

~ORIGINATE (139)

[English, create, invent, initiate, instigate, start off, make]

- John now elucidates specifically on what he means. He shows that everything in the world, the desires of the flesh, and the desires of ones eyes, and to put on a showy display of ones means of maintenance for others to see, none of these things originate with the Father, but come from the world, and are part of its thinking and ways.
- Because everything in the world, the desire of the flesh and the desire of the eyes and the showy display of ones means of life, does not **originate** with the Father, but originates with the world. **(1 John 2:16)**
- This is how we can differentiate the children or offspring of the Devil and the children of God, clearly identifying them. Everyone that does not carry on righteousness, does not **originate** with God. Also anyone who does not love his brother does not originate with God.
- The children of God and the children of the Devil are evident by this fact. Everyone who does not carry on righteousness does not **originate** with God, neither does he who does not love his brother. **(1 John 3:10)**
- Thus if anointed Christians put their faith into action through fine works and the preaching of the Good News of God's Kingdom, they will know that they have, and practice, and **originate** with the truth. Their very lives will strengthen and assure their hearts, that they are righteous, for they act righteously and in imitation of God and Christ.
- By this we shall know that we **originate** with the truth, and we shall assure our hearts before him. **(1 John 3:19)**
- John encourages his anointed brothers not to just accept every inspired expression that is presented to them. However they are not to reject them all either. The course of wisdom regarding inspired expressions is to examine all of them, and to determine whether they originate with Yehowah God or not.
- The reason to be wary here, is that many false prophets have gone forth into the world and we do not want to be deceived regarding anything so important as everlasting life. This was the case in ancient

Israel when many false prophets came forth, and God's people also rejected true prophets to a man, because they tended to reject everything new, and this was wrong.

- **Beloved ones, do not believe every inspired expression, but test the inspired expressions to see whether they **originate** with God, because many false prophets have gone forth into the world. (1 John 4:1)**
- **Therefore every inspired expression that does not thus confess Jesus Christ as having come in the flesh, does not **originate** with God. The antichrist's inspired expression is in fact a false inspired expression, and it tells men that Jesus Christ is God, part of a trinity of gods, which idea is not scriptural, and which came forth from pagan religions, therefore it is a false inspired expression.**
- **But every inspired expression that does not confess Jesus does not **originate** with God. Furthermore, this is the antichrist's inspired expression which you have heard was coming, and now it is already in the world. (1 John 4:3)**
- **True anointed Christians **originate** with God and they have successfully conquered over such misleading persons who propagate such false inspired expressions, because they know the truth, which is in them through the true anointing from God.**
- **Thus the one who is in union with them is greater than the one that is in union with those persons in the world in general. Through their association with the Holy Spirit they can discern the truth and also the lie.**
- **You **originate** with God, little children, and you have conquered those persons, because he that is in union with you is greater than he that is in union with the world. (1 John 4:4)**
- **Because such deceivers **originate** with the world, they speak the things that the world likes to hear, and so they become popular and widespread like Christendom has become, and the world listens to them for they are worldly.**
- **They **originate** with the world, that is why they speak what proceeds from the world and the world listens to them. (1 John 4:5)**

- Anointed Christians **originate** with God. No man is ever anointed because of his association with any religious organization on earth or through the auspices of men in authority, it comes from God through the Holy Spirit, and according to his will and choice.
- Men who come from God listen to the word of truth that we as anointed Christians speak. Likewise those of the world who acquire teachers for themselves do not listen to us, saying that we lack the credentials, but our being adequately qualified to carry a clean message of truth emanates from Yehowah God himself, through his Holy Spirit.
- We **originate** with God. He that gains the knowledge of God listens to us, he that does not originate with God does not listen to us. This is how we take note of the inspired expression of truth and the inspired expression of error. (1 John 4:6)
- John now states the anointed Christians know beyond any doubt, that they belong to God and **originate** with him, for he has placed his Holy Spirit within them through the spirit anointing. Yet the rest of the world of mankind is still lying under the power of Satan the Devil and his wicked demons, who control this earth and all mankind upon it.
- We know we **originate** with God, but the whole world is lying in the power of the wicked one. (1 John 5:19)