

## ~ORDERS (418)

[English, instructions, information, guidelines, commands, tips]

- Joseph gave his brothers wagons according to the **orders** of Pharaoh to assist his aging father and their families.
- Following that the sons of Israel did so, and Joseph gave them wagons according to Pharaoh's **orders** and gave them provisions for the way. (**Genesis 45:21**)
- The priest was to give **orders** to clean out a house before his inspection, so that if a plague was found there, everything might not be declared unclean.
- And the priest must give **orders**, and they must clear out the house before the priest may come in to see the plague, that he may not declare unclean everything that is in the house, and after that the priest will come in to see the house. (**Leviticus 14:36**)
- The priest must then give **orders**, and they must tear out the stones in which the plague is, and they must throw them outside the city into an unclean place. (**Leviticus 14:40**)
- All the brothers of the tribe of Issachar were at the command of the **orders** of two hundred head ones of theirs.
- And of the sons of Issachar having a knowledge of how to discern the times to know what Israel ought to do, there were two hundred head ones of theirs, and all their brothers were at their **orders**. (**1 Chronicles 12:32**)
- Yehowah God's **orders** are upright, causing the heart to rejoice, and his commandment is clean making the eyes shine.
- The **orders** from Yehowah are upright, causing the heart to rejoice, the commandment of Yehowah is clean, making the eyes shine. (**Psalms 19:8**)
- The hand of Yehowah God is toward those keeping his covenant and toward those remembering his **orders** so as to carry them out.

- Toward those keeping his covenant and toward those remembering his **orders** so as to carry them out. (**Psalms 103:18**)
- The works of Yehowah God's hands are truth and judgment, and all the **orders** he gives are trustworthy.
- The works of his hands are truth and judgment, trustworthy are all the **orders** he gives. (**Psalms 111:7**)
- Yehowah God himself has commandingly given **orders** to be carefully kept.
- You yourself have commandingly given your **orders** to be carefully kept. (**Psalms 119:4**)
- The Psalmist promised to keep Yehowah God's **orders**, and look always to his paths.
- With your **orders** I will concern myself, and I will look to your paths. (**Psalms 119:15**)
- The Psalmist prayed for Yehowah God to make him understand his **orders** so that he could think upon all his wonderful works.
- Make me understand the way of your own **orders**, that I may concern myself with your wonderful works. (**Psalms 119:27**)
- The Psalmist showed that he had longed for Yehowah God's **orders**, and asked to be preserved in righteousness.
- Look! I have longed for your **orders**. In your righteousness preserve me alive. (**Psalms 119:40**)
- The Psalmist felt freedom within the keeping of Yehowah God's **orders**.
- And I will walk about in a roomy place, for I have searched even for your **orders**. (**Psalms 119:45**)
- Even in the night the Psalmist delighted to think upon Yehowah God's **orders**, which he loved and performed.
- Even this has become mine, because your **orders** I have observed. (**Psalms 119:56**)

- The Psalmist was a partner to all those keeping Yehowah God's **orders**.
- A partner I am of all those who do fear you, and of those keeping your **orders**. (**Psalms 119:63**)
- Even though the presumptuous ones smeared the Psalmist with lies, still he would observe all of Yehowah God's **orders**.
- The presumptuous have smeared me with falsehood. As for me, with all my heart I shall observe your **orders**. (**Psalms 119:69**)
- The Psalmist made his only concern the keeping of Yehowah God's **orders**.
- Let the presumptuous ones be ashamed, for without cause they have misled me. As for me, I concern myself with your **orders**. (**Psalms 119:78**)
- The Psalmist's enemies were close to exterminating him from the earth, but still he kept Yehowah God's **orders**.
- In a little while they would have exterminated me in the earth, but I myself did not leave your **orders**. (**Psalms 119:87**)
- The Psalmist knew the value of keeping Yehowah God's **orders** for they had already preserved him alive many times.
- To time indefinite I shall not forget your **orders**, because by them you have preserved me alive. (**Psalms 119:93**)
- The Psalmist asked for Yehowah God to preserve him alive, because he had searched for his **orders**.
- I am yours. O save me, because I have searched for your own **orders**. (**Psalms 119:94**)
- The Psalmist behaved with more understanding than older men, because he had observed all of Yehowah God's **orders**.
- With more understanding than older men I behave, because I have observed your own **orders**. (**Psalms 119:100**)

