

**~ORDER ++ (3118)**

**[English, arrange, sort, order, regulate, classify, categorize, array, tidy, sort out]**

- And Yehowah God went on to say; Here the man has become like one of us in knowing good and bad, and now in order, that he may not put his hand out and actually take fruit also from the tree of life and eat and live to time indefinite. (**Genesis 3:22**)
- At this Yehowah said to him; For that reason anyone killing Cain must suffer vengeance seven times. And so Yehowah set up a sign for Cain in order, that no one finding him should strike him. (**Genesis 4:15**)
- Please say you are my sister, in order, that it may go well with me on your account, and my soul will be certain to live due to you. (**Genesis 12:13**)
- At this point the king of Sodom went on the march, and also the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela, that is to say, Zoar, and they drew up in battle **order** against them in the Low Plain of Siddim. (**Genesis 14:8**)
- That, from a thread to a sandal lace, no, I shall take nothing from anything that is yours, in order, that you may not say; It was I who made Abram rich. (**Genesis 14:23**)
- For I have become acquainted with him in order, that he may command his sons and his household after him so that they shall keep Yehowah's way to do righteousness and judgment, in order, that Yehowah may certainly bring upon Abraham what he has spoken about him. (**Genesis 18:19**)
- Finally they reached the place that the true God had designated to him, and Abraham built an altar there and set the wood in **order** and bound Isaac his son hand and foot and put him upon the altar on top of the wood. (**Genesis 22:9**)
- And Isaac was out walking in **order** to meditate in the field at about the falling of evening. When he raised his eyes and looked, why, there camels were coming! (**Genesis 24:63**)

- Then make me a tasty dish such as I am fond of and bring it to me and, ah, let me eat, in order, that my soul may bless you before I die. (**Genesis 27:4**)
- Then you must bring it to your father and he must eat it, in order, that he may bless you before his death. (**Genesis 27:10**)
- And Jacob went on to say to his father; I am Esau your firstborn. I have done just as you have spoken to me. Raise yourself up, please. Sit down and eat some of my game, in order, that your soul may bless me. (**Genesis 27:19**)
- And he too went about making a tasty dish. Then he brought it to his father and said to his father; Let my father get up and eat some of his sons game, in order, that your soul may bless me. (**Genesis 27:31**)
- And he began driving all his herd and all the goods that he had accumulated, the herd of his acquisition that he had accumulated in Paddanaram, in **order** to go to Isaac his father to the land of Canaan. (**Genesis 31:18**)
- He now said; What do you mean by all this camp of travelers that I have met? To this he said; In **order** to find favor in the eyes of my lord. (**Genesis 33:8**)
- And Reuben went on to say to them; Do not spill blood. Pitch him into this water-pit which is in the wilderness and do not lay a violent hand upon him. His purpose was to deliver him out of their hand in **order** to return him to his father. (**Genesis 37:22**)
- And Judah proceeded to send the kid of the goats by the hand of his companion the Adullamite in **order** to get back the security from the hand of the woman, but he never found her. (**Genesis 38:20**)
- So Judah said; Let her take them for herself, in order, that we may not fall into contempt. At any rate, I have sent this kid, but you, you never found her. (**Genesis 38:23**)
- And the foodstuffs must serve as a supply for the land for the seven famine years, which will develop in the land of Egypt, in order, that the land may not be cut off by the famine. (**Genesis**

**41:36)**

- **Consequently God sent me ahead of you in **order** to place a remnant for you men in the earth and to keep you alive by a great escape. ([Genesis 45:7](#))**
- **You must say; Your servants have continued to be stock raisers from our youth until now, both we and our forefathers, in order, that you may dwell in the land of Goshen, because every herder of sheep is a detestable thing to Egypt. ([Genesis 46:34](#))**
- **In order, that, to quote him, they may believe that Yehowah the God of their forefathers, the God of Abraham, the God of Isaac and the God of Jacob, has appeared to you. ([Exodus 4:5](#))**
- **But Yehowah continued to speak to Moses and Aaron and to issue the command by them to the sons of Israel and to Pharaoh, Egypt's king, in **order** to bring the sons of Israel out from the land of Egypt. ([Exodus 6:13](#))**
- **Then Moses said to Pharaoh; You take the glory over me to say when I shall make entreaty for you and your servants and your people in **order** to cut the frogs off from you and your houses. Only in the Nile Rive will they be left. ([Exodus 8:9](#))**
- **To this he said; Tomorrow. So he said; It will be according to your word, in order, that you may know that there is no one else like Yehowah our God. ([Exodus 8:10](#))**
- **And the magic-practicing priests tried to do the same by their secret arts, in **order** to bring forth gnats, but they were unable. And the gnats came to be on man and beast. ([Exodus 8:18](#))**
- **And on that day I shall certainly make the land of Goshen upon which my people are standing distinct, that no gadfly may exist there, in order, that you may know that I am Yehowah in the midst of the earth. ([Exodus 8:22](#))**
- **But, in fact, for this cause I have kept you in existence, for the sake of showing you my power and in **order** to have my name declared in all the earth. ([Exodus 9:16](#))**
- **So Moses said to him; As soon as I go out of the city I shall spread my hands up to Yehowah. The thunders will stop and the**

- hail will not continue any longer, in order, that you may know that the earth belongs to Yehowah. (Exodus 9:29)**
- **Then Yehowah said to Moses; Go in to Pharaoh, because I, I have let his heart and the hearts of his servants become unresponsive, in order, that I may set these signs of mine right before him. (Exodus 10:1)**
  - **And in order, that you may declare in the ears of your son and your sons son how severely I have dealt with Egypt and my signs that I have established among them, and you will certainly know that I am Yehowah. (Exodus 10:2)**
  - **But against any of the sons of Israel will no dog move eagerly its tongue, from man to beast, in order, that you people may know that Yehowah can make a distinction between the Egyptians and the sons of Israel. (Exodus 11:7)**
  - **Then Yehowah said to Moses; Pharaoh will not listen to you men, in **order** for my miracles to be increased in the land of Egypt. (Exodus 11:9)**
  - **And the Egyptians began to urge the people in **order** to send them away quickly out of the land, because, they said; We are all as good as dead! (Exodus 12:33)**
  - **And it must serve for you as a sign upon your hand and as a memorial between your eyes, in order, that Yehowah's Law may prove to be in your mouth, because by a strong hand Yehowah brought you out of Egypt. (Exodus 13:9)**
  - **Then Yehowah said to Moses; Here I am raining down bread for you from the heavens, and the people must go out and pick up each his amount day for day, in order, that I may put them to the test as to whether they will walk in my Law or not. (Exodus 16:4)**
  - **Then Moses said; This is the word that Yehowah has commanded, Fill an omer measure of it as something to be kept throughout your generations, in order, that they may see the bread that I made you eat in the wilderness when I was bringing you out of the land of Egypt. (Exodus 16:32)**
  - **And the entire assembly of the sons of Israel proceeded to depart from the wilderness of Sin by stages, which they took according**

- to the **order** of Yehowah, and went camping at Rephidim. But there was no water for the people to drink. (**Exodus 17:1**)
- Then Joshua did just as Moses had said to him, in **order** to fight against the Amalekites, and Moses, Aaron and Hur went up to the top of the hill. (**Exodus 17:10**)
  - At this Yehowah said to Moses; Look! I am coming to you in a dark cloud, in order, that the people may hear when I speak with you, and that in you also they may put faith to time indefinite. Then Moses reported the words of the people to Yehowah. (**Exodus 19:9**)
  - Honor your father and your mother in order, that your days may prove long upon the ground that Yehowah your God is giving you. (**Exodus 20:12**)
  - So Moses said to the people; Do not be afraid, because for the sake of putting you to the test the true God has come, and in order, that the fear of him may continue before your faces that you may not sin. (**Exodus 20:20**)
  - You must not follow after the crowd for evil ends, and you must not testify over a controversy so as to turn aside with the crowd in **order** to pervert justice. (**Exodus 23:2**)
  - Six days you are to do your work, but on the seventh day you are to desist, in order, that your bull and your ass may rest and the son of your slave girl and the alien resident may refresh themselves. (**Exodus 23:12**)
  - Yehowah now said to Moses; Come up to me in the mountain and stay there, as I want to give you the stone tablets and the Law and the commandment that I must write in **order** to teach them. (**Exodus 24:12**)
  - And you must put the poles through the rings upon the sides of the Ark in **order** to carry the Ark with them. (**Exodus 25:14**)
  - As for you, you are to command the sons of Israel that they get for you pure, beaten olive oil for the luminary, in **order** to light up the lamps constantly. (**Exodus 27:20**)
  - In the tent of meeting, outside the curtain that is by the

- Testimony, Aaron and his sons will set it in **order** from evening till morning before Yehowah. It is a statute to time indefinite for their generations, to be performed by the sons of Israel. (**Exodus 27:21**)
- Six of their names upon the one stone and the names of the six remaining ones upon the other stone in the **order** of their births. (**Exodus 28:10**)
  - And they must eat the things with which atonement has been made to fill their hand with power, in **order** to sanctify them. But a stranger may not eat them, because they are something holy. (**Exodus 29:33**)
  - The rich should not give more, and the lowly must not give less than the half shekel, in **order** to give Yehowah's contribution so as to make atonement for your souls. (**Exodus 30:15**)
  - When they go into the tent of meeting they will wash with water that they may not die, or when they go near the altar to minister in **order** to make an offering made by fire smoke to Yehowah. (**Exodus 30:20**)
  - Why should the Egyptians say; With evil intent he brought them out in **order** to kill them among the mountains and to exterminate them from the surface of the ground? Turn from your burning anger and feel regret over the evil against your people. (**Exodus 32:12**)
  - And now, if, please, I have found favor in your eyes, make me know, please, your ways, that I may know you, in order, that I may find favor in your eyes. And consider that this nation is your people. (**Exodus 33:13**)
  - And Bezalel must work, also Oholiab and every wise-hearted man to whom Yehowah has given wisdom and understanding in these things in **order** to know how to do all the work of the holy service according to all that Yehowah has commanded. (**Exodus 36:1**)
  - And Moses proceeded to call Bezalel and Oholiab and every wise-hearted man into whose heart Yehowah had put wisdom, everyone whose heart impelled him to approach the work in **order** to do it. (**Exodus 36:2**)

- Then they put a string of blue thread to it in **order** to put it upon the turban up above, just as Yehowah had commanded Moses. (**Exodus 39:31**)
- And you must bring the table in and set its arrangement in **order**, and you must bring in the lampstand and light up its lamps. (**Exodus 40:4**)
- And the sons of Aaron, the priests, must put fire on the altar and set wood in **order** on the fire. (**Leviticus 1:7**)
- And the sons of Aaron, the priests, must set the pieces in **order** with the head and the suet over the wood that is on the fire that is on the altar. (**Leviticus 1:8**)
- And he must cut it up into its parts and its head and its suet, and the priest must set them in **order** over the wood that is on the fire that is on the altar. (**Leviticus 1:12**)
- And the fire on the altar will be kept burning on it. It must not go out. And the priest must burn wood on it morning by morning and set the burnt offering in **order** over it, and he must make the fatty pieces of the communion sacrifices smoke over it. (**Leviticus 6:12**)
- Both in **order** to make a distinction between the holy thing and the profane and between the unclean thing and the clean. (**Leviticus 10:10**)
- And in **order** to teach the sons of Israel all the regulations that Yehowah has spoken to them by means of Moses. (**Leviticus 10:11**)
- They will bring the leg of the sacred portion and the breast of the wave offering along with the offerings made by fire, of the fatty pieces, in **order** to wave the wave offering to and fro before Yehowah, and it must serve as an allowance to time indefinite for you and your sons with you, just as Yehowah has commanded. (**Leviticus 10:15**)
- In **order** to make a distinction between the unclean and the clean and between the living creature that is eatable and the living creature that may not be eaten. (**Leviticus 11:47**)

- This is the Law of the plague of leprosy in a garment of wool or of linen, or in the warp or in the woof, or in any article of skin, in **order** to pronounce it clean or to declare it unclean. (**Leviticus 13:59**)
- However, if he is lowly and does not have enough means, he must then take one young ram as a guilt offering for a wave offering in **order** to make atonement for him and one tenth of an ephah of fine flour moistened with oil as a grain offering and a log measure of oil. (**Leviticus 14:21**)
- And what is left over of the oil that is on the priests palm he will put upon the head of the one cleansing himself in **order** to make atonement for him before Yehowah. (**Leviticus 14:29**)
- In **order** to give instructions when something is unclean and when something is clean. This is the Law about leprosy. (**Leviticus 14:57**)
- And this must serve as a statute to time indefinite for you, in **order** to make atonement for the sons of Israel concerning all their sins once in the year. Accordingly he did just as Yehowah had commanded Moses. (**Leviticus 16:34**)
- In order, that the sons of Israel may bring their sacrifices, which they are sacrificing in the open field, and they must bring them to Yehowah to the entrance of the tent of meeting to the priest, and they must sacrifice these as communion sacrifices to Yehowah. (**Leviticus 17:5**)
- The nakedness of a woman and her daughter you must not lay bare. The daughter of her son and the daughter of her daughter you must not take in **order** to lay her nakedness bare. They are cases of blood relationship. It is loose conduct. (**Leviticus 18:17**)
- And in the fifth year you may eat its fruit in **order** to add its produce to yourselves. I am Yehowah your God. (**Leviticus 19:25**)
- Do not profane your daughter by making her a prostitute, in order, that the land may not commit prostitution and the land actually be filled with loose morals. (**Leviticus 19:29**)
- And where a man takes a woman and her mother, it is loose



conduct. They should burn him and them in the fire, in order, that loose conduct may not continue in your midst. (**Leviticus 20:14**)

- And in case a man should present a communion sacrifice to Yehowah in **order** to pay a vow or as a voluntary offering, it should prove to be a sound one among the herd or the flock, in order to gain approval. No defect at all should prove to be in it. (**Leviticus 22:21**)
- In order, that your generations may know that it was in the booths that I made the sons of Israel to dwell when I was bringing them out of the land of Egypt. I am Yehowah your God. (**Leviticus 23:43**)
- Outside the curtain of the Testimony in the tent of meeting Aaron should set it in **order** from evening to morning before Yehowah constantly. It is a statute to time indefinite during your generations. (**Leviticus 24:3**)
- Upon the lampstand of pure gold he should set the lamps in **order** before Yehowah constantly. (**Leviticus 24:4**)
- On one Sabbath day after another he should set it in **order** before Yehowah constantly. It is a covenant to time indefinite with the sons of Israel. (**Leviticus 24:8**)
- You must not make valueless gods for yourselves, and you must not set up a carved image or a sacred pillar for yourselves, and you must not put a stone as a showpiece in your land in **order** to bow down toward it, for I am Yehowah your God. (**Leviticus 26:1**)
- And I will remember in their behalf the covenant of the ancestors whom I brought forth out of the land of Egypt under the eyes of the nations, in **order** to prove myself their God. I am Yehowah. (**Leviticus 26:45**)
- And Moses began to register them at the **order** of Yehowah, just as he had been commanded. (**Numbers 3:16**)
- All the registered ones of the Levites whom Moses and Aaron registered at the **order** of Yehowah by their families, all the males from a month old upward, were twenty-two thousand.

