

~OPPRESSION (192)

[English, domination, corecion, cruelty, tyranny, repression, subjugation, Opposite of, liberty]

- Yehowah God told Moses that he had seen the oppression of his people Israel and heard their outcries on account of the Egyptians that were **oppressing** them.
- And now, look! The outcry of the sons of Israel has come to me, and I have seen also the **oppression** with which the Egyptians are oppressing them. (**Exodus 3:9**)
- Moses showed that when Egypt **oppressed** Israel that Yehowah God heard their cries for help and delivered them.
- And we began to cry out to Yehowah the God of our forefathers, and Yehowah proceeded to hear our voice and to look on our affliction and our trouble and our **oppression**. (**Deuteronomy 26:7**)
- Yehowah God heard the prayers of Jehoahaz to assist his people who were under **oppression** by the king of Syria.
- In time Jehoahaz softened the face of Yehowah, so that Yehowah listened to him, for he had seen the **oppression** upon Israel, because the king of Syria had oppressed them. (**2 Kings 13:4**)
- Yehowah God will rescue the afflicted ones and answer them when they are under **oppression**.
- He will rescue the afflicted one in his affliction, and he will uncover their ear in the **oppression**. (**Job 36:15**)
- The wicked man has a mouth full of oaths and deceptions and of oppression, and his tongue speaks only troubling and hurtful things.
- His mouth is full of oaths and of deceptions and of **oppression**. Under his tongue are trouble and what is hurtful. (**Psalms 10:7**)
- The Psalmist asked his God why he had walked sad because of the **oppression** of his enemies.

- I will say to God my crag; Why have you forgotten me? Why do I walk sad because of the **oppression** of the enemy? (**Psalms 42:9**)
- For you are the God of my fortress. Why have you cast me off? Why do I walk about sad because of the **oppression** by the enemy? (**Psalms 43:2**)
- The Psalmist asked Yehowah God why he had concealed his face from him, and forgotten his affliction and **oppression**.
- Why do you keep your very face concealed? Why do you forget our affliction and our **oppression**? (**Psalms 44:24**)
- The Psalmist bemoaned that his city was filled with wicked men for open **oppression** and deception were rampant there.
- Adversities are within it, and from its public square **oppression** and deception have not moved away. (**Psalms 55:11**)
- Yehowah God's loyal ones he will rescue from **oppression** and from violence, for their blood will be precious in his eyes.
- From **oppression** and from violence he will redeem their soul, and their blood will be precious in his eyes. (**Psalms 72:14**)
- The congregator showed that he had seen the **oppressed** ones and they had no comforter, and their **oppressors** who were in power over them.
- And I myself returned that I might see all the acts of **oppression** that are being done under the sun, and, look! The tears of those being oppressed, but they had no comforter, and on the side of their oppressors there was power, so that they had no comforter. (**Ecclesiastes 4:1**)
- The congregator showed we should not be amazed when a poor man is **oppressed** or fails to gain justice for it is commonplace, but there is one higher than judges, who is watching over all.
- If you see any **oppression** of the one of little means and the violent taking away of judgment and of righteousness in a jurisdictional district, do not be amazed over the affair, for one that is higher than the high one is watching, and there are those

who are high above them. (**Ecclesiastes 5:8**)

- Mere **oppression** may make a man act crazy, and a gift can destroy good heart motive.
- For mere **oppression** may make a wise one act crazy, and a gift can destroy the heart. (**Ecclesiastes 7:7**)
- Here the King of Babylon prophetically represents Satan the Devil who rules over all of false religion. Through his wicked system, he has since the days of Nimrod, mercilessly driven people to become slaves to his system. So how has the **oppression** stopped? It has stopped because Satan the Devil has been bound and thrown into an abyss.
- That you must raise up this proverbial saying against the king of Babylon and say; How has the one driving others to work come to a stop, the **oppression** come to a stop! (**Isaiah 14:4**)
- That remnant of sons, will be a people who have learned to accept the discipline of Yehowah. They will realize that the distress and **oppression**, that they undergo as part of his discipline, sustains them for a day of future blessings, just like bread and water sustain the physical body.
- To all of those who obediently accept his discipline, he will no longer **hide himself**, but will reveal to them how he works within their minds and hearts. They will then become conscious of his intimate fatherly guidance in their lives.
- And Yehowah will certainly give you people bread in the form of distress and water in the form of **oppression**, yet your Grand Instructor will no longer hide himself, and your eyes must become eyes seeing your Grand Instructor. (**Isaiah 30:20**)
- Like a bird who knows his **call**, Hezekiah calls to his God, his height, for him he keeps cooing like a dove. He is but a small bird and he is under **oppression**, and so he asks Yehowah to stand good for him.
- Like the swift, the bulbul, so I keep chirping. I keep cooing like the dove. My eyes have looked languishingly to the height. O Yehowah, I am under **oppression**. Stand good for me. (**Isaiah 38:14**)

- Every single **stone** of this house will be hand selected by Yehowah God, our spiritual father and the overseer of our spiritual lives. He intimately **knows** each son, their thinking patterns and their spiritual qualities. He will place each one just as it suits him. Thus **she** will be firmly established in righteousness, and remain far away from **oppression**.
- You will prove to be firmly established in righteousness itself. You will be far away from **oppression**, for you will fear none, and from anything terrifying, for it will not come near you. (**Isaiah 54:14**)
- Yehowah God's people near to the end of their days as a nation were speaking nothing but **oppression** and revolt, and falsehoods from the very heart.
- There have been transgressing and a denying of Yehowah, and there was a moving back from our God, a speaking of **oppression** and revolt, a conceiving and a muttering of words of falsehood from the very heart. (**Isaiah 59:13**)
- Today the **wood, that is cut down as a fortification against her,** represents truths from God's word the Bible from the books of prophecy, that surrounded this event of her destruction in **607 B.C.E.** They are the Bible books of Isaiah, Jeremiah, Ezekiel and Daniel.
- For this is what Yehowah of armies has said; Cut down wood and throw up against Jerusalem a siege rampart. She is the city with which an accounting must be held. She is nothing but **oppression** in the midst of her. (**Jeremiah 6:6**)