

~PADDAN (183)

(Pad'dan) [possibly, Plain or Flatland]

- The shortened form of **Paddan-aram**.
- God now appeared to Jacob once again during his coming from **Paddanaram** and blessed him. (**Genesis 35:9**)
- And as for me, when I was coming from **Paddan**, Rachel died alongside me in the land of Canaan on the way while there was yet a good stretch of land before coming to Ephrath, so that I buried her there on the way to Ephrath, that is to say, Bethlehem. (**Genesis 48:7**)
- Apparently the same as, the field of Syria, or Aram.
- When Esau saw that Isaac had blessed Jacob and had sent him away to **Paddanaram** to take from there a wife for himself, and that when he blessed him he laid the command upon him, saying; Do not take a wife from the daughters of Canaan. (**Genesis 28:6**)
- And that Jacob was obeying his father and his mother and was on his way to **Paddanaram**. (**Genesis 28:7**)
- And Jacob proceeded to run away to the field of Syria, and Israel kept serving for a wife, and for a wife he guarded sheep. (**Hosea 12:12**)
- **Paddan** was a region around the city of Haran in northern Mesopotamia.
- And that Jacob was obeying his father and his mother and was on his way to **Paddanaram**. (**Genesis 28:7**)
- And Jacob continued on his way out from Beersheba and kept going to Haran. (**Genesis 28:10**)
- So Jacob said to them; My brothers, from what place are you? to which they said; We are from Haran. (**Genesis 29:4**)

- Though some consider **Paddan** and **Aram-naharaim** to be identical, it seems more likely that **Paddan** was a part of **Aram-naharaim**.
- So the servant took ten camels from the camels of his master and proceeded to go with every sort of good thing of his masters in his hand. Then he rose and got on his way to Mesopotamia to the city of Nahor. (**Genesis 24:10**) Footnote
- And Isaac happened to be forty years old at his taking Rebekah the daughter of Bethuel the Syrian of **Paddanaram**, the sister of Laban the Syrian, as his wife. (**Genesis 25:20**)
- This may be deduced from the fact that **Aram-naharaim** included mountainous territory, something that could not be true of **Paddan**, if its name is correctly understood to mean, **plain, flatland**.
- Then he took up his proverbial utterance and said; From Aram Balak the king of Moab tried to conduct me, from the mountains of the east; Do come, do curse Jacob for me. Yes, do come, do denounce Israel. (**Numbers 23:7**) Footnote
- For the reason that they did not come to your aid with bread and water in the way when you were going out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia to call down evil upon you. (**Deuteronomy 23:4**) Footnote
- The patriarch Abraham resided temporarily at Haran in **Paddan**.
- At that Abram went just as Yehowah had spoken to him, and Lot went with him. And Abram was seventy-five years old when he went out from Haran. (**Genesis 12:4**)
- And that Jacob was obeying his father and his mother and was on his way to **Paddanaram**. (**Genesis 28:7**)
- And Jacob continued on his way out from Beersheba and kept going to Haran. (**Genesis 28:10**)
- Later, from among the offspring of his relatives there, his son Isaac and then his grandson Jacob got their wives.
- Now it came about after these things that the report got through to Abraham; Here Milcah herself has also borne sons to Nahor

- your brother. (**Genesis 22:20**)
- Uz his firstborn and Buz his brother and Kemuel the father of Aram. (**Genesis 22:21**)
 - And Chesed and Hazo and Pildash and Jidlaph and Bethuel. (**Genesis 22:22**)
 - And Bethuel became the father of Rebekah. These eight Milcah bore to Nahor the brother of Abraham. (**Genesis 22:23**)
 - And Isaac happened to be forty years old at his taking Rebekah the daughter of Bethuel the Syrian of **Paddanaram**, the sister of Laban the Syrian, as his wife. (**Genesis 25:20**)
 - When Esau saw that Isaac had blessed Jacob and had sent him away to **Paddanaram** to take from there a wife for himself, and that when he blessed him he laid the command upon him, saying; Do not take a wife from the daughters of Canaan. (**Genesis 28:6**)
 - Jacob personally spent 20 years at **Paddan** in the service of his father-in-law Laban.
 - Then Jacob got up and lifted his children and his wives onto the camels. (**Genesis 31:17**)
 - And he began driving all his herd and all the goods that he had accumulated, the herd of his acquisition that he had accumulated in **Paddanaram**, in order to go to Isaac his father to the land of Canaan. (**Genesis 31:18**)
 - And Jacob became angry and began to quarrel with Laban, and in answer Jacob went on to say to Laban; What is the revolt on my part, what the sin of mine, as a reason why you have hotly pursued after me? (**Genesis 31:36**)
 - This makes twenty years for me in your house. I have served you fourteen years for your two daughters and six years for your flock, and you kept changing my wages ten times. (**Genesis 31:41**)
 - While there, he became father to Dinah and 11 sons.
 - And Jacob proceeded to serve seven years for Rachel, but in his

eyes they proved to be like some few days because of his love for her. (**Genesis 29:20**)

- So she called his name Joseph, saying; Yehowah is adding another son to me. (**Genesis 30:24**)
- His 12th son, Benjamin, was born in Canaan.
- Then they pulled away from Bethel. And while there was yet a good stretch of land before coming to Ephrath, Rachel proceeded to give birth, and it was going hard with her in making the delivery. (**Genesis 35:16**)
- But so it was that while she had difficulty in making the delivery the midwife said to her; Do not be afraid, for you will have this son also. (**Genesis 35:17**)
- And the result was that as her soul was going out, because she died, she called his name Benoni, but his father called him Benjamin. (**Genesis 35:18**)
- And it came about while Israel was tabernacled in that land that once Reuben went and lay down with Bilhah his father's concubine, and Israel got to hear of it. So there came to be twelve sons of Jacob. (**Genesis 35:22**)
- The sons by Leah were Jacob's firstborn Reuben and Simeon and Levi and Judah and Issachar and Zebulun. (**Genesis 35:23**)
- The sons by Rachel were Joseph and Benjamin. (**Genesis 35:24**)
- And the sons by Bilhah, Rachel's maidservant, were Dan and Naphtali. (**Genesis 35:25**)
- And the sons by Zilpah, Leah's maidservant, were Gad and Asher. These are Jacob's sons who were born to him in **Paddanaram**. (**Genesis 35:26**)
- These are the sons of Leah, whom she bore to Jacob in **Paddanaram**, together with his daughter Dinah. All the souls of his sons and of his daughters were thirty-three. (**Genesis 46:15**)
- And as for me, when I was coming from **Paddan**, Rachel died alongside me in the land of Canaan on the way while there was

yet a good stretch of land before coming to Ephrath, so that I
buried her there on the way to Ephrath, that is to say;
Bethlehem. ([Genesis 48:7](#))