**(Numbers 3:39)**

- Then Moses gave the money of the ransom price to Aaron and his sons according to the **order** of Yehowah, just as Yehowah had commanded Moses. **(Numbers 3:51)**
- At the **order** of Aaron and his sons all the service of the sons of the Gershonites should take place as regards all their loads and all their service, and you must assign all their loads to them by obligation. **(Numbers 4:27)**
- These are the registered ones of the families of the Kohathites, all those serving in the tent of meeting, whom Moses and Aaron registered at the **order** of Yehowah by means of Moses. **(Numbers 4:37)**
- These were the registered ones of the families of the sons of Gershon, all those serving in the tent of meeting, whom Moses and Aaron registered at the **order** of Yehowah. **(Numbers 4:41)**
- These were the registered ones of the families of the sons of Merari, whom Moses and Aaron registered at the **order** of Yehowah by means of Moses. **(Numbers 4:45)**
- At the **order** of Yehowah they were registered by means of Moses, each one according to his service and his load, and they were registered just as Yehowah had commanded Moses. **(Numbers 4:49)**
- At the **order** of Yehowah the sons of Israel would pull away, and at the order of Yehowah they would encamp. All the days that the cloud would reside over the tabernacle, they would remain encamped. **(Numbers 9:18)**
- And sometimes the cloud would continue a few days over the tabernacle. At the **order** of Yehowah they would remain encamped, and at the order of Yehowah they would pull away. **(Numbers 9:20)**
- At the **order** of Yehowah they would encamp, and at the order of Yehowah they would pull away. They kept their obligation to Yehowah at the order of Yehowah by means of Moses. **(Numbers 9:23)**

- And they began pulling away for the first time, according to the **order** of Yehowah by means of Moses. (**Numbers 10:13**)
- So Moses sent them out from the wilderness of Paran at the **order** of Yehowah. All the men were heads of the sons of Israel. (**Numbers 13:3**)
- But Moses said; Why is it that you are passing beyond the **order** of Yehowah? But that will not succeed. (**Numbers 14:41**)
- And you must render up an offering made by fire to Yehowah, a burnt offering or a sacrifice to perform a special vow or voluntarily or during your seasonal festivals, in **order** to make a restful odor to Yehowah, from the herd or from the flock. (**Numbers 15:3**)
- I am Yehowah your God, who have brought you out of the land of Egypt in **order** to prove myself your God. I am Yehowah your God. (**Numbers 15:41**)
- Aaron will be gathered to his people, for he will not enter into the land that I shall certainly give to the sons of Israel, on the ground that you men rebelled against my **order** respecting the waters of Meribah. (**Numbers 20:24**)
- But Balaam answered and said to the servants of Balak; If Balak were to give me his house full of silver and gold, I should not be able to pass beyond the **order** of Yehowah my God, so as to do something small or great. (**Numbers 22:18**)
- And the ass got to see Yehowah's angel stationed in the road with his drawn sword in his hand, and the ass tried to turn aside from the road that she might go into the field, but Balaam began to strike the ass in **order** to turn her aside to the road. (**Numbers 22:23**)
- At this Balak said to Balaam; What have you done to me? It was in **order** to execrate my enemies that I took you, and here you have blessed them to the limit. (**Numbers 23:11**)
- If Balak were to give me his house full of silver and gold, I should not be able to pass beyond the **order** of Yehowah so as to do something good or bad out of my own heart. Whatever Yehowah may speak is what I shall speak? (**Numbers 24:13**)

- Inasmuch as you men rebelled against my **order** in the wilderness of Zin at the quarreling of the assembly, in relation to sanctifying me by the waters before their eyes. These are the waters of Meribah at Kadesh in the wilderness of Zin. (**Numbers 27:14**)
- And you must put some of your dignity upon him, in order, that all the assembly of the sons of Israel may listen to him. (**Numbers 27:20**)
- And it is before Eleazar the priest that he will stand, and he must inquire in his behalf by the judgment of the Urim before Yehowah. At his **order** they will go out and at his order they will come in, he and all the sons of Israel with him and all the assembly. (**Numbers 27:21**)
- So let us present each one what he has found as Yehowah's offering, articles of gold, ankle chainlets, and bracelets, signet rings, earrings, and female ornaments, in **order** to make atonement for our souls before Yehowah. (**Numbers 31:50**)
- And here you have risen in the place of your fathers as the brood of sinful men in **order** to add further to the burning anger of Yehowah against Israel. (**Numbers 32:14**)
- And Moses kept recording the departure places by their stages at the **order** of Yehowah, and these were their stages from one departure place to another. (**Numbers 33:2**)
- And Aaron the priest proceeded to go up into Mount Hor at the **order** of Yehowah and to die there in the fortieth year of the going out of the sons of Israel from the land of Egypt, in the fifth month, on the first of the month. (**Numbers 33:38**)
- Then Moses commanded the sons of Israel at the **order** of Yehowah, saying; The tribe of the sons of Joseph is speaking right. (**Numbers 36:5**)
- And every daughter getting possession of an inheritance out of the tribes of the sons of Israel, to one of the family of the tribe of her father she should become a wife, in order, that the sons of Israel may get possession each one of the inheritance of his forefathers. (**Numbers 36:8**)

- But you did not wish to go up, and you began to behave rebelliously against the **order** of Yehowah your God. (Deuteronomy 1:26)
- So I spoke to you, and you did not listen but began to behave rebelliously against Yehowah's **order** and to get all heated up, and you tried to go up into the mountain. (Deuteronomy 1:43)
- And Sihon the king of Heshbon did not let us pass through him, because Yehowah your God had let his spirit become obstinate and his heart become hard, in **order** to give him into your hand just as at this day. (Deuteronomy 2:30)
- And now, O Israel, listen to the regulations and the judicial decisions that I am teaching you to do, in order, that you may live and may indeed go in and take possession of the land that Yehowah the God of your forefathers is giving you. (Deuteronomy 4:1)
- And you must keep his regulations and his commandments that I am commanding you today, that it may go well with you and your sons after you, and in order, that you may lengthen your days on the soil that Yehowah your God is giving you, always. (Deuteronomy 4:40)
- But the seventh day is a Sabbath to Yehowah your God. You must not do any work, you nor your son nor your daughter nor your slave man nor your slave girl nor your bull nor your ass nor any domestic animal of yours nor your alien resident who is inside your gates, in order, that your slave man and your slave girl may rest the same as you. (Deuteronomy 5:14)
- Honor your father and your mother, just as Yehowah your God has commanded you, in order, that your days may prove long and it may go well with you on the ground that Yehowah your God is giving you. (Deuteronomy 5:16)
- If only they would develop this heart of theirs to fear me and to keep all my commandments always, in order, that it might go well with them and their sons to time indefinite! (Deuteronomy 5:29)
- In all the way that Yehowah your God has commanded you, you

- should walk, in order, that you may live and it may be well with you and you may indeed lengthen your days in the land of which you will take possession. (**Deuteronomy 5:33**)
- In order, that you may fear Yehowah your God so as to keep all his statutes and his commandments that I am commanding you, you and your son and your grandson, all the days of your life, and in order, that your days may prove long. (**Deuteronomy 6:2**)
  - And you must do what is right and good in Yehowah's eyes, in order, that it may go well with you and you may indeed enter and take possession of the good land about which Yehowah has sworn to your forefathers. (**Deuteronomy 6:18**)
  - And he brought us out from there in order, that he might bring us here to give us the land about which he had sworn to our forefathers. (**Deuteronomy 6:23**)
  - Every commandment that I am commanding you today you should be careful to keep, in order, that you may continue living and indeed multiply and go in and take possession of the land about which Yehowah swore to your forefathers. (**Deuteronomy 8:1**)
  - And you must remember all the way that Yehowah your God made you walk these forty years in the wilderness, in **order** to humble you, to put you to the test so as to know what was in your heart, as to whether you would keep his commandments or not. (**Deuteronomy 8:2**)
  - So he humbled you and let you go hungry and fed you with the manna, which neither you had known nor your fathers had known, in **order** to make you know that not by bread alone does man live but by every expression of Yehowah's mouth does man live. (**Deuteronomy 8:3**)
  - Who fed you with manna in the wilderness, which your fathers had not known, in **order** to humble you and in order to put you to the test so as to do you good in your afterdays. (**Deuteronomy 8:16**)
  - And you must remember Yehowah your God, because he is the giver of power to you to make wealth, in **order** to carry out his covenant that he swore to your forefathers, as at this day.

**(Deuteronomy 8:18)**

- **It is not for your righteousness or for the uprightness of your heart that you are going in to take possession of their land, in fact, it is for the wickedness of these nations that Yehowah your God is driving them away from before you, and in **order** to carry out the word that Yehowah swore to your forefathers, Abraham, Isaac and Jacob. (Deuteronomy 9:5)**
- **And when Yehowah sent you out of Kadesh-barnea, saying; Go up and take possession of the land that I shall certainly give you! Then you behaved rebelliously against the **order** of Yehowah your God, and you did not exercise faith toward him and did not listen to his voice. (Deuteronomy 9:23)**
- **And you must keep the whole commandment that I am commanding you today, in order, that you may grow strong and may indeed enter in and take possession of the land to which you are crossing to take possession of it. (Deuteronomy 11:8)**
- **And in order, that you may lengthen your days on the soil that Yehowah swore to your forefathers to give to them and their seed, a land flowing with milk and honey. (Deuteronomy 11:9)**
- **In order, that your days and the days of your sons may be many on the soil that Yehowah swore to your forefathers to give to them, as the days of the heavens over the earth. (Deuteronomy 11:21)**
- **You must not eat it, in order, that it may go well with you and your sons after you, because you will do what is right in Yehowah's eyes. (Deuteronomy 12:25)**
- **Watch, and you must obey all these words that I am commanding you, in order, that it may go well with you and your sons after you to time indefinite, because you will do what is good and right in the eyes of Yehowah your God. (Deuteronomy 12:28)**
- **And nothing at all should stick to your hand of the thing made sacred by ban, in order, that Yehowah may turn from his burning anger and may indeed give you mercy and he may certainly show you mercy and multiply you, just as he has sworn to your forefathers. (Deuteronomy 13:17)**

- **And before Yehowah your God, in the place that he will choose to have his name reside there, you must eat the tenth part of your grain, your new wine and your oil and the firstborn ones of your herd and of your flock, in order, that you may learn to fear Yehowah your God always. (Deuteronomy 14:23)**
- **And the Levite, because he has no share or inheritance with you, and the alien resident and the fatherless boy and the widow, who are inside your gates, must come, and they must eat and satisfy themselves, in order, that Yehowah your God may bless you in every deed of your hand that you will do. (Deuteronomy 14:29)**
- **Justice, justice you should pursue, in order, that you may keep alive and may indeed take possession of the land that Yehowah your God is giving you. (Deuteronomy 16:20)**
- **Only he should not increase horses for himself, nor make the people go back to Egypt in **order** to increase horses, whereas Yehowah has said to you, you must never go back again by this way. (Deuteronomy 17:16)**
- **And it must continue with him, and he must read in it all the days of his life, in order, that he may learn to fear Yehowah his God so as to keep all the words of this Law and these regulations by doing them. (Deuteronomy 17:19)**
- **That his heart may not exalt itself above his brothers and that he may not turn aside from the commandment to the right or to the left, in order, that he may lengthen his days upon his kingdom, he and his sons in the midst of Israel. (Deuteronomy 17:20)**
- **In order, that they may not teach you to do according to all their detestable things, which they have done to their gods, and you may indeed sin against Yehowah your God. (Deuteronomy 20:18)**
- **You should by all means send the mother away, but you may take the offspring for yourself, in order, that it may go well with you, and you may indeed lengthen your days. (Deuteronomy 22:7)**
- **You may make a foreigner pay interest, but your brother you must not make pay interest, in order, that Yehowah your God may bless you in every undertaking of yours on the land to which**



**you are going so as to take possession of it. (Deuteronomy 23:20)**

- **In case you reap your harvest in your field, and you have forgotten a sheaf in the field, you must not go back to get it. It should stay for the alien resident, for the fatherless boy and for the widow, in order, that Yehowah your God may bless you in every deed of your hand. (Deuteronomy 24:19)**
- **A weight accurate and just you should continue to have. An ephah accurate and just you should continue to have, in order, that your days may become long on the soil that Yehowah your God is giving you. (Deuteronomy 25:15)**
- **And you must write upon them all the words of this Law when you have crossed, in order, that you may enter into the land that Yehowah your God is giving you, a land flowing with milk and honey, according to what Yehowah the God of your forefathers has spoken to you. (Deuteronomy 27:3)**
- **Bread you did not eat, and wine and intoxicating liquor you did not drink, in order, that you might know that I am Yehowah your God. (Deuteronomy 29:6)**
- **So you must keep the words of this covenant and do them, in order, that you may make everything you will do turn out well. (Deuteronomy 29:9)**
- **In **order** for you to enter into the covenant of Yehowah your God and his oath, which Yehowah your God is concluding with you today. (Deuteronomy 29:12)**
- **I do take the heavens and the earth as witnesses against you today, that I have put life and death before you, the blessing and the malediction, and you must choose life in order, that you may keep alive, you and your offspring. (Deuteronomy 30:19)**
- **Congregate the people, the men and the women and the little ones and your alien resident who is within your gates, in order, that they may listen and in order, that they may learn, as they must fear Yehowah your God and take care to carry out all the words of this Law. (Deuteronomy 31:12)**
- **And now write for yourselves this song and teach it to the sons of**