- The Psalmist showed that owing to Yehowah God's **orders** he could behave with understanding, for he came to hate every false path.
- Owing to your **orders** I behave with understanding. That is why I have hated every false path. (**Psalms 119:104**)
- Though the wicked men set a trap for the Psalmist, he did not wander from keeping the **orders** of Yehowah God.
- The wicked have set a trap for me, but from your **orders** I have not wandered. (**Psalms 119:110**)
- The Psalmist considered all **orders** from Yehowah God to be right, and every false path he hated.
- That is why I have considered all **orders** regarding all things to be right, every false path I have hated. (**Psalms 119:128**)
- The Psalmist asked Yehowah God to keep him from any defrauder of mankind, so that he could keep his **orders**.
- Redeem me from any defrauder of mankind, and I will keep your **orders**. (**Psalms 119:134**)
- Though seeing himself as insignificant and contemptible, the Psalmist had not **forgotten** the orders of his God.
- I am insignificant and contemptible. Your **orders** I have not forgotten. (**Psalms 119:141**)
- The Psalmist asked Yehowah God to see that he had loved Yehowah God's **orders**.
- O see that I have loved your own **orders**. O Yehowah, according to your loving-kindness preserve me alive. (**Psalms 119:159**)
- The Psalmist showed that he had kept Yehowah God's **orders**, for he knew his God saw all his works and thoughts.
- I have kept your **orders** and your reminders, for all my ways are in front of you. (**Psalms 119:168**)
- The Psalmist asked for the assistance of his God for he had kept his **orders**.

- May your hand serve to help me, because your **orders** I have chosen. (**Psalms 119:173**)
- Yehowah will never again deliver Zion up to her enemies, as he did to Babylon in **607 B.C.E**, and to the Romans in **70 C.E**. For no attack will come at his **orders**. Also, if anyone decides to come up and attack God's anointed sons, they will without fail fall, because God considers his firstborn sacred. They are like his **eyeball**, and no one will touch them.
- If anyone should at all make an attack, it will not be at my **orders**. Whoever is making an attack upon you will fall even on account of you. (**Isaiah 54:15**)
- Then Jesus Christ gave them **orders**, as to how, and where, and to whom, to preach. They were told not to go off among people of the nations or to any Samaritan city, for their ministry was for Israel, for this was the harvest, that was now being collected.
- These twelve Jesus sent forth, giving them these **orders**; Do not go off into the road of the nations, and do not enter into a Samaritan city. (**Matthew 10:5**)
- Well the people were astonished and they began talking among themselves and wondering, if this was some kind of a new teaching, for Jesus authoritatively **ordered** even unclean spirits, and they obeyed him.
- Well, the people were all so astonished that they began a discussion among themselves, saying; What is this? A new teaching! He authoritatively **orders** even the unclean spirits, and they obey him. (**Mark 1:27**)
- So Jesus gave them strict **orders** not to tell anyone what had happened to them and he sent them away to their homes.
- Furthermore, he gave him strict **orders** and at once sent him away. (**Mark 1:43**)
- Also he told them how to go forth when preaching. They were to travel light, taking along no money or food, but a staff alone to assist them in walking. This was done because they were preaching only to Jews in their own homeland, and they would thus depend upon the

hospitality of the local people to assist them with meals and a place to rest.

- Also, he gave them **orders** to carry nothing for the trip except a staff alone, no bread, no food pouch, no copper money in their girdle purses. (**Mark 6:8**)
- So when this happened, the gathered crowd felt astonishment, and they began talking among one another. They questioned one another about what sort of speech this was, because with authority and power, he **ordered** the unclean spirits, and they obeyed him and came out. Never had they seen this done before.
- At this, astonishment fell upon all, and they began to converse with one another, saying; What sort of speech is this, because with authority and power he **orders** the unclean spirits, and out they come? (**Luke 4:36**)
- So then Jesus gave the man **orders** as to what he should go and do, now that he had been made clean. He was not to tell anyone else what had happened, but was to go to the priest of Yehowah, and make the recommended offering, that was stipulated in the Law Covenant of Moses.
- And he gave the man **orders** to tell nobody, but go off and show yourself to the priest, and make an offering in connection with your cleansing, just as Moses directed, for a witness to them. (**Luke 5:14**)
- So he said to them; Where is your faith? For they were doing God's will and were accompanying his son, and there was nothing really to fear because of this. Yet they were struck with fear over what they had seen and heard asking one another; Who really is this person? For they saw that even the winds and the sea obeyed him.
- Then he said to them; Where is your faith? But struck with fear, they marveled, saying to one another; Who really is this, for he **orders** even the winds and the water, and they obey him? (**Luke 8:25**)
- The situation then, was that the chief priests and Pharisees had given **orders**, that if anyone came to know where he was, that they were to report it immediately, so that they might seize Jesus.

