back again in the boat to the **opposite** shore a great crowd gathered together to him, and he was beside the sea. (**Mark 5:21**)
- So as soon as he they had finished eating, he compelled his disciples to board the little boat, and cross over to the **opposite** side to Bethsaida, while he himself dismissed the crowd.
- And, without delay, he compelled his disciples to board the boat

- and go on ahead to the **opposite** shore toward Bethsaida, while he himself dismissed the crowd. (**Mark 6:45**)
- With that he left the Pharisees and again got aboard the boat and went to the **opposite** shore.
 - With that he left them, got aboard again, and went off to the **opposite** shore. (**Mark 8:13**)
 - Then when they reached the **opposite** side of the lake they were in the country of the Gerasenes, which is on the opposite shore of the Sea of Galilee.
 - And they put in to shore in the country of the Gerasenes, which is on the side **opposite** Galilee. (**Luke 8:26**)
 - Now as he continues with his parable another man a priest also was traveling on the same road, but when he saw the badly beaten and wounded man he was repulsed and went across to the **opposite** side of the road, not wanting to come near to him.
 - Now, by coincidence, a certain priest was going down over that road, but, when he saw him, he went by on the **opposite** side. (**Luke 10:31**)
 - Later also a Levite came by on the same road, and he too, went by one the **opposite** side, not wanting to get involved with the man.
 - Likewise, a Levite also, when he got down to the place and saw him, went by on the **opposite** side. (**Luke 10:32**)
 - They then stayed aboard the boat and on the succeeding day they arrived **opposite** of Chios, and on the following day after that, they touched Samos, and one the following day they arrived at their destination in Miletus.
 - And, sailing away from there the succeeding day, we arrived **opposite** Chios, but the next day we touched at Samos, and on the following day we arrived at Miletus. (**Acts of Apostles 20:15**)