- Israel. Place it in their mouths in order, that this song may serve as my witness against the sons of Israel. ([Deuteronomy 31:19](#))
- After that Moses the servant of Yehowah died there in the land of Moab at the **order** of Yehowah. ([Deuteronomy 34:5](#))
  - Only be courageous and very strong to take care to do according to all the Law that Moses my servant commanded you. Do not turn aside from it to the right or to the left, in order, that you may act wisely everywhere you go. ([Joshua 1:7](#))
  - This book of the Law should not depart from your mouth, and you must in an undertone read in it day and night, in order, that you may take care to do according to all that is written in it, for then you will make your way successful and then you will act wisely. ([Joshua 1:8](#))
  - Any man that behaves rebelliously against your **order** and does not listen to your words in all that you may command him will be put to death. Only be courageous and strong. ([Joshua 1:18](#))
  - Only let there prove to be a distance between you and it of about two thousand cubits by measure, do not get near to it, in order, that you may know the way by which you should go, for you have not passed over on that way before. ([Joshua 3:4](#))
  - In order, that this may serve as a sign in your midst. In case your sons should ask in time to come, saying; Why do you have these stones? ([Joshua 4:6](#))
  - In order, that all the peoples of the earth may know Yehowah's hand, that it is strong, in order, that you may indeed fear Yehowah your God always. ([Joshua 4:24](#))
  - For it proved to be Yehowah's course to let their hearts become stubborn so as to declare war against Israel, in order, that he might devote them to destruction, that they might come to have no favorable consideration, but in order, that he might annihilate them, just as Yehowah had commanded Moses. ([Joshua 11:20](#))
  - And to Caleb the son of Jephunneh he gave a share in the midst of the sons of Judah at the **order** of Yehowah to Joshua, namely, Kiriath-arba, said Arba being the father of Anak, that is to say; Hebron. ([Joshua 15:13](#))

- So they presented themselves before Eleazar the priest and Joshua the son of Nun and the chieftains, saying; Yehowah it was who commanded Moses to give us an inheritance in the midst of our brothers. Accordingly he gave them, at the **order** of Yehowah, an inheritance in the midst of the brothers of their father. (**Joshua 17:4**)
- At the **order** of Yehowah they gave him the city for which he asked, namely, Timnath-serah, in the mountainous region of Ephraim, and he began to build up the city and dwell in it. (**Joshua 19:50**)
- So the sons of Israel gave the Levites, at the **order** of Yehowah, these cities and their pasture grounds out of their inheritance. (**Joshua 21:3**)
- After that the sons of Reuben and the sons of Gad and the half tribe of Manasseh returned and went away from the other sons of Israel, from Shiloh, which is in the land of Canaan, so as to go to the land of Gilead, to the land of their possession in which they had been settled at the **order** of Yehowah by means of Moses. (**Joshua 22:9**)
- In **order** by them to test Israel, whether they will be keepers of Yehowah's way by walking in it just as their fathers kept it, or not. (**Judges 2:22**)
- It was only in **order** for the generations of the sons of Israel to have the experience, so as to teach them war, that is, only those who before that had not experienced such things. (**Judges 3:2**)
- If you will fear Yehowah and actually serve him and obey his voice, and you will not rebel against the **order** of Yehowah, both you and the king who must reign over you will certainly prove to be followers of Yehowah your God. (**1 Samuel 12:14**)
- But if you will not obey the voice of Yehowah and you will actually rebel against the **order** of Yehowah, the hand of Yehowah will certainly prove to be against you and your fathers. (**1 Samuel 12:15**)
- Then Saul said to Samuel; I have sinned, for I have overstepped the **order** of Yehowah and your words, because I feared the

people and so obeyed their voice. (1 Samuel 15:24)

- Upon that Jehonadab said to him; Lie down on your bed and play sick. And your father will certainly come to see you, and you must say to him, Please, let Tamar my sister come in and give me bread as a patient, and she will have to make the bread of consolation under my eyes in order, that I may see it, and I shall have to eat from her hand. (2 Samuel 13:5)
- However, Jehonadab the son of Shimeah, David's brother, answered and said; Do not let my lord think that it is all the young men the sons of the king that they have put to death, for it is Amnon alone that has died, because at the **order** of Absalom it has occurred as something appointed from the day that he humiliated Tamar his sister. (2 Samuel 13:32)
- Then Absalom and all the men of Israel said; The counsel of Hushai the Archite is better than the counsel of Ahithophel! And Yehowah himself had given command to frustrate the counsel of Ahithophel although good, in order, that Yehowah might bring calamity upon Absalom. (2 Samuel 17:14)
- Now Absalom himself, while he was alive, had taken and proceeded to raise up for himself a pillar, which is in the Low Plain of the King, for he said; I have no son in **order** to keep my name in remembrance. So he called the pillar by his own name, and it continues to be called Absalom's Monument down to this day. (2 Samuel 18:18)
- For is not my household like that with God? Because it is an indefinitely lasting covenant that he has assigned to me, nicely put in **order** in everything and secured. Because it is all my salvation and all my delight, is that not why he will make it grow? (2 Samuel 23:5)
- And you must keep the obligation to Yehowah your God by walking in his ways, by keeping his statutes, his commandments and his judicial decisions and his testimonies, according to what is written in the Law of Moses, in order, that you may act prudently in everything that you do and everywhere that you turn. (1 Kings 2:3)
- In order, that Yehowah may carry out his word that he spoke respecting me, saying; If your sons will take care of their way by

walking before me in truth with all their heart and with all their soul, there will not be cut off a man of yours from sitting upon the throne of Israel. (1 Kings 2:4)

- May you yourself listen from the heavens, your established place of dwelling, and you must do according to all that for which the foreigner calls to you, in order, that all the peoples of the earth may get to know your name so as to fear you the same as your people Israel do, and so as to know that your name itself has been called upon this house that I have built. (1 Kings 8:43)
- And to his son I shall give one tribe, in order, that David my servant may continue having a lamp always before me in Jerusalem, the city that I have chosen for myself to put my name there. (1 Kings 11:36)
- And the king did not listen to the people, because the turn of affairs took place at the instance of Yehowah, in order, that he might indeed carry out his word that Yehowah had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (1 Kings 12:15)
- And he began to call out to the man of the true God that had come out of Judah, saying; This is what Yehowah has said; For the reason that you rebelled against the **order** of Yehowah and did not keep the commandment with which Yehowah your God commanded you. (1 Kings 13:21)
- When the prophet that had brought him back from the way heard of it, he immediately said; It is the man of the true God that rebelled against the **order** of Yehowah, and so Yehowah gave him to the lion, that he might crush him and put him to death, according to the word of Yehowah that he spoke to him. (1 Kings 13:26)
- And Elijah the Tishbite from the inhabitants of Gilead proceeded to say to Ahab; As Yehowah the God of Israel before whom I do stand is living, there will occur during these years neither dew nor rain, except at the **order** of my word! (1 Kings 17:1)
- After that he put the pieces of wood in **order** and cut the young bull in pieces and placed it upon the pieces of wood. He now said; Fill four large jars with water and pour it upon the burnt offering and upon the pieces of wood. (1 Kings 18:33)

- Due to the fact that they have left me and have gone making sacrificial smoke to other gods in **order** to offend me with all the work of their hands, and my rage has been set afire against this place and will not be extinguished. (**2 Kings 22:17**)
- And also the spirit mediums and the professional foretellers of events and the teraphim and the dungy idols and all the disgusting things that had appeared in the land of Judah and in Jerusalem Josiah cleared out, in order, that he might actually carry out the words of the Law that were written in the book that Hilkiah the priest had found at the house of Yehowah. (**2 Kings 23:24**)
- And the silver and the gold Jehoiakim gave to Pharaoh. Only he taxed the land, to give the silver at the **order** of Pharaoh. According to each one's individual tax rate he exacted the silver and the gold from the people of the land, to give it to Pharaoh Nechoh. (**2 Kings 23:35**)
- It was only by the **order** of Yehowah that it took place against Judah, to remove it from his sight for the sins of Manasseh, according to all that he had done. (**2 Kings 24:3**)
- Then David went out before them and answered and said to them; If it is for peace that you have come to me to help me, my own heart will become at unity with you. But if it is to betray me to my adversaries when there is no wrong on my palms, let the God of our forefathers see to it and set it in **order**. (**1 Chronicles 12:17**)
- And these were the numbers of the heads of those equipped for the army that came to David at Hebron to turn the kingship of Saul over to him according to Yehowah's **order**. (**1 Chronicles 12:23**)
- And now, before the eyes of all Israel, Yehowah's congregation, and in the ears of our God, take care and search for all the commandments of Yehowah your God, in order, that you may possess the good land and may certainly pass it on as an inheritance to your sons after you to time indefinite. (**1 Chronicles 28:8**)
- Then may you yourself listen from the heavens, from your

established place of dwelling, and you must do according to all for which the foreigner calls to you, in order, that all the peoples of the earth may know your name and may fear you the same as your people Israel do, and may know that your name has been called upon this house that I have built. (2 Chronicles 6:33)

- And the king did not listen to the people, for it proved to be a turn of affairs from the true God in order, that Yehowah might carry out his word that he had spoken by means of Ahijah the Shilonite to Jeroboam the son of Nebat. (2 Chronicles 10:15)
- Furthermore, he said to the people, the inhabitants of Jerusalem, to give the portion of the priests and of the Levites, in order, that they might adhere strictly to the Law of Yehowah. (2 Chronicles 31:4)
- And Jehiel and Azaziah and Nahath and Asahel and Jerimoth and Jozabad and Eliel and Ismachiah and Mahath and Benaiah were commissioners at the side of Conaniah and Shimei his brother, by the **order** of Hezekiah the king, and Azariah was the leading one of the house of the true God. (2 Chronicles 31:13)
- And they kept calling with a loud voice in the Jews language to the people of Jerusalem that were upon the wall, to make them afraid and to disturb them, in order, that they might capture the city. (2 Chronicles 32:18)
- Due to the fact that they have left me and gone making sacrificial smoke to other gods, in **order** to offend me with all the doings of their hands and that my rage may pour forth upon this place and not be extinguished. (2 Chronicles 34:25)
- And he continued to do what was bad in the eyes of Yehowah his God. He did not humble himself on account of Jeremiah the prophet at the **order** of Yehowah. (2 Chronicles 36:12)
- So an **order** has been put through by me, and they have investigated and found that that city has from the days of old been one rising up against kings and one in which rebellion and revolt have been carried on. (Ezra 4:19)
- Now put an **order** through for these able-bodied men to stop, that that city may not be rebuilt until the order is put through by me. (Ezra 4:21)

- At that time Tattenai the governor beyond the River and Shethar-bozenai and their colleagues came to them, and this is what they were saying to them; Who put an **order** through to you to build this house and to finish this beam structure? (**Ezra 5:3**)
- Then we asked these older men. This is what we said to them; Who put an **order** through to you to build this house and to finish this beam structure? (**Ezra 5:9**)
- Nevertheless, in the first year of Cyrus the king of Babylon, Cyrus the king put an **order** through to rebuild this house of God. (**Ezra 5:13**)
- And now if to the king it seems good, let there be an investigation in the king's house of treasures that is there in Babylon, whether it is so that from Cyrus the king an **order** was put through to rebuild that house of God in Jerusalem, and the decision of the king concerning this let him send to us. (**Ezra 5:17**)
- It was then that Darius the king put an **order** through, and they made an investigation in the house of the records of the treasures deposited there in Babylon. (**Ezra 6:1**)
- In the first year of Cyrus the king, Cyrus the king put an **order** through concerning the house of God in Jerusalem. Let the house be rebuilt as the place where they are to offer sacrifices, and its foundations are to be fixed, its height being sixty cubits, its width sixty cubits. (**Ezra 6:3**)
- And by me an **order** has been put through as to what you will do with these older men of the Jews, for rebuilding that house of God, and from the royal treasury of the tax beyond the River the expense will promptly be given to these able-bodied men without cessation. (**Ezra 6:8**)
- And by me an **order** has been put through that, as for anybody that violates this decree, a timber will be pulled out of his house and he will be impaled upon it, and his house will be turned into a public privy on this account. (**Ezra 6:11**)
- And may the God who has caused his name to reside there overthrow any king and people that thrusts his hand out to



commit a violation and destroy that house of God, which is in Jerusalem. I, Darius, do put through an **order**. Let it be done promptly. ([Ezra 6:12](#))

- And the older men of the Jews were building and making progress under the prophesying of Haggai the prophet and Zechariah the grandson of Iddo, and they built and finished it due to the **order** of the God of Israel and due to the order of Cyrus and Darius and Artaxerxes the king of Persia. ([Ezra 6:14](#))
- By me an **order** has been put through that everyone in my realm of the people of Israel and their priests and Levites that is willing to go to Jerusalem with you should go. ([Ezra 7:13](#))
- Inasmuch as from before the king and his seven counselors an **order** was sent to investigate concerning Judah and Jerusalem in the Law of your God that is in your hand. ([Ezra 7:14](#))
- And by me myself, Artaxerxes the king, an **order** has been put through to all the treasurers that are beyond the River, that everything that Ezra the priest, the copyist of the Law of the God of the heavens, requests of you men it will be done promptly. ([Ezra 7:21](#))
- Let all that is by the **order** of the God of the heavens be done with zeal for the house of the God of the heavens, that there may occur no wrath against the kings realm and his sons. ([Ezra 7:23](#))
- And now your daughters do not you people give to their sons, neither their daughters do you accept for your sons, and to time indefinite you must not work for their peace and their prosperity, in order, that you may grow strong and certainly eat the good of the land and indeed take possession of it for your sons to time indefinite. ([Ezra 9:12](#))
- For this reason he had been hired in order, that I might be afraid and do that way, and I should certainly sin and it should certainly become in their possession a bad reputation, in order, that they might reproach me. ([Nehemiah 6:13](#))
- Be frightened for yourselves because of a sword, for the sword means a raging against errors, in order, that you men may know there is a judge. ([Job 19:29](#))