- As it was, the chief priests and the Pharisees had given **orders** that if anyone got to know where he was, he should disclose it, in order, that they might seize him. (**John 11:57**)
- During this forty day period, Jesus told them to keep waiting in Jerusalem, for that which the Father had promised to them, the outpouring of Holy Spirit upon them, as a helper for them, so that they would know, that he was always with them. He **ordered** them not to withdraw from Jerusalem, for in Jerusalem they would receive this power from on high from Yehowah God.
- And while he was meeting with them he gave them the **orders**; Do not withdraw from Jerusalem, but keep waiting for what the Father has promised, about which you heard from me. (**Acts of Apostles 1:4**)
- Stephen that told these men, that their forefathers had the tent of witness constructed there in the wilderness, which they constructed according to a divinely given pattern given to Moses.
- Our forefathers had the tent of the witness in the wilderness, just as he gave **orders** when speaking to Moses to make it according to the pattern he had seen. (**Acts of Apostles 7:44**)
- So the soldiers took him by night according to the military commander's **orders**, and brought Paul by night to Antipatris. This was a city rebuilt by Herod the Great in **9 B.C.E.** and named after his father Antipater II.
- Therefore these soldiers took Paul according to their **orders** and brought him by night to Antipatris. (**Acts of Apostles 23:31**)
- Paul now changes his topic, to a collection that he has been spearheading, toward the needy ones in Judea. He has been collecting things to give to the brothers in Judea by asking for support from all the different congregations to whom he travels.
- Now concerning the collection that is for the holy ones, just as I gave **orders** to the congregations of Galatia, do that way also yourselves. (**1 Corinthians 16:1**)
- Paul then reminds them of the previous **orders** he gave them through the Lord, Jesus Christ. Really then, nothing has changed, he is just reminding them.

- For you know the **orders** we gave you through the Lord Jesus. (**1 Thessalonians 4:2**)
- Paul now gives them an order to withdraw from every brother who is walking **disorderly**, and not according to the traditions, that Paul and others, have handed down to them as Good News.
- Now we are giving you **orders**, brothers, in the name of the Lord Jesus Christ, to withdraw from every brother walking disorderly and not according to the tradition you received from us. (**2 Thessalonians 3:6**)
- Paul reminds Timothy, that we are all in God's sight every day and night of our lives. He wants Timothy to remember the fine witness Christ gave of himself, when before Pilate. For this is the reason Christ came to the earth, **to bear witness to the truth**.
- In the sight of God, who preserves all things alive, and of Christ Jesus, who as a witness made the fine public declaration before Pontius Pilate, I give you **orders** (**1 Timothy 6:13**)
- Paul then tells Timothy, to give **orders** to those who are rich in the present system of things, not to be high-minded toward their brothers, thinking, that somehow their money makes them better than others. Such ones should rest their hopes on God, and not on these uncertain riches, for God furnishes us with all things richly for our enjoyment, and he is dependable.
- Give **orders** to those who are rich in the present system of things not to be high-minded, and to rest their hope, not on uncertain riches, but on God, who furnishes us all things richly for our enjoyment. (**1 Timothy 6:17**)
- Paul had left Titus in Crete, so as to look after the interests of the congregation there, and to correct things, that were defective there, to make appointments of older men to care for the interests of each congregation, when they were absent.
- For this reason I left you in Crete, that you might correct the things that were defective and might make appointments of older men in city after city, as I gave you **orders**. (**Titus 1:5**)