

~OPPRESSED (128)

[English, browbeaten, subjugated, broken, demoralized, exploited]

- Jabin the king of Canaan **oppressed** the Israelites for forty years before Yehowah God provided Israel with deliverance.
- And the sons of Israel began to cry out to Yehowah, because he had nine hundred war chariots with iron scythes, and he himself **oppressed** the sons of Israel with harshness twenty years. (**Judges 4:3**)
- The Philistines and the Ammonites **oppressed** Israel for 17 years before Yehowah God provided them with deliverance.
- Hence they shattered and heavily **oppressed** the sons of Israel in that year, for eighteen years all the sons of Israel that were on the side of the Jordan in the land of the Amorites that was in Gilead. (**Judges 10:8**)
- Later the Sidonians and the Amalekite and the Midianites **oppressed** Israel, so that Israel went crying to their God for help.
- And the Sidonians and Amalek and Midian, when they **oppressed** you and you went crying out to me, that I proceeded to save you out of their hand? (**Judges 10:12**)
- Jehoahaz softened the face of Yehowah God toward Israel, to bring an end to the **oppression** by Syria.
- In time Jehoahaz softened the face of Yehowah, so that Yehowah listened to him, for he had seen the oppression upon Israel, because the king of Syria had **oppressed** them. (**2 Kings 13:4**)
- As for Hazael the king of Syria, he **oppressed** Israel all the days of Jehoahaz. (**2 Kings 13:22**)
- The congregator saw the sad circumstance of **oppressed** people and their **oppressors** who had the upper hand upon them, and they had no comforter.
- And I myself returned that I might see all the acts of oppression that are being done under the sun, and, look! The tears of those

being **oppressed**, but they had no comforter, and on the side of their oppressors there was power, so that they had no comforter. (**Ecclesiastes 4:1**)

- **Never again will men who run the world's many commercial enterprises exult in their business ventures. She will not recover from the blow that Yehowah strikes against her. They will fall back to other prominent trading cities, but it will not be **restful** there either.**
- **And he says; You must never again exult, O **oppressed** one, the virgin daughter of Sidon. Get up, cross over to Kittim itself. Even there it will not be restful for you. (**Isaiah 23:12**)**
- **It was to Egypt, that Joseph and later Jacob and his entire household, went down in the first instance. And then without cause, Satan **oppressed** them. This happened because that wicked Pharaoh, who represents Satan the Devil, was the instrument bringing the first world power to ruin, thus enabling Assyria's rise to power.**
- **For this is what the Sovereign Lord Yehowah has said; It was to Egypt that my people went down in the first instance to reside there as aliens, and without cause Assyria, for its part, **oppressed** them. (**Isaiah 52:4**)**
- **The sons of Israel who were originally taken captive by Syria and then Judah was taken by Babylon. They were famous for never letting captives go back to their homelands. Now Yehowah would act in their behalf and free all of them by bringing low their **oppressors**.**
- **This is what Yehowah of armies has said; The sons of Israel and the sons of Judah are being **oppressed** together, and all those taking them captive have laid hold on them. They have refused to let them go. (**Jeremiah 50:33**)**
- **Yehowah now shows, through Hosea, that Ephraim, referring to the ten tribe Kingdom, led by its most prominent tribe, is oppressed, and that justice within her is crushed. This has happened because Ephraim chose political alliances with her enemies rather than to join in brotherhood with her sister nation of Judah.**
- **Likewise the Catholic Church, the prominent one of Ephraim today within Christendom, is **oppressed**, and justice is crushed within her, through her desire for political prominence among the enemy nations of this world, whom she has made many political alliances**

with, she herself being viewed as a nation among their numbers. Though the Bible speaks out against war and abortion, evolution, and same sex marriages, her political paramours, demand that she accept them all.

- Ephraim is **oppressed**, crushed in justice, for he had taken it upon himself to walk after his adversary. (**Hosea 5:11**)
- This subject was Jesus Christ, who came from Nazareth, and people had talked extensively about how Yehowah God anointed him with spirit and power, so that he went through all the land of Israel doing good works and healing others, who had previously been **oppressed** by Satan the Devil, because Yehowah God was with him, in all that he did.
- Namely, Jesus who was from Nazareth, how God anointed him with Holy Spirit and power, and he went through the land doing good and healing all those **oppressed** by the Devil, because God was with him. (**Acts of Apostles 10:38**)