- Or is it at your **order** that an eagle flies upward and that it builds its nest high up. (**Job 39:27**)
- Really, will you invalidate my justice? Will you pronounce me wicked in order, that you may be in the right? (**Job 40:8**)
- In order, that I may declare all your praiseworthy deeds in the gates of the daughter of Zion, that I may be joyful in your salvation. (**Psalms 9:14**)
- In order, that my glory may make melody to you and not keep silent. O Yehowah my God, to time indefinite I will laud you. (**Psalms 30:12**)
- Set your hearts upon its rampart. Inspect its dwelling towers, in order, that you may recount it to the future generation. (**Psalms 48:13**)
- These things you have done, and I kept silent. You imagined that I would positively become like you. I am going to reprove you, and I will set things in **order** before your eyes. (**Psalms 50:21**)
- Against you, you alone, I have sinned, and what is bad in your eyes I have done, in order, that you may prove to be righteous when you speak, that you may be in the clear when you judge. (**Psalms 51:4**)
- In order, that your beloved ones may be rescued, o do save with your right hand and answer us. (**Psalms 60:5**)
- In order, that you may wash your foot in blood, that the tongue of your dogs may have its portion from the enemies. (**Psalms 68:23**)
- In order, that the generation to come, the sons that were to be born, might know them, that they might rise up and relate them to their sons. (**Psalms 78:6**)
- In order, that your beloved ones may be rescued, o do save with your right hand and answer me. (**Psalms 108:6**)
- In my heart I have treasured up your saying, in order, that I may not sin against you. (**Psalms 119:11**)

- It is good for me that I have been afflicted, in order, that I may learn your regulations. (**Psalms 119:71**)
- Let my heart prove faultless in your regulations, in order, that I may not be ashamed. (**Psalms 119:80**)
- For the scepter of wickedness will not keep resting upon the lot of the righteous ones, in order, that the righteous ones may not thrust out their hand upon any wrongdoing. (**Psalms 125:3**)
- For there is the true forgiveness with you, in order, that you may be feared. (**Psalms 130:4**)
- There I shall cause the horn of David to grow. I have set in **order** a lamp for my anointed one. (**Psalms 132:17**)
- When he set for the sea his decree that the waters themselves should not pass beyond his **order**, when he decreed the foundations of the earth. (**Proverbs 8:29**)
- It has organized its meat slaughtering, it has mixed its wine, more than that, it has set in **order** its table. (**Proverbs 9:2**)
- The path of life is upward to one acting with insight, in **order** to turn away from Sheol down below. (**Proverbs 15:24**)
- Listen to counsel and accept discipline, in order, that you may become wise in your future. (**Proverbs 19:20**)
- I say; Keep the very **order** of the king, and that out of regard for the oath of God. (**Ecclesiastes 8:2**)
- And besides the fact that the congregator had become wise, he also taught the people knowledge continually, and he pondered and made a thorough search, that he might arrange many proverbs in **order**. (**Ecclesiastes 12:9**)
- In **order** to enter into the holes in the rocks and into the clefts of the crags, because of the dreadfulness of Yehowah and from his splendid superiority, when he rises up for the earth to suffer shocks. (**Isaiah 2:21**)
- Those who are saying; Let his work hasten, do let it come quickly, in order, that we may see it, and let the counsel of the

**Holy One of Israel draw near and come, that we may know it!  
(Isaiah 5:19)**

- **To the abundance of the princely rule and to peace there will be no end, upon the throne of David and upon his kingdom in **order** to establish it firmly and to sustain it by means of justice and by means of righteousness, from now on and to time indefinite. The very zeal of Yehowah of armies will do this. (Isaiah 9:7)**
- **In **order** to push away the lowly ones from a legal case and to wrest away justice from the afflicted ones of my people, for the widows to become their spoil, and that they may plunder even the fatherless boys! (Isaiah 10:2)**
- **Look! The day of Yehowah itself is coming, cruel both with fury and with burning anger, in **order** to make the land an object of astonishment, and that it may annihilate the lands sinners out of it. (Isaiah 13:9)**
- **Even Sheol underneath has become agitated at you in **order** to meet you on coming in. At you it has awakened those impotent in death, all the goatlike leaders of the earth. It has made all the kings of the nations get up from their thrones. (Isaiah 14:9)**
- **In **order** to break the Assyrian in my land and that I may tread him down on my own mountains, and that his yoke may actually depart from upon them and that his very load may depart from upon their shoulder. (Isaiah 14:25)**
- **And the inhabitant of this coastland will be certain to say in that day, There is how our looked-for hope is, to which we fled for assistance, in **order** to be delivered because of the king of Assyria! And how shall we ourselves escape? (Isaiah 20:6)**
- **Let there be a setting of the table in **order**, an arranging of the location of seats, an eating, a drinking! Get up, you princes, anoint the shield. (Isaiah 21:5)**
- **Take a harp, go around the city, O forgotten prostitute. Do your best at playing on the strings, make your songs many, in order, that you may be remembered. (Isaiah 23:16)**
- **I, Yehowah, am safeguarding her. Every moment I shall water her. In order, that no one may turn his attention against her, I**

shall safeguard her even night and day. (**Isaiah 27:3**)

- And to them the word of Yehowah will certainly become command upon command, command upon command, measuring line upon measuring line, measuring line upon measuring line, here a little, there a little, in order, that they may go and certainly stumble backwards and actually be broken and ensnared and caught. (**Isaiah 28:13**)
- And now do not show yourselves scoffers, in order, that your bands may not grow strong, for there is an extermination, even something decided upon, that I have heard of from the Sovereign Lord, Yehowah of armies, for all the land. (**Isaiah 28:22**)
- Is it all day long that the plower plows in **order** to sow seed, that he loosens and harrows his ground? (**Isaiah 28:24**)
- Woe to the stubborn sons, is the utterance of Yehowah; those disposed to carry out counsel, but not that from me, and to pour out a libation, but not with my spirit, in **order** to add sin to sin. (**Isaiah 30:1**)
- For his Topheth is set in **order** from recent times, it is also prepared for the king himself. He has made its pile deep. Fire and wood are in abundance. The breath of Yehowah, like a torrent of sulphur, is burning against it. (**Isaiah 30:33**)
- In order, that Hezekiah may not allure you, saying; Yehowah himself will deliver us. Have the gods of the nations delivered each one his own land out of the hand of the king of Assyria? (**Isaiah 36:18**)
- In order, that people may see and know and pay heed and have insight at the same time, that the very hand of Yehowah has done this, and the Holy One of Israel has himself created it. (**Isaiah 41:20**)
- You are my witnesses, is the utterance of Yehowah, even my servant whom I have chosen, in order, that you may know and have faith in me, and that you may understand that I am the same One. Before me there was no God formed, and after me there continued to be none. (**Isaiah 43:10**)
- Remind me, let us put ourselves on judgment together, tell your

own account of it in order, that you may be in the right. (**Isaiah 43:26**)

- The formers of the carved image are all of them an unreality, and their darlings themselves will be of no benefit, and as their witnesses they see nothing and know nothing, in order, that they may be ashamed. (**Isaiah 44:9**)
- And I will give you the treasures in the darkness and the hidden treasures in the concealment places, in order, that you may know that I am Yehowah, the One calling you by your name, the God of Israel. (**Isaiah 45:3**)
- In order, that people may know from the rising of the sun and from its setting that there is none besides me. I am Yehowah, and there is no one else. (**Isaiah 45:6**)
- And now Yehowah, the One forming me from the belly as a servant belonging to him, has said for me to bring back Jacob to him, in **order**, that to him Israel itself may be gathered. And I shall be glorified in the eyes of Yehowah, and my own God will have become my strength. (**Isaiah 49:5**)
- And I shall put my words in your mouth, and with the shadow of my hand I shall certainly cover you, in **order** to plant the heavens and lay the foundation of the earth and say to Zion; You are my people. (**Isaiah 51:16**)
- Happy is the mortal man that does this, and the son of mankind that lays hold of it, keeping the Sabbath in **order** not to profane it, and keeping his hand in order not to do any kind of badness. (**Isaiah 56:2**)
- And the foreigners that have joined themselves to Yehowah to minister to him and to love the name of Yehowah, in **order** to become servants to him, all those keeping the Sabbath in order not to profane it and laying hold of my covenant. (**Isaiah 56:6**)
- For in me the islands themselves will keep hoping, the ships of Tarshish also as at the first, in **order** to bring your sons from far away, their silver and their gold being with them, to the name of Yehowah your God and to the Holy One of Israel, for he will have beautified you. (**Isaiah 60:9**)

- And your gates will actually be kept open constantly, they will not be closed even by day or by night, in **order** to bring to you the resources of the nations, and their kings will be taking the lead. (**Isaiah 60:11**)
- To you the very glory of Lebanon will come, the juniper tree, the ash tree and the cypress at the same time, in **order** to beautify the place of my sanctuary, and I shall glorify the very place of my feet. (**Isaiah 60:13**)
- The One making His beautiful arm go at the right hand of Moses, the One splitting the waters from before them in **order** to make an indefinitely lasting name for his own self. (**Isaiah 63:12**)
- Just as when a beast itself goes down into the valley plain, the very spirit of Yehowah proceeded to make them rest. Thus you led your people in **order** to make a beautiful name for your own self. (**Isaiah 63:14**)
- As when a fire ignites the brushwood, and the fire makes the very water boil up, in **order** to make your name known to your adversaries, that on account of you the nations might be agitated! (**Isaiah 64:2**)
- This is what Yehowah has said; In the same way that the new wine is found in the cluster and someone has to say; Do not ruin it, because there is a blessing in it, so I shall do for the sake of my servants in **order** not to bring everybody to ruin. (**Isaiah 65:8**)
- But you men are those leaving Yehowah, those forgetting my holy mountain, those setting in **order** a table for the god of Good Luck and those filling up mixed wine for the god of Destiny. (**Isaiah 65:11**)
- For here Yehowah himself comes as a very fire, and his chariots are like a storm wind, in **order** to pay back his anger with sheer rage and his rebuke with flames of fire. (**Isaiah 66:15**)
- And as regards their works and their thoughts, I am coming in **order** to collect all the nations and tongues together, and they will have to come and see my glory. (**Isaiah 66:18**)
- See, I have commissioned you this day to be over the nations and over the kingdoms, in **order** to uproot and to pull down and to

destroy and to tear down, to build and to plant. (**Jeremiah 1:10**)

- And Yehowah went on to say to me; You have seen well, for I am keeping awake concerning my word in **order** to carry it out. (**Jeremiah 1:12**)
- And as for you, you should gird up your hips, and you must rise up and speak to them everything that I myself command you. Do not be struck with any terror because of them, in order, that I may not strike you with terror before them. (**Jeremiah 1:17**)
- Because there are two bad things that my people have done: They have left even me, the source of living water, in **order** to hew out for themselves cisterns, broken cisterns, that cannot contain the water. (**Jeremiah 2:13**)
- And now what concern should you have for the way of Egypt in **order** to drink the waters of Shihor? And what concern should you have for the way of Assyria in order to drink the waters of the River? (**Jeremiah 2:18**)
- Why do you, O woman, improve your way in **order** to look for love? Therefore it has also been in bad things that you have taught your ways. (**Jeremiah 2:33**)
- He has gone up as a lion out of his thicket, and the one who is bringing the nations to ruin has pulled away, he has gone forth from his place in **order** to render your land as an object of astonishment. Your own cities will fall in ruins so that there will be no inhabitant. (**Jeremiah 4:7**)
- Wash your heart clean of sheer badness, O Jerusalem, in order, that you may be saved. How long will your erroneous thoughts lodge within you? (**Jeremiah 4:14**)
- The bow and the javelin they will grab hold of. It is a cruel one, and they will have no pity. Their very voice will resound just like the sea, and upon horses they will ride. It is drawn up in battle **order** like a man of war against you, O daughter of Zion. (**Jeremiah 6:23**)
- The sons are picking up sticks of wood, and the fathers are lighting the fire, and the wives are kneading flour dough in **order** to make sacrificial cakes to the queen of the heavens, and there



is a pouring out of drink offerings to other gods for the purpose of offending me. (**Jeremiah 7:18**)

- But this word I did express in command upon them, saying; Obey my voice, and I will become your God, and you yourselves will become my people, and you must walk in all the way that I shall command you, in order, that it may go well with you. (**Jeremiah 7:23**)
- For the sons of Judah have done what is bad in my eyes, is the utterance of Yehowah. They have set their disgusting things in the house upon which my name has been called, in **order** to defile it. (**Jeremiah 7:30**)
- And they have built the high places of Topheth, which is in the valley of the son of Hinnom, in **order** to burn their sons and their daughters in the fire, a thing that I had not commanded and that had not come up into my heart. (**Jeremiah 7:31**)
- For death has come up through our windows, it has come into our dwelling towers, in **order** to cut off the child from the street, the young men from the public squares. (**Jeremiah 9:21**)
- For this is what Yehowah has said; Here I am slinging out the inhabitants of the earth on this occasion, and I will cause them distress in order, that they may find out. (**Jeremiah 10:18**)
- Listen! A report! Here it has come, also a great pounding from the land of the north, in **order** to make the cities of Judah a desolate waste, the lair of jackals. (**Jeremiah 10:22**)
- They have returned to the errors of their forefathers, the first ones, who refused to obey my words, but who themselves have walked after other gods in **order** to serve them. The house of Israel and the house of Judah have broken my covenant that I concluded with their forefathers. (**Jeremiah 11:10**)
- This bad people who are refusing to obey my words, who are walking in the stubbornness of their heart and who keep walking after other gods in **order** to serve them and to bow down to them, will also become just like this belt that is fit for nothing. (**Jeremiah 13:10**)
- For just as a belt clings to the hips of a man, so I caused the

whole house of Israel and the whole house of Judah to cling even to me, is the utterance of Yehowah, in **order** to become to me a people and a name and a praise and something beautiful, but they did not obey. (**Jeremiah 13:11**)

