

~ORDERED (182)

[English, prearranged, prepared, planned, controlled, well thought out, structured, Opposite of, spontaneous]

- The king called Jehoida to answer, as to why he had not collected the tax Moses had **ordered**.
- So the king called Jehoiada the head and said to him; Why is it that you have not required an account of the Levites for bringing in from Judah and Jerusalem the sacred tax **ordered** by Moses the servant of Yehowah, even that of the congregation of Israel, for the tent of the Testimony? (**2 Chronicles 24:6**)
- After that they issued a call throughout Judah and Jerusalem to bring to Yehowah the sacred tax **ordered** by Moses the servant of the true God upon Israel in the wilderness. (**2 Chronicles 24:9**)
- Now because the man could not possibly pay back this huge sum, he and all his family were **ordered** to be sold so that payment could be made. Sin is like this for mankind, for our sin cannot be erased before our God, through any or our works. We simply do not have the necessary price of release. Therefore we are all sold into sin, us and our children.
- But because he did not have the means to pay it back, his master **ordered** him and his wife and his children and all the things he had to be sold and payment to be made. (**Matthew 18:25**)
- So the two disciples got on their way and they did just as they were instructed.
- So the disciples got on their way and did just as Jesus **ordered** them. (**Matthew 21:6**)
- So his disciples left and did as **ordered** and got the things ready for him to celebrate the Passover there with them.
- And the disciples did as Jesus **ordered** them, and they got things ready for the Passover. (**Matthew 26:19**)
- So Jesus ordered them again and again not to let anyone learn of this. Also he **ordered** them, to give her something to eat.

- But he **ordered** them again and again to let no one learn of this, and he said that something should be given her to eat. (**Mark 5:43**)
- Then as they were coming down from the mountain, he **ordered** them to tell no one of the vision that they had seen, until after he was raised up from the dead. No doubt, their witness about these
- As they were coming down out of the mountain, he expressly **ordered** them not to relate to anybody what they saw, until after the Son of man had risen from the dead. (**Mark 9:9**)
- And her spirit returned to her, and she rose instantly, and then Jesus **ordered** for something to be given to her to eat.
- And her spirit returned, and she rose instantly, and he **ordered** something to be given her to eat. (**Luke 8:55**)
- So after doing this, the slave returned to his master, reporting to him, that what he **ordered** had been done, and yet there was still much room in the banquet hall for additional guests.
- In time the slave said; Master, what you **ordered** has been done, and yet there is room. (**Luke 14:22**)
- Then the High Priest told the apostles, that he had **ordered** them to stop speaking and teaching on the basis of Jesus' name. Yet he said, that they had instead, filled all of Jerusalem with their teachings, and they were determined to bring the blood of this man upon the religious leaders, who had wickedly called for his death, when before Pilate, without lawful grounds.
- And said; We positively **ordered** you not to keep teaching upon the basis of this name, and yet, look! You have filled Jerusalem with your teaching, and you are determined to bring the blood of this man upon us. (**Acts of Apostles 5:28**)
- So the men there listened to a degree to this wise counsel, and rather than trying to kill them, they had them returned to the Sanhedrin chamber, and **ordered** them to stop speaking on the name of Jesus Christ. Then they had them flogged with whips, and then they let them go. Would this treatment now **keep them from bearing witness to the truth** in the future?

- At this they gave heed to him, and they summoned the apostles, flogged them, and **ordered** them to stop speaking upon the basis of Jesus name, and let them go. (**Acts of Apostles 5:40**)
- Peter then related, that this Jesus had **ordered** his disciples to preach to the people, and to give a thorough witness, that this one is the One God had decreed, to be a judge of both the living and the dead.
- Also, he **ordered** us to preach to the people and to give a thorough witness that this is the One decreed by God to be judge of the living and the dead. (**Acts of Apostles 10:42**)
- There Paul found a certain Jew named Aquila, who was a native of Pontus, but who had recently come from Italy, who also had along with him his wife Priscilla. He had recently moved because the emperor Claudius had **ordered** all of the Jews to leave Rome, and so he left the city with them.
- And he found a certain Jew named Aquila, a native of Pontus who had recently come from Italy, and Priscilla his wife, because of the fact that Claudius had **ordered** all the Jews to depart from Rome. So he went to them (**Acts of Apostles 18:2**)
- So upon seeing that his words were not well received, for he could not speak Hebrew himself, nor did he understand what Paul had said in witness, but rather, that Paul's words had re-inflamed the crowd, he **ordered** Paul to be taken back into the soldiers quarters, and that he should be examined there by scourging. At that point the military commander did not fully know, why they were so inflamed against him.
- The military commander **ordered** him to be brought into the soldiers quarters and said he should be examined under scourging, that he might know fully for what cause they were shouting against him this way. (**Acts of Apostles 22:24**)
- So hearing this the High Priest **ordered** those standing near to Paul to strike him on the mouth for saying this.
- At this the High Priest Ananias **ordered** those standing by him to strike him on the mouth. (**Acts of Apostles 23:2**)

- So he **ordered** the army officer who had charge of Paul, to give Paul some relaxation of his custody, and that his own people were to wait upon Paul to assist him. This indicated that no proper grounds for punishment had been seen by Felix in this preliminary hearing of the evidence, and so he was want to treat Paul badly, Paul being a Roman citizen.
- And he **ordered** the army officer that the man be kept and have some relaxation of custody, and that he forbid no one of his people to wait upon him. (**Acts of Apostles 24:23**)
- Paul counsels them, to make it their aim to live quietly, and to mind their own business, and to work with their hands to meet their own needs, just as he previously **ordered** them to do.
- And to make it your aim to live quietly and to mind your own business and work with your hands, just as we **ordered** you. (**1 Thessalonians 4:11**)