- But they did not listen or incline their ear, and they proceeded to harden their neck in **order** not to hear and in order to receive no discipline. (**Jeremiah 17:23**)
- In **order** to make their land an object of astonishment, for whistling at to time indefinite. Every last one passing along by it will stare in astonishment and shake his head. (**Jeremiah 18:16**)
- And they built the high places of the Baal in **order** to burn their sons in the fire as whole burnt offerings to the Baal, something that I had not commanded or spoken of, and that had not come up into my heart. (**Jeremiah 19:5**)
- This is what Yehowah of armies, the God of Israel, has said; Here I am bringing upon this city and upon all its cities all the calamity that I have spoken against it, because they have hardened their neck in **order** not to obey my words. (**Jeremiah 19:15**)
- Why is it that I have come forth from the very womb in **order** to see hard work and grief and that my days should come to their end in mere shame? (**Jeremiah 20:18**)
- Assuredly your eyes and your heart are upon nothing but upon your unjust gain, and upon the blood of the innocent one in **order** to shed it, and upon defrauding and upon extortion in order to carry them on. (**Jeremiah 22:17**)
- And in the prophets of Jerusalem I have seen horrible things, committing adultery and walking in falsehood, and they have strengthened the hands of evildoers in order, that they should not return, each one from his own badness. To me all of them have become like Sodom, and the inhabitants of her like Gomorrah. (**Jeremiah 23:14**)
- And do not walk after other gods in **order** to serve them and to bow down to them, that you may not offend me with the work of your hands, and that I may not cause calamity to you. (**Jeremiah 25:6**)

- Moreover, it was the hand of Ahikam the son of Shaphan that proved to be with Jeremiah, in **order** not to give him into the hand of the people to have him put to death. (**Jeremiah 26:24**)
- Yehowah himself has made you priest instead of Jehoiada the priest, in **order** to become the grand overseer of the house of Yehowah toward any man maddened and behaving like a prophet, and you must put him into the stocks and into the pillory. (**Jeremiah 29:26**)
- And his majestic one will certainly come to be from him, and from the midst of him his own ruler will go forth, and I will cause him to come near, and he must approach to me. For who, now, is this one that has given his heart in pledge in **order** to approach to me? Is the utterance of Yehowah. (**Jeremiah 30:21**)
- This is what Yehowah of armies, the God of Israel, has said; Taking these deeds, this deed of purchase, even the sealed one, and the other deed left open, you must also put them into an earthenware vessel, in order, that they may last for many days. (**Jeremiah 32:14**)
- Great in counsel and abundant in acts, you whose eyes are opened upon all the ways of the sons of men, in **order** to give to each one according to his ways and according to the fruitage of his dealings. (**Jeremiah 32:19**)
- For this city, from the day that they built it, clear down to this day, has proved to be nothing but a cause of anger in me and a cause of rage in me, in **order** to remove it from before my face. (**Jeremiah 32:31**)
- And they went putting their disgusting things in the house upon which my own name has been called, in **order** to defile it. (**Jeremiah 32:34**)
- Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in **order** to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the purpose of making Judah sin. (**Jeremiah 32:35**)

- And I will give them one heart and one way in **order** to fear me always, for good to them and to their sons after them. (**Jeremiah 32:39**)
- And I will conclude with them an indefinitely lasting covenant, that I shall not turn back from behind them, for me to do them good, and the fear of me I shall put in their heart in **order** not to turn aside from me. (**Jeremiah 32:40**)
- This is what Yehowah has said; If you people could break my covenant of the day and my covenant of the night, even in **order** for day and night not to occur in their time. (**Jeremiah 33:20**)
- To let each one his manservant and each one his maidservant, Hebrew man and Hebrew woman, go free, in **order** not to use them as servants, that is, a Jew, who is his brother. (**Jeremiah 34:9**)
- So all the princes obeyed, and all the people who had entered into the covenant to let each one his manservant and each one his maidservant go free, in **order** to use them no more as servants, and they proceeded to obey and to let them go. (**Jeremiah 34:10**)
- And no house must you build, and no seed must you sow, and no vineyard must you plant, nor must it come to be yours. But in tents you should dwell all your days, in order, that you may keep living many days upon the surface of the ground where you are residing as aliens. (**Jeremiah 35:7**)
- And the eyes of Zedekiah he blinded, after which he bound him with copper fetters, in **order** to bring him to Babylon. (**Jeremiah 39:7**)
- They even proceeded to send and take Jeremiah out of the Courtyard of the Guard and give him over to Gedaliah the son of Ahikam the son of Shaphan, in **order** to bring him forth to his house, that he might dwell in the midst of the people. (**Jeremiah 39:14**)
- And as for me, here I am dwelling in Mizpah, in **order** to stand before the Chaldeans who will come to us. And as for you yourselves, gather wine and summer fruits and oil and put them in your vessels and dwell in your cities that you have seized.

**(Jeremiah 40:10)**

- So they went and took up dwelling in the lodging place of Chimham that was beside Bethlehem, in **order** to go on and enter into Egypt. **(Jeremiah 41:17)**
- Do not be afraid because of the king of Babylon, of whom you are in fear. Do not be afraid because of him, is the utterance of Yehowah, for I am with you, in **order** to save you and to deliver you out of his hand. **(Jeremiah 42:11)**
- But if you are saying; No, we are not going to dwell in this land! In **order** to disobey the voice of Yehowah your God. **(Jeremiah 42:13)**
- So Johanan the son of Kareah and all the chiefs of the military forces took all the remnant of Judah that had returned from all the nations to which they had been dispersed, in **order** to reside for a while in the land of Judah. **(Jeremiah 43:5)**
- It is because of their badness that they did in **order** to offend me by going and making sacrificial smoke and rendering service to other gods whom they themselves had not known, neither you nor your forefathers. **(Jeremiah 44:3)**
- And now this is what Yehowah, the God of armies, the God of Israel, has said; Why are you causing a great calamity to your souls, in **order** to cut off from yourselves man and woman, child and suckling, out of the midst of Judah, so that you do not leave over for yourselves a remnant. **(Jeremiah 44:7)**
- And there will come to be no escapee or survivor for the remnant of Judah who are entering in to reside there as aliens, in the land of Egypt, even to return to the land of Judah to which they are lifting up their soulful desire to return in **order** to dwell, for they will not return, except some escaped ones. **(Jeremiah 44:14)**
- But we shall positively do every word that has gone forth from our mouth, in **order** to make sacrificial smoke to the queen of the heavens and to pour out to her drink offerings, just as we ourselves and our forefathers, our kings and our princes did in the cities of Judah and in the streets of Jerusalem, when we used to be satisfied with bread and to be well off, and we did not see any calamity at all. **(Jeremiah 44:17)**

- Also, when we were making sacrificial smoke to the queen of the heavens and were disposed to pour out drink offerings to her, did we without asking our husbands make for her sacrificial cakes, in **order** to make an image of her, and to pour out drink offerings to her? (**Jeremiah 44:19**)
- And this is the sign for you, is the utterance of Yehowah, that I am turning my attention upon you in this place, in order, that you may know that my words will without fail come true upon you for calamity. (**Jeremiah 44:29**)
- Flee! Let yourselves give way! Go down deep in **order** to dwell, O inhabitants of Dedan! For the disaster of Esau I will bring in upon him, the time that I must turn my attention to him. (**Jeremiah 49:8**)
- Flee, take flight far away, go down deep in **order** to dwell, O inhabitants of Hazor, is the utterance of Yehowah. For Nebuchadrezzar the king of Babylon has formulated a counsel even against you and has thought out against you a thought. (**Jeremiah 49:30**)
- Their Repurchaser is strong, Yehowah of armies being his name. Without fail he will conduct their legal case, in order, that he may actually give repose to the land and cause agitation to the inhabitants of Babylon. (**Jeremiah 50:34**)
- Polish the arrows. Fill the circular shields, O men. Yehowah has aroused the spirit of the kings of the Medes, because it is against Babylon that his idea is, in **order** to bring her to ruin. For it is the vengeance of Yehowah, the vengeance for his temple. (**Jeremiah 51:11**)
- When they are heated I shall set their banquets and I will make them drunk, in order, that they may exult, and they must sleep an indefinitely lasting sleep, from which they will not wake up, is the utterance of Yehowah. (**Jeremiah 51:39**)
- And you must say; O Yehowah, you yourself have spoken against this place, in **order** to cut it off so that there may come to be in it no inhabitant, either man or even domestic animal, but that she may become mere desolate wastes to time indefinite. (**Jeremiah 51:62**)

- All her people are sighing, they are looking for bread. They have given their desirable things for something to eat, in **order** to refresh the soul. See, O Yehowah, and do look, for I have become as a valueless woman. (**Lamentations 1:11**)
- All my powerful ones Yehowah has tossed aside from the midst of me. He has called against me a meeting, in **order** to break my young men to pieces. Yehowah has trodden the very winepress belonging to the virgin daughter of Judah. (**Lamentations 1:15**)
- Your own prophets have visioned for you worthless and unsatisfying things; And they have not uncovered your error in **order** to turn back your captivity; But they kept visioning for you worthless and misleading pronouncements. (**Lamentations 2:14**)
- To Egypt we have given the hand. To Assyria, in **order** to get satisfaction with bread. (**Lamentations 5:6**)
- When I say to someone wicked; You will positively die, and you do not actually warn him and speak in **order** to warn the wicked one from his wicked way to preserve him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand. (**Ezekiel 3:18**)
- In all your dwelling places the very cities will become devastated and the high places themselves will become desolated, in order, that they may lie devastated and your altars may lie desolated and be actually broken and your dungy idols may be actually made to cease and your incense stands cut down and your works wiped out. (**Ezekiel 6:6**)
- In order, that they may walk in my own statutes and keep my own judicial decisions and actually carry them out, and they may really become my people and I myself may become their God. (**Ezekiel 11:20**)
- And as regards the chieftain who is in the midst of them, on the shoulder he will do carrying in the darkness and go out, through the wall they will bore in **order** to do the bringing forth through it. His face he will cover in order, that he may not see with his own eye the earth. (**Ezekiel 12:12**)
- And I will leave remaining from them a few men from the sword,

from the famine and from the pestilence, in order, that they may recount all their detestable things among the nations to whom they must come in, and they will have to know that I am Yehowah. ([Ezekiel 12:16](#))

- And you must say to the people of the land, This is what the Sovereign Lord Yehowah has said to the inhabitants of Jerusalem upon the soil of Israel; With anxious care their bread they will eat, and with horror their water they will drink, in order, that its land may be laid desolate of its fullness because of the violence of all those dwelling in it. ([Ezekiel 12:19](#))
- You men will certainly not go up into the gaps, neither will you build up a stone wall in behalf of the house of Israel, in **order** to stand in the battle in the day of Yehowah. ([Ezekiel 13:5](#))
- And you must say; This is what the Sovereign Lord Yehowah has said; Woe to the women sewing bands together upon all elbows and making veils upon the head of every size in **order** to hunt souls! Are the souls that you women hunt down the ones belonging to my people, and the souls belonging to you the ones that you preserve alive? ([Ezekiel 13:18](#))
- And will you profane me toward my people for the handfuls of barley and for the morsels of bread, in **order** to put to death the souls that ought not to die and in order to preserve alive the souls that ought not to live by your lie to my people, the hearers of a lie? ([Ezekiel 13:19](#))
- By reason of dejecting the heart of a righteous one with falsehood, when I myself had not caused him pain, and for making the hands of a wicked one strong so that he would not turn back from his bad way in **order** to preserve him alive. ([Ezekiel 13:22](#))
- In order, that those of the house of Israel may no more go wandering off from following me and may no more go defiling themselves with all their transgressions. And they must become my people and I myself shall become their God, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 14:11](#))
- Or were it pestilence that I should send upon that land and should I actually pour out my rage upon it with blood, in **order** to cut off from it earthling man and domestic animal. ([Ezekiel](#)



**14:19)**

- For this is what the Sovereign Lord Yehowah has said; So, too, it will be when there will be my four injurious acts of judgment, sword and famine and injurious wild beast and pestilence, that I shall actually send upon Jerusalem in **order** to cut off from it earthling man and domestic animal. (**Ezekiel 14:21**)
- And you went prostituting yourself to the sons of Egypt, your neighbors great of flesh, and you continued making your prostitution abound in **order** to offend me. (**Ezekiel 16:26**)
- In order, that you may bear your humiliation, and you must feel humiliated owing to all that you have done, in that you comforted them. (**Ezekiel 16:54**)
- In order, that you may remember and actually be ashamed and you may no more come to have any reason to open your mouth because of your humiliation, when I make an atonement for you for all that you have done, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 16:63**)
- And there came to be another great eagle, having great wings, and having large pinions, and, look! This very vine stretched its roots hungrily toward him. And its foliage it thrust out to him in **order** for him to irrigate it, away from the garden beds where it was planted. (**Ezekiel 17:7**)
- To a good field, by vast waters, it was already transplanted, in **order** to produce boughs and to bear fruit, to become a majestic vine. (**Ezekiel 17:8**)
- In order, that the kingdom might become low, unable to lift itself up, that by keeping his covenant it might stand. (**Ezekiel 17:14**)
- And by a great military force and by a multitudinous congregation Pharaoh will not make him effective in the war, by throwing up a siege rampart and by building a siege wall, in **order** to cut off many souls. (**Ezekiel 17:17**)
- In my statutes he kept walking and my judicial decisions he kept in **order** to execute truth, he is righteous. He will positively keep living, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 18:9**)

- Finally they put him in the cage by means of hooks and brought him to the king of Babylon. They got to bring him by means of hunting nets, in order, that his voice might no more be heard on the mountains of Israel. ([Ezekiel 19:9](#))
- Son of man, speak with the elderly men of Israel, and you must say to them, This is what the Sovereign Lord Yehowah has said; Is it in **order** to inquire of me that you men are coming? As I am alive, I will not be inquired of by you, is the utterance of the Sovereign Lord Yehowah. ([Ezekiel 20:3](#))
- And they began to rebel against me, and they did not consent to listen to me. The disgusting things of their eyes they did not individually throw away, and the dungy idols of Egypt they did not leave, so that I promised to pour out my rage upon them, in **order** to bring my anger to its finish upon them in the midst of the land of Egypt. ([Ezekiel 20:8](#))
- And I proceeded to give them my statutes, and my judicial decisions I made known to them, in order, that the man who keeps doing them might also keep living by them. ([Ezekiel 20:11](#))
- And my Sabbaths I also gave to them, to become a sign between me and them, in **order** for them to know that I am Yehowah who is sanctifying them. ([Ezekiel 20:12](#))
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he will also keep living by them. And my Sabbaths they profaned very much, so that I promised to pour out my fury upon them in the wilderness, in **order** to exterminate them. ([Ezekiel 20:13](#))
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I promised to pour out my rage upon them, in **order** to bring my anger to its finish upon them in the wilderness. ([Ezekiel 20:21](#))
- And I would let them become defiled by their gifts when they made every child opening the womb pass through the fire, in order, that I might make them desolate, in order, that they might

know that I am Yehowah. ([Ezekiel 20:26](#))

- In order, that I may actually cut off from you righteous one and wicked one, therefore my sword will go forth from its sheath against all flesh from south to north. ([Ezekiel 21:4](#))
- And one gives it to be polished, in **order** to wield it with the hand. It, a sword has been sharpened, and it, it has been polished, in order to give it into the hand of a killer. ([Ezekiel 21:11](#))
- In **order** for the heart to melt and in order to multiply those who are overthrown at all their gates, I will make a slaughter by the sword. Alas, it is made for a glittering, polished for a slaughter! ([Ezekiel 21:15](#))
- For the king of Babylon stood still at the crossways, at the head of the two ways, in **order** to resort to divination. He has shaken the arrows. He has asked by means of the teraphim, he has looked into the liver. ([Ezekiel 21:21](#))
- And it has become to them like an untrue divination in their eyes, those who are sworn with oaths to them, and he is calling error to remembrance, in **order** for them to be caught. ([Ezekiel 21:23](#))
- Therefore this is what the Sovereign Lord Yehowah has said; By reason of your causing your error to be remembered by your transgressions being uncovered, in order, that your sins may be seen according to all your dealings, by reason of your being called to remembrance you people will be seized even by the hand. ([Ezekiel 21:24](#))
- And you, O son of man, prophesy, and you must say; This is what the Sovereign Lord Yehowah has said concerning the sons of Ammon and concerning the reproach from them. And you must say; A sword, a sword drawn for a slaughter, polished to cause it to devour, in **order** to glitter. ([Ezekiel 21:28](#))
- Because of their beholding for you an unreality, because of their divining for you a lie, in **order** to put you on the necks of the slain ones, the wicked men whose day has come in the time of the error of the end. ([Ezekiel 21:29](#))
- And you must say; This is what the Sovereign Lord Yehowah has said; O city that is shedding blood in her midst till her time

comes, and that has made dungy idols within herself in **order** to become unclean. (**Ezekiel 22:3**)

- As in collecting silver and copper and iron and lead and tin into the midst of a furnace, in **order** to blow upon it with fire to cause a liquefying, so I shall collect them together in my anger and in my rage, and I will blow and cause you people to liquefy. (**Ezekiel 22:20**)
- And I kept looking for a man from among them who would be repairing the stone wall and standing in the gap before me in behalf of the land, in **order** for me not to bring it to ruin, and I found no one. (**Ezekiel 22:30**)
- And you sat down upon a glorious couch, with a table set in **order** before it, and my incense and my oil you put upon it. (**Ezekiel 23:41**)
- For its very blood has come to be right in the midst of it. Upon the shining, bare surface of a crag she placed it. She did not pour it out upon the earth, in **order** to cover it over with dust. (**Ezekiel 24:7**)
- In **order** to bring up rage for the executing of vengeance, I have put her blood upon the shining, bare surface of a crag, in order, that it may not be covered over. (**Ezekiel 24:8**)
- Stand it empty upon its coals in order, that it may get hot, and its copper must become heated up, and its uncleanness must be liquefied in the midst of it. Let its rust get consumed. (**Ezekiel 24:11**)
- To the Orientals, alongside the sons of Ammon, and I will make it something to possess, in order, that it may not be remembered, that is, the sons of Ammon, among the nations. (**Ezekiel 25:10**)
- This is what the Sovereign Lord Yehowah has said; For the reason that the Philistines have acted with vengeance and they kept avenging themselves with a vengeance with scorn in the soul, in **order** to cause ruin, with an indefinitely lasting enmity. (**Ezekiel 25:15**)
- I will also bring you down with those going down into the pit to the people of long ago, and I will cause you to dwell in the lowest

- land, like places devastated for a long time, with those going down into the pit, in order, that you may not be inhabited, and I will put decoration in the land of those alive. ([Ezekiel 26:20](#))
- Linen in various colors from Egypt your cloth expanse happened to be, in **order** for it to serve as your sail. Blue thread and wool dyed reddish purple from the islands of Elishah are what your deck covering proved to be. ([Ezekiel 27:7](#))
  - Even old men of Gebal and her skilled ones happened to be in you as caulkers for your seams. All the ships of the sea and their mariners themselves proved to be in you, in **order** to exchange articles of merchandise. ([Ezekiel 27:9](#))
  - In that day messengers will go forth from before me in the ships, in **order** to drive self-confident Ethiopia into trembling. And severe pains must occur among them in the day of Egypt, for, look! It must come. ([Ezekiel 30:9](#))
  - Son of man, the arm of Pharaoh the king of Egypt I shall certainly break, and, look! It will not be bound up at all in **order** to give it healing by putting a bandage on for binding it up, for it to become strong to take hold of the sword. ([Ezekiel 30:21](#))
  - Therefore prophesy, and you must say; This is what the Sovereign Lord Yehowah has said; For the reason, even for the reason that there has been a lying desolate and a snapping at you from all sides, in **order** for you to become a possession to the remaining ones of the nations and you continue being talked about with the tongue and there is a bad report among people. ([Ezekiel 36:3](#))
  - And I shall certainly make the fruitage of the tree abound, and the produce of the field, in order, that you may no more receive among the nations the reproach of famine. ([Ezekiel 36:30](#))
  - It will be to get a big spoil and to do much plundering, in **order** to turn your hand back upon devastated places reinhabited and upon a people gathered together out of the nations, one that is accumulating wealth and property, those who are dwelling in the center of the earth. ([Ezekiel 38:12](#))
  - Sheba and Dedan and the merchants of Tarshish and all its maned young lions, they will say to you; Is it to get a big spoil

that you are coming in? Is it to do much plundering that you have congregated your congregation, in **order** to carry off silver and gold, to take wealth and property, to get a very great spoil? (**Ezekiel 38:13**)

- And there will be men for continual employment whom they will divide off, passing along through the land, burying, with those passing through, those left remaining on the surface of the earth, in **order** to cleanse it. To the end of seven months they will keep making search. (**Ezekiel 39:14**)
- And the side chambers were side chamber upon side chamber, three stories, and for thirty times, and they were entering into the wall that belonged to the house, that is, the side chambers all around, in order, that they might be held in, but they were not held in in the wall of the house. (**Ezekiel 41:6**)
- And if they actually feel humiliated because of all that they have done, the ground plan of the House, and its arrangement and its exits and its entryways, and all its ground plans and all its specifications, and all its ground plans and all its laws do you make known to them and write before their eyes, in order, that they may observe all its ground plan and all its specifications and may actually carry them out. (**Ezekiel 43:11**)
- And he proceeded to say to me; Son of man, this is what the Sovereign Lord Yehowah has said; These are the statutes of the altar on the day of its being made, in **order** to offer upon it whole burnt offerings and to sprinkle upon it blood. (**Ezekiel 43:18**)
- However, the chieftain, as chieftain he himself will sit in it, in **order** to eat bread before Yehowah. By way of the porch of the gate he will come in, and by way of it he will go out. (**Ezekiel 44:3**)
- When you bring in the foreigners uncircumcised in heart and uncircumcised in flesh, in **order** to come to be in my sanctuary so as to profane it, even my house, when you present my bread, fat and blood, while they keep breaking my covenant on account of all your detestable things. (**Ezekiel 44:7**)
- And in a legal case they themselves should stand in **order** to judge, with my judicial decisions they must also judge it. And my laws and my statutes in regard to all my festal seasons they

should keep, and my Sabbaths they should sanctify. (**Ezekiel 44:24**)

- And the first of all the first ripe fruits of everything and every contribution of everything out of all your contributions, to the priests it will come to belong, and the firstfruits of your coarse meals you should give to the priest, in **order** to cause a blessing to rest upon your house. (**Ezekiel 44:30**)
- And one sheep out of the flock, out of two hundred from the livestock of Israel, for the grain offering and for the whole burnt offering and for the communion sacrifices, in **order** to make atonement for them, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 45:15**)
- And upon the chieftain will devolve the whole burnt offerings and the grain offering and the drink offering during the festivals and during the new moons and during the Sabbaths, during all the festal seasons of the house of Israel. He will be the one to provide the sin offering and the grain offering and the whole burnt offering and the communion sacrifices, in **order** to make atonement in behalf of the house of Israel. (**Ezekiel 45:17**)
- And when the people of the land come in before Yehowah in the festal seasons, the one coming in by the way of the north gate in **order** to bow down should go out by the way of the south gate, and the one coming in by the way of the south gate should go out by the way of the gate to the north. No one should go back by the way of the gate by which he came in, for he should go out straight ahead of him. (**Ezekiel 46:9**)
- And he proceeded to say to me; This is the place where the priests will boil the guilt offering and the sin offering, and where they will bake the grain offering, in **order** to carry nothing out to the outer courtyard so as to sanctify the people. (**Ezekiel 46:20**)
- And the **order** itself went out, and the wise men were about to be killed, and they looked for Daniel and his companions, for them to be killed. (**Daniel 2:13**)
- He was answering and saying to Arioch the officer of the king; For what reason is there such a harsh **order** on the part of the king? Then it was that Arioch made known the matter itself to Daniel. (**Daniel 2:15**)

- Even for them to ask for mercies on the part of the God of heaven concerning this secret, in order, that they might not destroy Daniel and his companions with the remainder of the wise men of Babylon. ([Daniel 2:18](#))
- And to certain able-bodied men of vital energy who were in his military force he said to bind Shadrach, Meshach and Abednego, in **order** to throw them into the burning fiery furnace. ([Daniel 3:20](#))
- And from me an **order** is being put through, that any people, national group or language that says anything wrong against the God of Shadrach, Meshach and Abednego should be dismembered, and its house should be turned into a public privy, forasmuch as there does not exist another god that is able to deliver like this one. ([Daniel 3:29](#))
- And from me an **order** was being put through to bring in before me all the wise men of Babylon, that they might make known to me the very interpretation of the dream. ([Daniel 4:6](#))
- And over them three high officials, of whom Daniel was one, in order, that these satraps might continually be giving to them the report and the king himself might not become the loser. ([Daniel 6:2](#))
- Now, O king, may you establish the statute and sign the writing, in **order** for it not to be changed, according to the law of the Medes and the Persians, which is not annulled. ([Daniel 6:8](#))
- Consequently the king, as soon as he heard the word, it was very displeasing to him, and toward Daniel he set his mind in **order** to rescue him, and till the setting of the sun he kept on striving to deliver him. ([Daniel 6:14](#))
- And a stone was brought and placed on the mouth of the pit, and the king sealed it with his signet ring and with the signet ring of his grandees, in order, that nothing should be changed in the case of Daniel. ([Daniel 6:17](#))
- From before me there has been put through an **order** that, in every dominion of my kingdom, people are to be quaking and fearing before the God of Daniel. For he is the living God and



One enduring to times indefinite, and his kingdom is one that will not be brought to ruin, and his dominion is forever. ([Daniel 6:26](#))

- And the Court itself proceeded to sit, and his own rulership they finally took away, in **order** to annihilate him and to destroy him totally. ([Daniel 7:26](#))
- And I proceeded to set my face to Yehowah the true God, in **order** to seek him with prayer and with entreaties, with fasting and sackcloth and ashes. ([Daniel 9:3](#))
- There are seventy weeks that have been determined upon your people and upon your holy city, in **order** to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. ([Daniel 9:24](#))
- And at the end of some years they will ally themselves with each other, and the very daughter of the king of the south will come to the king of the north in **order** to make an equitable arrangement. But she will not retain the power of her arm, and he will not stand, neither his arm, and she will be given up, she herself, and those bringing her in, and he who caused her birth, and the one making her strong in those times. ([Daniel 11:6](#))
- And some of those having insight will be made to stumble, in **order** to do a refining work because of them and to do a cleansing and to do a whitening, until the time of the end, because it is yet for the time appointed. ([Daniel 11:35](#))
- But there will be reports that will disturb him, out of the sunrising and out of the north, and he will certainly go forth in a great rage in **order** to annihilate and to devote many to destruction. ([Daniel 11:44](#))
- For Ephraim has multiplied altars in **order** to sin. He has come to have altars in order to sin. ([Hosea 8:11](#))
- As with the sound of chariots on the tops of the mountains they keep skipping about, as with the sound of a flaming fire that is devouring stubble. It is like a mighty people, drawn up in battle **order**. ([Joel 2:5](#))

- Let the nations be aroused and come up to the low plain of Jehoshaphat, for there I shall sit in **order** to judge all the nations round about. (**Joel 3:12**)
- And I myself brought you people up out of the land of Egypt, and I kept making you walk through the wilderness forty years, in **order** to take possession of the land of the Amorite. (**Amos 2:10**)
- And two or three cities staggered to one city in **order** to drink water, and they would not get satisfied, but you did not come back to me, is the utterance of Yehowah. (**Amos 4:8**)
- And his father's brother will have to carry them forth one by one, and will be burning them one by one, in **order** to bring out the bones from the house. And he will have to say to whoever is in the innermost parts of the house, Are there any more with you? And he will certainly say; Nobody! And he will have to say; Keep silence! For it is not the occasion for making any mention of the name of Yehowah. (**Amos 6:10**)
- Hear this, you men snapping at someone poor, even in **order** to cause the meek ones of the earth to cease. (**Amos 8:4**)
- Saying; How long will it be before the new moon passes and we may sell cereals? Also, the Sabbath, and we may offer grain for sale, in **order** to make the ephah small and to make the shekel great and to falsify the scales of deception. (**Amos 8:5**)
- In **order** to buy lowly people for mere silver and someone poor for the price of a pair of sandals, and that we may sell mere refuse of grain? (**Amos 8:6**)
- And you ought not to stand at the parting of the ways, in **order** to cut off his escapees, and you ought not to hand over his survivors in the day of distress. (**Obadiah 1:14**)
- And saviors will certainly come up onto Mount Zion, in **order** to judge the mountainous region of Esau, and the kingship must become Yehowah's. (**Obadiah 1:21**)
- And Jonah proceeded to get up and run away to Tarshish from before Yehowah, and he finally came down to Joppa and found a ship going to Tarshish. So he paid its fare and went down into it, in **order** to go with them to Tarshish from before Yehowah.

**(Jonah 1:3)**

- And the mariners began to fear and to call for aid, each one to his god. And they kept hurling out the articles that were in the ship to the sea, in **order** to lighten it of them. But Jonah himself had gone down to the innermost parts of the decked vessel, and he proceeded to lie down and go fast asleep. **(Jonah 1:5)**
- Finally they said to him; What should we do to you, in order, that the sea may become still for us? For the sea was continually growing more tempestuous. **(Jonah 1:11)**
- But the men tried to work their way through, in **order** to bring the ship back to the dry land, yet they were unable, because the sea was continually growing more tempestuous against them. **(Jonah 1:13)**
- Accordingly Yehowah God appointed a bottle-gourd plant, that it should come up over Jonah, in **order** to become a shade over his head, to deliver him from his calamitous state. And Jonah began to rejoice greatly over the bottle-gourd plant. **(Jonah 4:6)**
- And, on the other hand, I myself have become full of power, with the spirit of Yehowah, and of justice and mightiness, in **order** to tell to Jacob his revolt and to Israel his sin. **(Micah 3:8)**
- For here I am raising up the Chaldeans, the nation bitter and impetuous, which is going to the wide-open places of earth in **order** to take possession of residences not belonging to it. **(Habakkuk 1:6)**
- And Yehowah proceeded to answer me and to say; Write down the vision, and set it out plainly upon tablets, in order, that the one reading aloud from it may do so fluently. **(Habakkuk 2:2)**
- Woe to the one that is making evil gain for his house, in **order** to set his nest on the height, so as to be delivered from the grasp of what is calamitous! **(Habakkuk 2:9)**
- Woe to the one giving his companions something to drink, attaching to it your rage and anger, in **order** to make them drunk, for the purpose of looking upon their parts of shame. **(Habakkuk 2:15)**

- Therefore keep yourselves in expectation of me, is the utterance of Yehowah, till the day of my rising up to the booty, for my judicial decision is to gather nations, for me to collect together kingdoms, in **order** to pour out upon them my denunciation, all my burning anger, for by the fire of my zeal all the earth will be devoured. (**Zephaniah 3:8**)
- For then I shall give to peoples the change to a pure language, in **order** for them all to call upon the name of Yehowah, in order to serve him shoulder to shoulder. (**Zephaniah 3:9**)
- At that I said; What are these coming to do? And he went on to say; These are the horns that dispersed Judah to such an extent that no one at all raised his head, and these others will come to set them trembling, to cast down the horns of the nations that are lifting up a horn against the land of Judah, in **order** to disperse her. (**Zechariah 1:21**)
- So I said; Where are you going? In turn he said to me; To measure Jerusalem, in **order** to see what her breadth amounts to and what her length amounts to. (**Zechariah 2:2**)
- And he proceeded to show me Joshua the High Priest standing before the angel of Yehowah, and Satan standing at his right hand in **order** to resist him. (**Zechariah 3:1**)
- In turn he said to me; In **order** to build for her a house in the land of Shinar, and it must be firmly established, and she must be deposited there upon her proper place. (**Zechariah 5:11**)
- And as for the parti-colored ones, they must go forth and keep seeking where to go, in **order** to walk about in the earth. Then he said; Go, walk about in the earth. And they began walking about in the earth. (**Zechariah 6:7**)
- So I took my staff Pleasantness and cut it to pieces, in **order** to break my covenant that I had concluded with all the peoples. (**Zechariah 11:10**)
- Then I cut in pieces my second staff, the Union, in **order** to break the brotherhood between Judah and Israel. (**Zechariah 11:14**)
- And you will have to know that I have sent to you this commandment, in order, that my covenant with Levi may

continue, Yehowah of armies has said. (**Malachi 2:4**)

- And he must turn the heart of fathers back toward sons, and the heart of sons back toward fathers, in order, that I may not come and actually strike the earth with a devoting of it to destruction. (**Malachi 4:6**)
- Then Jesus came from Galilee to the Jordan to John, in **order** to be baptized by him. (**Matthew 3:13**)
- Take good care not to practice your righteousness in front of men in **order** to be observed by them, otherwise you will have no reward with your Father who is in the heavens. (**Matthew 6:1**)
- However, in **order** for you to know that the Son of man has authority on earth to forgive sins, then he said to the paralytic; Get up, pick up your bed, and go to your home. (**Matthew 9:6**)
- So he summoned his twelve disciples and gave them authority over unclean spirits, in **order** to expel these and to cure every sort of disease and every sort of infirmity. (**Matthew 10:1**)
- But if he does not listen, take along with you one or two more, in order, that at the mouth of two or three witnesses every matter may be established. (**Matthew 18:16**)
- Now, look! A certain one came up to him and said; Teacher, what good must I do in **order** to get everlasting life? (**Matthew 19:16**)
- Then the Pharisees went their way and took counsel together in **order** to trap him in his speech. (**Matthew 22:15**)
- Then all those virgins rose and put their lamps in **order**. (**Matthew 25:7**)
- However, they kept saying; Not at the festival, in order, that no uproar may arise among the people. (**Matthew 26:5**)
- Meantime the chief priests and the entire Sanhedrin were looking for false witness against Jesus in **order** to put him to death. (**Matthew 26:59**)
- But in **order** for you men to know that the Son of man has

authority to forgive sins upon the earth, he said to the paralytic. (Mark 2:10)

- So they were watching him closely to see whether he would cure the man on the Sabbath, in order, that they might accuse him. (Mark 3:2)
- At that the Pharisees went out and immediately began holding council with the party followers of Herod against him, in order to destroy him. (Mark 3:6)
- In order, that, though looking, they may look and yet not see, and, though hearing, they may hear and yet not get the sense of it, nor ever turn back and forgiveness be given them. (Mark 4:12)
- So they set out and preached in order, that people might repent. (Mark 6:12)
- Further, he went on to say to them; Adroitly you set aside the commandment of God in order to retain your tradition. (Mark 7:9)
- And he began to order them expressly and say; Keep your eyes open, look out for the leaven of the Pharisees and the leaven of Herod. (Mark 8:15)
- Jesus, now noticing that a crowd was running together upon them, rebuked the unclean spirit, saying to it; You speechless and deaf spirit, I order you, get out of him and enter into him no more. (Mark 9:25)
- And when you stand praying, forgive whatever you have against anyone, in order, that your Father who is in the heavens may also forgive you your trespasses. (Mark 11:25)
- In order, that when he arrives suddenly, he does not find you sleeping. (Mark 13:36)
- And Judas Iscariot, one of the twelve, went off to the chief priests in order to betray him to them. (Mark 14:10)
- Men, keep on the watch and praying, in order, that you do not come into temptation. The spirit, of course, is eager, but the flesh is weak. (Mark 14:38)

- Day after day I was with you in the temple teaching, and yet you did not take me into custody. Nevertheless, it is in order, that the Scriptures may be fulfilled. (**Mark 14:49**)
- So when the Sabbath had passed, Mary Magdalene, and Mary the mother of James, and Salome bought spices in **order** to come and grease him. (**Mark 16:1**)
- I resolved also, because I have traced all things from the start with accuracy, to write them in logical **order** to you, most excellent Theophilus. (**Luke 1:3**)
- Yes, a long sword will be run through the soul of you yourself, in order, that the reasonings of many hearts may be uncovered. (**Luke 2:35**)
- And they rose up and hurried him outside the city, and they led him to the brow of the mountain upon which their city had been built, in **order** to throw him down headlong. (**Luke 4:29**)
- But in **order** for you to know that the Son of man has authority on the earth to forgive sins, he said to the paralyzed man; I say to you, Get up and pick up your little bed and be on your way home. (**Luke 5:24**)
- The scribes and the Pharisees were now watching him closely to see whether he would cure on the Sabbath, in **order** to find some way to accuse him. (**Luke 6:7**)
- He said; To you it is granted to understand the sacred secrets of the kingdom of God, but for the rest it is in illustrations, in order, that, though looking, they may look in vain and, though hearing, they may not get the meaning. (**Luke 8:10**)
- Those alongside the road are the ones that have heard, then the Devil comes and takes the word away from their hearts in order, that they may not believe and be saved. (**Luke 8:12**)
- And they kept entreating him not to **order** them to go away into the abyss. (**Luke 8:31**)
- For I have five brothers, in order, that he may give them a thorough witness, that they also should not get into this place of

torment. (Luke 16:28)

- So he ran ahead to an advance position and climbed a fig-mulberry tree in **order** to see him, because he was about to go through that way. (Luke 19:4)
- Eventually when he got back after having secured the kingly power, he commanded to be called to him these slaves to whom he had given the silver money, in **order** to ascertain what they had gained by business activity. (Luke 19:15)
- And, after observing him closely, they sent out men secretly hired to pretend that they were righteous, in order, that they might catch him in speech, so as to turn him over to the government and to the authority of the governor. (Luke 20:20)
- This man came for a witness, in **order** to bear witness about the light, that people of all sorts might believe through him. (John 1:7)
- For God loved the world so much that he gave his only-begotten Son, in order, that everyone exercising faith in him might not be destroyed but have everlasting life. (John 3:16)
- For he that practices vile things hates the light and does not come to the light, in order, that his works may not be reproved. (John 3:20)
- But he that does what is true comes to the light, in order, that his works may be made manifest as having been worked in harmony with God. (John 3:21)
- After these things Jesus found him in the temple and said to him; See, you have become sound in health. Do not sin anymore, in order, that something worse does not happen to you. (John 5:14)
- For the Father has affection for the Son and shows him all the things he himself does, and he will show him works greater than these, in order, that you may marvel. (John 5:20)
- In order, that all may honor the Son just as they honor the Father. He that does not honor the Son does not honor the Father who sent him. (John 5:23)



- Therefore they said to him; What, then, are you performing as a sign, in **order** for us to see it and believe you? What work are you doing? (**John 6:30**)
- Therefore his brothers said to him; Pass on over from here and go into Judea, in order, that your disciples also may behold the works you do. (**John 7:3**)
- If a man receives circumcision on a Sabbath in order, that the Law of Moses may not be broken, are you violently angry at me because I made a man completely sound in health on a Sabbath? (**John 7:23**)
- Of course, they were saying this to put him to the test, in **order** to have something with which to accuse him. But Jesus bent down and began to write with his finger in the ground. (**John 8:6**)
- Jesus answered; Neither this man sinned nor his parents, but it was in order, that the works of God might be made manifest in his case. (**John 9:3**)
- This is why the Father loves me, because I surrender my soul, in order, that I may receive it again. (**John 10:17**)
- But if I am doing them, even though you do not believe me, believe the works, in order, that you may come to know and may continue knowing that the Father is in union with me and I am in union with the Father. (**John 10:38**)
- But when Jesus heard it he said; This sickness is not with death as its object, but is for the glory of God, in order, that the Son of God may be glorified through it. (**John 11:4**)
- And I rejoice on your account that I was not there, in **order** for you to believe. But let us go to him. (**John 11:15**)
- Accordingly many of the Jews had come to Martha and Mary in **order** to console them concerning their brother. (**John 11:19**)
- True, I knew that you always hear me, but on account of the crowd standing around I spoke, in order, that they might believe that you sent me forth. (**John 11:42**)
- And not for the nation only, but in order, that the children of God

who are scattered about he might also gather together in one.  
([John 11:52](#))

- Now the Passover of the Jews was near, and many people went up out of the country to Jerusalem before the Passover in **order** to cleanse themselves ceremonially. ([John 11:55](#))
- As it was, the chief priests and the Pharisees had given **orders** that if anyone got to know where he was, he should disclose it, in order, that they might seize him. ([John 11:57](#))
- While you have the light, exercise faith in the light, in **order** to become sons of light. Jesus spoke these things and went off and hid from them. ([John 12:36](#))
- All the same, many even of the rulers actually put faith in him, but because of the Pharisees they would not confess him, in **order** not to be expelled from the synagogue. ([John 12:42](#))
- I have come as a light into the world, in order, that everyone putting faith in me may not remain in the darkness. ([John 12:46](#))
- I am not talking about all of you. I know the ones I have chosen. But it is in order, that the Scripture might be fulfilled, He that used to feed on my bread has lifted up his heel against me. ([John 13:18](#))
- From this moment on I am telling you before it occurs, in order, that when it does occur you may believe that I am he. ([John 13:19](#))
- Also, whatever it is that you ask in my name, I will do this, in order, that the Father may be glorified in connection with the Son. ([John 14:13](#))
- So now I have told you before it occurs, in order, that, when it does occur, you may believe. ([John 14:29](#))
- But, in **order** for the world to know that I love the Father, even as the Father has given me commandment to do, so I am doing. Get up, let us go from here. ([John 14:31](#))
- You did not choose me, but I chose you, and I appointed you to go on and keep bearing fruit and that your fruit should remain, in

order, that no matter what you ask the Father in my name he might give it to you. (John 15:16)

- Also, I am no longer in the world, but they are in the world and I am coming to you. Holy Father, watch over them on account of your own name which you have given me, in order, that they may be one just as we are. (John 17:11)
- When I was with them I used to watch over them on account of your own name which you have given me, and I have kept them, and not one of them is destroyed except the son of destruction, in order, that the scripture might be fulfilled. (John 17:12)
- But now I am coming to you, and I am speaking these things in the world in order, that they may have my joy in themselves to the full. (John 17:13)
- In order, that they may all be one, just as you, Father, are in union with me and I am in union with you, that they also may be in union with us, in order, that the world may believe that you sent me forth. (John 17:21)
- Also, I have given them the glory that you have given me, in order, that they may be one just as we are one. (John 17:22)
- I in union with them and you in union with me, in order, that they may be perfected into one, that the world may have the knowledge that you sent me forth and that you loved them just as you loved me. (John 17:23)
- Father, as to what you have given me, I wish that, where I am, they also may be with me, in **order** to behold my glory that you have given me, because you loved me before the founding of the world. (John 17:24)
- And I have made your name known to them and will make it known, in order, that the love with which you loved me may be in them and I in union with them. (John 17:26)
- In order, that the word might be fulfilled which he said; Of those whom you have given me I have not lost a single one. (John 18:9)
- This, in order, that the word of Jesus might be fulfilled which he

said to signify what sort of death he was destined to die. (**John 18:32**)

- And Pilate went outside again and said to them; See! I bring him outside to you in **order** for you to know I find no fault in him. (**John 19:4**)
- After this, when Jesus knew that by now all things had been accomplished, in order, that the scripture might be accomplished he said; I am thirsty. (**John 19:28**)
- Then the Jews, since it was Preparation, in order, that the bodies might not remain upon the torture stakes on the Sabbath, for the day of that Sabbath was a great one, requested Pilate to have their legs broken and the bodies taken away. (**John 19:31**)
- And he that has seen it has borne witness, and his witness is true, and that man knows he tells true things, in order, that you also may believe. (**John 19:35**)
- In fact, these things took place in **order** for the scripture to be fulfilled; Not a bone of his will be crushed. (**John 19:36**)
- And a certain man that was lame from his mothers womb was being carried, and they would daily put him near the temple door that was called Beautiful, in **order** to ask gifts of mercy from those entering into the temple. (**Acts of Apostles 3:2**)
- Nevertheless, in order, that it may not be spread abroad further among the people, let us tell them with threats not to speak anymore upon the basis of this name to any man at all. (**Acts of Apostles 4:17**)
- In **order** to do what things your hand and counsel had foreordained to occur. (**Acts of Apostles 4:28**)
- So that they brought the sick out even into the broad ways and laid them there upon little beds and cots, in order, that, as Peter would go by, at least his shadow might fall upon some one of them. (**Acts of Apostles 5:15**)
- And asked him for letters to the synagogues in Damascus, in order, that he might bring bound to Jerusalem any whom he found who belonged to The Way, both men and women. (**Acts of**

## **Apostles 9:2)**

- So Ananias went off and entered into the house, and he laid his hands upon him and said; Saul, brother, the Lord, the Jesus that appeared to you on the road over which you were coming, has sent me forth, in order, that you may recover sight and be filled with Holy Spirit. (**Acts of Apostles 9:17**)
- However, their plot against him became known to Saul. But they were closely watching also the gates both day and night in **order** to do away with him. (**Acts of Apostles 9:24**)
- In order, that those who remain of the men may earnestly seek Yehowah, together with people of all the nations, people who are called by my name, says Yehowah, who is doing these things. (**Acts of Apostles 15:17**)
- This she kept doing for many days. Finally Paul got tired of it and turned and said to the spirit; I **order** you in the name of Jesus Christ to come out of her. And it came out that very hour. (**Acts of Apostles 16:18**)
- Because he got such an **order**, he threw them into the inner prison and made their feet fast in the stocks. (**Acts of Apostles 16:24**)
- For Paul had decided to sail past Ephesus, in order, that he might not spend any time in the district of Asia, for he was hastening to get to Jerusalem on the day of the festival of Pentecost if he possibly could. (**Acts of Apostles 20:16**)
- But concerning him I have nothing certain to write to my Lord. Therefore I brought him forth before you, and especially before you, King Agrippa, in order, that, after the judicial examination has taken place, I might get something to write. (**Acts of Apostles 25:26**)
- Nevertheless, rise and stand on your feet. For to this end I have made myself visible to you, in **order** to choose you as an attendant and a witness both of things you have seen and things I shall make you see respecting me. (**Acts of Apostles 26:16**)
- To open their eyes, to turn them from darkness to light and from the authority of Satan to God, in **order** for them to receive

forgiveness of sins and an inheritance among those sanctified by their faith in me. (**Acts of Apostles 26:18**)

- Through whom we received undeserved kindness and an apostleship in order, that there might be obedience of faith among all the nations respecting his name. (**Romans 1:5**)
- For I am longing to see you, that I may impart some spiritual gift to you in **order** for you to be made firm. (**Romans 1:11**)
- But I do not want you to fail to know, brothers, that I many times purposed to come to you, but I have been hindered until now, in order, that I might acquire some fruitage also among you even as among the rest of the nations. (**Romans 1:13**)
- God set him forth as an offering for propitiation through faith in his blood. This was in **order** to exhibit his own righteousness, because he was forgiving the sins that occurred in the past while God was exercising forbearance. (**Romans 3:25**)
- And he received a sign, namely, circumcision, as a seal of the righteousness by the faith he had while in his uncircumcised state, that he might be the father of all those having faith while in uncircumcision, in **order** for righteousness to be counted to them. (**Romans 4:11**)
- On this account it was as a result of faith, that it might be according to undeserved kindness, in **order** for the promise to be sure to all his seed, not only to that which adheres to the Law, but also to that which adheres to the faith of Abraham. He is the father of us all. (**Romans 4:16**)
- Now the Law came in beside in order, that trespassing might abound. But where sin abounded, undeserved kindness abounded still more. (**Romans 5:20**)
- Therefore we were buried with him through our baptism into his death, in order, that, just as Christ was raised up from the dead through the glory of the Father, we also should likewise walk in a newness of life. (**Romans 6:4**)
- For when they had not yet been born nor had practiced anything good or vile, in order, that the purpose of God respecting the choosing might continue dependent, not upon works, but upon

the One who calls. (**Romans 9:11**)

- In order, that he might make known the riches of his glory upon vessels of mercy, which he prepared beforehand for glory. (**Romans 9:23**)
- For I do not want you, brothers, to be ignorant of this sacred secret, in **order** for you not to be discreet in your own eyes, that a dulling of sensibilities has happened in part to Israel until the full number of people of the nations has come in. (**Romans 11:25**)
- For me to be a public servant of Christ Jesus to the nations, engaging in the holy work of the Good News of God, in order, that the offering, namely, these nations, might prove to be acceptable, it being sanctified with Holy Spirit. (**Romans 15:16**)
- In this way, indeed, I made it my aim not to declare the Good News where Christ had already been named, in order, that I might not be building on another man's foundation. (**Romans 15:20**)
- In order, that no flesh might boast in the sight of God. (**1 Corinthians 1:29**)
- Now, brothers, these things I have transferred so as to apply to myself and Apollos for your good, that in our case you may learn the rule. Do not go beyond the things that are written, in order, that you may not be puffed up individually in favor of the one against the other. (**1 Corinthians 4:6**)
- And are you puffed up, and did you not rather mourn, in order, that the man that committed this deed should be taken away from your midst? (**1 Corinthians 5:2**)
- You hand such a man over to Satan for the destruction of the flesh, in order, that the spirit may be saved in the day of the Lord. (**1 Corinthians 5:5**)
- If other men partake of this authority over you, do we not much more so? Nevertheless, we have not made use of this authority, but we are bearing all things, in order, that we might not offer any hindrance to the Good News about the Christ. (**1 Corinthians 9:12**)

- No temptation has taken you except what is common to men. But God is faithful, and he will not let you be tempted beyond what you can bear, but along with the temptation he will also make the way out in **order** for you to be able to endure it. (**1 Corinthians 10:13**)
- Even as I am pleasing all people in all things, not seeking my own advantage but that of the many, in order, that they might get saved. (**1 Corinthians 10:33**)
- If anyone is hungry, let him eat at home, that you may not come together for judgment. But the remaining matters I will set in **order** when I get there. (**1 Corinthians 11:34**)
- You also can help along by your supplication for us, in order, that thanks may be given by many in our behalf for what is kindly given to us due to many prayerful faces. (**2 Corinthians 1:11**)
- For all things are for your sakes, in order, that the undeserved kindness which was multiplied should abound because of the thanksgiving of many more to the glory of God. (**2 Corinthians 4:15**)
- Now, then, finish up also the doing of it, in order, that, just as there was a readiness to want to do, so also there should be a finishing up of it out of what you have. (**2 Corinthians 8:11**)
- But that by means of an equalizing your surplus just now might offset their deficiency, in order, that their surplus might also come to offset your deficiency, that an equalizing might take place. (**2 Corinthians 8:14**)
- Other congregations I robbed by accepting provisions in **order** to minister to you. (**2 Corinthians 11:8**)
- For if I ever do want to boast, I shall not be unreasonable, for I shall say the truth. But I abstain, in order, that no one should put to my credit more than what he sees I am or he hears from me. (**2 Corinthians 12:6**)
- To these we did not yield by way of submission, no, not for an hour, in order, that the truth of the Good News might continue with you. (**Galatians 2:5**)



- For all those who depend upon works of Law are under a curse, for it is written: Cursed is every one that does not continue in all the things written in the scroll of the Law in **order** to do them. (**Galatians 3:10**)
- No, it is not owing to works, in order, that no man should have ground for boasting. (**Ephesians 2:9**)
- In order, that you may be thoroughly able to grasp mentally with all the holy ones what is the breadth and length and height and depth. (**Ephesians 3:18**)
- In order, that we should no longer be babes, tossed about as by waves and carried hither and thither by every wind of teaching by means of the trickery of men, by means of cunning in contriving error. (**Ephesians 4:14**)
- Now in order, that you may also know about my affairs, as to how I am doing, Tychicus, a beloved brother and faithful minister in the Lord, will make everything known to you. (**Ephesians 6:21**)
- Only behave in a manner worthy of the Good News about the Christ, in order, that, whether I come and see you or be absent, I may hear about the things which concern you, that you are standing firm in one spirit, with one soul striving side by side for the faith of the Good News. (**Philippians 1:27**)
- For God is the one that, for the sake of his good pleasure, is acting within you in **order** for you both to will and to act. (**Philippians 2:13**)
- In **order** to walk worthily of Yehowah to the end of fully pleasing him as you go on bearing fruit in every good work and increasing in the accurate knowledge of God. (**Colossians 1:10**)
- He now has again reconciled by means of that one's fleshly body through his death, in **order** to present you holy and unblemished and open to no accusation before him. (**Colossians 1:22**)
- For though I am absent in the flesh, all the same I am with you in the spirit, rejoicing and beholding your good **order** and the firmness of your faith toward Christ. (**Colossians 2:5**)
- And we sent Timothy, our brother and God's minister in the Good

News about the Christ, in **order** to make you firm and comfort you in behalf of your faith. (**1 Thessalonians 3:2**)

- In order, that the name of our Lord Jesus may be glorified in you, and you in union with him, in accord with the undeserved kindness of our God and of the Lord Jesus Christ. (**2 Thessalonians 1:12**)
- In order, that they all may be judged because they did not believe the truth but took pleasure in unrighteousness. (**2 Thessalonians 2:12**)
- Moreover, we have confidence in the Lord regarding you, that you are doing and will go on doing the things we **order**. (**2 Thessalonians 3:4**)
- Not that we do not have authority, but in order, that we might offer ourselves as an example to you to imitate us. (**2 Thessalonians 3:9**)
- In fact, also, when we were with you, we used to give you this **order**. If anyone does not want to work, neither let him eat. (**2 Thessalonians 3:10**)
- To such persons we give the **order** and exhortation in the Lord Jesus Christ that by working with quietness they should eat food they themselves earn. (**2 Thessalonians 3:12**)
- Concerning kings and all those who are in high station, in order, that we may go on leading a calm and quiet life with full godly devotion and seriousness. (**1 Timothy 2:2**)
- Moreover, he should also have a fine testimony from people on the outside, in order, that he might not fall into reproach and a snare of the Devil. (**1 Timothy 3:7**)
- Safely treasuring up for themselves a fine foundation for the future, in order, that they may get a firm hold on the real life. (**1 Timothy 6:19**)
- No man serving as a soldier involves himself in the commercial businesses of life, in order, that he may gain the approval of the one who enrolled him as a soldier. (**2 Timothy 2:4**)

- Faithful is the saying, and concerning these things I desire you to make firm assertions constantly, in order, that those who have believed God may keep their minds on maintaining fine works. These things are fine and beneficial to men. (**Titus 3:8**)
- In order, that the sharing of your faith may go into action by your acknowledging of every good thing among us as related to Christ. (**Philemon 1:6**)
- For this very reason, though I have great freeness of speech in connection with Christ to **order** you to do what is proper. (**Philemon 1:8**)
- Consequently he was obliged to become like his brothers in all respects, that he might become a merciful and faithful High Priest in things pertaining to God, in **order** to offer propitiatory sacrifice for the sins of the people. (**Hebrews 2:17**)
- In order, that you may not become sluggish, but be imitators of those who through faith and patience inherit the promises. (**Hebrews 6:12**)
- In order, that, through two unchangeable things in which it is impossible for God to lie, we who have fled to the refuge may have strong encouragement to lay hold on the hope set before us. (**Hebrews 6:18**)
- So that is why he is a mediator of a New Covenant, in order, that, because a death has occurred for their release by ransom from the transgressions under the former covenant, the ones who have been called might receive the promise of the everlasting inheritance. (**Hebrews 9:15**)
- Neither is it in order, that he should offer himself often, as indeed the High Priest enters into the holy place from year to year with blood not his own. (**Hebrews 9:25**)
- For you have need of endurance, in order, that, after you have done the will of God, you may receive the fulfillment of the promise. (**Hebrews 10:36**)
- By faith we perceive that the systems of things were put in **order** by God's word, so that what is beheld has come to be out of things that do not appear. (**Hebrews 11:3**)

- **By faith Moses was hid for three months by his parents after his birth, because they saw the young child was beautiful and they did not fear the **order** of the king. ([Hebrews 11:23](#))**
- **Women received their dead by resurrection, but other men were tortured because they would not accept release by some ransom, in order, that they might attain a better resurrection. ([Hebrews 11:35](#))**
- **As God foresaw something better for us, in order, that they might not be made perfect apart from us. ([Hebrews 11:40](#))**
- **Now the expression, Yet once more, signifies the removal of the things being shaken as things that have been made, in order, that the things not being shaken may remain. ([Hebrews 12:27](#))**
- **In order, that the tested quality of your faith, of much greater value than gold that perishes despite its being proved by fire, may be found a cause for praise and glory and honor at the revelation of Jesus Christ. ([1 Peter 1:7](#))**
- **He himself bore our sins in his own body upon the stake, in order, that we might be done with sins and live to righteousness. And by his stripes you were healed. ([1 Peter 2:24](#))**
- **In like manner, you wives, be in subjection to your own husbands, in order, that, if any are not obedient to the word, they may be won without a word through the conduct of their wives. ([1 Peter 3:1](#))**
- **You husbands, continue dwelling in like manner with them according to knowledge, assigning them honor as to a weaker vessel, the feminine one, since you are also heirs with them of the undeserved favor of life, in **order** for your prayers not to be hindered. ([1 Peter 3:7](#))**
- **And the fourth angel blew his trumpet. And a third of the sun was smitten and a third of the moon and a third of the stars, in order, that a third of them might be darkened and the day might not have illumination for a third of it, and the night likewise. ([Revelation 8:12](#))**